**BSB John Unique Words - Numerical**

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| Shines | J 1: 5 | The Light **shines** in the darkness, and |
| Witness | J 1: 7 | came as a **witness** to testify about |
| Desire | J 1:13 | nor of the **desire** or will of |
| Concerning | J 1:15 | John testified **concerning** Him. He cried out, |
| Levites | J 1:19 | sent priests and **Levites** to ask him, |
| Straight | J 1:23 | the wilderness, ‘Make **straight** the way for |
| Straps | J 1:27 | after me, the **straps** of whose sandals |
| Sandals | J 1:27 | straps of whose **sandals** I am not |
| Worthy | J 1:27 | sandals I am not **worthy** to untie.” |
| Untie | J 1:27 | I am not worthy to **untie**.” |
| Dove | J 1:32 | heaven like a **dove** and resting on |
| Resting | J 1:32 | like a dove and **resting** on Him. |
| Descend | J 1:33 | see the Spirit **descend** and rest is |
| Rest | J 1:33 | Spirit descend and **rest** is He who |
| Tenth | J 1:39 | Him. It was about the **tenth** hour. |
| Cephas | J 1:42 | will be called **Cephas**” (which is translated |
| Decided | J 1:43 | next day Jesus **decided** to set out |
| Foretold | J 1:45 | One the prophets **foretold--** Jesus of Nazareth, |
| Israelite | J 1:47 | is a true Israelite, in whom there |
| Deceit | J 1:47 | in whom there is no **deceit**.” |
| Invited | J 2: 2 | had also been **invited** to the wedding. |
| Ran | J 2: 3 | When the wine **ran** out, Jesus’ mother |
| Concern | J 2: 4 | why does this **concern** us?” Jesus replied. |
| Tells | J 2: 5 | the servants, “Do whatever He **tells** you.” |
| Rites | J 2: 6 | for the Jewish **rites** of purification. Each |
| Purification | J 2: 6 | Jewish rites of **purification**. Each could hold |
| Hold | J 2: 6 | purification. Each could **hold** from twenty to |
| Twenty | J 2: 6 | could hold from **twenty** to thirty gallons. |
| Thirty | J 2: 6 | could hold from twenty to **thirty** gallons. |
| Gallons | J 2: 6 | hold from twenty to thirty **gallons**. |
| Brim | J 2: 7 | they filled them to the **brim**. |
| Tasted | J 2: 9 | of the banquet **tasted** the water that |
| Drawn | J 2: 9 | servants who had **drawn** the water knew. |
| Cheap | J 2:10 | and then the **cheap** wine after the |
| Guests | J 2:10 | wine after the **guests** are drunk. But |
| Drunk | J 2:10 | the guests are **drunk**. But you have |
| Thus | J 2:11 | in Galilee. He **thus** revealed His glory, |
| Few | J 2:12 | and they stayed there a **few** days. |
| Whip | J 2:15 | He made a **whip** out of cords |
| Cords | J 2:15 | whip out of **cords** and drove all |
| Drove | J 2:15 | of cords and **drove** all from the |
| Coins | J 2:15 | poured out the **coins** of the money |
| Overturned | J 2:15 | the money changers and **overturned** their tables. |
| Dare | J 2:16 | of here! How **dare** you turn My |
| Marketplace | J 2:16 | My Father’s house into a **marketplace**!” |
| Zeal | J 2:17 | it is written: “**Zeal** for Your house |
| Consume | J 2:17 | “Zeal for Your house will **consume** Me.” |
| Forty-Six | J 2:20 | “This temple took **forty-six** years to build,” |
| Build | J 2:20 | forty-six years to **build**,” the Jews replied, |
| Entrust | J 2:24 | Jesus did not **entrust** Himself to them, |
| Leader | J 3: 1 | named Nicodemus, a **leader** of the Jews. |
| Mother’s | J 3: 4 | he enter his **mother’s** womb a second |
| Womb | J 3: 4 | enter his mother’s **womb** a second time |
| Blows | J 3: 8 | The wind **blows** where it wishes. You |
| Sound | J 3: 8 | You hear its **sound**, but you do |
| Israel’s | J 3:10 | “You are **Israel’s** teacher,” said Jesus, “and |
| Earthly | J 3:12 | told you about **earthly** things and you |
| Heavenly | J 3:12 | if I tell you about **heavenly** things? |
| Descended | J 3:13 | the One who **descended** from heaven-- the |
| Snake | J 3:14 | lifted up the **snake** in the wilderness, |
| God’s | J 3:18 | the name of **God’s** one and only |
| Verdict | J 3:19 | this is the **verdict**: The Light has |
| Rather | J 3:19 | loved the darkness **rather** than the Light, |
| Exposed | J 3:20 | that his deeds will be **exposed**. |
| Practices | J 3:21 | But whoever **practices** the truth comes into |
| Clearly | J 3:21 | may be seen **clearly** that what he |
| Judean | J 3:22 | went into the **Judean** countryside, where He |
| Countryside | J 3:22 | into the Judean **countryside**, where He spent |
| Aenon | J 3:23 | also baptizing at **Aenon** near Salim, because |
| Salim | J 3:23 | at Aenon near **Salim**, because the water |
| Plentiful | J 3:23 | the water was **plentiful** there, and people |
| Prison | J 3:24 | not yet been thrown into **prison**.) |
| Dispute | J 3:25 | A **dispute** arose between John’s disciples and |
| Arose | J 3:25 | A dispute **arose** between John’s disciples and |
| Between | J 3:25 | A dispute arose **between** John’s disciples and |
| Certain | J 3:25 | disciples and a **certain** Jew over the |
| Issue | J 3:25 | Jew over the **issue** of ceremonial washing. |
| Ceremonial | J 3:25 | Jew over the issue of **ceremonial** washing. |
| Washing | J 3:25 | over the issue of ceremonial **washing**. |
| Bride | J 3:29 | The **bride** belongs to the bridegroom. The |
| Bridegroom’s | J 3:29 | to hear the **bridegroom’s** voice. That joy |
| Increase | J 3:30 | He must **increase**; I must decrease. |
| Decrease | J 3:30 | He must increase; I must **decrease**. |
| Certified | J 3:33 | His testimony has **certified** that God is |
| Limit | J 3:34 | God gives the Spirit without **limit**. |
| Wrath | J 3:36 | life. Instead, the **wrath** of God remains |
| Gaining | J 4: 1 | that He was **gaining** and baptizing more |
| Sychar | J 4: 5 | of Samaria called **Sychar**, near the plot |
| Plot | J 4: 5 | Sychar, near the **plot** of ground Jacob |
| Jacob’s | J 4: 6 | Since **Jacob’s** well was there, Jesus, weary |
| Weary | J 4: 6 | was there, Jesus, **weary** from His journey, |
| Journey | J 4: 6 | weary from His **journey**, sat down by |
| Associate | J 4: 9 | (For Jews do not **associate** with Samaritans.) |
| Gift | J 4:10 | you knew the **gift** of God and |
| Deep | J 4:11 | the well is **deep**. Where then will |
| Drank | J 4:12 | this well and **drank** from it himself, |
| Livestock | J 4:12 | did his sons and his **livestock**?” |
| Fount | J 4:14 | in him a **fount** of water springing |
| Springing | J 4:14 | fount of water **springing** up to eternal |
| Correct | J 4:17 | her, “You are **correct** to say that |
| Husbands | J 4:18 | have had five **husbands**, and the man |
| Truthfully | J 4:18 | your husband. You have spoken **truthfully**.” |
| Salvation | J 4:22 | do know, for **salvation** is from the |
| Explain | J 4:25 | comes, He will **explain** everything to us.” |
| Urged | J 4:31 | Meanwhile, the disciples **urged** Him, “Rabbi, eat |
| Explained | J 4:34 | Jesus **explained**, “My food is to do |
| Finish | J 4:34 | sent Me and to **finish** His work. |
| Months | J 4:35 | are still four **months** until the harvest’? |
| Lift | J 4:35 | I tell you, **lift** up your eyes |
| Fields | J 4:35 | look at the **fields**, for they are |
| Ripe | J 4:35 | fields, for they are **ripe** for harvest. |
| Wages | J 4:36 | reaper draws his **wages** and gathers a |
| Gathers | J 4:36 | his wages and **gathers** a crop for |
| Crop | J 4:36 | and gathers a **crop** for eternal life, |
| Sower | J 4:36 | so that the **sower** and the reaper |
| Case | J 4:37 | For in this **case** the saying ‘One |
| Sows | J 4:37 | the saying ‘One **sows** and another reaps’ |
| Reaps | J 4:37 | ‘One sows and another **reaps’** is true. |
| Reap | J 4:38 | sent you to **reap** what you have |
| Worked | J 4:38 | you have not **worked** for; others have |
| Hard | J 4:38 | have done the **hard** work, and now |
| Labor | J 4:38 | you have taken up their **labor**.” |
| Woman’s | J 4:39 | because of the **woman’s** testimony, “He told |
| Stay | J 4:40 | asked Him to **stay** with them, and |
| Ourselves | J 4:42 | have heard for **ourselves**, and we know |
| Savior | J 4:42 | truly is the **Savior** of the world.” |
| Galileans | J 4:45 | He arrived, the **Galileans** welcomed Him. They |
| Welcomed | J 4:45 | arrived, the Galileans **welcomed** Him. They had |
| Royal | J 4:46 | there was a **royal** official whose son |
| Begged | J 4:47 | he went and **begged** Him to come |
| Wonders | J 4:48 | see signs and **wonders**, you will never |
| Departed | J 4:50 | Jesus at His word and **departed**. |
| News | J 4:51 | him with the **news** that his boy |
| Alive | J 4:51 | news that his boy was **alive**. |
| Recovered | J 4:52 | his son had **recovered**, and they told |
| Fever | J 4:52 | told him, “The **fever** left him yesterday |
| Yesterday | J 4:52 | fever left him **yesterday** at the seventh |
| Seventh | J 4:52 | left him yesterday at the **seventh** hour.” |
| Household | J 4:53 | And he and all his **household** believed. |
| Covered | J 5: 2 | pool with five **covered** colonnades, which in |
| Colonnades | J 5: 2 | with five covered **colonnades**, which in Aramaic |
| Bethesda | J 5: 2 | which in Aramaic is called **Bethesda**. |
| Walkways | J 5: 3 | On these **walkways** lay a great number |
| Lame | J 5: 3 | the blind, the **lame**, and the paralyzed. |
| Paralyzed | J 5: 3 | blind, the lame, and the **paralyzed**. |
| Thirty-Eight | J 5: 5 | had been an invalid for **thirty-eight** years. |
| Condition | J 5: 6 | time in this **condition**, He asked him, |
| Help | J 5: 7 | no one to **help** me into the |
| Stirred | J 5: 7 | the water is **stirred**. While I am |
| Unlawful | J 5:10 | Sabbath! It is **unlawful** for you to |
| Slipped | J 5:13 | for Jesus had **slipped** away while the |
| Sinning | J 5:14 | made well. Stop **sinning**, or something worse |
| Worse | J 5:14 | sinning, or something **worse** may happen to |
| Working | J 5:17 | work, and I too am **working**.” |
| Harder | J 5:18 | tried all the **harder** to kill Him. |
| Breaking | J 5:18 | only was He **breaking** the Sabbath, but |
| Equal | J 5:18 | own Father, making Himself **equal** with God. |
| Shows | J 5:20 | the Son and **shows** Him all He |
| Amazement | J 5:20 | And to your **amazement**, He will show |
| Raises | J 5:21 | as the Father **raises** the dead and |
| Furthermore | J 5:22 | **Furthermore**, the Father judges no one, |
| Judges | J 5:22 | Furthermore, the Father **judges** no one, but |
| Assigned | J 5:22 | one, but has **assigned** all judgment to |
| Graves | J 5:28 | are in their **graves** will hear His |
| Human | J 5:34 | do not accept **human** testimony, I say |
| Lamp | J 5:35 | John was a **lamp** that burned and |
| Season | J 5:35 | willing for a **season** to bask in |
| Bask | J 5:35 | a season to **bask** in his light. |
| Substantial | J 5:36 | have testimony more **substantial** than that of |
| Accomplish | J 5:36 | given Me to **accomplish--** the very works |
| Form | J 5:37 | His voice nor seen His **form**, |
| Abide | J 5:38 | does His word **abide** in you, because |
| Pore | J 5:39 | You **pore** over the Scriptures because you |
| Scriptures | J 5:39 | pore over the **Scriptures** because you presume |
| Presume | J 5:39 | Scriptures because you **presume** that by them |
| Possess | J 5:39 | by them you **possess** eternal life. These |
| Accuser | J 5:45 | the Father. Your **accuser** is Moses, in |
| Hope | J 5:45 | whom you have put your **hope**. |
| Difference | J 6: 9 | fish. But what **difference** will these make |
| Plenty | J 6:10 | Now there was **plenty** of grass in |
| Grass | J 6:10 | was plenty of **grass** in that place, |
| Thousand | J 6:10 | sat down, about five **thousand** of them. |
| Distributed | J 6:11 | gave thanks, and **distributed** to those who |
| Wasted | J 6:12 | so that nothing will be **wasted**.” |
| Collected | J 6:13 | So they **collected** them and filled twelve |
| Baskets | J 6:13 | and filled twelve **baskets** with the pieces |
| Realizing | J 6:15 | Then Jesus, **realizing** that they were about |
| Force | J 6:15 | Him king by **force**, withdrew again to |
| Started | J 6:17 | a boat, and **started** across the sea |
| Strong | J 6:18 | A **strong** wind was blowing and the |
| Blowing | J 6:18 | strong wind was **blowing** and the sea |
| Grew | J 6:18 | was blowing and the sea **grew** agitated. |
| Agitated | J 6:18 | blowing and the sea grew **agitated**. |
| Rowed | J 6:19 | When they had **rowed** about three or |
| Terrified | J 6:19 | the sea-- and they were **terrified**. |
| Heading | J 6:21 | the shore where they were **heading**. |
| Boarded | J 6:22 | Jesus had not **boarded** it with His |
| Perishes | J 6:27 | for food that **perishes**, but for food |
| Endures | J 6:27 | for food that **endures** to eternal life, |
| Seal | J 6:27 | Father has placed His **seal** of approval.” |
| Approval | J 6:27 | has placed His seal of **approval**.” |
| Hunger | J 6:35 | Me will never **hunger**, and whoever believes |
| Drive | J 6:37 | to Me I will never **drive** away. |
| Grumble | J 6:41 | Jews began to **grumble** about Jesus because |
| Argue | J 6:52 | Jews began to **argue** among themselves, “How |
| Feeds | J 6:57 | the one who **feeds** on Me will |
| Unlike | J 6:58 | down from heaven. **Unlike** your forefathers, who |
| Difficult | J 6:60 | “This is a **difficult** teaching. Who can |
| Offend | J 6:61 | Jesus asked them, “Does this **offend** you? |
| Ascend | J 6:62 | Son of Man **ascend** to where He |
| Profits | J 6:63 | life; the flesh **profits** nothing. The words |
| Traveled | J 7: 1 | After this, Jesus **traveled** throughout Galilee. He |
| Throughout | J 7: 1 | this, Jesus traveled **throughout** Galilee. He did |
| Travel | J 7: 1 | not want to **travel** in Judea, because |
| Tabernacles | J 7: 2 | the Jewish Feast of **Tabernacles** was near. |
| Wants | J 7: 4 | no one who **wants** to be known |
| Acts | J 7: 4 | be known publicly **acts** in secret. Since |
| Hate | J 7: 7 | The world cannot **hate** you, but it |
| Crowds | J 7:12 | Many in the **crowds** were whispering about |
| Deceives | J 7:12 | others replied, “No, He **deceives** the people.” |
| Halfway | J 7:14 | About **halfway** through the feast, Jesus went |
| Attain | J 7:15 | did this man **attain** such learning without |
| Learning | J 7:15 | man attain such **learning** without having studied?” |
| Studied | J 7:15 | attain such learning without having **studied**?” |
| Falsehood | J 7:18 | in Him there is no **falsehood**. |
| Miracle | J 7:21 | “I did one **miracle**, and you are |
| Circumcision | J 7:22 | Moses gave you **circumcision**, you circumcise a |
| Circumcise | J 7:22 | you circumcision, you **circumcise** a boy on |
| Patriarchs | J 7:22 | from Moses, but from the **patriarchs**.) |
| Circumcised | J 7:23 | boy can be **circumcised** on the Sabbath |
| Angry | J 7:23 | why are you **angry** with Me for |
| Outward | J 7:24 | Stop judging by **outward** appearances, and start |
| Appearances | J 7:24 | judging by outward **appearances**, and start judging |
| Start | J 7:24 | by outward appearances, and **start** judging justly.” |
| Justly | J 7:24 | outward appearances, and start judging **justly**.” |
| Recognized | J 7:26 | the rulers truly **recognized** that this is |
| Intend | J 7:35 | “Where does He **intend** to go that |
| Dispersed | J 7:35 | the Jews are **dispersed** among the Greeks, |
| Mean | J 7:36 | What does He **mean** by saying, ‘You |
| Greatest | J 7:37 | the last and **greatest** day of the |
| Streams | J 7:38 | Scripture has said: **‘Streams** of living water |
| Flow | J 7:38 | living water will **flow** from within him.’“ |
| Doesn’t | J 7:42 | **Doesn’t** the Scripture say that the |
| Line | J 7:42 | come from the **line** of David and |
| Bethlehem | J 7:42 | David and from **Bethlehem**, the village where |
| Deceived | J 7:47 | you also been **deceived**?” replied the Pharisees. |
| Curse | J 7:49 | Law, they are under a **curse**.” |
| Earlier | J 7:50 | gone to Jesus **earlier**, and who himself |
| Determine | J 7:51 | from him to **determine** what he has |
| Mount | J 8: 1 | Jesus went to the **Mount** of Olives. |
| Olives | J 8: 1 | went to the Mount of **Olives**. |
| Scribes | J 8: 3 | The **scribes** and Pharisees, however, brought to |
| Stand | J 8: 3 | adultery. They made her **stand** before them |
| Act | J 8: 4 | was caught in the **act** of adultery. |
| Accusing | J 8: 6 | a basis for **accusing** Him. But Jesus |
| Older | J 8: 9 | beginning with the **older** ones, until only |
| Ones | J 8: 9 | with the older **ones**, until only Jesus |
| Accusers | J 8:10 | where are your **accusers**? Has no one |
| Follows | J 8:12 | the world. Whoever **follows** Me will never |
| Testifying | J 8:13 | Him, “You are **testifying** about Yourself; Your |
| Treasury | J 8:20 | courts, near the **treasury**. Yet no one |
| Seized | J 8:20 | Yet no one **seized** Him, because His |
| Below | J 8:23 | “You are from **below**; I am from |
| Pleases | J 8:29 | because I always do what **pleases** Him.” |
| Slaves | J 8:33 | have never been **slaves** to anyone. How |
| Permanent | J 8:35 | is not a **permanent** member of the |
| Member | J 8:35 | not a permanent **member** of the family, |
| Family | J 8:35 | member of the **family**, but a son |
| Sets | J 8:36 | if the Son **sets** you free, you |
| Illegitimate | J 8:41 | “We are not **illegitimate** children,” they declared. |
| Murderer | J 8:44 | He was a **murderer** from the beginning, |
| Refusing | J 8:44 | from the beginning, **refusing** to uphold the |
| Uphold | J 8:44 | beginning, refusing to **uphold** the truth, because |
| Native | J 8:44 | he speaks his **native** language, because he |
| Language | J 8:44 | speaks his native **language**, because he is |
| Dishonor | J 8:49 | honor My Father, and you **dishonor** Me. |
| Taste | J 8:52 | keeps Your word will never **taste** death. |
| Glorifies | J 8:54 | The One who **glorifies** Me is My |
| Fifty | J 8:57 | are not yet **fifty** years old, and |
| Throw | J 8:59 | up stones to **throw** at Him. But |
| Passing | J 9: 1 | as Jesus was **passing** by, He saw |
| Birth | J 9: 1 | saw a man blind from **birth**, |
| Displayed | J 9: 3 | of God would be **displayed** in him. |
| Spat | J 9: 6 | said this, He **spat** on the ground, |
| Applied | J 9: 6 | some mud, and **applied** it to the |
| Seeing | J 9: 7 | and washed, and came back **seeing**. |
| Neighbors | J 9: 8 | At this, his **neighbors** and those who |
| Formerly | J 9: 8 | those who had **formerly** seen him begging |
| Begging | J 9: 8 | formerly seen him **begging** began to ask, |
| Beg | J 9: 8 | who used to sit and **beg**?” |
| Claimed | J 9: 9 | Some **claimed** that he was, but others |
| Sinful | J 9:16 | “How can a **sinful** man perform such |
| Determined | J 9:22 | Jews had already **determined** that anyone who |
| Confessed | J 9:22 | that anyone who **confessed** Jesus as the |
| Heaped | J 9:28 | Then they **heaped** insults on him and |
| Insults | J 9:28 | Then they heaped **insults** on him and |
| Remarkable | J 9:30 | “That is **remarkable** indeed!” the man said. |
| Sinners | J 9:31 | not listen to **sinners**, but He does |
| Worships | J 9:31 | the one who **worships** Him and does |
| Opening | J 9:32 | anyone heard of **opening** the eyes of |
| Utter | J 9:34 | were born in **utter** sin, and you |
| Instructing | J 9:34 | and you are **instructing** us?” And they |
| Threw | J 9:34 | instructing us?” And they **threw** him out. |
| Guilt | J 9:41 | claim you can see, your **guilt** remains.” |
| Sheepfold | J 10: 1 | not enter the **sheepfold** by the gate, |
| Climbs | J 10: 1 | the gate, but **climbs** in some other |
| Robber | J 10: 1 | is a thief and a **robber**. |
| Gatekeeper | J 10: 3 | The **gatekeeper** opens the gate for him, |
| Opens | J 10: 3 | The gatekeeper **opens** the gate for him, |
| Calls | J 10: 3 | his voice. He **calls** his own sheep |
| Stranger | J 10: 5 | never follow a **stranger**; in fact, they |
| Flee | J 10: 5 | fact, they will **flee** from him because |
| Using | J 10: 6 | spoke to them **using** this illustration, but |
| Illustration | J 10: 6 | them using this **illustration**, but they did |
| Thieves | J 10: 8 | before Me were **thieves** and robbers, but |
| Robbers | J 10: 8 | were thieves and **robbers**, but the sheep |
| Pasture | J 10: 9 | and go out and find **pasture**. |
| Steal | J 10:10 | comes only to **steal** and kill and |
| Lays | J 10:11 | The good shepherd **lays** down His life |
| Abandons | J 10:12 | wolf coming, he **abandons** the sheep and |
| Pounces | J 10:12 | Then the wolf **pounces** on them and |
| Scatters | J 10:12 | pounces on them and **scatters** the flock. |
| Unconcerned | J 10:13 | servant and is **unconcerned** for the sheep. |
| Fold | J 10:16 | not of this **fold**. I must bring |
| Demon-Possessed | J 10:20 | said, “He is **demon-possessed** and insane. Why |
| Insane | J 10:20 | is demon-possessed and **insane**. Why would you |
| Possessed | J 10:21 | of a man **possessed** by a demon. |
| Dedication | J 10:22 | the Feast of **Dedication** took place in |
| Winter | J 10:22 | place in Jerusalem. It was **winter**, |
| Solomon’s | J 10:23 | in the temple courts in **Solomon’s** Colonnade. |
| Colonnade | J 10:23 | the temple courts in Solomon’s **Colonnade**. |
| Suspense | J 10:24 | keep us in **suspense**? If You are |
| Responded | J 10:32 | But Jesus **responded**, “I have shown you |
| Shown | J 10:32 | responded, “I have **shown** you many good |
| Stoning | J 10:33 | “We are not **stoning** You for any |
| Stating | J 10:36 | of blasphemy for **stating** that I am |
| Escaped | J 10:39 | seize Him, but He **escaped** their grasp. |
| Grasp | J 10:39 | Him, but He escaped their **grasp**. |
| Anoint | J 11: 2 | sick, would later **anoint** the Lord with |
| Wipe | J 11: 2 | with perfume and **wipe** His feet with |
| Sisters | J 11: 3 | So the **sisters** sent word to Jesus, |
| Sickness | J 11: 4 | He said, “This **sickness** will not end |
| Hours | J 11: 9 | there not twelve **hours** of daylight? If |
| Daylight | J 11: 9 | twelve hours of **daylight**? If anyone walks |
| Fallen | J 11:11 | friend Lazarus has **fallen** asleep, but I |
| Asleep | J 11:11 | Lazarus has fallen **asleep**, but I am |
| Wake | J 11:11 | am going there to **wake** him up.” |
| Sleeping | J 11:12 | if he is **sleeping**, he will get |
| Actual | J 11:13 | was talking about **actual** sleep, but He |
| Sleep | J 11:13 | talking about actual **sleep**, but He was |
| Sake | J 11:15 | and for your **sake** I am glad |
| Fellow | J 11:16 | said to his **fellow** disciples, “Let us |
| Less | J 11:18 | Jerusalem, a little **less** than two miles |
| Console | J 11:19 | and Mary to **console** them in the |
| Loss | J 11:19 | them in the **loss** of their brother. |
| Lives | J 11:26 | And everyone who **lives** and believes in |
| Consoling | J 11:31 | in the house **consoling** Mary saw how |
| Supposing | J 11:31 | they followed her, **supposing** she was going |
| Mourn | J 11:31 | going to the tomb to **mourn** there. |
| Dying | J 11:37 | also have kept Lazarus from **dying**?” |
| Cave | J 11:38 | It was a **cave** with a stone |
| Stinks | J 11:39 | by now he **stinks**,” said Martha, the |
| Upward | J 11:41 | lifted His eyes **upward** and said, “Father, |
| Thank | J 11:41 | said, “Father, I **thank** You that You |
| Strips | J 11:44 | feet bound in **strips** of linen, and |
| Headcloth | J 11:44 | wrapped in a **headcloth**. “Unwrap him and |
| Unwrap | J 11:44 | in a headcloth. “**Unwrap** him and let |
| Convened | J 11:47 | priests and Pharisees **convened** the Sanhedrin and |
| Sanhedrin | J 11:47 | Pharisees convened the **Sanhedrin** and said, |
| Romans | J 11:48 | and then the **Romans** will come and |
| Prophesying | J 11:51 | year, he was **prophesying** that Jesus would |
| Plotted | J 11:53 | day on they **plotted** to kill Him. |
| Result | J 11:54 | As a **result**, Jesus no longer went |
| Ephraim | J 11:54 | a town called **Ephraim** in an area |
| Purify | J 11:55 | to Jerusalem to **purify** themselves before the |
| Orders | J 11:57 | Pharisees had given **orders** that anyone who |
| Report | J 11:57 | He was must **report** it, so that |
| Hometown | J 12: 1 | to Bethany, the **hometown** of Lazarus, whom |
| Hosted | J 12: 2 | So they **hosted** a dinner for Jesus |
| Dinner | J 12: 2 | they hosted a **dinner** for Jesus there. |
| Served | J 12: 2 | Jesus there. Martha **served**, and Lazarus was |
| Pint | J 12: 3 | took about a **pint** of expensive perfume, |
| Expensive | J 12: 3 | a pint of **expensive** perfume, made of |
| Pure | J 12: 3 | perfume, made of **pure** nard, and she |
| Nard | J 12: 3 | made of pure **nard**, and she anointed |
| Wiped | J 12: 3 | Jesus’ feet and **wiped** them with her |
| Fragrance | J 12: 3 | filled with the **fragrance** of the perfume. |
| Wasn’t | J 12: 5 | “Why **wasn’t** this perfume sold for three |
| Sold | J 12: 5 | wasn’t this perfume **sold** for three hundred |
| Cared | J 12: 6 | this because he **cared** about the poor, |
| Intended | J 12: 7 | replied. “She was **intended** to keep this |
| Plans | J 12:10 | chief priests made **plans** to kill Lazarus |
| Deserting | J 12:11 | the Jews were **deserting** them and believing |
| Palm | J 12:13 | They took **palm** branches and went out |
| Hosanna | J 12:13 | meet Him, shouting: “**Hosanna**!” “Blessed is He |
| O | J 12:15 | not be afraid, **O** daughter of Zion. |
| Daughter | J 12:15 | be afraid, O **daughter** of Zion. See, |
| Zion | J 12:15 | O daughter of **Zion**. See, your King |
| Colt | J 12:15 | seated on the **colt** of a donkey.” |
| Requested | J 12:21 | in Galilee, and **requested** of him, “Sir, |
| Relayed | J 12:22 | Philip **relayed** this appeal to Andrew, and |
| Appeal | J 12:22 | Philip relayed this **appeal** to Andrew, and |
| Kernel | J 12:24 | you, unless a **kernel** of wheat falls |
| Wheat | J 12:24 | a kernel of **wheat** falls to the |
| Falls | J 12:24 | kernel of wheat **falls** to the ground |
| Seed | J 12:24 | remains only a **seed**; but if it |
| Soul | J 12:27 | Now My **soul** is troubled, and what |
| Purpose | J 12:27 | is for this **purpose** that I have |
| Thundered | J 12:29 | that it had **thundered**. Others said that |
| Angel | J 12:29 | said that an **angel** had spoken to |
| Response | J 12:30 | In **response**, Jesus said, “This voice was |
| Overtake | J 12:35 | darkness will not **overtake** you. The one |
| Arm | J 12:38 | whom has the **arm** of the Lord |
| Blinded | J 12:40 | “He has **blinded** their eyes and hardened |
| Hardened | J 12:40 | their eyes and **hardened** their hearts, so |
| Nevertheless | J 12:42 | **Nevertheless**, many of the leaders believed |
| Leaders | J 12:42 | many of the **leaders** believed in Him; |
| Meal | J 13: 2 | The evening **meal** was underway, and the |
| Underway | J 13: 2 | evening meal was **underway**, and the devil |
| Heart | J 13: 2 | put into the **heart** of Judas, the |
| Delivered | J 13: 3 | the Father had **delivered** all things into |
| Returning | J 13: 3 | from God and was **returning** to God. |
| Waist | J 13: 4 | wrapped a towel around His **waist**. |
| Basin | J 13: 5 | water into a **basin** and began to |
| Disciples’ | J 13: 5 | to wash the **disciples’** feet and dry |
| Dry | J 13: 5 | disciples’ feet and **dry** them with the |
| Part | J 13: 8 | you, you have no **part** with Me.” |
| Bathed | J 13:10 | “Whoever has already **bathed** needs only to |
| Needs | J 13:10 | has already bathed **needs** only to wash |
| Completely | J 13:10 | he will be **completely** clean. And you |
| Reclined | J 13:12 | outer garments, He **reclined** with them again |
| Rightly | J 13:13 | and Lord, and **rightly** so, because I |
| Another’s | J 13:14 | you also should wash one **another’s** feet. |
| Example | J 13:15 | set you an **example** so that you |
| Messenger | J 13:16 | nor is a **messenger** greater than the |
| Heel | J 13:18 | has lifted up his **heel** against Me.’ |
| Perplexed | J 13:22 | at one another, **perplexed** as to which |
| Meant | J 13:22 | to which of them He **meant**. |
| Motioned | J 13:24 | So Simon Peter **motioned** to him to |
| Leaning | J 13:25 | **Leaning** back against Jesus, he asked, |
| Satan | J 13:27 | piece of bread, **Satan** entered into him. |
| Needed | J 13:29 | buy what was **needed** for the feast, |
| Can’t | J 13:37 | said Peter, “why **can’t** I follow You |
| Crows | J 13:38 | before the rooster **crows**, you will deny |
| Deny | J 13:38 | crows, you will **deny** Me three times. |
| Rooms | J 14: 2 | house are many **rooms**. If it were |
| Welcome | J 14: 3 | come back and **welcome** you into My |
| Least | J 14:11 | Me-- or at **least** believe on account |
| Abides | J 14:17 | Him, for He **abides** with you and |
| Orphans | J 14:18 | leave you as **orphans**; I will come |
| Remind | J 14:26 | things and will **remind** you of everything |
| Vineyard | J 15: 1 | is the keeper of the **vineyard**. |
| Cuts | J 15: 2 | He **cuts** off every branch in Me |
| Prunes | J 15: 2 | bear fruit, He **prunes** to make it |
| Fruitful | J 15: 2 | to make it even more **fruitful**. |
| Apart | J 15: 5 | much fruit. For **apart** from Me you |
| Withers | J 15: 6 | thrown away and **withers**. Such branches are |
| Wish | J 15: 7 | ask whatever you **wish**, and it will |
| Proving | J 15: 8 | bear much fruit, **proving** yourselves to be |
| Choose | J 15:16 | You did not **choose** Me, but I |
| Chose | J 15:16 | Me, but I **chose** you. And I |
| Appointed | J 15:16 | you. And I **appointed** you to go |
| Persecuted | J 15:20 | master.’ If they **persecuted** Me, they will |
| Treat | J 15:21 | But they will **treat** you like this |
| Excuse | J 15:22 | they have no **excuse** for their sin. |
| Fall | J 16: 1 | so that you will not **fall** away. |
| Kills | J 16: 2 | when anyone who **kills** you will think |
| Offering | J 16: 2 | think he is **offering** a service to |
| Service | J 16: 2 | he is offering a **service** to God. |
| Asks | J 16: 5 | none of you **asks** Me, ‘Where are |
| Guide | J 16:13 | comes, He will **guide** you into all |
| Taking | J 16:14 | glorify Me by **taking** from what is |
| Disclosing | J 16:14 | is Mine and **disclosing** it to you. |
| Disclose | J 16:15 | is Mine and **disclose** it to you. |
| Weep | J 16:20 | you, you will **weep** and wail while |
| Wail | J 16:20 | will weep and **wail** while the world |
| Rejoices | J 16:20 | while the world **rejoices**. You will grieve, |
| Grieve | J 16:20 | rejoices. You will **grieve**, but your grief |
| Grief | J 16:20 | grieve, but your **grief** will turn to |
| Pain | J 16:21 | A woman has **pain** in childbirth because |
| Childbirth | J 16:21 | has pain in **childbirth** because her time |
| Brings | J 16:21 | but when she **brings** forth her child, |
| Forth | J 16:21 | when she brings **forth** her child, she |
| Forgets | J 16:21 | her child, she **forgets** her anguish because |
| Anguish | J 16:21 | she forgets her **anguish** because of her |
| Finally | J 16:31 | “Do you **finally** believe?” Jesus replied. |
| Tribulation | J 16:33 | you will have **tribulation**. But take courage; |
| Courage | J 16:33 | tribulation. But take **courage**; I have overcome |
| Humanity | J 17: 2 | authority over all **humanity**, so that He |
| Accomplishing | J 17: 4 | on earth by **accomplishing** the work You |
| Existed | J 17: 5 | with You before the world **existed**. |
| Certainty | J 17: 8 | They knew with **certainty** that I came |
| Protect | J 17:11 | You. Holy Father, **protect** them by Your |
| Protected | J 17:12 | with them, I **protected** and preserved them |
| Preserved | J 17:12 | I protected and **preserved** them by Your |
| Destruction | J 17:12 | the son of **destruction**, so that the |
| Perfectly | J 17:23 | they may be **perfectly** united, so that |
| United | J 17:23 | may be perfectly **united**, so that the |
| Foundation | J 17:24 | Me before the **foundation** of the world. |
| Righteous | J 17:25 | **Righteous** Father, although the world has |
| Kidron | J 18: 1 | disciples across the **Kidron** Valley, where they |
| Valley | J 18: 1 | across the Kidron **Valley**, where they entered |
| Often | J 18: 2 | because Jesus had **often** met there with |
| Lanterns | J 18: 3 | the garden carrying **lanterns**, torches, and weapons. |
| Torches | J 18: 3 | the garden carrying lanterns, **torches**, and weapons. |
| Weapons | J 18: 3 | garden carrying lanterns, torches, and **weapons**. |
| Stepped | J 18: 4 | coming upon Him, **stepped** forward and asked |
| Forward | J 18: 4 | upon Him, stepped **forward** and asked them, |
| Struck | J 18:10 | his sword and **struck** the servant of |
| Cutting | J 18:10 | the high priest, **cutting** off his right |
| Servant’s | J 18:10 | right ear. The **servant’s** name was Malchus. |
| Malchus | J 18:10 | ear. The servant’s name was **Malchus**. |
| Sheath | J 18:11 | back in its **sheath**!” Jesus said to |
| Cup | J 18:11 | not drink the **cup** the Father has |
| Commander | J 18:12 | soldiers, with its **commander** and the officers |
| Arrested | J 18:12 | of the Jews, **arrested** Jesus and bound |
| Father-In-Law | J 18:13 | who was the **father-in-law** of Caiaphas, the |
| Advised | J 18:14 | one who had **advised** the Jews that |
| Courtyard | J 18:15 | Jesus into the **courtyard** of the high |
| Doorkeeper | J 18:16 | spoke to the **doorkeeper**, and brought Peter |
| Girl | J 18:17 | this, the servant **girl** watching the door |
| Watching | J 18:17 | the servant girl **watching** the door said |
| Cold | J 18:18 | Because it was **cold**, the servants and |
| Warm | J 18:18 | made to keep **warm**. And Peter was |
| Questioned | J 18:19 | the high priest **questioned** Jesus about His |
| Surely | J 18:21 | heard My message. **Surely** they know what |
| Slapped | J 18:22 | officers standing nearby **slapped** Him in the |
| Correctly | J 18:23 | if I spoke **correctly**, why did you |
| Strike | J 18:23 | spoke correctly, why did you **strike** Me?” |
| Priest’s | J 18:26 | of the high **priest’s** servants, a relative |
| Relative | J 18:26 | priest’s servants, a **relative** of the man |
| Cut | J 18:26 | ear Peter had **cut** off, asked, “Didn’t |
| Crowed | J 18:27 | more, and immediately a rooster **crowed**. |
| Led | J 18:28 | Then they **led** Jesus away from Caiaphas |
| Avoid | J 18:28 | the Praetorium to **avoid** being defiled and |
| Being | J 18:28 | Praetorium to avoid **being** defiled and unable |
| Defiled | J 18:28 | to avoid being **defiled** and unable to |
| Accusation | J 18:29 | and asked, “What **accusation** are you bringing |
| Criminal | J 18:30 | were not a **criminal**,” they replied, “we |
| Permitted | J 18:31 | “We are not **permitted** to execute anyone,” |
| Fight | J 18:36 | My servants would **fight** to prevent My |
| Prevent | J 18:36 | would fight to **prevent** My arrest by |
| Realm | J 18:36 | kingdom is not of this **realm**.” |
| Prisoner | J 18:39 | to you one **prisoner** at the Passover. |
| Insurrectionist | J 18:40 | Barabbas!” (Now Barabbas was an **insurrectionist**.) |
| Flogged | J 19: 1 | took Jesus and had Him **flogged**. |
| Twisted | J 19: 2 | The soldiers **twisted** together a crown of |
| Hail | J 19: 3 | and again, saying, “**Hail**, King of the |
| Slapping | J 19: 3 | the Jews!” and **slapping** Him in the |
| Wearing | J 19: 5 | Jesus came out **wearing** the crown of |
| Statement | J 19: 8 | Pilate heard this **statement**, he was even |
| Declares | J 19:12 | Caesar. Anyone who **declares** himself a king |
| Defying | J 19:12 | declares himself a king is **defying** Caesar.” |
| Seat | J 19:13 | on the judgment **seat** at a place |
| Pavement | J 19:13 | called the Stone **Pavement**, which in Aramaic |
| Gabbatha | J 19:13 | Pavement, which in Aramaic is **Gabbatha**. |
| Skull | J 19:17 | Place of the **Skull**, which in Aramaic |
| Golgotha | J 19:17 | which in Aramaic is called **Golgotha**. |
| Middle | J 19:18 | side, with Jesus in the **middle**. |
| Notice | J 19:19 | also had a **notice** posted on the |
| Posted | J 19:19 | had a notice **posted** on the cross. |
| City | J 19:20 | was near the **city**, and it was |
| Latin | J 19:20 | was written in Aramaic, **Latin**, and Greek. |
| Greek | J 19:20 | written in Aramaic, Latin, and **Greek**. |
| Parts | J 19:23 | garments into four **parts**, one for each |
| Soldier | J 19:23 | one for each **soldier**, with the tunic |
| Tunic | J 19:23 | soldier, with the **tunic** remaining. It was |
| Remaining | J 19:23 | with the tunic **remaining**. It was seamless, |
| Seamless | J 19:23 | remaining. It was **seamless**, woven in one |
| Woven | J 19:23 | It was seamless, **woven** in one piece |
| Top | J 19:23 | in one piece from **top** to bottom. |
| Bottom | J 19:23 | one piece from top to **bottom**. |
| Tear | J 19:24 | “Let us not **tear** it. Instead, let |
| Clothing | J 19:24 | lots for My **clothing**.” So that is |
| Wife | J 19:25 | as Mary the **wife** of Clopas and |
| Clopas | J 19:25 | the wife of **Clopas** and Mary Magdalene. |
| Soaked | J 19:29 | there. So they **soaked** a sponge in |
| Sponge | J 19:29 | they soaked a **sponge** in the wine, |
| Stalk | J 19:29 | it on a **stalk** of hyssop, and |
| Hyssop | J 19:29 | a stalk of **hyssop**, and lifted it |
| Mouth | J 19:29 | and lifted it to His **mouth**. |
| Bowing | J 19:30 | is finished.” And **bowing** His head, He |
| Yielded | J 19:30 | His head, He **yielded** up His spirit. |
| During | J 19:31 | on the cross **during** the Sabbath, the |
| Broke | J 19:32 | soldiers came and **broke** the legs of |
| Break | J 19:33 | dead, they did not **break** His legs. |
| Spear | J 19:34 | side with a **spear**, and immediately blood |
| Flowed | J 19:34 | and immediately blood and water **flowed** out. |
| Bones | J 19:36 | one of His **bones** will be broken.” |
| Arimathea | J 19:38 | Afterward, Joseph of **Arimathea**, who was a |
| Secretly | J 19:38 | of Jesus (but **secretly** for fear of |
| Remove | J 19:38 | to let him **remove** the body of |
| Permission | J 19:38 | Pilate gave him **permission**, so he came |
| Previously | J 19:39 | Nicodemus, who had **previously** come to Jesus |
| Mixture | J 19:39 | also brought a **mixture** of myrrh and |
| Myrrh | J 19:39 | a mixture of **myrrh** and aloes, about |
| Aloes | J 19:39 | of myrrh and **aloes**, about seventy-five pounds. |
| Seventy-Five | J 19:39 | of myrrh and aloes, about **seventy-five** pounds. |
| Pounds | J 19:39 | myrrh and aloes, about seventy-five **pounds**. |
| Spices | J 19:40 | cloths with the **spices**, according to the |
| Outran | J 20: 4 | the other disciple **outran** Peter and reached |
| Cloth | J 20: 7 | The face **cloth** that had been around |
| Rolled | J 20: 7 | Jesus’ head was **rolled** up, lying separate |
| Separate | J 20: 7 | rolled up, lying **separate** from the linen |
| Homes | J 20:10 | the disciples returned to their **homes**. |
| White | J 20:12 | two angels in **white** sitting where the |
| Lain | J 20:12 | of Jesus had **lain**, one at the |
| Thinking | J 20:15 | are you seeking?” **Thinking** He was the |
| Gardener | J 20:15 | He was the **gardener**, she said, “Sir, |
| Carried | J 20:15 | if you have **carried** Him off, tell |
| Rabboni | J 20:16 | Him in Aramaic, “**Rabboni**!” (which means Teacher). |
| Cling | J 20:17 | “Do not **cling** to Me,” Jesus said, |
| Announced | J 20:18 | Magdalene went and **announced** to the disciples, |
| Showed | J 20:20 | said this, He **showed** them His hands |
| Rejoiced | J 20:20 | side. The disciples **rejoiced** when they saw |
| Sending | J 20:21 | Me, so also I am **sending** you.” |
| Breathed | J 20:22 | said this, He **breathed** on them and |
| Forgive | J 20:23 | If you **forgive** anyone his sins, they |
| Forgiven | J 20:23 | sins, they are **forgiven**; if you withhold |
| Withhold | J 20:23 | forgiven; if you **withhold** forgiveness from anyone, |
| Forgiveness | J 20:23 | if you withhold **forgiveness** from anyone, it |
| Withheld | J 20:23 | forgiveness from anyone, it is **withheld**.” |
| Nail | J 20:25 | I see the **nail** marks in His |
| Marks | J 20:25 | see the nail **marks** in His hands, |
| Nails | J 20:25 | finger where the **nails** have been, and |
| Eight | J 20:26 | **Eight** days later, His disciples were |
| Inside | J 20:26 | were once again **inside** with the doors |
| Reach | J 20:27 | at My hands. **Reach** out your hand |
| Doubting | J 20:27 | into My side. Stop **doubting** and believe.” |
| Book | J 20:30 | are not written in this **book**. |
| Zebedee | J 21: 2 | the sons of **Zebedee**, and two other |
| Fishing | J 21: 3 | “I am going **fishing**.” “We will go |
| Haul | J 21: 6 | were unable to **haul** it in because |
| Garment | J 21: 7 | on his outer **garment** (for he had |
| Jumped | J 21: 7 | removed it) and **jumped** into the sea. |
| Far | J 21: 8 | they were not **far** from land, only |
| Land | J 21: 8 | not far from **land**, only about a |
| Yards | J 21: 8 | land, only about a hundred **yards**. |
| Landed | J 21: 9 | When they **landed**, they saw a charcoal |
| Aboard | J 21:11 | Simon Peter went **aboard** and dragged the |
| 153 | J 21:11 | of large fish, **153**, but even with |
| Torn | J 21:11 | many, the net was not **torn**. |
| Breakfast | J 21:12 | “Come, have **breakfast**,” Jesus said to them. |
| Dared | J 21:12 | of the disciples **dared** to ask Him, |
| Appeared | J 21:14 | third time Jesus **appeared** to the disciples |
| Eating | J 21:15 | they had finished **eating**, Jesus asked Simon |
| Lambs | J 21:15 | You.” Jesus replied, “Feed My **lambs**.” |
| Hurt | J 21:17 | Peter was deeply **hurt** that Jesus had |
| Stretch | J 21:18 | old, you will **stretch** out your hands, |
| Dress | J 21:18 | someone else will **dress** you and lead |
| Lead | J 21:18 | dress you and **lead** you where you |
| Leaned | J 21:20 | one who had **leaned** back against Jesus |
| Rumor | J 21:23 | of this, the **rumor** spread among the |
| Spread | J 21:23 | this, the rumor **spread** among the brothers |
| Suppose | J 21:25 | written down, I **suppose** that not even |
| Space | J 21:25 | itself would have **space** for the books |
| Books | J 21:25 | have space for the **books** that would be written. |
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