**1 and 2 Corinthians BSB Regular Questions**

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| 1 C 1: 1 | Paul (is) called to be an apostle of Christ Jesus by the will of whom? | God |
| 1 C 1: 1 | Who (is) called to be an apostle of Christ Jesus by the will of God? | Paul |
| 1 C 1: 1 | Who (is) Sosthenes? | Our brother |
| 1 C 1: 2 | Those sanctified in Christ Jesus (are) called to be what? | Holy |
| 1 C 1: 2 | Who (is) their Lord and ours? | Our Lord Jesus Christ |
| 1 C 1: 2 | To the church of God in Corinth (be) what? | Grace and peace to you from God our Father and the Lord Jesus Christ |
| 1 C 1: 2 | To those sanctified in Christ Jesus and called to be holy (be) what? | Grace and peace to you from God our Father and the Lord Jesus Christ |
| 1 C 1: 3 | Grace and peace (be) to you from whom? | God our Father and the Lord Jesus Christ |
| 1 C 1: 3 | What (be) to you from God our Father and the Lord Jesus Christ? | Grace and peace |
| 1 C 1: 4 | I always thank my God for you why? | Because of the grace He has given you in Christ Jesus |
| 1 C 1: 4 | I always thank my God for you because of the grace He has given you in whom? | Christ Jesus |
| 1 C 1: 4 | I always thank whom for you because of the grace He has given you in Christ Jesus? | My God |
| 1 C 1: 4 | What has He given you in Christ Jesus? | Grace |
| 1 C 1: 5 | For in Him you have been enriched in what way? | Every way, in all speech and all knowledge |
| 1 C 1: 5 | You have been enriched in every way, in all speech and all what? | Knowledge |
| 1 C 1: 6 | Our testimony about Christ was confirmed where? | In you |
| 1 C 1: 6 | What was confirmed in you? | Our testimony about Christ |
| 1 C 1: 6 | Our testimony about whom was confirmed in you? | Christ |
| 1 C 1: 7 | Therefore you do not lack any spiritual gift as you eagerly await what? | The revelation of our Lord Jesus Christ |
| 1 C 1: 7 | What do you not lack? | Any spiritual gift |
| 1 C 1: 7 | You eagerly await the revelation of whom? | Our Lord Jesus Christ |
| 1 C 1: 8 | Who will sustain you to the end? | He (Our Lord Jesus Christ) |
| 1 C 1: 8 | He will sustain you to what? | The end |
| 1 C 1: 8 | You will be blameless on the day of whom? | Our Lord Jesus Christ |
| 1 C 1: 8 | When will you be blameless? | On the day of our Lord Jesus Christ |
| 1 C 1: 9 | God has called you into fellowship with whom? | His Son Jesus Christ our Lord |
| 1 C 1: 9 | Who has called you into fellowship with His Son Jesus Christ our Lord? | God |
| 1 C 1:10 | I appeal to you, brothers, in the name of whom? | Our Lord Jesus Christ |
| 1 C 1:10 | Where may there be no divisions? | Among you |
| 1 C 1:10 | How may you be united? | In mind and conviction |
| 1 C 1:11 | My brothers, some from Chloe's household have informed me that what? | There are quarrels among you |
| 1 C 1:11 | Some from Chloe's household have informed me that there are quarrels where? | Among you |
| 1 C 1:11 | Who have informed me that there are quarrels among you? | Some from Chloe's household |
| 1 C 1:12 | Individuals among you are saying, what? | “I follow Paul,” “I follow Apollos,” “I follow Cephas,” or “I follow Christ.” |
| 1 C 1:14 | I did not baptize any of you except whom? | Crispus and Gaius |
| 1 C 1:15 | No one can say that you were baptized how? | Into my name |
| 1 C 1:16 | Yes, I also baptized whom? | The household of Stephanas |
| 1 C 1:16 | I also baptized the household of whom? | Stephanas |
| 1 C 1:16 | Beyond that I do not remember baptizing whom? | Anyone else |
| 1 C 1:17 | Why did Christ not send me? | To baptize |
| 1 C 1:17 | What did Christ send me to preach? | The gospel |
| 1 C 1:18 | For the message of the cross is foolishness to whom? | Those who are perishing |
| 1 C 1:18 | But to us who are being saved it is the power of whom? | God |
| 1 C 1:18 | What is foolishness to those who are perishing? | The message of the cross |
| 1 C 1:19 | I will destroy the wisdom of whom? | The wise |
| 1 C 1:19 | Whose intelligence will I frustrate? | The intelligence of the intelligent |
| 1 C 1:19 | What will I destroy? | The wisdom of the wise |
| 1 C 1:19 | What will I frustrate? | The intelligence of the intelligent |
| 1 C 1:20 | What has God made foolish? | The wisdom of the world |
| 1 C 1:20 | Who has made foolish the wisdom of the world? | God |
| 1 C 1:21 | Why was God pleased through the foolishness of what was preached to save those who believe? | Since in the wisdom of God, the world through its wisdom did not know Him |
| 1 C 1:21 | The world through its wisdom did not know whom? | Him (God) |
| 1 C 1:21 | God was pleased through the foolishness of what was preached to save whom? | Those who believe |
| 1 C 1:21 | Who was pleased through the foolishness of what was preached to save those who believe? | God |
| 1 C 1:22 | Jews demand signs and Greeks search for what? | Wisdom |
| 1 C 1:22 | Who demand signs? | Jews |
| 1 C 1:22 | Who search for wisdom? | Greeks |
| 1 C 1:23 | But we preach Christ crucified, a stumbling block to Jews and foolishness to whom? | Gentiles |
| 1 C 1:23 | Christ crucified (is) a stumbling block to whom? | Jews |
| 1 C 1:24 | But to those who are called, both Jews and Greeks, Christ (is) what? | The power of God and the wisdom of God |
| 1 C 1:24 | Who (is) the power of God and the wisdom of God? | Christ |
| 1 C 1:25 | For the foolishness of God is wiser than what? | Man's wisdom |
| 1 C 1:25 | What is wiser than man's wisdom? | The foolishness of God |
| 1 C 1:25 | And the weakness of God is stronger than what? | Man's strength |
| 1 C 1:25 | What is stronger than man's strength? | The weakness of God |
| 1 C 1:26 | Brothers, consider the time of what? | Your calling |
| 1 C 1:26 | Not many of you were wise by what standards? | Human |
| 1 C 1:27 | But God chose the foolish things of the world to shame whom? | The wise |
| 1 C 1:27 | Who chose the foolish things of the world to shame the wise? | God |
| 1 C 1:27 | God chose the weak things of the world to shame whom? | The strong |
| 1 C 1:27 | Who chose the weak things of the world to shame the strong? | God |
| 1 C 1:28 | He chose the lowly and despised things of the world, and the things that are not, to nullify what? | The things that are |
| 1 C 1:28 | Who chose the lowly and despised things of the world? | He (God) |
| 1 C 1:28 | Who chose the things that are not, to nullify the things that are? | He (God) |
| 1 C 1:29 | No one may boast in whose presence? | His (God) |
| 1 C 1:29 | Where may no one boast? | In His presence |
| 1 C 1:30 | It is because of Him that you are in whom? | Christ Jesus |
| 1 C 1:30 | Christ Jesus has become for us wisdom from whom? | God |
| 1 C 1:31 | Let him who boasts boast in whom? | The Lord |
| 1 C 1:31 | Let whom boast in the Lord? | Him who boasts |
| 1 C 2: 1 | When I came to you, brothers, I did not come with what? | Eloquence or wisdom |
| 1 C 2: 1 | I proclaimed to you the testimony about whom? | God |
| 1 C 2: 1 | When did I not come with eloquence or wisdom? | When I came to you, brothers |
| 1 C 2: 2 | For I decided to know nothing while I was with you except whom? | Jesus Christ and Him crucified |
| 1 C 2: 3 | I came to you in what? | Weakness and fear |
| 1 C 2: 3 | I came to you in weakness and fear, and with what? | Much trembling |
| 1 C 2: 4 | My message and my preaching were not with persuasive words of wisdom, but with a demonstration of what? | The Spirit's power |
| 1 C 2: 4 | What were not with persuasive words of wisdom? | My message and my preaching |
| 1 C 2: 4 | What were with a demonstration of the Spirit's power? | My message and my preaching |
| 1 C 2: 5 | Your faith would not rest on men's wisdom, but on whose power? | God's |
| 1 C 2: 5 | What would not rest on men's wisdom? | Your faith |
| 1 C 2: 5 | What would rest on God's power? | Your faith |
| 1 C 2: 6 | Among the mature, however, we speak a message of what? | Wisdom |
| 1 C 2: 6 | We speak a message of wisdom where? | Among the mature |
| 1 C 2: 6 | We speak a message of wisdom--but not the wisdom of what? | This age |
| 1 C 2: 6 | Who are coming to nothing? | The rulers of this age |
| 1 C 2: 7 | No, we speak of the mysterious and hidden wisdom of whom? | God |
| 1 C 2: 7 | He destined what for our glory before time began? | The mysterious and hidden wisdom of God |
| 1 C 2: 8 | None of the rulers of what understood it? | This age |
| 1 C 2: 8 | None of the rulers of this age understood what? | It (The mysterious and hidden wisdom of God) |
| 1 C 2: 8 | What if they had understood it? | They would not have crucified the Lord of glory |
| 1 C 2: 9 | What has no eye seen? | What God has prepared for those who love Him |
| 1 C 2: 9 | What has no ear heard? | What God has prepared for those who love Him |
| 1 C 2: 9 | What has no heart imagined? | What God has prepared for those who love Him |
| 1 C 2:10 | Who has revealed it to us by the Spirit? | God |
| 1 C 2:10 | The Spirit searches what? | All things, even the deep things of God |
| 1 C 2:10 | Who searches all things? | The Spirit |
| 1 C 2:10 | Who searches even the deep things of God? | The Spirit |
| 1 C 2:11 | Who among men knows the thoughts of man? | His own spirit within him |
| 1 C 2:11 | No one knows the thoughts of God except whom? | The Spirit of God |
| 1 C 2:11 | Who knows the thoughts of God? | No one except the Spirit of God |
| 1 C 2:12 | Why have we not received the spirit of the world, but the Spirit who is from God? | That we may understand what God has freely given us |
| 1 C 2:12 | We have not received the spirit of what? | The world |
| 1 C 2:12 | What may we understand? | What God has freely given us |
| 1 C 2:13 | And this is what we speak, not in words taught us how? | By human wisdom |
| 1 C 2:13 | Words taught by the Spirit (are) expressing spiritual truths in what? | Spiritual words |
| 1 C 2:14 | Why does the natural man not accept the things that come from the Spirit of God? | For they are foolishness to him, and he cannot understand them, because they are spiritually discerned |
| 1 C 2:14 | Who does not accept the things that come from the Spirit of God? | The natural man |
| 1 C 2:14 | What are spiritually discerned? | They (The things that come from the Spirit of God) |
| 1 C 2:14 | The natural man does not accept what? | The things that come from the Spirit of God |
| 1 C 2:15 | The spiritual man judges all things, but he himself is not subject to what? | Anyone's judgment |
| 1 C 2:15 | Who judges all things, but he himself is not subject to anyone's judgment? | The spiritual man |
| 1 C 2:15 | Who is not subject to anyone's judgment? | He himself (The spiritual man) |
| 1 C 2:16 | But we have the mind of whom? | Christ |
| 1 C 3: 1 | Brothers, I could not address you as spiritual, but as what? | Worldly--as infants in Christ |
| 1 C 3: 1 | How could I not address you? | As spiritual |
| 1 C 3: 2 | I gave you milk, not solid food, why? | For you were not yet ready for solid food |
| 1 C 3: 2 | I gave you milk, not what? | Solid food |
| 1 C 3: 2 | For you were not yet ready for what? | Solid food |
| 1 C 3: 2 | In fact, you are still not ready, why? | For you are still worldly |
| 1 C 3: 3 | Where is there jealousy and dissension? | Among you |
| 1 C 3: 3 | You are walking in the way of whom? | Man |
| 1 C 3: 4 | One of you says, “I follow Paul,” and another, what? | “I follow Apollos” |
| 1 C 3: 4 | When are you mere men? | When one of you says, “I follow Paul,” and another, “I follow Apollos” |
| 1 C 3: 5 | They are servants through whom you believed? | They (Apollos and Paul) |
| 1 C 3: 5 | They are servants through whom you believed, as the Lord has assigned to each what? | His role |
| 1 C 3: 5 | What has the Lord assigned to each? | His role |
| 1 C 3: 5 | Who has assigned to each his role? | The Lord |
| 1 C 3: 6 | I planted what? | The seed |
| 1 C 3: 6 | Apollos watered what? | It (the seed) |
| 1 C 3: 6 | Who made it grow? | God |
| 1 C 3: 7 | So neither he who plants nor he who waters is anything, but only who? | God, who makes things grow |
| 1 C 3: 7 | Who makes things grow? | God |
| 1 C 3: 8 | He who plants and he who waters are one in purpose, and each will be rewarded according to what? | His own labor |
| 1 C 3: 8 | Who are one in purpose? | He who plants and he who waters |
| 1 C 3: 8 | How will each be rewarded? | According to his own labor |
| 1 C 3: 9 | For we are whose fellow workers? | God's |
| 1 C 3: 9 | You are whose field? | God's |
| 1 C 3: 9 | You are whose building? | God's |
| 1 C 3:10 | By the grace God has given me, I laid a foundation as what? | A wise master builder |
| 1 C 3:10 | I laid a foundation as a wise master builder, and who is building on it? | Someone else |
| 1 C 3:11 | For no one can lay a foundation other than what? | The one already laid, which is Jesus Christ |
| 1 C 3:11 | No one can lay a foundation other than the one already laid, which is who? | Jesus Christ |
| 1 C 3:12 | What if anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw? | His workmanship will be evident, because the Day will bring it to light |
| 1 C 3:13 | Whose workmanship will be evident? | His (If anyone builds on this foundation using gold, silver, precious stones, wood, hay, or straw) |
| 1 C 3:13 | Why will his workmanship be evident? | Because the Day will bring it to light |
| 1 C 3:13 | The Day will bring what to light? | It (His workmanship) |
| 1 C 3:13 | It will be revealed with fire, and the fire will prove what? | The quality of each man's work |
| 1 C 3:13 | What will prove the quality of each man's work? | The fire |
| 1 C 3:14 | If what he has built survives, he will receive what? | A reward |
| 1 C 3:14 | He will receive a reward if what? | If what he has built survives |
| 1 C 3:15 | What if it is burned up? | He will suffer loss. He himself will be saved, but only as one being snatched from the fire |
| 1 C 3:15 | He himself will be saved, but only as one being snatched from what? | The fire |
| 1 C 3:16 | You yourselves are God's temple, and God's Spirit dwells where? | In you |
| 1 C 3:16 | You yourselves are whose temple? | God's |
| 1 C 3:16 | Who dwells in you? | God's Spirit |
| 1 C 3:17 | What if anyone destroys God's temple? | God will destroy him |
| 1 C 3:17 | Whom will God destroy? | Him (If anyone destroys God's temple) |
| 1 C 3:17 | What is holy? | God's temple |
| 1 C 3:17 | Whose temple is holy, and you are that temple? | God's |
| 1 C 3:18 | If any of you thinks he is wise in this age, he should become a fool, why? | So that he may become wise |
| 1 C 3:19 | For the wisdom of this world is foolishness in whose sight? | God's |
| 1 C 3:19 | What is foolishness in God's sight? | The wisdom of this world |
| 1 C 3:19 | He catches the wise in what? | Their craftiness |
| 1 C 3:19 | Who catches the wise in their craftiness? | He (God) |
| 1 C 3:20 | The Lord knows that the thoughts of the wise are what? | Futile |
| 1 C 3:20 | Who knows that the thoughts of the wise are futile? | The Lord |
| 1 C 3:20 | What are futile? | The thoughts of the wise |
| 1 C 3:21 | Therefore stop boasting in whom? | Men |
| 1 C 3:21 | Stop boasting how? | In men |
| 1 C 3:21 | What are yours? | All things |
| 1 C 3:22 | What belong to you? | All of them (All things, whether Paul or Apollos or Cephas or the world or life or death or the present or the future) |
| 1 C 3:23 | And you belong to whom? | Christ |
| 1 C 3:23 | And you belong to Christ, and Christ belongs to whom? | God |
| 1 C 3:23 | Who belongs to God? | Christ |
| 1 C 4: 1 | So then, men ought to regard us as servants of whom? | Christ |
| 1 C 4: 1 | Men ought to regard us as servants of Christ and stewards of what? | The mysteries of God |
| 1 C 4: 1 | Who ought to regard us as servants of Christ and stewards of the mysteries of God? | Men |
| 1 C 4: 2 | Now it is required of stewards that they be found what? | Faithful |
| 1 C 4: 2 | What is required of stewards? | That they be found faithful |
| 1 C 4: 3 | I care very little, however, if I am judged by whom? | You or by any human court |
| 1 C 4: 3 | What if I am judged by you or by any human court? | I care very little |
| 1 C 4: 3 | In fact, I do not even judge whom? | Myself |
| 1 C 4: 4 | My conscience is clear, but that does not vindicate me why? | It is the Lord who judges me |
| 1 C 4: 4 | My conscience is what? | Clear |
| 1 C 4: 4 | What does not vindicate me? | That (My conscience is clear) |
| 1 C 4: 4 | Who judges me? | The Lord |
| 1 C 4: 5 | Therefore judge nothing before what? | The proper time |
| 1 C 4: 5 | Wait until who comes? | The Lord |
| 1 C 4: 5 | Who will bring to light what is hidden in darkness? | He (The Lord) |
| 1 C 4: 5 | Who will expose the motives of men's hearts? | He (The Lord) |
| 1 C 4: 5 | At that time each will receive his praise from whom? | God |
| 1 C 4: 6 | Brothers, I have applied these things to whom? | Myself and Apollos |
| 1 C 4: 6 | What may you learn from us? | Not to go beyond what is written |
| 1 C 4: 6 | Then you will not take pride in one man how? | Over another |
| 1 C 4: 7 | What if you did receive it? | Why do you boast as though you did not? |
| 1 C 4: 8 | Already you have what? | All you want |
| 1 C 4: 8 | Already you have become what? | Rich |
| 1 C 4: 8 | How have you become kings? | Without us |
| 1 C 4: 8 | I wish you really were kings, why? | So that we might be kings with you |
| 1 C 4: 9 | It seems to me that God has displayed us apostles where? | At the end of the procession, like prisoners appointed for death |
| 1 C 4: 9 | We have become a spectacle to whom? | The whole world, to angels as well as to men |
| 1 C 4:10 | We are fools for whom? | Christ |
| 1 C 4:10 | But you are wise in whom? | Christ |
| 1 C 4:10 | We are weak, but you are what? | Strong |
| 1 C 4:10 | You are honored, but we are what? | Dishonored |
| 1 C 4:11 | To this very hour we are hungry and what? | Thirsty |
| 1 C 4:11 | When are we hungry and thirsty? | To this very hour |
| 1 C 4:11 | When are we poorly clad? | To this very hour |
| 1 C 4:11 | When are we brutally treated? | To this very hour |
| 1 C 4:11 | When are we homeless? | To this very hour |
| 1 C 4:12 | We work hard with what? | Our own hands |
| 1 C 4:12 | We bless when? | When we are vilified |
| 1 C 4:12 | We endure it when? | When we are persecuted |
| 1 C 4:13 | When we are slandered, we answer how? | Gently |
| 1 C 4:13 | We answer gently when? | When we are slandered |
| 1 C 4:13 | Up to this moment we have become the scum of what? | The earth |
| 1 C 4:13 | When have we become the scum of the earth? | Up to this moment |
| 1 C 4:13 | When have we become the refuse of the world? | Up to this moment |
| 1 C 4:14 | I am not writing this to shame you, but to warn you as whom? | My beloved children |
| 1 C 4:15 | Even if you have ten thousand guardians in Christ, you do not have whom? | Many fathers |
| 1 C 4:15 | You have ten thousand guardians in whom? | Christ |
| 1 C 4:15 | For in Christ Jesus I became your father through what? | The gospel |
| 1 C 4:17 | Whom have I sent you? | Timothy, my beloved and faithful child in the Lord |
| 1 C 4:17 | Who (is) my beloved and faithful child in the Lord? | Timothy |
| 1 C 4:17 | Who will remind you of my way of life in Christ Jesus? | He (Timothy) |
| 1 C 4:17 | My way of life in Christ Jesus is exactly what I teach where? | Everywhere in every church |
| 1 C 4:18 | Some of you have become arrogant, as if what? | I were not coming to you |
| 1 C 4:18 | Who have become arrogant, as if I were not coming to you? | Some of you |
| 1 C 4:19 | But I will come to you shortly, if what? | The Lord is willing |
| 1 C 4:20 | For the kingdom of God is not a matter of what? | Talk |
| 1 C 4:20 | The kingdom of God is not a matter of talk but of what? | Power |
| 1 C 4:20 | What is not a matter of talk but of power? | The kingdom of God |
| 1 C 4:21 | What is a matter of power? | The kingdom of God |
| 1 C 5: 1 | It is actually reported that there is sexual immorality where? | Among you |
| 1 C 5: 1 | What is intolerable even among pagans? | A man has his father's wife |
| 1 C 5: 2 | With what should you rather have been stricken? | Grief |
| 1 C 5: 2 | Whom should you have removed from your fellowship? | The man who did this |
| 1 C 5: 3 | How am I absent from you? | In body |
| 1 C 5: 3 | How am I present with you? | In spirit |
| 1 C 5: 3 | How have I already pronounced judgment on the one who did this? | Just as if I were present |
| 1 C 5: 4 | When you are gathered in the name of our Lord Jesus and I am with you in spirit, along with the power of the Lord Jesus, hand this man over to whom? | Satan |
| 1 C 5: 5 | Hand this man over to Satan for the destruction of the flesh, why? | So that his spirit may be saved on the day of the Lord |
| 1 C 5: 5 | When may his spirit be saved? | On the day of the Lord |
| 1 C 5: 6 | Your boasting is not what? | Good |
| 1 C 5: 6 | What is not good? | Your boasting |
| 1 C 5: 6 | A little yeast leavens the whole batch of what? | Dough |
| 1 C 5: 6 | What leavens the whole batch of dough? | A little yeast |
| 1 C 5: 7 | Get rid of what yeast? | The old yeast |
| 1 C 5: 7 | Get rid of the old yeast, why? | That you may be a new unleavened batch, as you really are |
| 1 C 5: 7 | Who has been sacrificed? | Christ, our Passover lamb |
| 1 C 5: 7 | Who (is) our Passover lamb? | Christ |
| 1 C 5: 8 | Therefore let us keep what? | The festival |
| 1 C 5: 8 | What (is) leavened with malice and wickedness? | The old bread |
| 1 C 5: 9 | I wrote you in my letter not to associate with whom? | Sexually immoral people |
| 1 C 5:10 | I was not including whom? | The sexually immoral of this world |
| 1 C 5:11 | What am I writing you? | Not to associate with anyone who claims to be a brother but is sexually immoral or greedy, an idolater or a verbal abuser, a drunkard or a swindler |
| 1 C 5:13 | God will judge those where? | Outside |
| 1 C 5:13 | Who will judge those outside? | God |
| 1 C 5:13 | Expel the wicked man from where? | Among you |
| 1 C 5:13 | Expel whom from among you? | The wicked man |
| 1 C 6: 2 | The saints will judge what? | The world |
| 1 C 6: 2 | Who will judge the world? | The saints |
| 1 C 6: 2 | What if you are to judge the world? | Are you not competent to judge trivial cases? |
| 1 C 6: 3 | We will judge whom? | Angels |
| 1 C 6: 4 | What if you need to settle everyday matters? | Do you appoint as judges those of no standing in the church |
| 1 C 6: 6 | Instead, one brother goes to law against whom? | Another |
| 1 C 6: 6 | One brother goes to law against another, and this in front of whom? | Unbelievers! |
| 1 C 6: 6 | Who goes to law against another? | One brother |
| 1 C 6: 7 | The very fact that you have lawsuits among you means what? | You are thoroughly defeated already |
| 1 C 6: 7 | What means you are thoroughly defeated already? | The very fact that you have lawsuits among you |
| 1 C 6: 8 | Instead, you yourselves cheat and do what? | Wrong |
| 1 C 6: 8 | You yourselves cheat and do wrong, even against whom? | Your own brothers! |
| 1 C 6: 9 | The wicked will not inherit what? | The kingdom of God |
| 1 C 6: 9 | Who will not inherit the kingdom of God? | The wicked |
| 1 C 6:11 | But you were washed, you were sanctified, you were justified, in the name of whom? | The Lord Jesus Christ |
| 1 C 6:11 | How were you washed? | In the name of the Lord Jesus Christ and by the Spirit of our God |
| 1 C 6:11 | How were you sanctified? | In the name of the Lord Jesus Christ and by the Spirit of our God |
| 1 C 6:11 | How were you justified? | In the name of the Lord Jesus Christ and by the Spirit of our God |
| 1 C 6:12 | What is permissible for me? | Everything |
| 1 C 6:12 | “Everything is permissible for me,” but not everything is what? | Beneficial |
| 1 C 6:12 | “Everything is permissible for me,” but I will not be mastered by what? | Anything |
| 1 C 6:12 | I will not be mastered by what? | Anything |
| 1 C 6:13 | Food for the stomach and the stomach (is) for what? | Food |
| 1 C 6:13 | But God will destroy what? | Them both (Food and the stomach) |
| 1 C 6:13 | The body is not intended for sexual immorality, but for whom? | The Lord |
| 1 C 6:13 | What is not intended for sexual immorality, but for the Lord? | The body |
| 1 C 6:14 | By His power God raised the Lord from what? | The dead |
| 1 C 6:14 | God raised the Lord from the dead how? | By His power |
| 1 C 6:14 | God raised the Lord from what? | The dead |
| 1 C 6:14 | Who raised the Lord from the dead? | God |
| 1 C 6:15 | Your bodies are members of whom? | Christ |
| 1 C 6:15 | What are members of Christ? | Your bodies |
| 1 C 6:15 | Shall I then take the members of Christ and unite them with a prostitute? | Never! |
| 1 C 6:16 | Who is one with her in body? | He who unites himself with a prostitute |
| 1 C 6:16 | The two will become what? | One flesh |
| 1 C 6:16 | Who will become one flesh? | The two |
| 1 C 6:17 | But he who unites himself with the Lord is one with Him in what? | Spirit |
| 1 C 6:17 | Who is one with Him in spirit? | He who unites himself with the Lord |
| 1 C 6:18 | Flee from sexual immorality why? | Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body |
| 1 C 6:18 | Every other sin a man can commit is outside what? | His body |
| 1 C 6:18 | Who sins against his own body? | He who sins sexually |
| 1 C 6:19 | Your body is a temple of whom? | The Holy Spirit who is in you, whom you have received from God |
| 1 C 6:19 | What is a temple of the Holy Spirit? | Your body |
| 1 C 6:19 | Whom have you received from God? | The Holy Spirit |
| 1 C 6:19 | You are not your own; you were bought at what? | A price |
| 1 C 6:20 | You were bought at what? | A price |
| 1 C 6:20 | Therefore glorify God how? | With your body |
| 1 C 6:20 | Glorify God with what? | Your body |
| 1 C 7: 1 | Now for the matters you wrote about: It is good to abstain from what? | Sexual relations |
| 1 C 7: 1 | It is good to abstain from what? | Sexual relations |
| 1 C 7: 2 | But because there is so much sexual immorality, each man should have whom? | His own wife |
| 1 C 7: 2 | Why should each man have his own wife? | Because there is so much sexual immorality |
| 1 C 7: 2 | Why should each woman have her own husband? | Because there is so much sexual immorality |
| 1 C 7: 3 | The husband should fulfill his marital duty to his wife, and likewise the wife to whom? | Her husband |
| 1 C 7: 3 | Who should fulfill his marital duty to his wife? | The husband |
| 1 C 7: 4 | The wife does not have authority over what? | Her own body |
| 1 C 7: 4 | Who does not have authority over her own body? | The wife |
| 1 C 7: 4 | Likewise the husband does not have authority over what? | His own body |
| 1 C 7: 4 | Who does not have authority over his own body? | The husband |
| 1 C 7: 5 | Do not deprive one another, except by mutual consent for a limited time, what? | So you may devote yourselves to prayer |
| 1 C 7: 5 | You may devote yourselves to what? | Prayer |
| 1 C 7: 5 | Who will not tempt you through your lack of self-control? | Satan |
| 1 C 7: 6 | I say this as a concession, not as what? | A command |
| 1 C 7: 7 | I wish that all men were how? | As I am |
| 1 C 7: 7 | But each man has his own gift from whom? | God |
| 1 C 7: 7 | Who has his own gift from God? | Each man |
| 1 C 7: 8 | Now to the unmarried and widows I say what? | This: It is good for them to remain unmarried, as I am |
| 1 C 7: 8 | It is good for them to remain what? | Unmarried, as I am |
| 1 C 7: 9 | What if they cannot control themselves? | Let them marry |
| 1 C 7: 9 | For it is better to marry than to burn with what? | Passion |
| 1 C 7: 9 | What is better than to burn with passion? | To marry |
| 1 C 7:10 | To the married I give what command? | This command: A wife must not separate from her husband |
| 1 C 7:10 | A wife must not separate from whom? | Her husband |
| 1 C 7:10 | Who must not separate from her husband? | A wife |
| 1 C 7:11 | But if she does, she must remain unmarried or else be reconciled to whom? | Her husband |
| 1 C 7:11 | And a husband must not divorce whom? | His wife |
| 1 C 7:11 | Who must not divorce his wife? | A husband |
| 1 C 7:12 | To the rest I say what? | This: If a brother has an unbelieving wife and she is willing to live with him, he must not divorce her |
| 1 C 7:13 | Who must not divorce him? | She (If a woman has an unbelieving husband and he is willing to live with her) |
| 1 C 7:14 | Who is sanctified through his believing wife? | The unbelieving husband |
| 1 C 7:14 | Who is sanctified through her believing husband? | The unbelieving wife |
| 1 C 7:14 | Otherwise your children would be unclean, but now they are what? | Holy |
| 1 C 7:15 | What if the unbeliever leaves? | Let him go |
| 1 C 7:15 | Who is not bound in such cases? | The believing brother or sister |
| 1 C 7:15 | God has called you to live how? | In peace |
| 1 C 7:15 | Who has called you to live in peace? | God |
| 1 C 7:17 | Regardless, each one should lead what? | The life that the Lord has assigned to him and to which God has called him |
| 1 C 7:18 | Who should not become uncircumcised? | He (A man already circumcised when he was called) |
| 1 C 7:18 | Who should not be circumcised? | He (A man still uncircumcised when called) |
| 1 C 7:19 | Circumcision is nothing and uncircumcision is what? | Nothing |
| 1 C 7:19 | Keeping God's commandments is what? | What matters |
| 1 C 7:19 | What matters? | Keeping God's commandments |
| 1 C 7:21 | Do not let what concern you? | It (Were you a slave when you were called) |
| 1 C 7:21 | What if you can gain your freedom? | Take the opportunity |
| 1 C 7:22 | For he who was a slave when he was called by the Lord is whose freedman? | The Lord's |
| 1 C 7:22 | Who is the Lord's freedman? | He who was a slave when he was called by the Lord |
| 1 C 7:22 | Conversely, he who was a free man when he was called is whose slave? | Christ's |
| 1 C 7:22 | Who is Christ's slave? | He who was a free man when he was called |
| 1 C 7:23 | You were bought at what? | A price |
| 1 C 7:23 | How were you bought? | At a price |
| 1 C 7:23 | Do not become slaves of men why? | You were bought at a price |
| 1 C 7:24 | Brothers, each one should remain in what situation? | The situation he was in when God called him |
| 1 C 7:25 | Now about virgins, I have no command from whom? | The Lord |
| 1 C 7:25 | But I give a judgment as one who by the Lord's mercy is what? | Trustworthy |
| 1 C 7:25 | I give a judgment how? | As one who by the Lord's mercy is trustworthy |
| 1 C 7:26 | Because of the present crisis, I think it is good for a man to remain how? | As he is |
| 1 C 7:26 | I think it is good for a man to remain as he is why? | Because of the present crisis |
| 1 C 7:28 | What if you do marry? | You have not sinned |
| 1 C 7:28 | What if a virgin marries? | She has not sinned |
| 1 C 7:28 | But those who marry will face troubles in what? | This life |
| 1 C 7:28 | Who will face troubles in this life? | Those who marry |
| 1 C 7:28 | And I want to spare you what? | This (Those who marry will face troubles in this life) |
| 1 C 7:29 | What I am saying, brothers, is that the time is what? | Short |
| 1 C 7:29 | What is short? | The time |
| 1 C 7:29 | From now on those who have wives should live how? | As if they had none |
| 1 C 7:30 | Those who weep should live how? | As if they did not |
| 1 C 7:30 | Those who are joyful should live how? | As if they were not |
| 1 C 7:30 | Those who make a purchase should live how? | As if they had nothing |
| 1 C 7:31 | Those who use the things of this world should live how? | As if not dependent on them |
| 1 C 7:31 | For this world in what form is passing away? | Its present form |
| 1 C 7:31 | What is passing away? | This world in its present form |
| 1 C 7:32 | I want you to be free from what? | Concern |
| 1 C 7:32 | The unmarried man is concerned about what? | The work of the Lord, how he can please the Lord |
| 1 C 7:33 | But the married man is concerned about what? | The affairs of this world, how he can please his wife |
| 1 C 7:34 | Whose interests are divided? | His (The married man) |
| 1 C 7:35 | I am saying this for your own good, not to restrict you, but in order to promote what? | Proper decorum and undivided devotion to the Lord |
| 1 C 7:36 | What if someone thinks he is acting inappropriately toward his betrothed, and if she is beyond her youth and they ought to marry? | Let him do as he wishes; he is not sinning; they should get married |
| 1 C 7:37 | Who will do well? | He (The man who is firmly established in his heart and under no constraint, with control over his will and resolve in his heart not to marry the virgin) |
| 1 C 7:38 | So then, he who marries the virgin does how? | Well |
| 1 C 7:38 | He who does not marry her does how? | Even better |
| 1 C 7:38 | Who does well? | He who marries the virgin |
| 1 C 7:38 | Who does even better? | He who does not marry her |
| 1 C 7:39 | A wife is bound to her husband how long? | As long as he lives |
| 1 C 7:39 | Who is bound to her husband as long as he lives? | A wife |
| 1 C 7:40 | In my judgment, however, she is happier if what? | She remains as she is |
| 1 C 7:40 | And I think that I too have the Spirit of whom? | God |
| 1 C 8: 1 | Now about food sacrificed to idols: We know that we all have what? | Knowledge |
| 1 C 8: 1 | Knowledge puffs up, but what builds up? | Love |
| 1 C 8: 1 | What puffs up? | Knowledge |
| 1 C 8: 1 | What builds up? | Knowledge |
| 1 C 8: 2 | The one who thinks he knows something does not yet know how? | As he ought to know |
| 1 C 8: 2 | Who does not yet know as he ought to know? | The one who thinks he knows something |
| 1 C 8: 3 | But the one who loves God is known by whom? | God |
| 1 C 8: 3 | Who is known by God? | The one who loves God |
| 1 C 8: 4 | So about eating food sacrificed to idols: We know what? | That an idol is nothing at all in the world, and that there is no God but one |
| 1 C 8: 4 | An idol is nothing at all where? | In the world |
| 1 C 8: 4 | What is nothing at all in the world? | An idol |
| 1 C 8: 4 | There is no God but who? | One |
| 1 C 8: 5 | There are many so-called gods and what? | Lords |
| 1 C 8: 6 | Yet for us there is but one God, who? | The Father |
| 1 C 8: 6 | All things came from whom? | One God, the Father |
| 1 C 8: 6 | We exist for whom? | One God, the Father |
| 1 C 8: 6 | And there is but one Lord, who? | Jesus Christ |
| 1 C 8: 6 | All things came through whom? | One Lord, Jesus Christ |
| 1 C 8: 6 | We exist through whom? | One Lord, Jesus Christ |
| 1 C 8: 7 | But not everyone has what? | This knowledge |
| 1 C 8: 7 | And since their conscience is weak, it is what? | Defiled |
| 1 C 8: 8 | But food does not bring us closer to whom? | God |
| 1 C 8: 8 | What does not bring us closer to God? | Food |
| 1 C 8: 8 | We are no worse if we do not eat, and no better if what? | We do |
| 1 C 8: 8 | What if we do not eat? | We are no worse |
| 1 C 8: 9 | Be careful, however, that your freedom does not become a stumbling block to whom? | The weak |
| 1 C 8: 9 | Be careful, however, that what? | Your freedom does not become a stumbling block to the weak |
| 1 C 8:10 | What if someone with a weak conscience sees you who are well informed eating in an idol's temple? | Will he not be encouraged to eat food sacrificed to idols? |
| 1 C 8:11 | So this weak brother, for whom Christ died, is destroyed by what? | Your knowledge |
| 1 C 8:11 | Who is destroyed by your knowledge? | This weak brother, for whom Christ died |
| 1 C 8:11 | Christ died for whom? | This weak brother |
| 1 C 8:12 | By sinning against your brothers in this way and wounding their weak conscience, you sin against whom? | Christ |
| 1 C 8:13 | Therefore, if what I eat causes my brother to stumble, I will never eat meat again, why? | So that I will not cause him to stumble |
| 1 C 9: 1 | Whom have I seen? | Jesus our Lord |
| 1 C 9: 1 | You yourselves are my workmanship in whom? | The Lord |
| 1 C 9: 2 | What if I am not an apostle to others? | Surely I am to you |
| 1 C 9: 2 | For you are the seal of what? | My apostleship in the Lord |
| 1 C 9: 2 | You are the seal of my apostleship in whom? | The Lord |
| 1 C 9: 3 | This is my defense to whom? | Those who scrutinize me |
| 1 C 9: 3 | The other apostles and the Lord's brothers and Cephas do what? | Take along a believing wife |
| 1 C 9: 5 | Who take along a believing wife? | The other apostles and the Lord's brothers and Cephas |
| 1 C 9: 6 | Who must work for a living? | Barnabas and I |
| 1 C 9: 9 | Do not muzzle an ox while it is treading out what? | The grain |
| 1 C 9: 9 | Do not muzzle what while it is treading out the grain? | An ox |
| 1 C 9: 9 | Do not muzzle an ox when? | While it is treading out the grain |
| 1 C 9:10 | Indeed, this was written for us, why? | Because when the plowman plows and the thresher threshes, they should also expect to share in the harvest |
| 1 C 9:10 | Who plows? | The plowman |
| 1 C 9:10 | Who threshes? | The thresher |
| 1 C 9:10 | Who should also expect to share in the harvest? | They (The plowman and the thresher) |
| 1 C 9:11 | What if we have sown spiritual seed among you? | Is it too much for us to reap a material harvest from you? |
| 1 C 9:11 | Where have we sown spiritual seed? | Among you |
| 1 C 9:11 | Instead, we put up with anything rather than hinder what? | The gospel of Christ |
| 1 C 9:11 | We put up with anything rather than hinder the gospel of whom? | Christ |
| 1 C 9:13 | Those who work in the temple eat of what? | Its food |
| 1 C 9:13 | Who eat of its food? | Those who work in the temple |
| 1 C 9:13 | And those who serve at the altar partake of what? | Its offerings |
| 1 C 9:13 | Who partake of its offerings? | Those who serve at the altar |
| 1 C 9:14 | What has the Lord prescribed? | That those who preach the gospel should receive their living from the gospel |
| 1 C 9:14 | Those who preach the gospel should receive their living from what? | The gospel |
| 1 C 9:14 | Who should receive their living from the gospel? | Those who preach the gospel |
| 1 C 9:15 | What have I not used? | Any of these rights |
| 1 C 9:15 | Indeed, I would rather die than for what? | Anyone to nullify my boast |
| 1 C 9:15 | I would rather die than for anyone to nullify what? | My boast |
| 1 C 9:16 | Yet when I preach the gospel, I have no reason to boast, why? | Because I am obligated to preach |
| 1 C 9:16 | I have no reason to boast when? | When I preach the gospel |
| 1 C 9:16 | Woe (be) to me if I do not preach what? | The gospel |
| 1 C 9:16 | What if I do not preach the gospel? | Woe to me |
| 1 C 9:17 | What if my preaching is voluntary? | I have a reward |
| 1 C 9:17 | What if it is not voluntary? | I am still entrusted with a responsibility |
| 1 C 9:18 | What then is my reward? | That in preaching the gospel I may offer it free of charge, and so not use up my rights in preaching it |
| 1 C 9:18 | In preaching the gospel I may offer it how? | Free of charge |
| 1 C 9:18 | In preaching the gospel I may offer it free of what? | Charge |
| 1 C 9:19 | Though I am free of obligation to anyone, I make myself a slave to whom? | Everyone |
| 1 C 9:19 | I am free of obligation to whom? | Anyone |
| 1 C 9:19 | I make myself a slave to everyone, why? | To win as many as possible |
| 1 C 9:20 | To the Jews I became like a Jew, why? | To win the Jews |
| 1 C 9:20 | To those under the Law I became like one under the Law, why? | To win those under the Law |
| 1 C 9:20 | I myself am not under what? | The Law |
| 1 C 9:21 | To those without the Law I became like one without the Law, why? | To win those without the Law |
| 1 C 9:21 | I am not outside the law of God but am under the law of whom? | Christ |
| 1 C 9:22 | To the weak I became weak, why? | To win the weak |
| 1 C 9:22 | How might I save some of them? | By all possible means |
| 1 C 9:23 | I do all this for the sake of what? | The gospel |
| 1 C 9:23 | I do all this for the sake of the gospel, why? | So that I may share in its blessings |
| 1 C 9:24 | In a race all the runners run, but only one receives what? | The prize |
| 1 C 9:24 | All the runners run in what? | A race |
| 1 C 9:24 | Run how? | In such a way as to take the prize |
| 1 C 9:24 | Run in such a way as to take what? | The prize |
| 1 C 9:25 | Everyone who competes in the games trains how? | With strict discipline |
| 1 C 9:25 | Who trains with strict discipline? | Everyone who competes in the games |
| 1 C 9:25 | They do it for a crown that is what? | Perishable |
| 1 C 9:25 | But we do it for a crown that is what? | Imperishable |
| 1 C 9:25 | Who do it for a crown that is perishable? | They (Everyone who competes in the games) |
| 1 C 9:26 | Therefore I do not run how? | Aimlessly |
| 1 C 9:26 | How do I not run? | Aimlessly |
| 1 C 9:26 | How do I not fight? | Like I am beating the air |
| 1 C 9:27 | No, I discipline my body and make it what? | My slave |
| 1 C 9:27 | After I have preached to others, I myself will not be what? | Disqualified |
| 1 C 9:27 | When will I myself not be disqualified? | After I have preached to others |
| 1 C 10: 1 | Our forefathers were all under what? | The cloud |
| 1 C 10: 1 | Who were all under the cloud? | Our forefathers |
| 1 C 10: 1 | Who all passed through the sea? | They (Our forefathers) |
| 1 C 10: 2 | They were all baptized into Moses where? | In the cloud and in the sea |
| 1 C 10: 3 | Who all ate the same spiritual food? | They (Our forefathers) |
| 1 C 10: 3 | They all ate the same spiritual food and drank what? | The same spiritual drink |
| 1 C 10: 4 | Who all drank the same spiritual drink? | They (Our forefathers) |
| 1 C 10: 4 | For they drank from the spiritual rock that accompanied them, and that rock was who? | Christ |
| 1 C 10: 4 | Who drank from the spiritual rock that accompanied them? | They (Our forefathers) |
| 1 C 10: 4 | What rock was Christ? | That rock (The spiritual rock that accompanied them) |
| 1 C 10: 5 | Nevertheless, God was not pleased with most of whom? | Them (Our forefathers) |
| 1 C 10: 5 | Who was not pleased with most of them? | God |
| 1 C 10: 5 | Where were they struck down? | In the wilderness |
| 1 C 10: 5 | Who were struck down in the wilderness? | They (Our forefathers) |
| 1 C 10: 6 | These things took place as examples to keep us from what? | Craving evil things as they did |
| 1 C 10: 6 | These things took place as examples why? | To keep us from craving evil things as they did |
| 1 C 10: 7 | Do not be idolaters, how? | As some of them were |
| 1 C 10: 7 | The people sat down to eat and to drink, and got up to revel in what? | Idolatry |
| 1 C 10: 7 | Who sat down to eat and to drink, and got up to revel in idolatry? | The people |
| 1 C 10: 8 | We should not commit what? | Sexual immorality |
| 1 C 10: 8 | We should not commit sexual immorality, how? | As some of them did |
| 1 C 10: 8 | And in one day how many of them died? | Twenty-three thousand |
| 1 C 10: 9 | We should not test Christ, as some of them did, and were killed by what? | Snakes |
| 1 C 10: 9 | Whom should we not test? | Christ |
| 1 C 10:10 | Who were killed by the destroying angel? | Some of them |
| 1 C 10:10 | And do not complain, how? | As some of them did |
| 1 C 10:10 | Do not complain, as some of them did, and were killed by whom? | The destroying angel |
| 1 C 10:11 | Now these things happened to them as what? | Examples |
| 1 C 10:12 | So the one who thinks he is standing firm should be what? | Careful not to fall |
| 1 C 10:12 | Who should be careful not to fall? | The one who thinks he is standing firm |
| 1 C 10:13 | No temptation has seized you except what? | What is common to man |
| 1 C 10:13 | What has seized you? | No temptation except what is common to man |
| 1 C 10:13 | He will not let you be tempted beyond what? | What you can bear |
| 1 C 10:13 | Who will not let you be tempted beyond what you can bear? | He (God) |
| 1 C 10:13 | But when you are tempted, He will also provide what? | An escape |
| 1 C 10:13 | When will He also provide an escape? | When you are tempted |
| 1 C 10:13 | Why will He also provide an escape? | So that you can stand up under it |
| 1 C 10:14 | Therefore, my beloved, flee from what? | Idolatry |
| 1 C 10:15 | I speak to reasonable people; judge for yourselves what? | What I say |
| 1 C 10:15 | I speak to whom? | Reasonable people |
| 1 C 10:16 | We bless what? | The cup of blessing |
| 1 C 10:16 | What is a participation in the blood of Christ? | The cup of blessing that we bless |
| 1 C 10:16 | We break what? | The bread |
| 1 C 10:16 | What is a participation in the body of Christ? | The bread that we break |
| 1 C 10:17 | Because there is one loaf, we who are many are what? | One body |
| 1 C 10:17 | For we all partake of what? | The one loaf |
| 1 C 10:18 | Consider whom? | The people of Israel |
| 1 C 10:19 | Am I suggesting, then, that food sacrificed to an idol is anything, or that an idol is anything? | No, but the sacrifices of pagans are offered to demons, not to God |
| 1 C 10:20 | But the sacrifices of pagans are offered to demons, not to whom? | God |
| 1 C 10:20 | What are offered to demons, not to God? | The sacrifices of pagans |
| 1 C 10:20 | And I do not want you to be participants with what? | Demons |
| 1 C 10:21 | You cannot drink the cup of the Lord and the cup of what too? | Demons |
| 1 C 10:21 | You cannot partake in the table of the Lord and the table of what too? | Demons |
| 1 C 10:23 | “Everything is permissible,” but not everything is what? | Beneficial / Edifying |
| 1 C 10:23 | What is permissible? | Everything |
| 1 C 10:24 | No one should seek his own good, but the good of whom? | Others |
| 1 C 10:24 | What should no one seek? | His own good |
| 1 C 10:25 | Eat anything sold in the meat market without raising what? | Questions of conscience |
| 1 C 10:26 | The earth is whose? | The Lord's |
| 1 C 10:26 | What is the Lord's, and the fullness thereof? | The earth |
| 1 C 10:27 | If an unbeliever invites you to a meal and you want to go, eat anything set before you without raising what? | Questions of conscience |
| 1 C 10:28 | What if someone tells you, “This food was offered to idols,”? | Then do not eat it, for the sake of the one who told you and for the sake of conscience |
| 1 C 10:30 | What if I partake in the meal with thankfulness? | Why am I denounced because of that for which I give thanks? |
| 1 C 10:31 | So whether you eat or drink or whatever you do, do it all to what? | The glory of God |
| 1 C 10:31 | Whether you eat or drink or whatever you do, do it all to the glory of whom? | God |
| 1 C 10:32 | Do not become a stumbling block, whether to whom? | Jews or Greeks or the church of God |
| 1 C 10:32 | Do not become what? | A stumbling block |
| 1 C 10:33 | I try to please everyone in what? | All I do |
| 1 C 10:33 | For I am not seeking my own good, but the good of whom? | Many |
| 1 C 10:33 | What am I not seeking? | My own good |
| 1 C 10:33 | What am I seeking? | The good of many, that they may be saved |
| 1 C 10:33 | Why am I seeking the good of many? | That they may be saved |
| 1 C 11: 1 | You are to imitate me, just as I imitate whom? | Christ |
| 1 C 11: 1 | How are you to imitate me? | Just as I imitate Christ |
| 1 C 11: 1 | I imitate whom? | Christ |
| 1 C 11: 2 | Now I commend you for what? | Remembering me in everything and for maintaining the traditions, just as I passed them on to you |
| 1 C 11: 2 | I commend you for remembering me in everything and for maintaining what? | The traditions |
| 1 C 11: 2 | I commend you for maintaining the traditions, how? | Just as I passed them on to you |
| 1 C 11: 3 | But I want you to understand what? | That the head of every man is Christ, and the head of the woman is man, and the head of Christ is God |
| 1 C 11: 3 | The head of every man is who? | Christ |
| 1 C 11: 3 | The head of the woman is who? | Man |
| 1 C 11: 3 | And the head of Christ is who? | God |
| 1 C 11: 4 | Every man who prays or prophesies with his head covered dishonors what? | His head |
| 1 C 11: 4 | Who dishonors his head? | Every man who prays or prophesies with his head covered |
| 1 C 11: 5 | And every woman who prays or prophesies with her head uncovered dishonors what? | Her head |
| 1 C 11: 5 | Who dishonors her head? | Every woman who prays or prophesies with her head uncovered |
| 1 C 11: 6 | What if a woman does not cover her head? | Let her hair be cut off |
| 1 C 11: 7 | A man ought not to cover his head, why? | Since he is the image and glory of God |
| 1 C 11: 7 | Who is the image and glory of God? | He (A man) |
| 1 C 11: 7 | But the woman is the glory of whom? | Man |
| 1 C 11: 7 | Who is the glory of man? | The woman |
| 1 C 11: 8 | For man did not come from woman, but woman from whom? | Man |
| 1 C 11: 8 | Who did not come from woman? | Man |
| 1 C 11: 9 | Who was created for man? | Woman |
| 1 C 11: 9 | Neither was man created for woman, but woman for whom? | Man |
| 1 C 11:10 | For this reason a woman ought to have a sign of authority on her head, why? | Because of the angels |
| 1 C 11:10 | A woman ought to have a sign of authority on what? | Her head |
| 1 C 11:10 | Who ought to have a sign of authority on her head? | A woman |
| 1 C 11:11 | In the Lord, however, woman is not independent of whom? | Man |
| 1 C 11:11 | Nor is man independent of whom? | Woman |
| 1 C 11:11 | Who is not independent of man in the Lord? | Woman |
| 1 C 11:12 | For just as woman came from man, so also man is born of whom? | Woman |
| 1 C 11:12 | Who came from man? | Woman |
| 1 C 11:12 | Who is born of woman? | Man |
| 1 C 11:12 | But everything comes from whom? | God |
| 1 C 11:14 | What if a man has long hair? | It is a disgrace to him |
| 1 C 11:15 | For long hair is given to her as what? | A covering |
| 1 C 11:15 | What is given to her as a covering? | Long hair |
| 1 C 11:16 | What if anyone is inclined to dispute this? | We have no other practice, nor do the churches of God |
| 1 C 11:17 | In the following instructions I have no praise to offer, why? | Because your gatherings do more harm than good |
| 1 C 11:17 | Your gatherings do more harm than what? | Good |
| 1 C 11:17 | What do more harm than good? | Your gatherings |
| 1 C 11:18 | First of all, I hear what? | That when you come together as a church, there are divisions among you |
| 1 C 11:18 | I hear that when you come together as a church, there are what? | Divisions among you |
| 1 C 11:18 | In part I believe what? | It (when you come together as a church, there are divisions among you) |
| 1 C 11:19 | And indeed, there must be differences among you to show what? | Which of you are approved |
| 1 C 11:19 | Why must there be differences among you? | To show which of you are approved |
| 1 C 11:20 | Now then, when you come together, it is not whose Supper you eat? | The Lord's |
| 1 C 11:20 | When is it not the Lord's Supper you eat? | When you come together |
| 1 C 11:21 | For as you eat, many of you proceed with what? | Your own meal |
| 1 C 11:21 | As you eat, many of you proceed with your own meal to the exclusion of whom? | Others |
| 1 C 11:21 | While one remains hungry, another gets what? | Drunk |
| 1 C 11:22 | Shall I praise you for this? | Of course not! |
| 1 C 11:23 | For I received from the Lord what? | What I also passed on to you |
| 1 C 11:23 | The Lord Jesus, on the night He was betrayed, took what? | Bread |
| 1 C 11:23 | Who, on the night He was betrayed, took bread? | The Lord Jesus |
| 1 C 11:24 | And when He had given thanks, He broke it and said, what? | “This is My body, which is for you; do this in remembrance of Me.” |
| 1 C 11:24 | This is My body, which is for you; do this in remembrance of whom? | Me (The Lord Jesus) |
| 1 C 11:25 | Who took the cup after supper? | He (The Lord Jesus) |
| 1 C 11:25 | This cup is the new covenant in what? | My blood |
| 1 C 11:25 | What is the new covenant in My blood? | This cup |
| 1 C 11:25 | Do this, as often as you drink it, in remembrance of whom? | Me (The Lord Jesus) |
| 1 C 11:26 | For as often as you eat this bread and drink this cup, you proclaim whose death until He comes? | The Lord's |
| 1 C 11:26 | You proclaim the Lord's death how often? | As often as you eat this bread and drink this cup |
| 1 C 11:27 | Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against what? | The body and blood of the Lord |
| 1 C 11:28 | Each one must examine himself when? | Before he eats of the bread and drinks of the cup |
| 1 C 11:28 | Who must examine himself before he eats of the bread and drinks of the cup? | Each one |
| 1 C 11:29 | For anyone who eats and drinks without recognizing the body eats and drinks judgment on whom? | Himself |
| 1 C 11:30 | That is why many among you are weak and what? | Sick |
| 1 C 11:30 | Who are weak and sick? | Many among you |
| 1 C 11:31 | What if we judged ourselves properly? | We would not come under judgment |
| 1 C 11:31 | If we judged ourselves properly, we would not come under what? | Judgment |
| 1 C 11:32 | But when we are judged by the Lord, we are being disciplined why? | So that we will not be condemned with the world |
| 1 C 11:32 | We are being disciplined so that we will not be condemned with whom? | The world |
| 1 C 11:33 | So, my brothers, when you come together to eat, wait for whom? | One another |
| 1 C 11:33 | Wait for one another when? | When you come together to eat |
| 1 C 11:34 | What if anyone is hungry? | He should eat at home, so that when you come together it will not result in judgment |
| 1 C 11:34 | And when I come, I will give instructions about what? | The remaining matters |
| 1 C 11:34 | When will I give instructions about the remaining matters? | When I come |
| 1 C 12: 1 | Now about spiritual gifts, brothers, I do not want you to be what? | Uninformed |
| 1 C 12: 1 | About what do I not want you to be uninformed? | Spiritual gifts |
| 1 C 12: 2 | When you were pagans, you were influenced and led astray to what? | Mute idols |
| 1 C 12: 2 | When were you influenced and led astray to mute idols? | When you were pagans |
| 1 C 12: 3 | Therefore I inform you what? | That no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit |
| 1 C 12: 3 | No one who is speaking by the Spirit of God says, what? | “Jesus be cursed” |
| 1 C 12: 3 | And no one can say, “Jesus is Lord,” except by whom? | The Holy Spirit |
| 1 C 12: 4 | There are different gifts, but who? | The same Spirit |
| 1 C 12: 5 | There are different ministries, but who? | The same Lord |
| 1 C 12: 6 | There are different ways of what? | Working |
| 1 C 12: 6 | But the same God works all things in whom? | All men |
| 1 C 12: 6 | Who works all things in all men? | The same God |
| 1 C 12: 7 | Now to each one the manifestation of the Spirit is given why? | For the common good |
| 1 C 12: 7 | To whom is the manifestation of the Spirit given for the common good? | Each one |
| 1 C 12: 8 | To one there is given through the Spirit the message of what? | Wisdom |
| 1 C 12: 8 | To another the message of knowledge is given by whom? | The same Spirit |
| 1 C 12: 9 | To another faith is given how? | By the same Spirit |
| 1 C 12: 9 | To another faith is given by whom? | The same Spirit |
| 1 C 12:11 | All these are the work of whom? | One and the same Spirit, who apportions them to each one as He determines |
| 1 C 12:11 | One and the same Spirit apportions them to each one how? | As He determines |
| 1 C 12:11 | Who apportions them to each one as He determines? | One and the same Spirit |
| 1 C 12:12 | The body is a unit, though it is comprised of what? | Many parts |
| 1 C 12:12 | What is a unit, though it is comprised of many parts? | The body |
| 1 C 12:12 | What is comprised of many parts? | It (The body) |
| 1 C 12:12 | And although its parts are many, they all form what? | One body |
| 1 C 12:12 | What form one body? | They (Its parts) |
| 1 C 12:13 | For in one Spirit we were all baptized into what? | One body |
| 1 C 12:13 | And we were all given whom to drink? | One Spirit |
| 1 C 12:14 | For the body does not consist of one part, but of what? | Many |
| 1 C 12:14 | What does not consist of one part, but of many? | The body |
| 1 C 12:15 | What if the foot should say, “Because I am not a hand, I do not belong to the body”? | That would not make it any less a part of the body |
| 1 C 12:16 | What if the ear should say, “Because I am not an eye, I do not belong to the body”? | That would not make it any less a part of the body |
| 1 C 12:17 | What if the whole body were an eye? | Where would the sense of hearing be? |
| 1 C 12:17 | What if the whole body were an ear? | Where would the sense of smell be? |
| 1 C 12:18 | But in fact, God has arranged the members of the body, every one of them, according to what? | His design |
| 1 C 12:18 | How has God arranged the members of the body, every one of them? | According to His design |
| 1 C 12:18 | Who has arranged the members of the body, every one of them, according to His design? | God |
| 1 C 12:19 | What if they were all one part? | Where would the body be? |
| 1 C 12:20 | As it is, there are many parts, but what? | One body |
| 1 C 12:20 | There are many parts, but one what? | Body |
| 1 C 12:21 | The eye cannot say to the hand, what? | “I do not need you.” |
| 1 C 12:21 | Nor can the head say to the feet, what? | “I do not need you.” |
| 1 C 12:21 | What cannot say to the hand, “I do not need you.”? | The eye |
| 1 C 12:22 | On the contrary, the parts of the body that seem to be weaker are what? | Indispensable |
| 1 C 12:22 | What are indispensable? | The parts of the body that seem to be weaker |
| 1 C 12:23 | And the parts we consider less honorable, we treat how? | With greater honor |
| 1 C 12:23 | We treat what with greater honor? | The parts we consider less honorable |
| 1 C 12:23 | And our unpresentable parts are treated how? | With special modesty |
| 1 C 12:23 | What are treated with special modesty? | Our unpresentable parts |
| 1 C 12:24 | What have no such need? | Our presentable parts |
| 1 C 12:24 | But God has composed the body and has given greater honor to what? | The parts that lacked it |
| 1 C 12:24 | Who has composed the body and has given greater honor to the parts that lacked it? | God |
| 1 C 12:25 | Where should there be no division? | In the body |
| 1 C 12:25 | What should have mutual concern for one another? | Its members |
| 1 C 12:26 | What if one part suffers? | Every part suffers with it |
| 1 C 12:26 | What if one part is honored? | Every part rejoices with it |
| 1 C 12:27 | Now you are the body of whom? | Christ |
| 1 C 12:27 | You are the body of Christ, and each of you is what? | A member of it |
| 1 C 12:28 | And in the church God has appointed whom? | First of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, helping, administration, and various tongues |
| 1 C 12:28 | In the church God has appointed first of all whom? | Apostles |
| 1 C 12:28 | Where has God appointed first of all apostles? | In the church |
| 1 C 12:28 | Where has God appointed second prophets? | In the church |
| 1 C 12:28 | Where has God appointed third teachers? | In the church |
| 1 C 12:31 | But eagerly desire what? | The greater gifts |
| 1 C 12:31 | And now I will show you a way that is beyond what? | Comparison |
| 1 C 12:31 | What will I show you now? | A way that is beyond comparison |
| 1 C 13: 1 | If I speak in the tongues of men and of angels, but have not love, I am only what? | A ringing gong or a clanging cymbal |
| 1 C 13: 2 | What if I have the gift of prophecy and can fathom all mysteries and all knowledge, but have not love? | I am nothing |
| 1 C 13: 2 | What if I have absolute faith so as to move mountains, but have not love? | I am nothing |
| 1 C 13: 3 | What if I give all I possess to the poor and exult in the surrender of my body, but have not love? | I gain nothing |
| 1 C 13: 4 | Love is patient, love is what? | Kind |
| 1 C 13: 4 | What is patient? | Love |
| 1 C 13: 4 | What is kind? | Love |
| 1 C 13: 4 | What does not envy? | It (Love) |
| 1 C 13: 4 | What does not boast? | It (Love) |
| 1 C 13: 4 | What is not proud? | It (Love) |
| 1 C 13: 5 | What is not rude? | It (Love) |
| 1 C 13: 5 | What is not self-seeking? | It (Love) |
| 1 C 13: 5 | What is not easily angered? | It (Love) |
| 1 C 13: 5 | What keeps no account of wrongs? | It (Love) |
| 1 C 13: 6 | Love takes no pleasure in evil, but rejoices in what? | The truth |
| 1 C 13: 6 | What takes no pleasure in evil? | Love |
| 1 C 13: 6 | What rejoices in the truth? | Love |
| 1 C 13: 7 | It bears all things, believes all things, hopes all things, endures what? | All things |
| 1 C 13: 7 | What bears all things? | It (Love) |
| 1 C 13: 7 | What believes all things? | It (Love) |
| 1 C 13: 7 | What hopes all things? | It (Love) |
| 1 C 13: 7 | What endures all things? | It (Love) |
| 1 C 13: 8 | What never fails? | Love |
| 1 C 13: 8 | What will cease? | They (Prophecies) |
| 1 C 13: 8 | Where there are tongues, they will be what? | Restrained |
| 1 C 13: 8 | What will be restrained? | They (Tongues) |
| 1 C 13: 8 | Where there is knowledge, it will be what? | Dismissed |
| 1 C 13: 8 | What will be dismissed? | It (Knowledge) |
| 1 C 13: 9 | For we know how? | In part |
| 1 C 13: 9 | For we know in part and we prophesy how? | In part |
| 1 C 13:10 | The partial passes away when? | When the perfect comes |
| 1 C 13:10 | What passes away when the perfect comes? | The partial |
| 1 C 13:11 | When I was a child, I talked how? | Like a child |
| 1 C 13:11 | I talked like a child when? | When I was a child |
| 1 C 13:11 | I thought like a child when? | When I was a child |
| 1 C 13:11 | I reasoned like a child when? | When I was a child |
| 1 C 13:11 | When I became a man, I set aside what? | Childish ways |
| 1 C 13:11 | I set aside childish ways when? | When I became a man |
| 1 C 13:12 | Now we see but a dim reflection as in what? | A mirror |
| 1 C 13:12 | Then we shall see how? | Face to face |
| 1 C 13:12 | Now I know in part; then I shall know how? | Fully, even as I am fully known |
| 1 C 13:13 | What three remain? | These three: faith, hope, and love |
| 1 C 13:13 | But the greatest of these is what? | Love |
| 1 C 13:13 | What is the greatest of these? | Love |
| 1 C 14: 1 | Earnestly pursue what? | Love |
| 1 C 14: 1 | Earnestly pursue love and eagerly desire what? | Spiritual gifts, especially the gift of prophecy |
| 1 C 14: 1 | Eagerly desire spiritual gifts, especially the gift of what? | Prophecy |
| 1 C 14: 2 | For he who speaks in a tongue does not speak to men, but to whom? | God |
| 1 C 14: 2 | Who does not speak to men, but to God? | He who speaks in a tongue |
| 1 C 14: 2 | Indeed, no one understands him; why? | He utters mysteries in the Spirit |
| 1 C 14: 2 | Who utters mysteries in the Spirit? | He (He who speaks in a tongue) |
| 1 C 14: 3 | But he who prophesies speaks to men for what? | Their edification, encouragement, and comfort |
| 1 C 14: 3 | Who speaks to men for their edification, encouragement, and comfort? | He who prophesies |
| 1 C 14: 4 | The one who speaks in a tongue edifies whom? | Himself |
| 1 C 14: 4 | But the one who prophesies edifies whom? | The church |
| 1 C 14: 4 | Who edifies himself? | The one who speaks in a tongue |
| 1 C 14: 4 | Who edifies the church? | The one who prophesies |
| 1 C 14: 5 | I wish that all of you could speak in what? | Tongues |
| 1 C 14: 5 | Who is greater than one who speaks in tongues, unless he interprets? | He who prophesies |
| 1 C 14: 5 | I would rather have you what? | Prophesy |
| 1 C 14: 6 | What if I come to you speaking in tongues? | How will I benefit you, unless I bring you some revelation or knowledge or prophecy or teaching? |
| 1 C 14: 7 | What (are) lifeless instruments? | The flute or harp |
| 1 C 14: 8 | What if the trumpet sounds a muffled call? | Who will prepare for battle? |
| 1 C 14: 9 | When will you just be speaking into the air? | Unless you speak intelligible words with your tongue |
| 1 C 14:10 | Assuredly, there are many different languages in what? | The world |
| 1 C 14:10 | There are many different languages in the world, yet none of them is without what? | Meaning |
| 1 C 14:10 | Where are there many different languages, yet none of them is without meaning? | In the world |
| 1 C 14:11 | What if, then, I do not know the meaning of someone's language? | I am a foreigner to the speaker, and he is a foreigner to me |
| 1 C 14:11 | Who is a foreigner to me? | He (If, then, I do not know the meaning of someone's language) |
| 1 C 14:12 | Since you are eager to have spiritual gifts, strive to excel in what? | Gifts that build up the church |
| 1 C 14:12 | Strive to excel in gifts that build up what? | The church |
| 1 C 14:13 | Therefore, the one who speaks in a tongue should pray what? | That he may interpret |
| 1 C 14:13 | Who should pray that he may interpret? | The one who speaks in a tongue |
| 1 C 14:14 | For if I pray in a tongue, my spirit prays, but my mind is what? | Unfruitful |
| 1 C 14:14 | What if I pray in a tongue? | My spirit prays, but my mind is unfruitful |
| 1 C 14:15 | What then shall I do? | I will pray with my spirit, but I will also pray with my mind. I will sing with my spirit, but I will also sing with my mind |
| 1 C 14:15 | I will pray with my spirit, but I will also pray with what? | My mind |
| 1 C 14:15 | I will sing with my spirit, but I will also sing with what? | My mind |
| 1 C 14:16 | What if you speak a blessing in spirit? | How can someone who is uninstructed say “Amen” to your thanksgiving, since he does not know what you are saying? |
| 1 C 14:16 | Who does not know what you are saying? | He (Someone who is uninstructed) |
| 1 C 14:17 | You may be giving thanks well enough, but the other one is not what? | Edified |
| 1 C 14:17 | How may you be giving thanks? | Well enough |
| 1 C 14:19 | But in the church, I would rather speak what? | Five coherent words to instruct others |
| 1 C 14:20 | Brothers, stop thinking how? | Like children |
| 1 C 14:20 | Stop thinking like whom? | Children |
| 1 C 14:20 | In regard to evil be what? | Infants |
| 1 C 14:20 | But in your thinking be what? | Mature |
| 1 C 14:21 | By strange tongues and foreign lips I will speak to whom? | This people |
| 1 C 14:21 | How will I speak to this people? | By strange tongues and foreign lips |
| 1 C 14:21 | But even then they will not listen to Me, says who? | The Lord |
| 1 C 14:22 | Tongues, then, are a sign, not for believers, but for whom? | Unbelievers |
| 1 C 14:22 | What, then, are a sign, not for believers, but for unbelievers? | Tongues |
| 1 C 14:22 | Prophecy, however, is for believers, not for whom? | Unbelievers |
| 1 C 14:22 | What is for believers, not for unbelievers? | Prophecy |
| 1 C 14:23 | What if the whole church comes together and everyone speaks in tongues, and some who are uninstructed or some unbelievers come in? | Will they not say that you are out of your minds? |
| 1 C 14:24 | What if an unbeliever or uninstructed person comes in while everyone is prophesying? | He will be convicted and called to account by all, and the secrets of his heart will be revealed |
| 1 C 14:25 | So he will fall facedown and worship God, proclaiming, what? | “God is truly among you!” |
| 1 C 14:25 | Who will fall facedown and worship God? | He (an unbeliever or uninstructed person) |
| 1 C 14:25 | God is truly where? | Among you |
| 1 C 14:25 | Who is truly among you? | God |
| 1 C 14:26 | What then shall we say, brothers? | When you come together, everyone has a psalm or a teaching, a revelation, a tongue, or an interpretation. All of these must be done to build up the church |
| 1 C 14:26 | Everyone has a psalm or a teaching when? | When you come together |
| 1 C 14:26 | All of these must be done to build up what? | The church |
| 1 C 14:27 | If anyone speaks in a tongue, two, or at most three, should speak how? | In turn |
| 1 C 14:28 | But if there is no interpreter, he should remain silent where? | In the church |
| 1 C 14:29 | Two or three prophets should speak, and the others should weigh carefully what? | What is said |
| 1 C 14:29 | Who should speak, and the others should weigh carefully what is said? | Two or three prophets |
| 1 C 14:29 | Who should weigh carefully what is said? | The others |
| 1 C 14:30 | And if a revelation comes to someone who is seated, the first speaker should hold what? | His peace |
| 1 C 14:30 | What if a revelation comes to someone who is seated? | The first speaker should hold his peace |
| 1 C 14:30 | Who should hold his peace if a revelation comes to someone who is seated? | The first speaker |
| 1 C 14:31 | For you can all prophesy in turn so that everyone may be what? | Instructed and encouraged |
| 1 C 14:31 | Why can you all prophesy in turn? | So that everyone may be instructed and encouraged |
| 1 C 14:31 | Who may be instructed and encouraged? | Everyone |
| 1 C 14:32 | The spirits of prophets are subject to whom? | Prophets |
| 1 C 14:32 | What are subject to prophets? | The spirits of prophets |
| 1 C 14:33 | For God is not a God of disorder, but of what? | Peace |
| 1 C 14:33 | Who is not a God of disorder, but of peace? | God |
| 1 C 14:33 | Who is a God of peace? | God |
| 1 C 14:33 | As in all the congregations of the saints, women are to be silent where? | In the churches |
| 1 C 14:34 | Who are to be silent in the churches? | Women |
| 1 C 14:34 | They are not permitted to speak, but must be in submission, how? | As the Law says |
| 1 C 14:34 | Who are not permitted to speak, but must be in submission, as the Law says? | They (Women) |
| 1 C 14:35 | What if they wish to inquire about something? | They are to ask their own husbands at home |
| 1 C 14:35 | For it is dishonorable for a woman to speak where? | In the church |
| 1 C 14:35 | What is dishonorable for a woman? | To speak in the church |
| 1 C 14:37 | What if anyone considers himself a prophet or spiritual person? | Let him acknowledge that what I am writing you is the Lord's command |
| 1 C 14:37 | What I am writing you is whose command? | The Lord's |
| 1 C 14:37 | What is the Lord's command? | What I am writing you |
| 1 C 14:38 | What if anyone ignores this? | He himself will be ignored |
| 1 C 14:38 | Who himself will be ignored? | He (If anyone ignores this) |
| 1 C 14:39 | So, my brothers, be eager to what? | Prophesy |
| 1 C 14:39 | Be eager to prophesy and do not forbid what? | Speaking in tongues |
| 1 C 14:39 | Do not forbid speaking in what? | Tongues |
| 1 C 14:40 | But everything must be done in what manner? | A proper and orderly manner |
| 1 C 14:40 | What must be done in a proper and orderly manner? | Everything |
| 1 C 14:40 | How must everything be done? | In a proper and orderly manner |
| 1 C 15: 1 | Now, brothers, I want to remind you of what? | The gospel I preached to you, which you received, and in which you stand firm |
| 1 C 15: 1 | You received what? | The gospel I preached to you |
| 1 C 15: 1 | You stand firm in what? | The gospel I preached to you |
| 1 C 15: 2 | By this gospel you are saved, if what? | You hold firmly to the word I preached to you |
| 1 C 15: 2 | What if you hold firmly to the word I preached to you? | By this gospel you are saved |
| 1 C 15: 2 | Otherwise, you have believed how? | In vain |
| 1 C 15: 3 | For what I received I passed on to you as of what? | First importance |
| 1 C 15: 3 | Christ died for our sins according to what? | The Scriptures |
| 1 C 15: 4 | Who was buried? | He (Christ) |
| 1 C 15: 4 | Who was raised on the third day according to the Scriptures? | He (Christ) |
| 1 C 15: 4 | He was raised on the third day according to what? | To the Scriptures |
| 1 C 15: 4 | When was He raised? | On the third day |
| 1 C 15: 5 | He appeared to Cephas and then to whom? | The Twelve |
| 1 C 15: 5 | Who appeared to Cephas and then to the Twelve? | He (Christ) |
| 1 C 15: 6 | After that, He appeared to whom? | More than five hundred brothers, most of whom are still alive, though some have fallen asleep |
| 1 C 15: 6 | He appeared to more than five hundred brothers when? | After that / at once |
| 1 C 15: 6 | Most of whom are still alive, though some have fallen asleep? | More than five hundred brothers |
| 1 C 15: 7 | Then He appeared to James, then to whom? | All the apostles |
| 1 C 15: 7 | Who appeared to James? | He (Christ) |
| 1 C 15: 7 | Who appeared to all the apostles? | He (Christ) |
| 1 C 15: 8 | And last of all He appeared to me also, how? | As to one of untimely birth |
| 1 C 15: 8 | He appeared to me also when? | Last of all |
| 1 C 15: 8 | Who appeared to me also, as to one of untimely birth? | He (Christ) |
| 1 C 15: 9 | For I am the least of whom? | The apostles |
| 1 C 15: 9 | I am the least of the apostles and am unworthy to be called what? | An apostle |
| 1 C 15: 9 | What am I unworthy to be called? | An apostle |
| 1 C 15: 9 | I persecuted the church of whom? | God |
| 1 C 15:10 | But by the grace of God I am what? | What I am |
| 1 C 15:10 | And His grace to me was not in what? | Vain |
| 1 C 15:10 | What was not in vain? | His grace to me |
| 1 C 15:10 | Whose grace to me was not in vain? | His (God) |
| 1 C 15:10 | No, I worked how? | Harder than all of them |
| 1 C 15:10 | I worked harder than all of them--yet not I, but what? | The grace of God that was with me |
| 1 C 15:11 | Whether, then, it was I or they, this is what? | What we preach, and this is what you believed |
| 1 C 15:12 | What if it is preached that Christ has been raised from the dead? | How can some of you say that there is no resurrection of the dead? |
| 1 C 15:12 | What is preached? | That Christ has been raised from the dead |
| 1 C 15:12 | Christ has been raised from what? | The dead |
| 1 C 15:12 | Who has been raised from the dead? | Christ |
| 1 C 15:13 | If there is no resurrection of the dead, then not even who has been raised? | Christ |
| 1 C 15:14 | What is worthless if Christ has not been raised? | Our preaching, and so is your faith |
| 1 C 15:15 | In that case, we are also exposed as false witnesses about whom? | God |
| 1 C 15:15 | What have we testified about God? | That He raised Christ from the dead |
| 1 C 15:15 | Who raised Christ from the dead? | He (God) |
| 1 C 15:15 | But He did not raise Him if in fact what? | The dead are not raised |
| 1 C 15:15 | What if in fact the dead are not raised? | He did not raise Him |
| 1 C 15:16 | For if the dead are not raised, then not even who has been raised? | Christ |
| 1 C 15:19 | What if our hope in Christ is for this life alone? | We are to be pitied more than all men |
| 1 C 15:19 | We are to be pitied more than all men if what? | If our hope in Christ is for this life alone |
| 1 C 15:20 | But Christ has indeed been raised from what? | The dead |
| 1 C 15:21 | For since death came through a man, the resurrection of the dead comes also through whom? | A man |
| 1 C 15:21 | What came through a man? | Death |
| 1 C 15:21 | What comes also through a man? | The resurrection of the dead |
| 1 C 15:22 | For as in Adam all die, so in Christ all will be made what? | Alive |
| 1 C 15:22 | All die in whom? | In Adam |
| 1 C 15:22 | Who die in Adam? | All |
| 1 C 15:22 | In whom will all be made alive? | Christ |
| 1 C 15:22 | Who will be made alive in Christ? | All |
| 1 C 15:24 | Then the end will come, when He hands over the kingdom to whom? | God the Father |
| 1 C 15:24 | What will come, when He hands over the kingdom to God the Father? | The end |
| 1 C 15:25 | For He must reign until what? | He has put all His enemies under His feet |
| 1 C 15:25 | He must reign until He has put all His enemies under what? | His feet |
| 1 C 15:25 | Who must reign until He has put all His enemies under His feet? | He (Christ) |
| 1 C 15:26 | What is the last enemy to be destroyed? | Death |
| 1 C 15:26 | What is death? | The last enemy to be destroyed |
| 1 C 15:27 | God has put everything under what? | His feet |
| 1 C 15:27 | Who has put everything under His feet? | God |
| 1 C 15:27 | What has been put under Him? | Everything |
| 1 C 15:28 | And when all things have been subjected to Him, then the Son Himself will be made subject to whom? | Him who put all things under Him |
| 1 C 15:28 | Who may be all in all? | God |
| 1 C 15:29 | What if these things are not so? | What will those do who are baptized for the dead? |
| 1 C 15:29 | People are baptized for whom? | Them (the dead) |
| 1 C 15:30 | When do we endanger ourselves? | Every hour |
| 1 C 15:31 | I face death every day, brothers, as surely as what? | I boast about you in Christ Jesus our Lord |
| 1 C 15:31 | I face death when? | Every day |
| 1 C 15:31 | I boast about you in whom? | Christ Jesus our Lord |
| 1 C 15:32 | What if I fought wild beasts in Ephesus for human motives? | What did I gain? |
| 1 C 15:32 | I fought wild beasts where? | In Ephesus |
| 1 C 15:33 | What company corrupts good character? | Bad company |
| 1 C 15:33 | Bad company corrupts what? | Good character |
| 1 C 15:33 | What corrupts good character? | Bad company |
| 1 C 15:34 | Sober up as you ought, and stop what? | Sinning |
| 1 C 15:34 | Sober up as you ought, and stop sinning; why? | For some of you are ignorant of God |
| 1 C 15:34 | For some of you are ignorant of whom? | God |
| 1 C 15:34 | Who are ignorant of God? | Some of you |
| 1 C 15:35 | But someone will ask, what? | “How are the dead raised? With what kind of body will they come?” |
| 1 C 15:35 | What will someone ask? | “How are the dead raised? With what kind of body will they come?” |
| 1 C 15:36 | What you sow does not come to life unless what? | It dies |
| 1 C 15:36 | What does not come to life unless it dies? | What you sow |
| 1 C 15:37 | And what you sow is not what? | The body that will be |
| 1 C 15:37 | What is not the body that will be, but just a seed? | What you sow |
| 1 C 15:37 | What is just a seed, perhaps of wheat or something else? | What you sow |
| 1 C 15:38 | But God gives it a body how? | As He has designed |
| 1 C 15:38 | Who gives it a body as He has designed? | God |
| 1 C 15:38 | And to each kind of seed He gives what? | Its own body |
| 1 C 15:38 | Who gives its own body to each kind of seed? | He (God) |
| 1 C 15:39 | Not all flesh is what? | The same |
| 1 C 15:39 | Men have one kind of flesh, animals have what? | Another |
| 1 C 15:40 | There are also heavenly bodies and what? | Earthly bodies |
| 1 C 15:40 | What is of one degree? | The splendor of the heavenly bodies |
| 1 C 15:40 | What is of another degree? | The splendor of the earthly bodies |
| 1 C 15:41 | The sun has one degree of splendor, the moon another, and the stars what? | Another |
| 1 C 15:41 | What has one degree of splendor? | The sun |
| 1 C 15:41 | And star differs from star in what? | Splendor |
| 1 C 15:41 | What differs from star in splendor? | Star |
| 1 C 15:42 | How will it be with the resurrection of the dead? | What is sown is perishable; it is raised imperishable |
| 1 C 15:42 | What is sown is perishable; it is raised how? | Imperishable |
| 1 C 15:42 | What is perishable? | What is sown |
| 1 C 15:42 | What is raised imperishable? | It (What is sown) |
| 1 C 15:43 | It is sown in dishonor; it is raised in what? | Glory |
| 1 C 15:43 | It is sown in weakness; it is raised in what? | Power |
| 1 C 15:44 | It is sown a natural body; it is raised what? | A spiritual body |
| 1 C 15:44 | What if there is a natural body? | There is also a spiritual body |
| 1 C 15:44 | There is also a spiritual body if what? | If there is a natural body |
| 1 C 15:45 | The first man Adam became what? | A living being |
| 1 C 15:45 | The last Adam became what? | A life-giving spirit |
| 1 C 15:45 | Who became a living being? | The first man Adam |
| 1 C 15:45 | Who became a life-giving spirit? | The last Adam |
| 1 C 15:46 | The spiritual, however, was not first, but what? | The natural |
| 1 C 15:46 | What was not first? | The spiritual |
| 1 C 15:46 | The spiritual, however, was not first, but the natural, and then what? | The spiritual |
| 1 C 15:47 | The first man was of the dust of what? | The earth |
| 1 C 15:47 | The second man was from where? | Heaven |
| 1 C 15:47 | Who was of the dust of the earth? | The first man |
| 1 C 15:47 | Who was from heaven? | The second man |
| 1 C 15:48 | As was the earthly man, so also are those who are of what? | The earth |
| 1 C 15:48 | And as is the heavenly man, so also are who? | Those who are of heaven |
| 1 C 15:49 | And just as we have borne the likeness of the earthly man, so also shall we bear the likeness of whom? | The heavenly man |
| 1 C 15:49 | We have borne the likeness of whom? | The earthly man |
| 1 C 15:50 | Now I declare to you, brothers, what? | That flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable |
| 1 C 15:50 | Flesh and blood cannot inherit what? | The kingdom of God |
| 1 C 15:50 | What cannot inherit the kingdom of God? | Flesh and blood |
| 1 C 15:50 | Nor does the perishable inherit what? | The imperishable |
| 1 C 15:51 | Listen, I tell you what? | A mystery: We will not all sleep, but we will all be changed |
| 1 C 15:51 | I tell you what mystery? | We will not all sleep, but we will all be changed |
| 1 C 15:51 | We will not all sleep, but we will all be what? | Changed |
| 1 C 15:51 | How will we all be changed? | In an instant, in the twinkling of an eye, at the last trumpet |
| 1 C 15:52 | For the trumpet will sound, the dead will be raised imperishable, and we will be what? | Changed |
| 1 C 15:52 | What will sound? | The trumpet |
| 1 C 15:52 | Who will be raised imperishable? | The dead |
| 1 C 15:53 | For the perishable must be clothed with what? | The imperishable |
| 1 C 15:53 | The perishable must be clothed with the imperishable, and the mortal with what? | Immortality |
| 1 C 15:54 | What will come to pass when the perishable has been clothed with the imperishable and the mortal with immortality? | The saying that is written: “Death has been swallowed up in victory.” |
| 1 C 15:54 | Death has been swallowed up in what? | Victory |
| 1 C 15:54 | How has death been swallowed up? | In victory |
| 1 C 15:54 | What has been swallowed up in victory? | Death |
| 1 C 15:56 | The sting of death is sin, and the power of sin is what? | The Law |
| 1 C 15:56 | What is the sting of death? | Sin |
| 1 C 15:56 | What is the Law? | The power of sin |
| 1 C 15:56 | What is sin? | The sting of death |
| 1 C 15:57 | God gives us the victory through whom? | Our Lord Jesus Christ |
| 1 C 15:57 | Who gives us the victory through our Lord Jesus Christ? | God |
| 1 C 15:58 | Therefore, my beloved brothers, be what? | Steadfast and immovable |
| 1 C 15:58 | Be steadfast and what? | Immovable |
| 1 C 15:58 | Always excel in the work of whom? | The Lord |
| 1 C 15:58 | Your labor in the Lord is not in what? | Vain |
| 1 C 15:58 | What is not in vain? | Your labor in the Lord |
| 1 C 16: 1 | Now about the collection for the saints, you are to do as I directed whom? | The churches of Galatia |
| 1 C 16: 1 | You are to do as I directed the churches of what? | Galatia |
| 1 C 16: 2 | On the first day of every week, each of you should set aside what? | A portion of his income |
| 1 C 16: 2 | When should each of you set aside a portion of his income? | On the first day of every week |
| 1 C 16: 2 | When will no collections be needed? | When I come |
| 1 C 16: 3 | Then, on my arrival, I will send letters with whom? | Those you recommend to carry your gift to Jerusalem |
| 1 C 16: 3 | I will send letters with those you recommend to carry your gift to where? | Jerusalem |
| 1 C 16: 4 | What if it is advisable for me to go also? | They can travel with me |
| 1 C 16: 4 | They can travel with me if what? | If it is advisable for me to go also |
| 1 C 16: 5 | After I go through Macedonia, however, I will come where? | To you |
| 1 C 16: 5 | For I will be going through where? | Macedonia |
| 1 C 16: 6 | Perhaps I will stay with you awhile, or even spend what? | The winter |
| 1 C 16: 6 | Where can you help me on my journey? | Wherever I may go |
| 1 C 16: 7 | For I do not want to see you now only in what? | Passing |
| 1 C 16: 7 | I hope to spend some time with you, if what? | The Lord permits |
| 1 C 16: 7 | What if the Lord permits? | I hope to spend some time with you |
| 1 C 16: 8 | But I will stay in Ephesus until when? | Pentecost |
| 1 C 16: 8 | Where will I stay until Pentecost? | In Ephesus |
| 1 C 16: 9 | Where has a great door for effective work opened to me? | In Ephesus |
| 1 C 16: 9 | A great door for effective work has opened to me, even though what? | Many oppose me |
| 1 C 16: 9 | Who oppose me? | Many |
| 1 C 16:10 | What if Timothy comes? | See to it that he has nothing to fear while he is with you |
| 1 C 16:10 | Who is doing the Lord's work, just as I am? | He (Timothy) |
| 1 C 16:11 | No one, then, should treat him with what? | Contempt |
| 1 C 16:11 | How should no one, then, treat him? | With contempt |
| 1 C 16:11 | Who can return to me? | He (Timothy) |
| 1 C 16:11 | For I am expecting him along with whom? | The brothers |
| 1 C 16:11 | Whom am I expecting along with the brothers? | Him (Timothy) |
| 1 C 16:12 | I strongly urged whom to go to you with the brothers? | Him (Apollos) |
| 1 C 16:12 | Who was not at all inclined to go now? | He (Apollos) |
| 1 C 16:12 | Who will go when he has the opportunity? | He (Apollos) |
| 1 C 16:13 | Be on what? | The alert |
| 1 C 16:13 | Stand firm in what? | The faith |
| 1 C 16:13 | Be men of what? | Courage |
| 1 C 16:14 | Do everything in what? | Love |
| 1 C 16:14 | Do what in love? | Everything |
| 1 C 16:15 | Stephanas and his household were the first converts where? | In Achaia |
| 1 C 16:15 | Who were the first converts in Achaia? | Stephanas and his household |
| 1 C 16:15 | Who have devoted themselves to the service of the saints? | They (Stephanas and his household) |
| 1 C 16:15 | I urge you, brothers, to submit to such as whom? | These (Stephanas and his household) |
| 1 C 16:17 | I am glad that who have arrived? | Stephanas, Fortunatus, and Achaicus |
| 1 C 16:17 | Who have supplied what was lacking from you? | They (Stephanas, Fortunatus, and Achaicus) |
| 1 C 16:18 | For they refreshed what? | My spirit and yours as well |
| 1 C 16:18 | Who refreshed my spirit and yours as well? | They (Stephanas, Fortunatus, and Achaicus) |
| 1 C 16:18 | Show your appreciation, therefore, to whom? | Such men |
| 1 C 16:19 | The churches in the province of Asia send you what? | Greetings |
| 1 C 16:19 | Aquila and Prisca greet you warmly in whom? | The Lord |
| 1 C 16:19 | Who greet you warmly in the Lord? | Aquila and Prisca |
| 1 C 16:20 | All the brothers here send you what? | Greetings |
| 1 C 16:20 | Greet one another how? | With a holy kiss |
| 1 C 16:21 | This greeting is in what? | My own hand--Paul |
| 1 C 16:21 | What is in my own hand--Paul? | This greeting |
| 1 C 16:22 | What if anyone does not love the Lord? | Let him be under a divine curse |
| 1 C 16:22 | Let whom be under a divine curse? | Him (If anyone does not love the Lord) |
| 1 C 16:23 | The grace of the Lord Jesus be where? | With you |
| 1 C 16:23 | The grace of whom be with you? | The Lord Jesus |
| 1 C 16:24 | My love be with all of you in whom? | Christ Jesus |
| 1 C 16:24 | What be with all of you in Christ Jesus? | My love |
| 1 C 6:20 | How were you bought? | At a price |
| 2 C 1: 1 | Paul (is) an apostle of Christ Jesus by the will of whom? | God |
| 2 C 1: 1 | Who (is) an apostle of Christ Jesus by the will of God? | Paul |
| 2 C 1: 1 | Who (is) Paul? | An apostle of Christ Jesus by the will of God |
| 2 C 1: 2 | Grace and peace (be) to you from whom? | God our Father and the Lord Jesus Christ |
| 2 C 1: 2 | What (be) to you from God our Father and the Lord Jesus Christ? | Grace and peace |
| 2 C 1: 3 | Blessed be the God and Father of whom? | Our Lord Jesus Christ |
| 2 C 1: 4 | Who comforts us in all our troubles? | The God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort |
| 2 C 1: 4 | We can comfort those in any trouble with the comfort we ourselves have received from whom? | God |
| 2 C 1: 4 | How can we comfort those in any trouble? | With the comfort we ourselves have received from God |
| 2 C 1: 5 | For just as the sufferings of Christ overflow to us, so also through whom our comfort overflows? | Christ |
| 2 C 1: 5 | What overflow to us? | The sufferings of Christ |
| 2 C 1: 5 | So also through Christ what overflows? | Our comfort |
| 2 C 1: 6 | What if we are afflicted? | It is for your comfort and salvation |
| 2 C 1: 6 | What is for your comfort and salvation? | It (If we are afflicted) |
| 2 C 1: 6 | What is for your comfort? | It (If we are comforted) |
| 2 C 1: 6 | What accomplishes in you patient endurance of the same sufferings we experience? | Your comfort |
| 2 C 1: 7 | And our hope for you is sure, because we know what? | That just as you share in our sufferings, so also you will share in our comfort |
| 2 C 1: 7 | Our hope for you is what? | Sure |
| 2 C 1: 7 | What is sure? | Our hope for you |
| 2 C 1: 7 | Just as you share in our sufferings, so also you will share in what? | Our comfort |
| 2 C 1: 8 | We do not want you to be unaware, brothers, of what? | The hardships we encountered in the province of Asia |
| 2 C 1: 8 | We encountered hardships where? | In the province of Asia |
| 2 C 1: 8 | We were under a burden far beyond what? | Our ability to endure |
| 2 C 1: 8 | We despaired even of what? | Life |
| 2 C 1: 9 | Indeed, we felt we were under what? | The sentence of death |
| 2 C 1: 9 | We would not trust in ourselves, but in whom? | God, who raises the dead |
| 2 C 1: 9 | God raises whom? | The dead |
| 2 C 1: 9 | Who raises the dead? | God |
| 2 C 1:10 | He has delivered us from what? | Such a deadly peril |
| 2 C 1:10 | Who has delivered us from such a deadly peril? | He (God) |
| 2 C 1:10 | Who will deliver us? | He (God) |
| 2 C 1:10 | In Him we have placed what? | Our hope that He will yet again deliver us |
| 2 C 1:10 | In whom have we placed our hope that He will yet again deliver us? | (God) |
| 2 C 1:11 | You help us by what? | Your prayers |
| 2 C 1:11 | Who will give thanks on our behalf for the favor shown us in answer to their prayers? | Many |
| 2 C 1:12 | What is our boast? | This: Our conscience testifies that we have conducted ourselves in the world, and especially in relation to you, in the holiness and sincerity that are from God--not in worldly wisdom, but in the grace of God |
| 2 C 1:12 | Holiness and sincerity are from whom? | God |
| 2 C 1:13 | For we do not write you anything that is beyond what? | Your ability to read and understand |
| 2 C 1:13 | What do we not write you? | Anything that is beyond your ability to read and understand |
| 2 C 1:13 | I hope that you will understand how? | Completely |
| 2 C 1:13 | And I hope that you will understand completely, as you have already understood us how? | In part |
| 2 C 1:14 | How have you already understood us? | In part |
| 2 C 1:14 | You may boast of us just as we will boast of you when? | In the day of our Lord Jesus |
| 2 C 1:14 | How may you boast of us? | Just as we will boast of you in the day of our Lord Jesus |
| 2 C 1:14 | When will we boast of you? | In the day of our Lord Jesus |
| 2 C 1:15 | Confident of this, I planned to visit you first, why? | So that you might receive a double blessing |
| 2 C 1:15 | I planned to visit you first, so that you might receive what? | A double blessing |
| 2 C 1:16 | I wanted to visit you on my way to where? | Macedonia |
| 2 C 1:16 | I wanted to visit you on my way to Macedonia, and to return to you from where? | Macedonia |
| 2 C 1:18 | But as surely as God is faithful, our message to you is not what? | “Yes” and “No.” |
| 2 C 1:18 | Our message to you is not what? | “Yes” and “No.” |
| 2 C 1:19 | For the Son of God, Jesus Christ, who was proclaimed among you by me and Silvanus and Timothy, was not “Yes” and “No,” but in Him it has always been what? | “Yes.” |
| 2 C 1:19 | The Son of God, Jesus Christ, was proclaimed among you by whom? | Me and Silvanus and Timothy |
| 2 C 1:19 | Who was proclaimed among you by me and Silvanus and Timothy? | The Son of God, Jesus Christ |
| 2 C 1:20 | For all the promises of God are “Yes” in whom? | Christ |
| 2 C 1:20 | What are “Yes” in Christ? | All the promises of God |
| 2 C 1:20 | And so through Him, our “Amen” is spoken to the glory of whom? | God |
| 2 C 1:20 | Through whom is our “Amen” spoken to the glory of God? | Him (Christ) |
| 2 C 1:21 | Now it is God who establishes both us and you in whom? | Christ |
| 2 C 1:21 | Who establishes both us and you in Christ? | God |
| 2 C 1:21 | Who anointed us? | He (God) |
| 2 C 1:22 | Who placed His seal on us? | He (God) |
| 2 C 1:22 | Who put His Spirit in our hearts as a pledge of what is to come? | He (God) |
| 2 C 1:23 | I call God as my witness that it was in order to spare you that I did not return to where? | Corinth |
| 2 C 1:23 | Why did I not return to Corinth? | In order to spare you |
| 2 C 1:24 | Not that we lord it over what? | Your faith |
| 2 C 1:24 | Not that we lord it over your faith, but we are fellow workers with you for what? | Your joy |
| 2 C 1:24 | Why are we fellow workers with you for your joy? | Because it is by faith that you stand firm |
| 2 C 1:24 | It is by faith that you stand how? | Firm |
| 2 C 2: 1 | So I made up my mind what? | Not to make another painful visit to you |
| 2 C 2: 1 | I made up my mind not to make what? | Another painful visit to you |
| 2 C 2: 2 | What if I grieve you? | Who is left to cheer me but those whom I have grieved? |
| 2 C 2: 3 | I wrote as I did why? | So that on my arrival I would not be saddened by those who ought to make me rejoice |
| 2 C 2: 3 | On my arrival I would not be saddened by whom? | Those who ought to make me rejoice |
| 2 C 2: 3 | I had confidence in all of you, that you would share what? | My joy |
| 2 C 2: 4 | For through many tears I wrote you out of great distress and anguish of what? | Heart |
| 2 C 2: 5 | What if anyone has caused grief? | He has not grieved me, but all of you--to some degree, not to overstate it |
| 2 C 2: 5 | Who has not grieved me, but all of you? | He (If anyone has caused grief) |
| 2 C 2: 6 | The punishment imposed on him by whom is sufficient for him? | The majority |
| 2 C 2: 6 | What is sufficient for him? | The punishment imposed on him by the majority |
| 2 C 2: 7 | So instead, you ought to forgive and comfort him, why? | So that he will not be overwhelmed by excessive sorrow |
| 2 C 2: 7 | He will not be overwhelmed by what? | Excessive sorrow |
| 2 C 2: 8 | Therefore I urge you to reaffirm what? | Your love for him |
| 2 C 2: 9 | My purpose in writing you was to see what? | If you would stand the test and be obedient in everything |
| 2 C 2:10 | What if you forgive anyone? | I also forgive him |
| 2 C 2:10 | What if I have forgiven anything? | I have forgiven it in the presence of Christ for your sake |
| 2 C 2:11 | Who should not outwit us? | Satan |
| 2 C 2:11 | Why should Satan not outwit us? | For we are not unaware of his schemes |
| 2 C 2:11 | For we are not unaware of whose schemes? | His (Satan) |
| 2 C 2:12 | I went to Troas to preach the gospel of Christ and a door stood open for me in whom? | The Lord |
| 2 C 2:12 | I went to Troas to preach what? | The gospel of Christ |
| 2 C 2:12 | What stood open for me in the Lord? | A door |
| 2 C 2:13 | I had no peace in my spirit when? | When I went to Troas to preach the gospel of Christ and a door stood open for me in the Lord |
| 2 C 2:13 | I had no peace in my spirit, why? | Because I did not find my brother Titus there |
| 2 C 2:13 | Where did I not find my brother Titus? | There (Troas) |
| 2 C 2:13 | So I said goodbye to them and went on to where? | Macedonia |
| 2 C 2:14 | Who always leads us triumphantly as captives in Christ? | God |
| 2 C 2:14 | Who through us spreads everywhere the fragrance of the knowledge of Him? | God |
| 2 C 2:15 | For we are to God the sweet aroma of whom? | Christ |
| 2 C 2:16 | To the one, we are an odor of what? | Death and demise |
| 2 C 2:16 | To the other, we are a fragrance that brings what? | Life |
| 2 C 2:17 | For we are not like so many others, who peddle the word of God for what? | Profit |
| 2 C 2:17 | Who peddle the word of God for profit? | So many others |
| 2 C 2:17 | On the contrary, in Christ we speak before God how? | With sincerity, as men sent from God |
| 2 C 2:17 | In Christ we speak before God with sincerity, as whom? | Men sent from God |
| 2 C 3: 1 | What do some people need? | Letters of recommendation to you or from you |
| 2 C 3: 1 | What need letters of recommendation to you or from you? | Some people |
| 2 C 3: 2 | You yourselves are our letter, inscribed on what? | Our hearts |
| 2 C 3: 2 | You yourselves are our letter, inscribed on our hearts, known and read by whom? | Everyone |
| 2 C 3: 3 | It is clear that you are a letter from whom? | Christ |
| 2 C 3: 4 | Such confidence before God is ours through whom? | Christ |
| 2 C 3: 4 | What is ours through Christ? | Such confidence before God |
| 2 C 3: 5 | Not that we are competent in ourselves to claim that anything comes from us, but our competence comes from whom? | God |
| 2 C 3: 5 | Our competence comes from whom? | God |
| 2 C 3: 6 | And He has qualified us as ministers of what? | A new covenant |
| 2 C 3: 6 | He has qualified us as ministers of a new covenant, not of the letter but of whom? | The Spirit |
| 2 C 3: 6 | Who has qualified us as ministers of a new covenant? | He (God) |
| 2 C 3: 6 | For the letter kills, but the Spirit gives what? | Life |
| 2 C 3: 6 | What kills? | The letter |
| 2 C 3: 6 | Who gives life? | The Spirit |
| 2 C 3: 7 | What was engraved in letters on stone? | The ministry of death |
| 2 C 3: 7 | Why could the Israelites not gaze at the face of Moses? | Because of its fleeting glory |
| 2 C 3: 7 | Who could not gaze at the face of Moses because of its fleeting glory? | The Israelites |
| 2 C 3: 9 | What if the ministry of condemnation was glorious? | How much more glorious is the ministry of righteousness! |
| 2 C 3: 9 | What ministry was glorious? | The ministry of condemnation |
| 2 C 3: 9 | What is much more glorious? | The ministry of righteousness! |
| 2 C 3:10 | Indeed, what was once glorious has no glory now in comparison to what? | The glory that surpasses it |
| 2 C 3:10 | What has no glory now in comparison to the glory that surpasses it? | What was once glorious |
| 2 C 3:11 | What if what was fading away came with glory? | How much greater is the glory of that which endures! |
| 2 C 3:12 | Therefore, since we have such a hope, we are what? | Very bold |
| 2 C 3:12 | Why are we very bold? | Therefore, since we have such a hope |
| 2 C 3:13 | We are not like Moses, who would put a veil over what? | His face |
| 2 C 3:14 | But their minds were what? | Closed |
| 2 C 3:14 | Whose minds were closed? | Their (the Israelites) |
| 2 C 3:14 | For to this day the same veil remains at the reading of what? | The old covenant |
| 2 C 3:14 | What remains at the reading of the old covenant? | The same veil |
| 2 C 3:14 | Why has it not been lifted? | Because only in Christ can it be removed |
| 2 C 3:15 | And even to this day when Moses is read, a veil covers what? | Their hearts |
| 2 C 3:15 | A veil covers their hearts when? | Even to this day when Moses is read |
| 2 C 3:16 | But whenever anyone turns to whom, the veil is taken away? | The Lord |
| 2 C 3:16 | When is the veil taken away? | Whenever anyone turns to the Lord |
| 2 C 3:17 | Now the Lord is the Spirit, and where the Spirit of the Lord is, there is what? | Freedom |
| 2 C 3:17 | Who is the Lord? | The Spirit |
| 2 C 3:17 | Who is the Spirit? | The Lord |
| 2 C 3:17 | Where is there freedom? | Where the Spirit of the Lord is |
| 2 C 3:18 | We, with unveiled faces all reflect the glory of whom? | The Lord |
| 2 C 3:18 | Who is the Lord? | The Spirit |
| 2 C 3:18 | Who is the Spirit? | The Lord |
| 2 C 3:18 | Intensifying glory comes from whom? | The Lord, who is the Spirit |
| 2 C 3:18 | What comes from the Lord, who is the Spirit? | Intensifying glory |
| 2 C 4: 1 | Therefore, since we have this ministry through the mercy of God, we do not lose what? | Heart |
| 2 C 4: 1 | We have this ministry through the mercy of whom? | God |
| 2 C 4: 2 | What have we renounced? | Secret and shameful ways |
| 2 C 4: 2 | We do not practice deceit, nor do we distort what? | The word of God |
| 2 C 4: 2 | What do we not practice? | Deceit |
| 2 C 4: 3 | And even if our gospel is veiled, it is veiled to whom? | Those who are perishing |
| 2 C 4: 3 | What if our gospel is veiled? | It is veiled to those who are perishing |
| 2 C 4: 4 | The god of this age has blinded the minds of unbelievers why? | So they cannot see the light of the gospel of the glory of Christ, who is the image of God |
| 2 C 4: 4 | What god has blinded the minds of unbelievers? | The god of this age |
| 2 C 4: 4 | Christ is the image of whom? | God |
| 2 C 4: 5 | For we do not proclaim ourselves, but whom as Lord? | Jesus Christ |
| 2 C 4: 6 | For God, who said, “Let light shine out of darkness,” made His light shine where? | In our hearts |
| 2 C 4: 6 | Who said, “Let light shine out of darkness”? | God |
| 2 C 4: 6 | Who made His light shine in our hearts? | God, who said, “Let light shine out of darkness,” |
| 2 C 4: 7 | Now we have this treasure in jars of what? | Clay |
| 2 C 4: 7 | What is from God and not from us? | This surpassingly great power |
| 2 C 4: 8 | We are pressed on all sides, but not what? | Crushed |
| 2 C 4: 8 | We are perplexed, but not in what? | Despair |
| 2 C 4: 9 | We are persecuted, but not what? | Forsaken |
| 2 C 4: 9 | We are struck down, but not what? | Destroyed |
| 2 C 4:10 | We always carry around in our body the death of Jesus, why? | So that the life of Jesus may also be revealed in our body |
| 2 C 4:10 | What may also be revealed in our body? | The life of Jesus |
| 2 C 4:11 | For we who are alive are always consigned to death for whose sake? | Jesus' |
| 2 C 4:11 | Where may the life of Jesus also be revealed? | In our mortal bodies |
| 2 C 4:12 | So then, death is at work in us, but life is at work where? | In you |
| 2 C 4:12 | What is at work in us? | Death |
| 2 C 4:12 | What is at work in you? | Life |
| 2 C 4:13 | I believed, therefore what? | I have spoken |
| 2 C 4:13 | Who also believe and therefore speak? | We who have the same spirit of faith |
| 2 C 4:14 | The One who raised the Lord Jesus will also raise us with whom? | Jesus |
| 2 C 4:14 | Who will also raise us with Jesus? | The One who raised the Lord Jesus |
| 2 C 4:14 | Who will present us with you in His presence? | The One who raised the Lord Jesus |
| 2 C 4:15 | All this is for your benefit, why? | So that the grace that is extending to more and more people may overflow in thanksgiving, to the glory of God |
| 2 C 4:15 | The grace that is extending to more and more people may overflow in what? | Thanksgiving |
| 2 C 4:16 | Therefore we do not lose what? | Heart |
| 2 C 4:16 | What is wasting away? | Our outer self |
| 2 C 4:16 | What is being renewed day by day? | Our inner self |
| 2 C 4:17 | For our light and temporary affliction is producing for us what? | An eternal glory that far outweighs our troubles |
| 2 C 4:17 | What far outweighs our troubles? | An eternal glory |
| 2 C 4:18 | So we fix our eyes not on what is seen, but on what? | What is unseen |
| 2 C 4:18 | What is temporary? | What is seen |
| 2 C 4:18 | What is eternal? | What is unseen |
| 2 C 5: 1 | What if the earthly tent we live in is dismantled? | We have a building from God, an eternal house in heaven, not built by human hands |
| 2 C 5: 1 | We have a building from God, an eternal house in heaven, not built by what? | Human hands |
| 2 C 5: 2 | For in this tent we groan, longing to be what? | Clothed with our heavenly dwelling |
| 2 C 5: 2 | In this tent we groan, longing to be clothed with what? | Our heavenly dwelling |
| 2 C 5: 3 | When we are clothed, we will not be found what? | Naked |
| 2 C 5: 3 | When will we not be found naked? | When we are clothed |
| 2 C 5: 4 | So while we are in this tent, we groan under what? | Our burdens |
| 2 C 5: 4 | Our mortality may be swallowed up by what? | Life |
| 2 C 5: 4 | What may be swallowed up by life? | Our mortality |
| 2 C 5: 5 | And God has prepared us for this very purpose and has given us the Spirit as what? | A pledge of what is to come |
| 2 C 5: 5 | Who has prepared us for this very purpose? | God |
| 2 C 5: 5 | Who has given us the Spirit as a pledge of what is to come? | God |
| 2 C 5: 6 | Therefore we are always confident, although we know what? | That while we are at home in the body, we are away from the Lord |
| 2 C 5: 6 | While we are at home in the body, we are away from whom? | The Lord |
| 2 C 5: 6 | When are we away from the Lord? | While we are at home in the body |
| 2 C 5: 7 | For we walk by what? | Faith |
| 2 C 5: 7 | We walk by faith, not by what? | Sight |
| 2 C 5: 8 | We are confident, then, and would prefer to be where? | Away from the body and at home with the Lord |
| 2 C 5: 8 | Where would we prefer to be? | Away from the body and at home with the Lord |
| 2 C 5: 9 | So we aspire to please whom? | Him (The Lord) |
| 2 C 5: 9 | We aspire to please Him, whether we are here in this body or where? | Away from it |
| 2 C 5:10 | For we must all appear before the judgment seat of whom? | Christ |
| 2 C 5:10 | Each one may receive his due for what? | The things done in the body, whether good or bad |
| 2 C 5:10 | Who may receive his due for the things done in the body, whether good or bad? | Each one |
| 2 C 5:11 | Since we know what it means to fear the Lord, we try to persuade whom? | Men |
| 2 C 5:11 | We know what it means to fear whom? | The Lord |
| 2 C 5:11 | We try to persuade men why? | Since we know what it means to fear the Lord |
| 2 C 5:11 | What we are is clear to God, and I hope it is clear to what as well? | Your conscience |
| 2 C 5:11 | What is clear to God? | What we are |
| 2 C 5:12 | Instead, we are giving you an occasion to be what? | Proud of us |
| 2 C 5:12 | You can answer those who take pride in appearances rather than in what? | The heart |
| 2 C 5:13 | What if we are out of our mind? | It is for God |
| 2 C 5:13 | What if we are of sound mind? | It is for you |
| 2 C 5:14 | For Christ's love compels us, why? | Because we are convinced that One died for all, therefore all died |
| 2 C 5:14 | Whose love compels us? | Christ's |
| 2 C 5:14 | What are we convinced? | That One died for all, therefore all died |
| 2 C 5:14 | Who died for all, therefore all died? | One |
| 2 C 5:15 | And He died for all, why? | That those who live should no longer live for themselves, but for Him who died for them and was raised again |
| 2 C 5:16 | So from now on we regard no one according to what? | The flesh |
| 2 C 5:16 | Although we once regarded Christ in this way, we do so when? | No longer |
| 2 C 5:16 | We once regarded Christ how? | In this way (According to the flesh) |
| 2 C 5:17 | Therefore if anyone is in Christ, he is what? | A new creation |
| 2 C 5:17 | What if anyone is in Christ? | He is a new creation |
| 2 C 5:17 | Who is a new creation? | He (If anyone is in Christ) |
| 2 C 5:17 | What has passed away? | The old |
| 2 C 5:18 | All this is from God, who reconciled us to Himself through whom? | Christ |
| 2 C 5:18 | God reconciled us to Himself through Christ and gave us the ministry of what? | Reconciliation |
| 2 C 5:18 | Who reconciled us to Himself through Christ? | God |
| 2 C 5:18 | Who gave us the ministry of reconciliation? | God |
| 2 C 5:19 | Who was reconciling the world to Himself in Christ? | God |
| 2 C 5:19 | And He has committed to us the message of what? | Reconciliation |
| 2 C 5:19 | Who has committed to us the message of reconciliation? | He (God) |
| 2 C 5:20 | Therefore we are ambassadors for Christ, how? | As though God were making His appeal through us |
| 2 C 5:20 | We are ambassadors for whom? | Christ |
| 2 C 5:20 | We implore you on behalf of Christ what? | Be reconciled to God |
| 2 C 5:20 | We implore you on behalf of whom? | Christ |
| 2 C 5:20 | Be reconciled to whom? | God |
| 2 C 5:21 | God made Him who knew no sin to be sin on our behalf, why? | So that in Him we might become the righteousness of God |
| 2 C 5:21 | Who made Him who knew no sin to be sin on our behalf? | God |
| 2 C 5:21 | In Him we might become the righteousness of whom? | God |
| 2 C 6: 1 | As God's fellow workers, we urge you not to receive God's grace how? | In vain |
| 2 C 6: 1 | We urge you not to receive whose grace in vain? | God's |
| 2 C 6: 2 | I heard you when? | In the time of favor |
| 2 C 6: 2 | I helped you when? | In the day of salvation |
| 2 C 6: 2 | Now is the time of what? | Favor |
| 2 C 6: 2 | Now is the day of what? | Salvation |
| 2 C 6: 3 | We put no obstacle where? | In anyone's way |
| 2 C 6: 3 | We put no obstacle in anyone's way, why? | So that no one can discredit our ministry |
| 2 C 6: 3 | What can no one discredit? | Our ministry |
| 2 C 6: 4 | Rather, as servants of whom we commend ourselves in every way? | God |
| 2 C 6: 9 | We (are) dying, and yet what? | We live on |
| 2 C 6: 9 | We (are) punished, yet not what? | Killed |
| 2 C 6:11 | We have spoken freely to whom? | You, Corinthians |
| 2 C 6:11 | How have we have spoken to you, Corinthians? | Freely |
| 2 C 6:11 | What are open wide? | Our hearts |
| 2 C 6:12 | It is not our affection, but yours that is what? | Restrained |
| 2 C 6:12 | What is restrained? | Not our affection, but yours |
| 2 C 6:13 | As a fair exchange, I ask you as my children: Open wide what also? | Your hearts |
| 2 C 6:14 | Do not be unequally yoked with whom? | Unbelievers |
| 2 C 6:16 | For we are the temple of whom? | The living God |
| 2 C 6:16 | I will live with them and walk where? | Among them |
| 2 C 6:16 | And I will be their God, and they will be who? | My people |
| 2 C 6:17 | Therefore come out from among them and be separate, says who? | The Lord |
| 2 C 6:17 | Come out from among them and be what? | Separate |
| 2 C 6:17 | Touch no unclean thing, and who will receive you? | I (The Lord) |
| 2 C 6:18 | I will be a Father to you, and you will be My sons and daughters, says who? | The Lord Almighty |
| 2 C 6:18 | I will be a Father to you, and you will be what? | My sons and daughters |
| 2 C 7: 1 | Therefore, beloved, since we have these promises, let us cleanse ourselves from what? | Everything that defiles body and spirit |
| 2 C 7: 2 | Make room for us where? | In your hearts |
| 2 C 7: 3 | I do not say this why? | To condemn you |
| 2 C 7: 3 | What have I said before? | That you so occupy our hearts that we live and die together with you |
| 2 C 7: 3 | You so occupy our hearts that we live and die how? | Together with you |
| 2 C 7: 4 | What is great? | My confidence in you; my pride in you |
| 2 C 7: 4 | I am filled with what? | Encouragement |
| 2 C 7: 4 | What overflows in all our troubles? | My joy |
| 2 C 7: 5 | For when we arrived in Macedonia, our bodies had no rest, but we were pressed from where? | Every direction |
| 2 C 7: 5 | Our bodies had no rest when? | When we arrived in Macedonia |
| 2 C 7: 5 | How were we pressed from every direction? | Conflicts on the outside, fears within |
| 2 C 7: 6 | But God, who comforts the downcast, comforted us by the arrival of whom? | Titus |
| 2 C 7: 6 | Who comforted us by the arrival of Titus? | God, who comforts the downcast |
| 2 C 7: 6 | Who comforts the downcast? | God |
| 2 C 7: 7 | What had he received from you? | Comfort |
| 2 C 7: 7 | Who told us about your longing, your mourning, and your zeal for me? | He (Titus) |
| 2 C 7: 7 | I rejoiced how? | All the more |
| 2 C 7: 8 | What if I caused you sorrow by my letter? | I do not regret it |
| 2 C 7: 8 | My letter caused you sorrow, but only for what? | A short time |
| 2 C 7: 8 | What caused you sorrow, but only for a short time? | My letter |
| 2 C 7: 9 | And now I rejoice, not because you were made what? | Sorrowful |
| 2 C 7: 9 | Your sorrow led you to what? | Repentance |
| 2 C 7: 9 | What led you to repentance? | Your sorrow |
| 2 C 7: 9 | For you felt the sorrow that God had intended, and so were not harmed how? | In any way by us |
| 2 C 7:10 | Godly sorrow brings repentance that leads to what? | Salvation without regret |
| 2 C 7:10 | But worldly sorrow brings what? | Death |
| 2 C 7:10 | What brings repentance that leads to salvation without regret? | Godly sorrow |
| 2 C 7:10 | What brings death? | Worldly sorrow |
| 2 C 7:11 | What has this godly sorrow produced in you? | What earnestness, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what vindication! |
| 2 C 7:11 | In every way you have proved yourselves to be what? | Innocent in this matter |
| 2 C 7:12 | So even though I wrote to you, it was not on account of whom? | The one who did wrong or the one who was harmed |
| 2 C 7:12 | Your earnestness on our behalf would be made clear to you in the sight of whom? | God |
| 2 C 7:12 | What would be made clear to you in the sight of God? | Your earnestness on our behalf |
| 2 C 7:13 | On account of this, we are what? | Encouraged |
| 2 C 7:13 | In addition to our own encouragement, we were even more delighted by what? | The joy of Titus |
| 2 C 7:13 | Whose spirit has been refreshed by all of you? | His (Titus) |
| 2 C 7:14 | Indeed, I was not embarrassed by what? | Anything I had boasted to him about you |
| 2 C 7:14 | I was not embarrassed by anything I had boasted to whom about you? | Him (Titus) |
| 2 C 7:14 | What was true? | Everything we said to you |
| 2 C 7:14 | What has proved to be true as well? | Our boasting to Titus |
| 2 C 7:15 | And his affection for you is even greater when he remembers what? | That you were all obedient as you welcomed him with fear and trembling |
| 2 C 7:16 | I rejoice that I can have what? | Complete confidence in you |
| 2 C 7:16 | I rejoice that I can have what? | Complete confidence in you |
| 2 C 8: 1 | Now, brothers, we want you to know about what? | The grace God has given the churches of Macedonia |
| 2 C 8: 1 | We want you to know about the grace God has given whom? | The churches of Macedonia |
| 2 C 8: 2 | In the terrible ordeal they suffered, their abundant joy and deep poverty overflowed into what? | Rich generosity |
| 2 C 8: 2 | What overflowed into rich generosity? | Their abundant joy and deep poverty |
| 2 C 8: 3 | For I testify what? | That they gave according to their ability and even beyond it |
| 2 C 8: 3 | For I testify that they gave how? | According to their ability and even beyond it |
| 2 C 8: 3 | Who gave according to their ability and even beyond it? | They (The churches of Macedonia) |
| 2 C 8: 4 | Who pleaded earnestly for the privilege of sharing in this service to the saints? | They (The churches of Macedonia) |
| 2 C 8: 4 | They pleaded earnestly for the privilege of sharing in this service to whom? | The saints |
| 2 C 8: 5 | And not only did they do as we expected, but they gave themselves first to whom? | The Lord |
| 2 C 8: 5 | They gave themselves first to the Lord and then to us, why? | Because it was the will of God |
| 2 C 8: 5 | Who gave themselves first to the Lord and then to us? | They (The churches of Macedonia) |
| 2 C 8: 5 | What was the will of God? | It (they gave themselves first to the Lord and then to us) |
| 2 C 8: 6 | So we urged Titus to help complete what? | Your act of grace |
| 2 C 8: 6 | We urged Titus to help complete your act of grace, how? | Just as he had started it |
| 2 C 8: 7 | But just as you excel in everything see that you also excel in what? | This grace of giving |
| 2 C 8: 7 | We inspired in you what? | Love |
| 2 C 8: 7 | See that you also excel in this grace of what? | Giving |
| 2 C 8: 8 | I am not making a demand, but I am testing the sincerity of your love in comparison to what? | The earnestness of others |
| 2 C 8: 8 | What am I testing in comparison to the earnestness of others? | The sincerity of your love |
| 2 C 8: 8 | How am I testing the sincerity of your love? | In comparison to the earnestness of others |
| 2 C 8: 9 | For you know the grace of whom? | Our Lord Jesus Christ |
| 2 C 8: 9 | Though He was rich, yet for your sakes He became what? | Poor |
| 2 C 8: 9 | Yet for your sakes He became poor, why? | So that you through His poverty might become rich |
| 2 C 8: 9 | Who was rich? | He (Our Lord Jesus Christ) |
| 2 C 8: 9 | Who became poor for your sakes? | He (Our Lord Jesus Christ) |
| 2 C 8: 9 | You through His poverty might become what? | Rich |
| 2 C 8:10 | And this is my opinion about what? | What is helpful for you in this matter |
| 2 C 8:10 | Last year you were the first not only to give, but even to have what? | Such a desire |
| 2 C 8:10 | When were you the first not only to give, but even to have such a desire? | Last year |
| 2 C 8:11 | Now finish the work, why? | So that you may complete it just as eagerly as you began, according to your means |
| 2 C 8:11 | How may you complete it? | Just as eagerly as you began, according to your means |
| 2 C 8:12 | For if the eagerness is there, the gift is acceptable according to what? | What one has |
| 2 C 8:13 | It is not our intention that others may be relieved when? | While you are burdened |
| 2 C 8:13 | What is not our intention? | That others may be relieved while you are burdened |
| 2 C 8:13 | What is our intention? | That there may be equality |
| 2 C 8:14 | At the present time, your surplus will meet their need, why? | So that in turn their surplus will meet your need |
| 2 C 8:14 | When will your surplus meet their need? | At the present time |
| 2 C 8:14 | When will their surplus meet your need? | In turn |
| 2 C 8:15 | Who had no excess? | He who gathered much |
| 2 C 8:15 | Who had no shortfall? | He who gathered little |
| 2 C 8:16 | God put into the heart of Titus what devotion? | The same devotion I have for you |
| 2 C 8:16 | Who put into the heart of Titus the same devotion I have for you? | God |
| 2 C 8:17 | For not only did he welcome our appeal, but he is eagerly coming to you how? | Of his own volition |
| 2 C 8:17 | Who is eagerly coming to you of his own volition? | He (Titus) |
| 2 C 8:18 | Along with Titus, we are sending the brother who is praised by all the churches for what? | His work in the gospel |
| 2 C 8:19 | More than that, this brother was chosen by whom? | The churches |
| 2 C 8:20 | We hope to avoid any criticism of what? | The way we administer this generous gift |
| 2 C 8:21 | For we are taking great care to do what is right, not only in the eyes of the Lord, but also in the eyes of whom? | Men |
| 2 C 8:21 | We are taking great care to do what is right, not only in the eyes of whom? | The Lord |
| 2 C 8:22 | And we are sending along with them our brother, whose earnestness has been proven how? | Many times and in many ways, and now even more so by his great confidence in you |
| 2 C 8:22 | Whose earnestness has been proven many times and in many ways? | Our brother |
| 2 C 8:23 | As for Titus, he is my partner and fellow worker where? | Among you |
| 2 C 8:23 | As for our brothers, they are messengers of the churches to the glory of whom? | Christ |
| 2 C 8:23 | Who is my partner and fellow worker among you? | He (Titus) |
| 2 C 8:23 | Who are messengers of the churches to the glory of Christ? | They (Our brothers) |
| 2 C 8:24 | In full view of the churches, then, show these men what? | The proof of your love and the reason for our boasting about you |
| 2 C 8:24 | Show these men the proof of your love and the reason for what? | Our boasting about you |
| 2 C 9: 1 | Now about the service to the saints, there is no need for what? | Me to write to you |
| 2 C 9: 1 | About what is there no need for me to write to you? | The service to the saints |
| 2 C 9: 2 | For I know your eagerness to help, and I have been boasting to the Macedonians what? | That since last year you in Achaia were prepared to give |
| 2 C 9: 2 | When were you in Achaia prepared to give? | Since last year |
| 2 C 9: 2 | And your zeal has stirred most of them to do how? | Likewise |
| 2 C 9: 2 | What has stirred most of them to do likewise? | Your zeal |
| 2 C 9: 3 | Why am I sending the brothers? | In order that our boasting about you in this matter should not prove empty, but that you will be prepared, just as I said |
| 2 C 9: 3 | Our boasting about you in this matter should not prove what? | Empty |
| 2 C 9: 3 | What should not prove empty? | Our boasting about you in this matter |
| 2 C 9: 3 | How will you be prepared? | Just as I said |
| 2 C 9: 4 | What if any Macedonians come with me and find you unprepared? | We--to say nothing of you--would be ashamed of having been so confident |
| 2 C 9: 5 | So I thought it necessary to urge the brothers what? | To visit you beforehand and make arrangements for the bountiful gift you had promised |
| 2 C 9: 5 | This way, your gift will be prepared generously and not how? | Begrudgingly |
| 2 C 9: 5 | What will be prepared generously and not begrudgingly? | Your gift |
| 2 C 9: 6 | Whoever sows sparingly will also reap how? | Sparingly |
| 2 C 9: 6 | And whoever sows generously will also reap how? | Generously |
| 2 C 9: 6 | Who will also reap sparingly? | Whoever sows sparingly |
| 2 C 9: 6 | Who will also reap generously? | Whoever sows generously |
| 2 C 9: 7 | Each one should give what? | What he has decided in his heart to give |
| 2 C 9: 7 | Who should give what he has decided in his heart to give? | Each one |
| 2 C 9: 7 | For God loves whom? | A cheerful giver |
| 2 C 9: 7 | Who loves a cheerful giver? | God |
| 2 C 9: 8 | And God is able to make all grace abound to you, why? | So that in all things, at all times, having all that you need, you will abound in every good work |
| 2 C 9: 8 | Who is able to make all grace abound to you? | God |
| 2 C 9: 9 | Who has scattered abroad His gifts to the poor? | He (God) |
| 2 C 9: 9 | He has scattered abroad His gifts to whom? | The poor |
| 2 C 9: 9 | What has He scattered abroad? | His gifts to the poor |
| 2 C 9: 9 | His righteousness endures when? | Forever |
| 2 C 9: 9 | What endures forever? | His righteousness |
| 2 C 9:10 | Now He who supplies seed to the sower and bread for food will supply and multiply what? | Your store of seed |
| 2 C 9:11 | You will be enriched in every way to be generous when? | On every occasion |
| 2 C 9:11 | How will you be enriched? | In every way |
| 2 C 9:11 | And your giving through us will produce what? | Thanksgiving to God |
| 2 C 9:11 | What will produce thanksgiving to God? | Your giving through us |
| 2 C 9:12 | For this ministry of service is not only supplying the needs of the saints, but is also overflowing in what? | Many expressions of thanksgiving to God |
| 2 C 9:12 | What is not only supplying the needs of the saints? | This ministry of service |
| 2 C 9:12 | What is also overflowing in many expressions of thanksgiving to God? | This ministry of service |
| 2 C 9:13 | Because of the proof this ministry provides, the saints will glorify God for what? | Your obedient confession of the gospel of Christ, and for the generosity of your contribution to them and to all the others |
| 2 C 9:13 | Who will glorify God for your obedient confession of the gospel of Christ? | The saints |
| 2 C 9:14 | And their prayers for you will express what? | Their affection for you |
| 2 C 9:15 | Thanks be to God for what? | His indescribable gift |
| 2 C 9:15 | Thanks be to whom for His indescribable gift? | God |
| 2 C 10: 1 | Now by the mildness and gentleness of Christ, I appeal to you--I, Paul, who am humble when? | When face to face with you |
| 2 C 10: 1 | I, Paul, am humble when? | When face to face with you |
| 2 C 10: 2 | I beg you that when I come, I may not need to be what? | As bold as I expect toward those who presume that we live according to the flesh |
| 2 C 10: 3 | For though we live in the flesh, we do not wage war how? | According to the flesh |
| 2 C 10: 3 | We do not wage war according to what? | The flesh |
| 2 C 10: 4 | The weapons of our warfare are not what? | The weapons of the world |
| 2 C 10: 4 | What are not the weapons of the world? | The weapons of our warfare |
| 2 C 10: 4 | What have divine power to demolish strongholds? | They (The weapons of our warfare) |
| 2 C 10: 5 | We tear down arguments, and every presumption set up against what? | The knowledge of God |
| 2 C 10: 5 | And we take captive every thought why? | To make it obedient to Christ |
| 2 C 10: 5 | We take captive every thought to make it obedient to whom? | Christ |
| 2 C 10: 6 | And we will be ready to punish every act of what? | Disobedience |
| 2 C 10: 7 | You are looking at what appearances? | Outward appearances |
| 2 C 10: 8 | What if I boast somewhat excessively about the authority the Lord gave us for building you up rather than tearing you down? | I will not be ashamed |
| 2 C 10: 8 | The Lord gave us the authority for building you up rather than what? | Tearing you down |
| 2 C 10: 9 | How do I not want to seem to be trying to frighten you? | By my letters |
| 2 C 10:10 | For some say, what? | “His letters are weighty and forceful, but his physical presence is unimpressive, and his speaking is of no account.” |
| 2 C 10:10 | His letters are weighty and what? | Forceful |
| 2 C 10:10 | What are weighty and forceful? | His letters |
| 2 C 10:11 | Such people should consider what? | That what we are in our letters when absent, we will be in our actions when present |
| 2 C 10:11 | What we are in our letters when absent, we will be in our actions when? | When present |
| 2 C 10:11 | What will we be in our actions when present? | What we are in our letters when absent |
| 2 C 10:12 | We do not dare to classify or compare ourselves with whom? | Some who commend themselves |
| 2 C 10:13 | We, however, will not boast beyond what? | Our limits |
| 2 C 10:13 | What field reaches even to you? | The field of influence that God has assigned to us |
| 2 C 10:14 | We are not overstepping our bounds, as if what? | We had not come to you |
| 2 C 10:14 | How are we not overstepping our bounds? | As if we had not come to you |
| 2 C 10:14 | Indeed, we were the first to reach you with what? | The gospel of Christ |
| 2 C 10:14 | We were the first to reach you with the gospel of whom? | Christ |
| 2 C 10:15 | Neither do we boast beyond our limits in the labors of whom? | Others |
| 2 C 10:16 | Where can we preach the gospel? | In the regions beyond you |
| 2 C 10:16 | Then we will not be boasting in the work already done where? | In another man's territory |
| 2 C 10:17 | Let him who boasts boast in whom? | The Lord |
| 2 C 10:17 | Let whom boast in the Lord? | Him who boasts |
| 2 C 10:18 | For it is not the one who commends himself who is approved, but who? | The one whom the Lord commends |
| 2 C 10:18 | Who is approved? | The one whom the Lord commends |
| 2 C 11: 1 | I hope you will bear with a little of what? | My foolishness, but you are already doing that |
| 2 C 11: 1 | What are you already doing? | That (bear with a little of my foolishness) |
| 2 C 11: 2 | How am I jealous for you? | With a godly jealousy |
| 2 C 11: 2 | For I promised you to one husband, to present you how? | As a pure virgin to Christ |
| 2 C 11: 2 | I promised you to one husband, to present you as a pure virgin to whom? | Christ |
| 2 C 11: 3 | What am I afraid, however? | That just as Eve was deceived by the serpent's cunning, your minds may be led astray from your simple and pure devotion to Christ |
| 2 C 11: 3 | How was Eve deceived? | By the serpent's cunning |
| 2 C 11: 3 | Who was deceived by the serpent's cunning? | Eve |
| 2 C 11: 4 | What if someone comes and proclaims a Jesus other than the One we proclaimed? | You put up with it way too easily |
| 2 C 11: 5 | I consider myself in no way inferior to whom? | Those “super-apostles.” |
| 2 C 11: 6 | Although I am not a polished speaker, I am certainly not lacking in what? | Knowledge |
| 2 C 11: 6 | How have we made this clear to you? | In every way possible |
| 2 C 11: 7 | I preached the gospel of God to you how? | Free of charge |
| 2 C 11: 7 | I preached the gospel of God to you free of what? | Charge |
| 2 C 11: 8 | I robbed other churches how? | By accepting their support in order to serve you |
| 2 C 11: 8 | I robbed other churches by accepting their support why? | In order to serve you |
| 2 C 11: 9 | And when I was with you and in need, I was not a burden to whom? | Anyone |
| 2 C 11: 9 | When was I not a burden to anyone? | When I was with you and in need |
| 2 C 11: 9 | For the brothers who came from Macedonia supplied what? | My needs |
| 2 C 11: 9 | Who supplied my needs? | The brothers who came from Macedonia |
| 2 C 11: 9 | I have refrained from being a burden to you how? | In any way |
| 2 C 11: 9 | What will I continue to do? | So (I have refrained from being a burden to you in any way) |
| 2 C 11:10 | As surely as the truth of Christ is in me, this boasting of mine will not be silenced where? | In the regions of Achaia |
| 2 C 11:10 | The truth of Christ is where? | In me |
| 2 C 11:10 | What will not be silenced in the regions of Achaia? | This boasting of mine |
| 2 C 11:10 | Where will this boasting of mine not be silenced? | In the regions of Achaia |
| 2 C 11:11 | God knows I do what? | Love you |
| 2 C 11:11 | Who knows I do love you? | God |
| 2 C 11:12 | But I will keep on doing what? | What I am doing |
| 2 C 11:13 | For such men are false apostles, deceitful workers, masquerading as whom? | Apostles of Christ |
| 2 C 11:13 | Who are false apostles, deceitful workers, masquerading as apostles of Christ? | Such men |
| 2 C 11:14 | And no wonder, for Satan himself masquerades as what? | An angel of light |
| 2 C 11:14 | For Satan himself masquerades how? | As an angel of light |
| 2 C 11:14 | Who masquerades as an angel of light? | Satan himself |
| 2 C 11:15 | It is not surprising, then, if his servants masquerade as what? | Servants of righteousness |
| 2 C 11:15 | What is not surprising, then? | If his servants masquerade as servants of righteousness |
| 2 C 11:15 | Their end will correspond to what? | Their actions |
| 2 C 11:15 | What will correspond to their actions? | Their end |
| 2 C 11:16 | I repeat what? | Let no one take me for a fool |
| 2 C 11:16 | Let no one take me for what? | A fool |
| 2 C 11:16 | But if you do, then receive me how? | As a fool |
| 2 C 11:16 | If you do, then receive me as a fool, why? | So that I too may boast a little |
| 2 C 11:17 | In this confident boasting of mine, I am not speaking how? | As the Lord would, but as a fool |
| 2 C 11:18 | Many are boasting according to what? | The flesh |
| 2 C 11:18 | Who are boasting according to the flesh? | Many |
| 2 C 11:18 | Why will I too boast? | Since many are boasting according to the flesh |
| 2 C 11:19 | For you gladly tolerate fools, why? | Since you are so wise |
| 2 C 11:20 | In fact, you even put up with whom? | Anyone who enslaves you or exploits you or takes advantage of you or exalts himself or strikes you in the face |
| 2 C 11:21 | To my shame I concede what? | That we were too weak for that |
| 2 C 11:21 | Speaking as a fool, however, I can match what? | What anyone else dares to boast about |
| 2 C 11:23 | I am speaking like I am out of what? | My mind |
| 2 C 11:23 | I am speaking like I am out of my mind, but I am what? | So much more |
| 2 C 11:24 | Five times I received from the Jews what? | The forty lashes minus one |
| 2 C 11:25 | Three times I was beaten with what? | Rods |
| 2 C 11:25 | Once I was stoned, three times I was what? | Shipwrecked |
| 2 C 11:25 | I spent a night and a day where? | In the open sea |
| 2 C 11:26 | In my frequent journeys, I have been in danger from rivers and from whom? | Bandits |
| 2 C 11:26 | I have been in danger from my countrymen and from whom? | The Gentiles |
| 2 C 11:28 | Apart from these external trials, I face daily what? | The pressure of my concern for all the churches |
| 2 C 11:28 | I face daily the pressure of my concern for whom? | All the churches |
| 2 C 11:30 | If I must boast, I will boast of the things that show what? | My weakness |
| 2 C 11:30 | What if I must boast? | I will boast of the things that show my weakness |
| 2 C 11:31 | The God and Father of the Lord Jesus, who is forever worthy of praise, knows what? | That I am not lying |
| 2 C 11:31 | Who is forever worthy of praise? | The God and Father of the Lord Jesus |
| 2 C 11:31 | Who knows that I am not lying? | The God and Father of the Lord Jesus |
| 2 C 11:32 | In Damascus, the governor under King Aretas secured the city of whom? | The Damascenes |
| 2 C 11:32 | The governor under King Aretas secured the city of the Damascenes why? | In order to arrest me |
| 2 C 11:32 | Who secured the city of the Damascenes in order to arrest me? | The governor under King Aretas |
| 2 C 11:33 | But I was lowered in a basket through what? | A window in the wall |
| 2 C 11:33 | I was lowered in a basket through a window in the wall and escaped what? | His grasp |
| 2 C 12: 1 | Although there is nothing to gain, I will go on to what? | Visions and revelations from the Lord |
| 2 C 12: 1 | I will go on to visions and revelations from whom? | The Lord |
| 2 C 12: 2 | I know a man in Christ who fourteen years ago was caught up to what? | The third heaven |
| 2 C 12: 2 | Who fourteen years ago was caught up to the third heaven? | I know a man in Christ |
| 2 C 12: 4 | Who was caught up into Paradise? | This man (A man in Christ who fourteen years ago was caught up to the third heaven) |
| 2 C 12: 4 | The things he heard were too sacred for what? | Words |
| 2 C 12: 4 | What were too sacred for words? | The things he heard |
| 2 C 12: 4 | What were things that man is not permitted to tell? | The things he heard |
| 2 C 12: 5 | I will boast about such a man, but I will not boast about whom? | Myself |
| 2 C 12: 5 | But I will not boast about myself, except in what? | My weaknesses |
| 2 C 12: 6 | Even if I wanted to boast, I would not be what? | A fool |
| 2 C 12: 6 | Why would I not be a fool even if I wanted to boast? | Because I would be speaking the truth |
| 2 C 12: 7 | So to keep me from becoming conceited, I was given what? | A thorn in my flesh, a messenger of Satan, to torment me |
| 2 C 12: 7 | I was given a thorn in my flesh, a messenger of whom? | Satan |
| 2 C 12: 8 | Three times I pleaded with the Lord what? | To take it away from me |
| 2 C 12: 8 | Three times I pleaded with whom to take it away from me? | The Lord |
| 2 C 12: 9 | My grace is sufficient for you, for My power is perfected how? | In weakness |
| 2 C 12: 9 | Why is My grace is sufficient for you? | For My power is perfected in weakness |
| 2 C 12: 9 | For My power is perfected in what? | Weakness |
| 2 C 12: 9 | What is perfected in weakness? | My power |
| 2 C 12:10 | That is why, for the sake of Christ, I delight in what? | Weaknesses, in insults, in hardships, in persecutions, in difficulties |
| 2 C 12:10 | For when I am weak, then I am what? | Strong |
| 2 C 12:10 | When am I strong? | When I am weak |
| 2 C 12:11 | You drove me to what? | It (I have become a fool) |
| 2 C 12:11 | I am in no way inferior to whom? | Those “super-apostles” |
| 2 C 12:12 | The true marks of an apostle--signs, wonders, and miracles--were performed among you how? | With great perseverance |
| 2 C 12:12 | What (are) the true marks of an apostle? | Signs, wonders, and miracles |
| 2 C 12:13 | In what way were you inferior to the other churches? | Except that I was not a burden to you |
| 2 C 12:13 | Forgive me what? | This wrong! |
| 2 C 12:14 | See, I am ready to come to you a third time, and I will not be what? | A burden |
| 2 C 12:14 | I am ready to come where a third time? | To you |
| 2 C 12:14 | Why will I not be a burden? | Because I am not seeking your possessions, but you yourselves |
| 2 C 12:14 | Who should not have to save up for their parents? | Children |
| 2 C 12:15 | And for the sake of your souls, I will most gladly spend what? | My money and myself |
| 2 C 12:15 | Why will I most gladly spend my money and myself? | For the sake of your souls |
| 2 C 12:15 | What if I love you more? | Will you love me less? |
| 2 C 12:16 | Be that as it may, I was not what? | A burden to you |
| 2 C 12:16 | But crafty as I am, I caught you how? | By trickery |
| 2 C 12:16 | I caught you by what? | Trickery |
| 2 C 12:18 | I urged Titus to visit you, and I sent whom with him? | Our brother |
| 2 C 12:18 | How did we walk? | In the same spirit |
| 2 C 12:18 | In what did we follow? | The same footsteps |
| 2 C 12:19 | We speak before God in whom? | Christ |
| 2 C 12:20 | For I am afraid that when I come, I may not find you how? | As I wish |
| 2 C 12:20 | And you may not find me how? | As you wish |
| 2 C 12:21 | And I will be grieved over whom? | Many who have sinned earlier and have not repented of their acts of impurity, sexual immorality, and debauchery |
| 2 C 13: 1 | This is the third time I am coming where? | To you |
| 2 C 13: 1 | How must every matter be established? | By the testimony of two or three witnesses |
| 2 C 13: 1 | Every matter must be established by the testimony of whom? | Two or three witnesses |
| 2 C 13: 1 | What must be established by the testimony of two or three witnesses? | Every matter |
| 2 C 13: 2 | I already warned you when? | The second time I was with you |
| 2 C 13: 2 | So now in my absence, I warn whom? | Those who sinned earlier and everyone else |
| 2 C 13: 2 | I warn those who sinned earlier and everyone else what? | If I return, I will not spare anyone |
| 2 C 13: 2 | What if I return? | I will not spare anyone |
| 2 C 13: 3 | You are demanding proof that Christ is speaking how? | Through me |
| 2 C 13: 3 | What are you demanding? | Proof that Christ is speaking through me |
| 2 C 13: 3 | Who is speaking through me? | Christ |
| 2 C 13: 3 | He is not weak in dealing with you, but is powerful where? | Among you |
| 2 C 13: 3 | Who is not weak in dealing with you? | He (Christ) |
| 2 C 13: 3 | Who is powerful among you? | He (Christ) |
| 2 C 13: 4 | For He was indeed crucified in weakness, yet He lives by what? | God's power |
| 2 C 13: 4 | Who was indeed crucified in weakness? | He (Christ) |
| 2 C 13: 4 | Who lives by God's power? | He (Christ) |
| 2 C 13: 4 | And though we are weak in Him, yet by God's power we will live with Him why? | To serve you |
| 2 C 13: 4 | By whose power will we live with Him to serve you? | God's |
| 2 C 13: 5 | Examine yourselves why? | To see whether you are in the faith |
| 2 C 13: 5 | Examine yourselves to see what? | Whether you are in the faith |
| 2 C 13: 5 | Who is in you--unless you actually fail the test? | Jesus Christ |
| 2 C 13: 6 | And I hope you will realize what? | That we have not failed the test |
| 2 C 13: 6 | What have we not failed? | The test |
| 2 C 13: 7 | Now we pray to God that you will not do what? | Anything wrong |
| 2 C 13: 7 | You will do what is right, even if what? | We appear to have failed |
| 2 C 13: 8 | For we cannot do anything against what? | The truth |
| 2 C 13: 8 | We cannot do anything against the truth, but only for what? | The truth |
| 2 C 13: 9 | In fact, we rejoice when? | When we are weak but you are strong |
| 2 C 13: 9 | We rejoice when we are weak but you are what? | Strong |
| 2 C 13: 9 | And our prayer is for what? | Your perfection |
| 2 C 13: 9 | What is for your perfection? | Our prayer |
| 2 C 13:10 | This is why I write these things when? | While absent |
| 2 C 13:10 | Who gave me the authority for building you up, not for tearing you down? | The Lord |
| 2 C 13:11 | Aim for what? | Perfect harmony |
| 2 C 13:11 | Encourage whom? | One another |
| 2 C 13:11 | Be of one mind, live in what? | Peace |
| 2 C 13:11 | Live in what? | Peace |
| 2 C 13:12 | Greet one another how? | With a holy kiss |
| 2 C 13:12 | Greet whom with a holy kiss? | One another |
| 2 C 13:13 | All the saints send you what? | Greetings |
| 2 C 13:14 | May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be where? | With all of you |