**Matthew BSB Regular Questions**

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| M 1: 1 | This is the record of the genealogy of whom? | Jesus Christ, the son of David, the son of Abraham |
| M 1: 1 | Jesus Christ (was) the son of whom? | David, the son of Abraham |
| M 1: 1 | This is the record of the genealogy of Jesus Christ, the son of David, the son of whom? | Abraham |
| M 1: 1 | David (was) the son of whom? | Abraham |
| M 1: 1 | Who (was) David? | The son of Abraham |
| M 1: 2 | Abraham was the father of whom? | Isaac |
| M 1: 2 | Isaac (was) the father of whom? | Jacob |
| M 1: 3 | Judah was the father of Perez and Zerah by whom? | Tamar |
| M 1: 3 | Perez (was) the father of whom? | Hezron |
| M 1: 3 | Hezron (was) the father of whom? | Ram |
| M 1: 5 | Salmon was the father of Boaz by whom? | Rahab |
| M 1: 5 | Boaz (was) the father of Obed by whom? | Ruth |
| M 1: 5 | Obed (was) the father of whom? | Jesse |
| M 1: 6 | And Jesse (was) the father of whom? | David the king |
| M 1: 6 | David was the father of Solomon by whom? | Uriah’s wife |
| M 1: 7 | Solomon (was) the father of whom? | Rehoboam |
| M 1: 8 | Jehoshaphat (was) the father of whom? | Joram |
| M 1: 8 | Joram (was) the father of whom? | Uzziah |
| M 1: 8 | Asa was the father of whom? | Jehoshaphat |
| M 1: 8 | Joram (was) the father of whom? | Uzziah |
| M 1: 9 | Uzziah was the father of whom? | Jotham |
| M 1: 9 | Jotham (was) the father of whom? | Ahaz |
| M 1: 9 | Ahaz (was) the father of whom? | Hezekiah |
| M 1:10 | Hezekiah was the father of whom? | Manasseh |
| M 1:10 | Manasseh (was) the father of whom? | Amon |
| M 1:10 | Amon (was) the father of whom? | Josiah |
| M 1:11 | Josiah (was) the father of whom? | Jeconiah and his brothers |
| M 1:11 | When (was) Josiah the father of Jeconiah and his brothers? | At the time of the exile to Babylon |
| M 1:12 | When was Jeconiah the father of Shealtiel? | After the exile to Babylon |
| M 1:12 | Jeconiah was the father of whom? | Shealtiel |
| M 1:12 | Shealtiel (was) the father of whom? | Zerubbabel |
| M 1:13 | Zerubbabel (was) the father of whom? | Abiud |
| M 1:13 | Abiud (was) the father of whom? | Eliakim |
| M 1:13 | Eliakim (was) the father of whom? | Azor |
| M 1:14 | Azor was the father of whom? | Zadok |
| M 1:14 | Zadok (was) the father of whom? | Achim |
| M 1:14 | Achim (was) the father of whom? | Eliud |
| M 1:16 | Of whom was born Jesus, who is called Christ? | Mary |
| M 1:16 | Who is called Christ? | Jesus |
| M 1:17 | In all, then, there were fourteen generations when? | From Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ |
| M 1:17 | In all, then, there were fourteen generations from Abraham to whom? | David |
| M 1:18 | This is how the birth of whom came about? | Jesus Christ |
| M 1:18 | His mother Mary was pledged in marriage to whom? | Joseph |
| M 1:18 | Who was pledged in marriage to Joseph? | His mother Mary |
| M 1:18 | But before they came together, she was found to be with child through whom? | The Holy Spirit |
| M 1:18 | When was she found to be with child through the Holy Spirit? | Before they came together |
| M 1:18 | Who was found to be with child through the Holy Spirit? | She (Mary) |
| M 1:19 | Who was a righteous man? | Joseph her husband |
| M 1:19 | Who was unwilling to disgrace her publicly? | Joseph her husband |
| M 1:19 | Who resolved to divorce her quietly? | He (Joseph her husband) |
| M 1:19 | He resolved to divorce her how? | Quietly |
| M 1:20 | But after he had pondered these things, an angel of the Lord appeared to him in what? | A dream |
| M 1:20 | Who had pondered these things? | He (Joseph) |
| M 1:20 | Who appeared to him in a dream? | An angel of the Lord |
| M 1:20 | Joseph, son of David, do not be afraid to embrace Mary as whom? | Your wife |
| M 1:20 | Do not be afraid to embrace Mary as whom? | Your wife |
| M 1:20 | For the One conceived in her is from whom? | The Holy Spirit |
| M 1:20 | Who is from the Holy Spirit? | The One conceived in her |
| M 1:21 | She will give birth to whom? | A Son |
| M 1:21 | She will give birth to a Son, and you are to give Him what name? | Jesus |
| M 1:21 | Why are you to give Him the name Jesus? | Because He will save His people from their sins |
| M 1:21 | He will save His people from what? | Their sins |
| M 1:21 | Who will save His people from their sins? | He (A Son / Jesus) |
| M 1:22 | All this took place to fulfill what? | What the Lord had said through the prophet: “Behold, the virgin will be with child and will give birth to a son, and they will call Him Immanuel” |
| M 1:22 | What had the Lord said through the prophet? | “Behold, the virgin will be with child and will give birth to a son, and they will call Him Immanuel” |
| M 1:23 | Behold, the virgin will be with what? | Child |
| M 1:23 | The virgin will be with child and will give birth to whom? | A son |
| M 1:23 | Who will be with child and will give birth to a son? | The virgin |
| M 1:23 | What will call they Him? | Immanuel |
| M 1:23 | Immanuel means what? | “God with us” |
| M 1:23 | What means, “God with us”? | Immanuel |
| M 1:24 | When Joseph woke up, he did what? | As the angel of the Lord had commanded him, and embraced Mary as his wife |
| M 1:24 | He did as the angel of the Lord had commanded him, and embraced Mary as whom? | His wife |
| M 1:24 | Who did as the angel of the Lord had commanded him, and embraced Mary as his wife? | He (Joseph) |
| M 1:24 | Who embraced Mary as his wife? | He (Joseph) |
| M 1:25 | But he had no union with her until she gave birth to whom? | A Son |
| M 1:25 | Who had no union with her until she gave birth to a Son? | He (Joseph) |
| M 1:25 | Who gave birth to a Son? | She (Mary) |
| M 1:25 | And he gave Him what name? | Jesus |
| M 1:25 | Who gave Him the name Jesus? | He (Joseph) |
| M 2: 1 | After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east arrived where? | In Jerusalem |
| M 2: 1 | When was Jesus born in Bethlehem in Judea? | During the time of King Herod |
| M 2: 1 | Where was Jesus born? | In Bethlehem in Judea |
| M 2: 1 | Magi from the east arrived in Jerusalem when? | After Jesus was born in Bethlehem in Judea, during the time of King Herod |
| M 2: 1 | Who was born in Bethlehem in Judea, during the time of King Herod? | Jesus |
| M 2: 1 | Who arrived in Jerusalem? | Magi from the east |
| M 2: 2 | We saw His star where? | In the east |
| M 2: 3 | When King Herod heard this, he was disturbed, and who with him? | All Jerusalem |
| M 2: 3 | When was he disturbed, and all Jerusalem with him? | When King Herod heard this |
| M 2: 3 | Who was disturbed, and all Jerusalem with him? | He (King Herod) |
| M 2: 4 | And when he had assembled all the chief priests and scribes of the people, he asked them what? | Where the Christ was to be born |
| M 2: 4 | Whom had he assembled? | All the chief priests and scribes of the people |
| M 2: 4 | Who had assembled all the chief priests and scribes of the people? | He (King Herod) |
| M 2: 4 | Who asked them where the Christ was to be born? | He (King Herod) |
| M 2: 5 | In Bethlehem in Judea, they replied, why | For this is what the prophet has written: But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah |
| M 2: 6 | But you, Bethlehem, in the land of Judah, are by no means least among whom? | The rulers of Judah |
| M 2: 6 | You, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, why? | For out of you will come a ruler who will be the shepherd of My people Israel |
| M 2: 6 | Who are by no means least among the rulers of Judah? | You, Bethlehem, in the land of Judah |
| M 2: 6 | For out of you will come a ruler who will be what? | The shepherd of My people Israel |
| M 2: 6 | Out of you will come a ruler who will be the shepherd of whom? | My people Israel |
| M 2: 6 | Who will be the shepherd of My people Israel? | Out of you will come a ruler |
| M 2: 7 | Then Herod called the Magi how? | Secretly |
| M 2: 7 | Herod called the Magi secretly and learned from them what? | The exact time the star had appeared |
| M 2: 7 | Who called the Magi secretly? | Herod |
| M 2: 7 | Who learned from them the exact time the star had appeared? | Herod |
| M 2: 8 | And sending them to Bethlehem, he said: what? | “Go and search carefully for the Child, and when you find Him, report to me, so that I too may go and worship Him.” |
| M 2: 8 | Go and search carefully for whom? | The Child |
| M 2: 8 | And when you find Him, report to me, why? | So that I too may go and worship Him |
| M 2: 9 | After they had heard the king, they went on what? | Their way |
| M 2: 9 | They went on their way when? | After they had heard the king |
| M 2: 9 | Who went on their way, and the star they had seen in the east went ahead of them? | They (The Magi) |
| M 2: 9 | The star they had seen in the east went ahead of them until it stood over what? | The place where the Child was |
| M 2: 9 | What went ahead of them until it stood over the place where the Child was? | The star they had seen in the east |
| M 2: 9 | What stood over the place where the Child was? | The star they had seen in the east |
| M 2:10 | When they saw the star, they rejoiced with what? | Great delight |
| M 2:10 | Who saw the star? | They (The magi) |
| M 2:10 | Who rejoiced with great delight? | They (The magi) |
| M 2:11 | On coming to the house, they saw whom? | The Child with His mother Mary |
| M 2:11 | Who saw the Child with His mother Mary? | They (The Magi) |
| M 2:11 | Who fell down and worshiped Him? | They (The Magi) |
| M 2:11 | Then they opened their treasures and presented Him with what? | Gifts of gold and frankincense and myrrh |
| M 2:11 | They presented Him with gifts of what? | Gold and frankincense and myrrh |
| M 2:11 | Who opened their treasures and presented Him with gifts of gold and frankincense and myrrh? | They (The Magi) |
| M 2:11 | Who presented Him with gifts of gold and frankincense and myrrh? | They (The Magi) |
| M 2:12 | And having been warned in a dream not to return to Herod, they withdrew to their country what? | By another route |
| M 2:12 | Who withdrew to their country by another route? | They (The Magi) |
| M 2:13 | When the Magi had gone, an angel of the Lord appeared to Joseph in what? | A dream |
| M 2:13 | Who appeared to Joseph in a dream? | An angel of the Lord |
| M 2:14 | So he got up, took the Child and His mother by night, and withdrew to where? | Egypt |
| M 2:14 | Who took the Child and His mother? | He (Joseph) |
| M 2:14 | Who withdrew to Egypt? | He (Joseph) |
| M 2:15 | He stayed where until the death of Herod? | Egypt |
| M 2:15 | This fulfilled what the Lord had spoken through whom? | The prophet |
| M 2:15 | What fulfilled what the Lord had spoken through the prophet? | This (He withdrew to Egypt) |
| M 2:15 | Out of Egypt I called whom? | My Son |
| M 2:15 | I called My Son out of where? | Egypt |
| M 2:16 | When Herod saw that he had been outwitted by the Magi, he was filled with what? | Rage |
| M 2:16 | Who saw that he had been outwitted by the Magi? | Herod |
| M 2:16 | Who had been outwitted by the Magi? | He (Herod) |
| M 2:16 | Who was filled with rage? | He (Herod) |
| M 2:16 | When was he filled with rage? | When Herod saw that he had been outwitted by the Magi |
| M 2:16 | Sending orders, he put to death whom? | All the boys in Bethlehem and its vicinity who were two years old and under |
| M 2:16 | Who put to death all the boys in Bethlehem and its vicinity who were two years old and under? | He (Herod) |
| M 2:16 | He put to death all the boys in Bethlehem and its vicinity who were two years old and under, according to what? | The time he had learned from the Magi |
| M 2:16 | What had he learned from the Magi? | The time |
| M 2:17 | Then what was spoken through whom was fulfilled? | The prophet Jeremiah |
| M 2:18 | A voice is heard in Ramah, weeping and great what? | Mourning |
| M 2:18 | What is heard in Ramah, weeping and great mourning? | A voice |
| M 2:18 | Where is a voice heard? | In Ramah |
| M 2:18 | Rachel (is) weeping for her children, and refusing to be comforted, why? | Because they are no more |
| M 2:18 | Who (is) weeping for her children? | Rachel |
| M 2:18 | Who (is) refusing to be comforted, because they are no more? | Rachel |
| M 2:19 | After Herod died, an angel of the Lord appeared in a dream to Joseph where? | In Egypt |
| M 2:19 | Who appeared in a dream to Joseph in Egypt? | An angel of the Lord |
| M 2:20 | Take the Child and His mother and go where? | To the land of Israel |
| M 2:20 | For those seeking whose life are now dead? | The Child’s |
| M 2:20 | Those seeking the Child’s life are now what? | Dead |
| M 2:20 | Who are now dead? | Those seeking the Child’s life |
| M 2:21 | So Joseph got up, took the Child and His mother, and went where? | To the land of Israel |
| M 2:21 | Who took the Child and His mother? | Joseph |
| M 2:22 | He learned that Archelaus was reigning in Judea in place of whom? | His father Herod |
| M 2:22 | Who was afraid to go there? | He (Joseph) |
| M 2:22 | Archelaus was reigning in Judea in place of whom? | His father Herod |
| M 2:22 | Who was reigning in Judea in place of his father Herod? | Archelaus |
| M 2:22 | And having been warned in a dream, he withdrew to where? | The district of Galilee |
| M 3: 1 | In those days John the Baptist came, preaching where? | In the wilderness of Judea |
| M 3: 1 | John the Baptist came, preaching in the wilderness of Judea when? | In those days |
| M 3: 1 | Who came, preaching in the wilderness of Judea? | John the Baptist |
| M 3: 2 | Repent, for the kingdom of heaven is where? | Near |
| M 3: 2 | Repent, why? | For the kingdom of heaven is near |
| M 3: 3 | A voice of one (is) calling where? | In the wilderness |
| M 3: 3 | Prepare the way for whom? | The Lord |
| M 3: 3 | Prepare what? | The way for the Lord |
| M 3: 3 | Make straight paths for whom? | Him (The Lord) |
| M 3: 4 | John wore a garment of camel’s hair, with a leather belt around what? | His waist |
| M 3: 4 | Who wore a garment of camel’s hair? | John |
| M 3: 4 | Who wore a garment of camel’s hair, with a leather belt around his waist? | John |
| M 3: 4 | His food was locusts and what? | Wild honey |
| M 3: 4 | Whose food was locusts and wild honey? | His (John) |
| M 3: 5 | People went out to him from where? | Jerusalem and all Judea and the whole region around the Jordan |
| M 3: 5 | Who went out to him from Jerusalem and all Judea and the whole region around the Jordan? | People |
| M 3: 6 | Confessing their sins, they were baptized by him in what? | The Jordan River |
| M 3: 6 | How were they baptized by him in the Jordan River? | Confessing their sins |
| M 3: 6 | Who were baptized by him in the Jordan River? | They (People went out to him from Jerusalem and all Judea and the whole region around the Jordan) |
| M 3: 7 | John saw many of the Pharisees and Sadducees coming to what? | His place of baptism |
| M 3: 7 | Who saw many of the Pharisees and Sadducees coming to his place of baptism? | John |
| M 3: 8 | Produce fruit, then, in keeping with what? | Repentance |
| M 3: 8 | Produce what, then, in keeping with repentance? | Fruit |
| M 3: 9 | And do not presume to say to yourselves, what? | ‘We have Abraham as our father.’ |
| M 3: 9 | Why do not presume to say to yourselves, ‘We have Abraham as our father’? | For I tell you that out of these stones God can raise up children for Abraham |
| M 3: 9 | Out of these stones God can raise up children for whom? | Abraham |
| M 3: 9 | Out of what can God raise up children for Abraham? | These stones |
| M 3: 9 | Who can raise up children for Abraham out of these stones? | God |
| M 3:10 | The axe lies ready at the root of what? | The trees |
| M 3:10 | What lies ready at the root of the trees? | The axe |
| M 3:10 | And every tree that does not produce good fruit will be cut down and thrown into what? | The fire |
| M 3:10 | What will be cut down and thrown into the fire? | Every tree that does not produce good fruit |
| M 3:11 | I baptize you with water for what? | Repentance |
| M 3:11 | I baptize you with what? | Water for repentance |
| M 3:11 | But after me will come who? | One more powerful than I, whose sandals I am not worthy to carry |
| M 3:11 | When will come One more powerful than I? | After me |
| M 3:11 | Whose sandals I am not worthy to carry? | After me will come One more powerful than I |
| M 3:11 | He will baptize you how? | With the Holy Spirit and with fire |
| M 3:11 | Who will baptize you with the Holy Spirit and with fire? | He (One more powerful than I, whose sandals I am not worthy to carry) |
| M 3:12 | His winnowing fork is in His hand to clear what? | His threshing floor |
| M 3:12 | His winnowing fork is in His hand to clear His threshing floor and to gather His wheat into what? | The barn |
| M 3:12 | Whose winnowing fork is in His hand? | His (One more powerful than I, whose sandals I am not worthy to carry) |
| M 3:12 | But He will burn up the chaff with what? | Unquenchable fire |
| M 3:12 | Who will burn up the chaff with unquenchable fire? | He (One more powerful than I, whose sandals I am not worthy to carry) |
| M 3:13 | At that time Jesus came from Galilee to the Jordan why? | To be baptized by John |
| M 3:13 | Jesus came from Galilee to the Jordan to be baptized by whom? | John |
| M 3:13 | Who came from Galilee to the Jordan to be baptized by John? | Jesus |
| M 3:14 | But John tried to prevent Him, how? | Saying, “I need to be baptized by You, and do You come to me?” |
| M 3:14 | Who tried to prevent Him? | John |
| M 3:14 | I need to be baptized by whom? | You (Jesus) |
| M 3:15 | Let it be so now, why? | It is fitting for us to fulfill all righteousness in this way |
| M 3:15 | It is fitting for us to fulfill all righteousness how? | In this way |
| M 3:15 | What is fitting for us to fulfill in this way? | All righteousness |
| M 3:15 | Then John permitted whom? | Him (Jesus) |
| M 3:15 | Who permitted Him? | John |
| M 3:16 | As soon as Jesus was baptized, He went up out of what? | The water |
| M 3:16 | He went up out of the water when? | As soon as Jesus was baptized |
| M 3:16 | Who was baptized? | Jesus |
| M 3:16 | Suddenly the heavens were opened, and He saw the Spirit of God descending how? | Like a dove |
| M 3:16 | He saw the Spirit of God descending like what and resting on Him? | A dove |
| M 3:17 | And a voice from heaven said, what? | “This is My beloved Son, in whom I am well pleased!” |
| M 3:17 | In whom am I well pleased? | My beloved Son |
| M 4: 1 | Then Jesus was led by the Spirit into the wilderness to be tempted by whom? | The devil |
| M 4: 1 | Why was Jesus led by the Spirit into the wilderness? | To be tempted by the devil |
| M 4: 1 | Who was led by the Spirit into the wilderness to be tempted by the devil? | Jesus |
| M 4: 2 | After fasting forty days and forty nights, He was what? | Hungry |
| M 4: 2 | After fasting how long, He was hungry? | Forty days and forty nights |
| M 4: 2 | Who was hungry? | He (Jesus) |
| M 4: 3 | The tempter came to whom? | Him (Jesus) |
| M 4: 3 | Tell these stones to become bread if what? | If You are the Son of God |
| M 4: 4 | Man shall not live on what alone? | Bread |
| M 4: 4 | Man shall not live on bread alone, but on what? | Every word that comes from the mouth of God |
| M 4: 4 | Who shall not live on bread alone? | Man |
| M 4: 4 | Who shall not live on bread alone, but on every word that comes from the mouth of God? | Man |
| M 4: 5 | Then the devil took Him where? | To the holy city |
| M 4: 5 | The devil set Him on the pinnacle of what? | The temple |
| M 4: 5 | Who took Him to the holy city? | The devil |
| M 4: 5 | Who set Him on the pinnacle of the temple? | The devil |
| M 4: 6 | He will command His angels how? | Concerning You |
| M 4: 6 | Who will command His angels concerning You? | He (God) |
| M 4: 6 | And they will lift You up in what? | Their hands |
| M 4: 6 | Why will they lift You up in their hands? | So that You will not strike Your foot against a stone |
| M 4: 6 | Who will lift You up in their hands? | They (His angels) |
| M 4: 6 | You will not strike Your foot against what? | A stone |
| M 4: 7 | What is also written? | ‘Do not put the Lord your God to the test.’ |
| M 4: 7 | Do not put the Lord your God to what? | The test |
| M 4: 7 | Do not put whom to the test? | The Lord your God |
| M 4: 8 | Again, the devil took Him where? | To a very high mountain |
| M 4: 8 | The devil showed Him all the kingdoms of the world and what? | Their glory |
| M 4: 8 | Who took Him to a very high mountain? | The devil |
| M 4: 8 | Who showed Him all the kingdoms of the world and their glory? | The devil |
| M 4: 9 | All this I will give You, if what? | You will fall down and worship me |
| M 4: 9 | What if You will fall down and worship me? | All this I will give You |
| M 4:10 | Away from Me, Satan Jesus declared why? | For it is written: ‘Worship the Lord your God and serve Him only.’ |
| M 4:10 | Worship the Lord your God and serve Him how? | Only |
| M 4:10 | Worship whom and serve Him only? | The Lord your God |
| M 4:10 | Serve whom only? | Him (The Lord your God) |
| M 4:11 | Then the devil left whom? | Him (Jesus) |
| M 4:11 | Who left Him? | The devil |
| M 4:11 | Who came and ministered to Him? | Angels |
| M 4:11 | Angels came and ministered to whom? | Him (Jesus) |
| M 4:12 | When Jesus heard that John had been imprisoned, He withdrew to where? | Galilee |
| M 4:12 | Who heard that John had been imprisoned? | Jesus |
| M 4:12 | Who withdrew to Galilee? | He (Jesus) |
| M 4:12 | Who had been imprisoned? | John |
| M 4:13 | Leaving Nazareth, He went and lived where? | In Capernaum |
| M 4:13 | Capernaum is by the sea in the region of what? | Zebulun and Naphtali |
| M 4:13 | What is by the sea in the region of Zebulun and Naphtali? | Capernaum |
| M 4:13 | Where is Capernaum? | By the sea in the region of Zebulun and Naphtali |
| M 4:15 | Land of Zebulun and land of Naphtali (are) the Way of the Sea, beyond what? | The Jordan |
| M 4:15 | Land of Zebulun and land of Naphtali (are) Galilee of whom? | The Gentiles |
| M 4:16 | The people living in darkness have seen what? | A great light |
| M 4:16 | Who have seen a great light? | The people living in darkness |
| M 4:16 | On whom has a light dawned? | On those living in the land of the shadow of death |
| M 4:16 | What has dawned on those living in the land of the shadow of death? | A light |
| M 4:17 | Repent, for the kingdom of heaven is where? | Near |
| M 4:17 | Repent, why? | For the kingdom of heaven is near |
| M 4:18 | As Jesus was walking beside the Sea of Galilee, He saw whom? | Two brothers, Simon called Peter and his brother Andrew |
| M 4:18 | Who was walking beside the Sea of Galilee? | Jesus |
| M 4:18 | Who saw two brothers, Simon called Peter and his brother Andrew? | He (Jesus) |
| M 4:18 | Who were casting a net into the sea? | They (Simon called Peter and his brother Andrew) |
| M 4:18 | Who were fishermen? | They (Simon called Peter and his brother Andrew) |
| M 4:18 | Why were they casting a net into the sea? | For they were fishermen |
| M 4:19 | Come, follow Me, and I will make you what? | Fishers of men |
| M 4:19 | And I will make you fishers of whom? | Men |
| M 4:19 | Come, follow Me, why? | And I will make you fishers of men |
| M 4:20 | And at once they left their nets and followed whom? | Him (Jesus) |
| M 4:20 | Who left their nets and followed Him? | They (Simon called Peter and his brother Andrew) |
| M 4:21 | Going on from there, He saw whom? | Two other brothers, James son of Zebedee and his brother John |
| M 4:21 | Who saw two other brothers, James son of Zebedee and his brother John? | He (Jesus) |
| M 4:21 | They were in a boat with their father Zebedee, mending what? | Their nets |
| M 4:21 | Who were in a boat with their father Zebedee, mending their nets? | They (James son of Zebedee and his brother John) |
| M 4:21 | Jesus called whom? | Them (James son of Zebedee and his brother John) |
| M 4:22 | And immediately they left the boat and their father and followed whom? | Him (Jesus) |
| M 4:22 | Who left the boat and their father and followed Him? | They (James son of Zebedee and his brother John) |
| M 4:23 | Jesus went throughout where? | Galilee |
| M 4:23 | Jesus went throughout Galilee, how? | Teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness among the people |
| M 4:23 | Who went throughout Galilee? | Jesus |
| M 4:23 | Who went throughout Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness among the people? | Jesus |
| M 4:24 | News about Him spread all over where? | Syria |
| M 4:24 | News about whom spread all over Syria? | Him (Jesus) |
| M 4:24 | What spread all over Syria? | News about Him (Jesus) |
| M 4:24 | Who healed them? | He (Jesus) |
| M 4:25 | The large crowds that followed Him came from where? | Galilee, the Decapolis, Jerusalem, Judea, and beyond the Jordan |
| M 4:25 | Who came from Galilee, the Decapolis, Jerusalem, Judea, and beyond the Jordan? | The large crowds that followed Him |
| M 5: 1 | When Jesus saw the crowds, He went up on what? | The mountain |
| M 5: 2 | And He began to teach whom? | Them (His disciples) |
| M 5: 3 | Blessed are the poor in spirit, why? | For theirs is the kingdom of heaven |
| M 5: 4 | Blessed are those who mourn, why? | For they will be comforted |
| M 5: 4 | Who will be comforted? | They (Those who mourn) |
| M 5: 5 | Blessed are the meek, why? | For they will inherit the earth |
| M 5: 5 | Who will inherit the earth? | They (Those who mourn) |
| M 5: 6 | Blessed are those who hunger and thirst for what? | Righteousness |
| M 5: 6 | Who will be filled? | They (Those who hunger and thirst for righteousness) |
| M 5: 7 | Blessed are the merciful, why? | For they will be shown mercy |
| M 5: 7 | Who will be shown mercy? | They (The merciful) |
| M 5: 8 | Blessed are the pure in heart, why? | For they will see God |
| M 5: 8 | Who will see God? | They (The pure in heart) |
| M 5: 9 | Blessed are the peacemakers, why? | For they will be called sons of God |
| M 5: 9 | Who will be called sons of God? | They (The peacemakers) |
| M 5:10 | Blessed are those who are persecuted because of righteousness, why? | For theirs is the kingdom of heaven |
| M 5:11 | Blessed are you when? | When people insult you, persecute you, and falsely say all kinds of evil against you because of Me |
| M 5:11 | When are you blessed? | When people insult you, persecute you, and falsely say all kinds of evil against you because of Me |
| M 5:12 | Rejoice and be glad, why? | Because great is your reward in heaven |
| M 5:12 | Great is your reward where? | In heaven |
| M 5:12 | For in the same way they persecuted whom? | The prophets before you |
| M 5:13 | You are the salt of what? | The earth |
| M 5:13 | What if the salt loses its savor? | How can it be made salty again? |
| M 5:13 | It is no longer good for anything, except to be thrown out and trampled by whom? | Men |
| M 5:13 | What is no longer good for anything, except to be thrown out and trampled by men? | It (If the salt loses its savor) |
| M 5:14 | You are the light of what? | The world |
| M 5:14 | A city on a hill cannot be what? | Hidden |
| M 5:14 | What cannot be hidden? | A city on a hill |
| M 5:15 | Neither do people light a lamp and put it under what? | A basket |
| M 5:15 | Neither do people light what and put it under a basket? | A lamp |
| M 5:15 | Instead, they set it on what? | A stand |
| M 5:15 | They set it on a stand, and it gives light to whom? | Everyone in the house |
| M 5:15 | What gives light to everyone in the house? | It (A lamp) |
| M 5:16 | In the same way, let your light shine where? | Before men |
| M 5:16 | Let your light shine before men, why? | That they may see your good deeds and glorify your Father in heaven |
| M 5:16 | Who may see your good deeds and glorify your Father in heaven? | They (Men) |
| M 5:17 | Do not think that I have come to abolish what? | The Law or the Prophets |
| M 5:17 | Why do not think that I have come to abolish the Law or the Prophets? | I have not come to abolish them, but to fulfill them |
| M 5:17 | I have not come to abolish them, but why? | To fulfill them |
| M 5:18 | Until heaven and earth pass away, not a single jot, not a stroke of a pen, will disappear from the Law until what? | Everything is accomplished |
| M 5:18 | When will not a single jot, not a stroke of a pen, disappear from the Law? | Until heaven and earth pass away / Until everything is accomplished |
| M 5:19 | So then, whoever breaks one of the least of these commandments and teaches others to do likewise will be called what? | Least in the kingdom of heaven |
| M 5:19 | Who will be called least in the kingdom of heaven? | Whoever breaks one of the least of these commandments and teaches others to do likewise |
| M 5:19 | But whoever practices and teaches them will be called what? | Great in the kingdom of heaven |
| M 5:19 | Who will be called great in the kingdom of heaven? | Whoever practices and teaches them |
| M 5:20 | Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter what? | The kingdom of heaven |
| M 5:21 | Do not murder, and anyone who murders will be subject to what? | Judgment |
| M 5:21 | Anyone who murders will be subject to what? | Judgment |
| M 5:22 | Anyone who is angry with his brother will be subject to what? | Judgment |
| M 5:22 | But anyone who says, ‘You fool!’ will be subject to what? | The fire of hell |
| M 5:24 | Leave your gift there before what? | The altar |
| M 5:24 | First go and be reconciled to whom? | Your brother |
| M 5:24 | Then come and offer what? | Your gift |
| M 5:25 | Reconcile quickly with whom? | Your adversary |
| M 5:25 | Reconcile how quickly with your adversary? | While you are still on the way to court |
| M 5:25 | Why reconcile quickly with your adversary, while you are still on the way to court? | Otherwise, he may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison |
| M 5:25 | Who may hand you over to the judge? | He (Your adversary) |
| M 5:25 | Who may hand you over to the officer? | The judge |
| M 5:25 | And you may be thrown into what? | Prison |
| M 5:26 | You will not get out until you have paid what? | The last penny |
| M 5:26 | When will you not get out? | Until you have paid the last penny |
| M 5:27 | Do not commit what? | Adultery |
| M 5:28 | Anyone who looks at a woman to lust after her has already committed adultery with her in what? | His heart |
| M 5:28 | Who has already committed adultery with her in his heart? | Anyone who looks at a woman to lust after her |
| M 5:29 | What if your right eye causes you to sin? | Gouge it out and throw it away. |
| M 5:30 | What if your right hand causes you to sin? | Cut it off and throw it away |
| M 5:31 | Whoever divorces his wife must give her what? | A certificate of divorce |
| M 5:31 | Who must give her a certificate of divorce? | Whoever divorces his wife |
| M 5:32 | Anyone who divorces his wife, except for sexual immorality, brings what upon her? | Adultery |
| M 5:32 | Who brings adultery upon her? | Anyone who divorces his wife, except for sexual immorality |
| M 5:32 | And he who marries a divorced woman commits what? | Adultery |
| M 5:33 | Again, you have heard what? | That it was said to the ancients, ‘Do not break your oath, but fulfill your vows to the Lord.’ |
| M 5:33 | What it was said to the ancients? | ‘Do not break your oath, but fulfill your vows to the Lord.’ |
| M 5:33 | Do not break your oath, but fulfill what? | Your vows to the Lord |
| M 5:33 | Do not break what? | Your oath |
| M 5:33 | Fulfill your vows to whom? | The Lord |
| M 5:34 | What is God’s throne? | It (Heaven) |
| M 5:35 | What is His footstool? | It (The earth) |
| M 5:35 | What is the city of the great King? | It (Jerusalem) |
| M 5:36 | Nor should you swear by what? | Your head |
| M 5:36 | Nor should you swear by your head, why? | For you cannot make a single hair white or black |
| M 5:36 | For you cannot make a single hair what? | White or black |
| M 5:37 | Simply let your ‘Yes’ be what? | ‘Yes,’ |
| M 5:37 | Simply let your ‘No’ be what? | ‘No’ |
| M 5:37 | Anything more comes from whom? | The evil one |
| M 5:37 | What comes from the evil one? | Anything more |
| M 5:38 | Eye for eye and tooth (is) for what? | Tooth |
| M 5:39 | What if someone slaps you on your right cheek? | Turn to him the other also |
| M 5:39 | Turn to whom the other also? | Him (If someone slaps you on your right cheek) |
| M 5:40 | What if someone wants to sue you and take your tunic? | Let him have your cloak as well |
| M 5:40 | Let him have your cloak as well if what? | If someone wants to sue you and take your tunic |
| M 5:41 | And if someone forces you to go one mile, go with him how far? | Two miles |
| M 5:41 | What if someone forces you to go one mile? | Go with him two miles |
| M 5:41 | Go with him two miles if what? | If someone forces you to go one mile |
| M 5:43 | Love your neighbor and hate whom? | Your enemy |
| M 5:44 | Love your enemies and pray for whom? | Those who persecute you |
| M 5:44 | Pray for whom? | Those who persecute you |
| M 5:44 | Why love your enemies and pray for those who persecute you? | That you may be sons of your Father in heaven |
| M 5:44 | Why pray for those who persecute you? | That you may be sons of your Father in heaven |
| M 5:45 | You may be sons of whom? | Your Father in heaven |
| M 5:45 | He causes His sun to rise on whom? | The evil and the good |
| M 5:45 | He sends rain on whom? | The righteous and the unrighteous |
| M 5:45 | Who causes His sun to rise on the evil and the good? | He (Your Father in heaven) |
| M 5:45 | Who sends rain on the righteous and the unrighteous? | He (Your Father in heaven) |
| M 5:46 | What if you love those who love you? | What reward will you get? |
| M 5:47 | What if you greet only your brothers? | What are you doing more than others? |
| M 5:48 | Be perfect, therefore, how? | As your heavenly Father is perfect |
| M 5:48 | Be perfect, therefore, as who is perfect? | Your heavenly Father |
| M 5:48 | Who is perfect? | Your heavenly Father |
| M 6: 1 | Be careful not to perform what before men to be seen by them? | Your righteous acts |
| M 6: 1 | Why be careful not to perform your righteous acts before men to be seen by them? | If you do, you will have no reward from your Father in heaven |
| M 6: 1 | You will have no reward from your Father in heaven if what? | If you do perform your righteous acts before men to be seen by them |
| M 6: 2 | So when you give to the needy, do not sound a trumpet where? | Before you |
| M 6: 2 | When do not sound a trumpet before you? | When you give to the needy |
| M 6: 2 | Do not sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, why? | To be honored by men |
| M 6: 2 | Who already have their full reward? | They (The hypocrites) |
| M 6: 3 | But when you give to the needy, do not let your left hand know what? | What your right hand is doing |
| M 6: 3 | When do not let your left hand know what your right hand is doing? | When you give to the needy |
| M 6: 3 | Why do not let your left hand know what your right hand is doing? | So that your giving may be in secret |
| M 6: 4 | What may be in secret? | Your giving |
| M 6: 4 | And your Father, who sees what, will reward you? | What is done in secret |
| M 6: 4 | Who sees what is done in secret? | Your Father |
| M 6: 4 | Who will reward you? | Your Father, who sees what is done in secret |
| M 6: 5 | When do not be like the hypocrites? | When you pray |
| M 6: 5 | For they love to pray standing in the synagogues and on the street corners why? | To be seen by men |
| M 6: 5 | Who love to pray standing in the synagogues and on the street corners to be seen by men? | They (The hypocrites) |
| M 6: 5 | Who already have their full reward? | They (The hypocrites) |
| M 6: 6 | But when you pray, go into what? | Your inner room |
| M 6: 6 | When you pray, go into your inner room, shut your door, and pray to whom? | Your Father, who is unseen |
| M 6: 6 | When go into your inner room, shut your door, and pray to your Father? | When you pray |
| M 6: 6 | Who is unseen? | Your Father |
| M 6: 6 | And your Father, who sees what, will reward you? | What is done in secret |
| M 6: 6 | Who will reward you? | Your Father, who sees what is done in secret |
| M 6: 6 | Who sees what is done in secret? | Your Father |
| M 6: 7 | When do not babble on like pagans? | When you pray |
| M 6: 7 | Why do not babble on like pagans? | For they think that by their many words they will be heard |
| M 6: 7 | Who think that by their many words they will be heard? | They (Pagans) |
| M 6: 8 | Do not be like them, why? | For your Father knows what you need before you ask Him |
| M 6: 8 | For your Father knows what you need when? | Before you ask Him |
| M 6: 8 | Who knows what you need before you ask Him? | Your Father |
| M 6: 9 | So then, this is how you should pray: ‘Our Father in heaven, hallowed be what? | Your name |
| M 6: 9 | Our Father in heaven, hallowed be what? | Your name |
| M 6: 9 | Hallowed be what? | Your name |
| M 6:10 | Your kingdom come, Your will be done, where? | On earth as it is in heaven |
| M 6:10 | Your will be done, on earth as it is where? | In heaven |
| M 6:10 | What be done, on earth as it is in heaven? | Your will |
| M 6:11 | Give us this day what? | Our daily bread |
| M 6:11 | Give us this day what bread? | Our daily bread |
| M 6:12 | And forgive us our debts, as we also have forgiven whom? | Our debtors |
| M 6:12 | How forgive us our debts? | As we also have forgiven our debtors |
| M 6:12 | Forgive us what? | Our debts |
| M 6:12 | Whom have we also forgiven? | Our debtors |
| M 6:13 | And lead us not into what? | Temptation |
| M 6:13 | Lead us not into temptation, but deliver us from whom? | The evil one |
| M 6:13 | Deliver us from whom? | The evil one |
| M 6:14 | What if you forgive men their trespasses? | Your heavenly Father will also forgive you |
| M 6:15 | What if you do not forgive men their trespasses? | Neither will your Father forgive yours |
| M 6:15 | Neither will your Father forgive yours if what? | If you do not forgive men their trespasses |
| M 6:16 | Who already have their full reward? | They (The hypocrites) |
| M 6:17 | But when you fast, anoint your head and wash what? | Your face |
| M 6:17 | Anoint your head and wash your face when? | When you fast |
| M 6:17 | When you fast, anoint your head and wash your face, why? | So that your fasting will not be obvious to men, but only to your Father, who is unseen |
| M 6:18 | Your fasting will not be obvious to men, but only whom? | To your Father, who is unseen |
| M 6:18 | What will not be obvious to men? | Your fasting |
| M 6:18 | What will not be obvious to men, but only to your Father, who is unseen? | Your fasting |
| M 6:18 | Who is unseen? | Your Father |
| M 6:18 | Who sees what is done in secret? | Your Father |
| M 6:18 | Who will reward you? | Your Father, who sees what is done in secret |
| M 6:18 | Your Father sees what? | What is done in secret |
| M 6:19 | Do not store up for yourselves treasures where? | On earth, where moth and rust destroy, and where thieves break in and steal |
| M 6:19 | Moth and rust destroy where? | On earth |
| M 6:19 | Thieves break in and steal where? | On earth |
| M 6:19 | Who break in and steal? | Thieves |
| M 6:20 | But store up for yourselves treasures where? | In heaven, where moth and rust do not destroy, and where thieves do not break in and steal |
| M 6:20 | Where do moth and rust not destroy? | In heaven |
| M 6:20 | Where do thieves not break in and steal? | In heaven |
| M 6:20 | Why store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal? | For where your treasure is, there your heart will be also |
| M 6:21 | For where your treasure is, there what will be also? | Your heart |
| M 6:21 | Where will your heart be also? | Where your treasure is |
| M 6:22 | The eye is the lamp of what? | The body |
| M 6:22 | What is the lamp of the body? | The eye |
| M 6:22 | If your eyes are good, your whole body will be full of what? | Light |
| M 6:23 | But if your eyes are bad, your whole body will be full of what? | Darkness |
| M 6:24 | No one can serve whom? | Two masters |
| M 6:24 | Why can no one serve two masters? | Either he will hate the one and love the other, or he will be devoted to the one and despise the other |
| M 6:24 | Either he will hate the one and love the other, or he will be devoted to the one and despise whom? | The other |
| M 6:24 | You cannot serve both God and what? | Money |
| M 6:25 | Do not worry about your life, what? | What you will eat or drink |
| M 6:25 | Do not worry about your body, what? | What you will wear |
| M 6:25 | What is more than food? | Life |
| M 6:25 | What is more than clothe? | The body |
| M 6:26 | Look at the birds of what? | The air |
| M 6:26 | What do not sow or reap or gather into barns? | They (The birds of the air) |
| M 6:26 | What do not sow or reap or gather into barns—and yet your heavenly Father feeds them? | They (The birds of the air) |
| M 6:26 | And yet your heavenly Father feeds what? | Them (The birds of the air) |
| M 6:26 | Who feeds them? | Your heavenly Father |
| M 6:26 | You are much more valuable than what? | They (The birds of the air) |
| M 6:28 | What do not labor or spin? | They (The lilies of the field) |
| M 6:29 | Yet I tell you what? | That not even Solomon in all his glory was adorned like one of these (The lilies of the field) |
| M 6:29 | Not even Solomon in all his glory was adorned like what? | One of these |
| M 6:29 | Not even who in all his glory was adorned like one of these? | Solomon |
| M 6:30 | What if that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the furnace? | Will He not much more clothe you, O you of little faith? |
| M 6:30 | God clothes what? | The grass of the field |
| M 6:30 | What is here today and tomorrow is thrown into the furnace? | The grass of the field |
| M 6:30 | What tomorrow is thrown into the furnace? | The grass of the field |
| M 6:30 | Who will much more clothe you, O you of little faith? | He (God) |
| M 6:31 | Therefore do not worry, saying, what? | ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ |
| M 6:31 | How do not worry? | Saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ |
| M 6:32 | For the Gentiles strive after what? | All these things |
| M 6:32 | The Gentiles strive after all these things, and your heavenly Father knows what? | That you need them |
| M 6:32 | Who strive after all these things? | The Gentiles |
| M 6:32 | Who knows that you need them? | Your heavenly Father |
| M 6:33 | But seek first what? | The kingdom of God and His righteousness, and all these things will be added unto you |
| M 6:33 | Why seek first the kingdom of God and His righteousness? | And all these things will be added unto you |
| M 6:33 | Seek first the kingdom of God and His righteousness, and what will be added unto you? | All these things |
| M 6:33 | What will be added unto you? | All these things |
| M 6:34 | Therefore do not worry about what? | Tomorrow |
| M 6:34 | Tomorrow will worry about what? | Itself |
| M 6:34 | What will worry about itself? | Tomorrow |
| M 6:34 | Today has how much trouble of its own? | Enough |
| M 6:34 | What has enough trouble of its own? | Today |
| M 7: 1 | Do not judge, or you will be what? | Judged |
| M 7: 1 | Why do not judge? | Or you will be judged |
| M 7: 2 | For with the same judgment you pronounce, you will be what? | Judged |
| M 7: 2 | How will you be judged? | With the same judgment you pronounce |
| M 7: 2 | And with the measure you use, it will be what? | Measured to you |
| M 7: 2 | How will it be measured to you? | With the measure you use |
| M 7: 3 | At what speck do you look? | At the speck in your brother’s eye, but fail to notice the beam in your own eye? |
| M 7: 3 | In whose eye do you look at the speck? | In your brother’s eye |
| M 7: 3 | You fail to notice the beam in what? | Your own eye |
| M 7: 3 | You fail to notice what? | The beam in your own eye |
| M 7: 4 | Let me take the speck out of what? | Your eye |
| M 7: 4 | There is still a beam in what? | Your own eye |
| M 7: 4 | Where is there still a beam? | In your own eye |
| M 7: 5 | First take the beam out of your what? | Own eye |
| M 7: 5 | First take the beam out of your own eye, why? | And then you will see clearly to remove the speck from your brother’s eye |
| M 7: 5 | And then you will see clearly to remove the speck from what? | Your brother’s eye |
| M 7: 6 | Do not give dogs what? | What is holy |
| M 7: 6 | Do not throw your pearls before what? | Swine |
| M 7: 6 | Where do not throw your pearls? | Before swine |
| M 7: 6 | Why do not throw your pearls before swine? | If you do, they may trample them under their feet, and then turn and tear you to pieces |
| M 7: 6 | If you do, they may trample them under what? | Their feet |
| M 7: 6 | What may trample them under their feet? | They (Dogs / swine) |
| M 7: 6 | What may then turn and tear you to pieces? | They (Dogs / swine) |
| M 7: 7 | Ask, and it will be what? | Given to you |
| M 7: 7 | Seek, and you will what? | Find; knock, and the door will be opened to you |
| M 7: 7 | Knock, and what will be opened to you? | The door |
| M 7: 7 | What will be opened to you? | The door |
| M 7: 8 | Who finds? | He who seeks |
| M 7: 8 | To whom will the door be opened? | To him who knocks |
| M 7: 9 | What if his son asks for bread? | Which of you will give him a stone? |
| M 7:10 | What if he asks for a fish? | Which of you will give him a snake? |
| M 7:11 | What if you who are evil know how to give good gifts to your children? | How much more will your Father in heaven give good things to those who ask Him! |
| M 7:11 | You who are evil know how to give good gifts to whom? | Your children |
| M 7:11 | Who know how to give good gifts to your children? | You who are evil |
| M 7:11 | Who will give good things to those who ask Him? | Your Father in heaven |
| M 7:12 | In everything, then, do to others how? | As you would have them do to you |
| M 7:12 | In what, then, do to others as you would have them do to you? | Everything |
| M 7:12 | Why do to others as you would have them do to you? | For this is the essence of the Law and the Prophets |
| M 7:12 | What is the essence of the Law and the Prophets? | This (In everything, then, do to others as you would have them do to you) |
| M 7:12 | For this is the essence of what? | The Law and the Prophets |
| M 7:13 | Enter through what? | The narrow gate |
| M 7:13 | Why enter through the narrow gate? | For wide is the gate and broad is the way that leads to destruction, and many enter through it. / But small is the gate and narrow the way that leads to life, and only a few find it |
| M 7:13 | Enter through which gate? | The narrow |
| M 7:13 | For wide is the gate and broad is the way that leads to what? | Destruction |
| M 7:13 | What is wide? | The gate that leads to destruction |
| M 7:13 | What is broad? | The way that leads to destruction |
| M 7:13 | And many enter through what? | It (The gate that leads to destruction / the way that leads to destruction) |
| M 7:14 | But small is the gate and narrow the way that leads to what? | Life |
| M 7:14 | What is small? | The gate that leads to life |
| M 7:14 | What is narrow? | The way that leads to life |
| M 7:14 | And only a few find what? | It (The gate that leads to life / the way that leads to life) |
| M 7:15 | Beware of false prophets why? | They come to you in sheep’s clothing, but inwardly they are ravenous wolves |
| M 7:15 | They come to you in sheep’s clothing, but inwardly they are what? | Ravenous wolves |
| M 7:15 | Who come to you in sheep’s clothing? | They (False prophets) |
| M 7:15 | Who come to you in sheep’s clothing, but inwardly they are ravenous wolves? | They (False prophets) |
| M 7:16 | By what will you recognize them? | By their fruit |
| M 7:16 | By their fruit you will recognize them why? | Are grapes gathered from thornbushes, or figs from thistles? |
| M 7:17 | Likewise, every good tree bears what? | Good fruit |
| M 7:17 | Every good tree bears good fruit, but a bad tree bears what? | Bad fruit |
| M 7:17 | What bears good fruit? | Every good tree |
| M 7:17 | What bears bad fruit? | A bad tree |
| M 7:18 | A good tree cannot bear what? | Bad fruit |
| M 7:18 | And a bad tree cannot bear what? | Good fruit |
| M 7:18 | What cannot bear bad fruit? | A good tree |
| M 7:18 | What cannot bear good fruit? | A bad tree |
| M 7:20 | By what will you recognize them? | By their fruit |
| M 7:21 | Not everyone who says to Me, ‘Lord, Lord,’ will enter what? | The kingdom of heaven |
| M 7:21 | Who will enter the kingdom of heaven? | Not everyone who says to Me, ‘Lord, Lord,’ but only he who does the will of My Father in heaven |
| M 7:22 | Many will say to Me on that day, what? | ‘Lord, Lord, did we not prophesy in Your name, and in Your name drive out demons and perform many miracles?’ |
| M 7:23 | Then I will tell them plainly, what? | ‘I never knew you; depart from Me, you workers of lawlessness!’ |
| M 7:23 | What will I tell them plainly? | ‘I never knew you; depart from Me, you workers of lawlessness!’ |
| M 7:24 | Therefore everyone who hears these words of Mine and acts on them is like who? | A wise man who built his house on the rock |
| M 7:24 | Who is like a wise man who built his house on the rock? | Everyone who hears these words of Mine and acts on them |
| M 7:24 | A wise man who built his house on what? | The rock |
| M 7:25 | The rain fell, the torrents raged, and the winds blew and beat against what? | That house |
| M 7:25 | What blew and beat against that house? | The winds |
| M 7:25 | Why did it not fall? | Because its foundation was on the rock |
| M 7:25 | Its foundation was on what? | The rock |
| M 7:25 | What was on the rock? | Its foundation |
| M 7:26 | But everyone who hears these words of Mine and does not act on them is like who? | A foolish man who built his house on sand |
| M 7:26 | Who is like a foolish man who built his house on sand? | Everyone who hears these words of Mine and does not act on them |
| M 7:26 | A foolish who built his house on what? | Sand |
| M 7:27 | The rain fell, the torrents raged, and the winds blew and beat against what? | That house |
| M 7:27 | What blew and beat against that house? | The winds |
| M 7:27 | And it fell—and great was what? | Its collapse |
| M 7:28 | When Jesus had finished saying these things, the crowds were astonished at what? | His teaching |
| M 7:28 | Who had finished saying these things? | Jesus |
| M 7:28 | Who were astonished at His teaching? | The crowds |
| M 7:28 | When were the crowds astonished at His teaching? | When Jesus had finished saying these things |
| M 7:28 | Why were the crowds astonished at His teaching? | Because He taught as one who had authority, and not as their scribes |
| M 7:29 | Who taught as one who had authority? | He (Jesus) |
| M 7:29 | Who taught as one who had authority, and not as their scribes? | He (Jesus) |
| M 7:29 | He taught as one who had authority, and not as who? | Their scribes |
| M 8: 1 | Large crowds followed whom? | Him (Jesus) |
| M 8: 1 | Who came down from the mountain? | Jesus |
| M 8: 2 | Suddenly a leper came and knelt before whom? | Him (Jesus) |
| M 8: 2 | Lord, if You are willing, You can make me what? | Clean |
| M 8: 2 | You can make me clean if what? | If You are willing |
| M 8: 3 | Jesus reached out His hand and touched whom? | The man |
| M 8: 3 | Who reached out His hand and touched the man? | Jesus |
| M 8: 3 | What was cleansed immediately? | His leprosy |
| M 8: 4 | See that you don’t tell whom? | Anyone |
| M 8: 4 | But go, show yourself to the priest and offer what? | The gift prescribed by Moses |
| M 8: 4 | Go, show yourself to the priest and offer the gift prescribed by whom? | Moses |
| M 8: 4 | Offer the gift prescribed by Moses, as what? | A testimony to them |
| M 8: 6 | Lord, my servant lies where? | At home |
| M 8: 6 | My servant lies at home, how? | Paralyzed and in terrible agony |
| M 8: 6 | Who lies at home, paralyzed and in terrible agony? | My servant |
| M 8: 7 | I will go and heal whom? | Him (The servant / a centurion's servant) |
| M 8: 8 | Lord, I am not worthy to have You come under what? | My roof |
| M 8: 8 | But just say the word, and who will be healed? | My servant |
| M 8: 8 | Just say the word, and my servant will be what? | Healed |
| M 8: 9 | For I myself am a man under what? | Authority |
| M 8: 9 | I myself am a man under authority, with whom under me? | Soldiers |
| M 8: 9 | I tell one to go, and he goes; and another what, and he comes? | To come |
| M 8: 9 | I tell my servant to do what, and he does it? | Something |
| M 8:10 | I have not found anyone in Israel with what? | Such great faith |
| M 8:10 | Where have I not found anyone with such great faith? | In Israel |
| M 8:10 | Whom have I not found in Israel? | Anyone with such great faith |
| M 8:11 | I say to you what? | That many will come from the east and the west to share the banquet with Abraham, Isaac, and Jacob in the kingdom of heaven |
| M 8:11 | Many will come from the east and the west to share the banquet with Abraham, Isaac, and Jacob where? | In the kingdom of heaven |
| M 8:11 | Why will many come from the east and the west? | To share the banquet with Abraham, Isaac, and Jacob in the kingdom of heaven |
| M 8:11 | Who will come from the east and the west to share the banquet with Abraham, Isaac, and Jacob in the kingdom of heaven? | Many |
| M 8:12 | But the sons of the kingdom will be thrown where? | Into the outer darkness, where there will be weeping and gnashing of teeth |
| M 8:12 | Who will be thrown into the outer darkness, where there will be weeping and gnashing of teeth? | The sons of the kingdom |
| M 8:13 | How will it be done for you? | As you have believed |
| M 8:13 | And his servant was healed when? | At that very hour |
| M 8:13 | Who was healed at that very hour? | His servant |
| M 8:13 | Whose servant was healed at that very hour? | His (The centurion) |
| M 8:14 | Who arrived at Peter’s house? | Jesus |
| M 8:14 | Who saw Peter’s mother-in-law sick in bed with a fever? | He (Jesus) |
| M 8:14 | Who (was) sick in bed with a fever? | Peter’s mother-in-law |
| M 8:15 | So He touched her hand, and what left her? | The fever |
| M 8:15 | Who touched her hand, and the fever left her? | He (Jesus) |
| M 8:15 | Who got up and began to serve them? | She (Peter’s mother-in-law) |
| M 8:16 | When evening came, many who were demon-possessed were brought to whom? | Jesus |
| M 8:16 | When were many who were demon-possessed brought to Jesus? | When evening came |
| M 8:16 | And He drove out the spirits with a word and healed whom? | All the sick |
| M 8:16 | Who drove out the spirits with a word and healed all the sick? | He (Jesus) |
| M 8:16 | Who healed all the sick? | He (Jesus) |
| M 8:17 | He took on what? | Our infirmities |
| M 8:17 | He took on our infirmities, and carried what? | Our diseases |
| M 8:17 | He carried what? | Our diseases |
| M 8:18 | When Jesus saw a large crowd around Him, He gave orders to cross to where? | The other side of the sea |
| M 8:18 | Who saw a large crowd around Him? | Jesus |
| M 8:18 | Who gave orders to cross to the other side of the sea? | He (Jesus) |
| M 8:18 | Jesus saw a large crowd where? | Around Him |
| M 8:19 | Teacher, I will follow You where? | Wherever You go |
| M 8:19 | Where will I follow You? | Wherever You go |
| M 8:20 | Foxes have dens and birds of the air have what? | Nests |
| M 8:20 | What have dens? | Foxes |
| M 8:20 | What have nests? | Birds of the air |
| M 8:20 | But the Son of Man has no place to lay what? | His head |
| M 8:20 | Who has no place to lay His head? | The Son of Man |
| M 8:21 | Another of His disciples requested, what? | “Lord, first let me go and bury my father.” |
| M 8:21 | Lord, first let me go and bury whom? | My father |
| M 8:22 | Follow Me, and let whom bury their own dead? | The dead |
| M 8:22 | Let the dead bury whom? | Their own dead |
| M 8:23 | When He got into the boat, who followed Him? | His disciples |
| M 8:23 | His disciples followed Him when? | When He got into the boat |
| M 8:24 | Suddenly a violent storm came up on what? | The sea |
| M 8:24 | What came up on the sea? | A violent storm |
| M 8:24 | What was engulfed by the waves? | The boat |
| M 8:24 | Who was sleeping? | Jesus |
| M 8:25 | The disciples went and woke whom? | Him (Jesus) |
| M 8:25 | Lord, save us why? | We are perishing! |
| M 8:26 | Then He got up and rebuked the winds and what? | The sea |
| M 8:26 | Then He got up and rebuked the winds and the sea, and it was perfectly what? | Calm |
| M 8:26 | Who got up and rebuked the winds and the sea? | He (Jesus) |
| M 8:26 | Who rebuked the winds and the sea? | He (Jesus) |
| M 8:27 | Even the winds and what obey Him? | The sea |
| M 8:27 | Even the winds and the sea obey whom? | Him (This man / Jesus) |
| M 8:27 | What obey Him? | Even the winds and the sea |
| M 8:28 | When Jesus arrived on the other side in the region of the Gadarenes, He was met by whom? | Two demon-possessed men coming from the tombs |
| M 8:28 | Jesus arrived on the other side in the region of whom? | The Gadarenes |
| M 8:28 | Who arrived on the other side in the region of the Gadarenes? | Jesus |
| M 8:28 | Who was met by two demon-possessed men coming from the tombs? | He (Jesus) |
| M 8:28 | Who were so violent that no one could pass that way? | They (Two demon-possessed men coming from the tombs) |
| M 8:28 | They were so violent that no one could pass where? | That way |
| M 8:30 | In the distance a large herd of what was feeding? | Pigs |
| M 8:30 | Where was a large herd of pigs feeding? | In the distance |
| M 8:30 | What was feeding in the distance? | A large herd of pigs |
| M 8:31 | So the demons begged whom? | Jesus |
| M 8:31 | What if You drive us out? | Send us into the herd of pigs |
| M 8:31 | Send us into the herd of pigs if what? | If You drive us out |
| M 8:32 | So they came out and went into what? | The pigs |
| M 8:32 | What came out and went into the pigs? | They (The demons) |
| M 8:32 | And the whole herd rushed down the steep bank into the sea and died where? | In the waters |
| M 8:32 | What rushed down the steep bank into the sea and died in the waters? | The whole herd |
| M 8:33 | Those tending the pigs ran off where? | Into the town |
| M 8:33 | Those tending the pigs ran off into the town and reported what? | All this, including the account of the demon-possessed men |
| M 8:33 | Who ran off into the town and reported all this? | Those tending the pigs |
| M 8:34 | Then the whole town went out to meet whom? | Jesus |
| M 8:34 | Who went out to meet Jesus? | The whole town |
| M 8:34 | And when they saw Him, they begged Him to leave what? | Their region |
| M 8:34 | Who begged Him to leave their region? | They (The whole town) |
| M 9: 1 | Jesus got into a boat, crossed over, and came to what? | His own town |
| M 9: 1 | Who got into a boat, crossed over, and came to His own town? | Jesus |
| M 9: 1 | Who crossed over, and came to His own town? | Jesus |
| M 9: 2 | Just then, some men brought to Him whom? | A paralytic lying on a mat |
| M 9: 2 | Who brought to Him a paralytic lying on a mat? | Some men |
| M 9: 2 | When Jesus saw their faith, He said to the paralytic, what? | “Take courage, son; your sins are forgiven.” |
| M 9: 2 | Take courage, son; why? | Your sins are forgiven |
| M 9: 2 | What are forgiven? | Your sins |
| M 9: 3 | On seeing this, some of the scribes said to themselves, what? | “This man is blaspheming!” |
| M 9: 4 | Who knew what they were thinking? | Jesus |
| M 9: 4 | Where do you harbor evil? | In your hearts |
| M 9: 6 | You may know that the Son of Man has authority on earth to forgive what? | Sins |
| M 9: 6 | The Son of Man has authority on earth to forgive what? | Sins |
| M 9: 6 | Who has authority on earth to forgive sins? | The Son of Man |
| M 9: 6 | Get up, pick up your mat, and go where? | Home |
| M 9: 6 | Pick up your mat, and go where? | Home |
| M 9: 7 | And the man got up and went where? | Home |
| M 9: 7 | Who got up and went home? | The man |
| M 9: 8 | When the crowds saw this, they were filled with what? | Awe |
| M 9: 8 | When were they filled with awe and glorified God? | When the crowds saw this |
| M 9: 8 | They were filled with awe and glorified whom? | God, who had given such authority to men |
| M 9: 8 | Who had given such authority to men? | God |
| M 9: 9 | Who went on from there? | Jesus |
| M 9: 9 | Who saw a man named Matthew sitting at the tax booth? | He (Jesus) |
| M 9: 9 | Who (was) sitting at the tax booth? | A man named Matthew |
| M 9: 9 | Who got up and followed Him? | Matthew |
| M 9:10 | Later, as Jesus was dining at Matthew’s house, many tax collectors and sinners came and ate with whom? | Him and His disciples |
| M 9:10 | Who was dining at Matthew’s house? | Jesus |
| M 9:10 | Many tax collectors and sinners came and ate with Him and His disciples when? | Later, as Jesus was dining at Matthew’s house |
| M 9:10 | Who came and ate with Him and His disciples? | Many tax collectors and sinners |
| M 9:11 | With whom does your Teacher eat? | With tax collectors and sinners |
| M 9:12 | It is not the healthy who need a doctor, but who? | The sick |
| M 9:12 | Who need a doctor? | The sick |
| M 9:13 | But go and learn what? | What this means: ‘I desire mercy, not sacrifice.’ |
| M 9:13 | I desire mercy, not what? | Sacrifice |
| M 9:13 | I desire what? | Mercy |
| M 9:13 | For I have not come to call the righteous, but whom? | Sinners |
| M 9:13 | Whom have I not come to call? | The righteous |
| M 9:14 | At that time John’s disciples came to whom? | Jesus |
| M 9:14 | We and the Pharisees fast when? | So often |
| M 9:14 | Who fast so often? | We (John's disciples) and the Pharisees |
| M 9:14 | Who do not fast? | Your disciples |
| M 9:14 | Whose disciples do not fast? | Your (Jesus) |
| M 9:15 | But the time will come when the bridegroom will be taken from whom? | Them (The guests of the bridegroom) |
| M 9:15 | What time will come? | When the bridegroom will be taken from them |
| M 9:15 | Who will be taken from them? | The bridegroom |
| M 9:15 | When will they fast? | When the bridegroom will be taken from them |
| M 9:16 | No one sews a patch of unshrunk cloth on what? | An old garment |
| M 9:16 | No one sews a patch of unshrunk cloth on an old garment why? | For the patch will pull away from the garment, and a worse tear will result |
| M 9:16 | What will pull away from the garment? | The patch |
| M 9:16 | What patch will pull away from the garment? | The patch (A patch of unshrunk cloth) |
| M 9:16 | What will result? | A worse tear |
| M 9:17 | Neither do men pour new wine into what? | Old wineskins |
| M 9:17 | Neither do men pour new wine into old wineskins. why? | If they do, the skins will burst, the wine will spill, and the wineskins will be ruined. |
| M 9:17 | What if they do pour new wine into old wineskins? | The skins will burst, the wine will spill, and the wineskins will be ruined |
| M 9:17 | Instead, they pour new wine into what? | New wineskins |
| M 9:17 | They pour new wine into new wineskins, why? | And both are preserved |
| M 9:18 | A synagogue leader came and knelt before Him when? | While Jesus was saying these things |
| M 9:18 | Who has just died? | My daughter |
| M 9:18 | But come and place Your hand on her, why? | And she will live |
| M 9:19 | So Jesus got up and went with whom? | Him (A synagogue leader) |
| M 9:19 | Jesus got up and went with him, along with whom? | His disciples |
| M 9:19 | Who got up and went with him? | Jesus, along with His disciples |
| M 9:20 | Suddenly a woman who had suffered from bleeding for twelve years came up behind whom? | Him (Jesus) |
| M 9:20 | A woman who had suffered from bleeding for twelve years came up behind Him and touched what? | The fringe of His cloak |
| M 9:20 | Who came up behind Him and touched the fringe of His cloak? | A woman who had suffered from bleeding for twelve years |
| M 9:21 | She said to herself, what? | “If only I touch His cloak, I will be healed.” |
| M 9:21 | What if only I touch His cloak? | I will be healed |
| M 9:22 | Who turned and saw her? | Jesus |
| M 9:22 | Take courage, daughter, why? | Your faith has healed you |
| M 9:22 | What has healed you? | Your faith |
| M 9:22 | And the woman was cured from when? | That very hour |
| M 9:22 | Who was cured from that very hour? | The woman (Who had suffered from bleeding for twelve years) |
| M 9:23 | When Jesus entered the house of the synagogue leader, He saw whom? | The flute players and the noisy crowd |
| M 9:23 | Jesus entered the house of whom? | The synagogue leader |
| M 9:23 | Who saw the flute players and the noisy crowd? | He (Jesus) |
| M 9:23 | He saw the flute players and the noisy crowd when? | When Jesus entered the house of the synagogue leader |
| M 9:24 | Go away, why? | The girl is not dead, but asleep |
| M 9:24 | The girl is not dead, but what? | Asleep |
| M 9:24 | Who is not dead, but asleep? | The girl |
| M 9:24 | And they laughed at whom? | Him (Jesus) |
| M 9:25 | After the crowd had been put outside, Jesus went in and took the girl by what? | The hand |
| M 9:25 | Who had been put outside? | The crowd |
| M 9:25 | Jesus went in and took the girl by the hand when? | After the crowd had been put outside |
| M 9:25 | Jesus went in and took whom by the hand, and she got up? | The girl |
| M 9:26 | And the news about this spread where? | Throughout that region |
| M 9:26 | What spread throughout that region? | The news about this |
| M 9:27 | Two blind men followed Him, crying out, what? | “Have mercy on us, Son of David!” |
| M 9:27 | Who went on from there? | Jesus |
| M 9:27 | Who followed Him, crying out, “Have mercy on us, Son of David!”? | Two blind men |
| M 9:27 | Have mercy on us, Son of whom? | David |
| M 9:28 | The blind men came to Him when? | After Jesus had entered the house |
| M 9:28 | Who came to Him after Jesus had entered the house? | The blind men |
| M 9:28 | Do you believe that I am able to do this? | Yes, Lord |
| M 9:29 | Then He touched their eyes and said, what? | “According to your faith will it be done to you.” |
| M 9:29 | Who touched their eyes? | He (Jesus) |
| M 9:29 | According to what will it be done to you? | Your faith |
| M 9:30 | And their eyes were what? | Opened |
| M 9:30 | Whose eyes were opened? | Their eyes (The blind men / Two blind men) |
| M 9:30 | See that no one finds out about what? | This (Their eyes were opened) |
| M 9:30 | Jesus warned them how? | Sternly |
| M 9:31 | But they went out and spread the news about Him where? | Throughout the land |
| M 9:31 | They went out and spread the news about whom throughout the land? | Him (Jesus) |
| M 9:31 | Who went out and spread the news about Him throughout the land? | They (The blind men / Two blind men) |
| M 9:31 | Who spread the news about Him throughout the land? | They (The blind men / Two blind men) |
| M 9:32 | As they were leaving, a demon-possessed man who was mute was brought to whom? | Jesus |
| M 9:32 | A demon-possessed man who was mute was brought to Jesus when? | As they were leaving |
| M 9:33 | And when the demon had been driven out, who began to speak? | The man |
| M 9:33 | What had been driven out? | The demon |
| M 9:33 | The crowds were amazed and said, what? | “Nothing like this has ever been seen in Israel!” |
| M 9:33 | Where has nothing like this ever been seen? | In Israel |
| M 9:35 | Jesus went through all the towns and villages, how? | Teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness |
| M 9:35 | Who went through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and sickness? | Jesus |
| M 9:35 | Who went through all the towns and villages? | Jesus |
| M 9:36 | When was He moved with compassion for them? | When He saw the crowds |
| M 9:36 | Why was He moved with compassion for them? | Because they were harassed and helpless, like sheep without a shepherd |
| M 9:36 | They were harassed and helpless, like sheep without what? | A shepherd |
| M 9:36 | Who were harassed and helpless, like sheep without a shepherd? | They (The crowds) |
| M 9:37 | The harvest is plentiful, but the workers are what? | Few |
| M 9:37 | What is plentiful? | The harvest |
| M 9:37 | Who are few? | The workers |
| M 9:38 | Ask the Lord of the harvest, therefore, what? | To send out workers into His harvest |
| M 9:38 | Ask whom, therefore, to send out workers into His harvest? | The Lord of the harvest |
| M 10: 1 | And calling His twelve disciples to Him, Jesus gave them authority over what? | Unclean spirits |
| M 10: 1 | Jesus gave them authority over unclean spirits, why? | So that they could drive them out and heal every disease and sickness |
| M 10: 1 | Who gave them authority over unclean spirits? | Jesus |
| M 10: 1 | Who gave them authority over unclean spirits, so that they could drive them out and heal every disease and sickness? | Jesus |
| M 10: 1 | Who could drive them out and heal every disease and sickness? | They (His disciples) |
| M 10: 2 | Simon (was) called what? | Peter |
| M 10: 2 | Who (was) called Peter? | Simon |
| M 10: 3 | Who (was) the tax collector? | Matthew |
| M 10: 3 | Who (was) son of Alphaeus? | James |
| M 10: 4 | Who (was) the Zealot? | Simon |
| M 10: 4 | Judas Iscariot betrayed whom? | Jesus |
| M 10: 4 | Who betrayed Jesus? | Judas Iscariot |
| M 10: 6 | Go rather to the lost sheep of whom? | Israel |
| M 10: 6 | Go rather to whom? | The lost sheep of Israel |
| M 10: 7 | As you go, preach what message? | ‘The kingdom of heaven is near.’ |
| M 10: 7 | Preach this message when? | As you go |
| M 10: 8 | Heal the sick, raise the dead, cleanse the lepers, drive out what? | Demons |
| M 10: 8 | Heal whom? | The sick |
| M 10: 8 | Raise whom? | The dead |
| M 10: 8 | Cleanse whom? | The lepers |
| M 10: 8 | Drive out what? | Demons |
| M 10: 8 | Give how? | Freely |
| M 10: 9 | Do not carry any gold or silver or copper what? | In your belts |
| M 10: 9 | Do not carry what in your belts? | Any gold or silver or copper |
| M 10:10 | Take no bag for the road, or second tunic, or sandals, or what? | Staff |
| M 10:10 | Take no bag for what? | The road |
| M 10:10 | Why take no bag for the road, or second tunic, or sandals, or staff? | For the worker is worthy of his provisions |
| M 10:10 | For the worker is worthy of what? | His provisions |
| M 10:10 | Who is worthy of his provisions? | The worker |
| M 10:11 | Whatever town or village you enter, find out what? | Who is worthy there |
| M 10:11 | Find out who is worthy there and stay at his house until what? | You move on |
| M 10:11 | Find out who is worthy where? | There (Whatever town or village you enter) |
| M 10:12 | As you enter the home, greet whom? | Its occupants |
| M 10:12 | Greet its occupants when? | As you enter the home |
| M 10:13 | What if the home is worthy? | Let your peace rest on it |
| M 10:13 | Let your peace rest on it if what? | If the home is worthy |
| M 10:13 | What if it is not worthy? | Let your peace return to you |
| M 10:13 | Let your peace return to you if what? | But if it (The home) is not worthy |
| M 10:14 | What if anyone will not welcome you or heed your words? | Shake the dust off your feet when you leave that home or town |
| M 10:14 | If anyone will not welcome you or heed your words, shake the dust off your feet when? | When you leave that home or town |
| M 10:14 | Shake the dust off your feet when you leave that home or town if what? | If anyone will not welcome you or heed your words |
| M 10:16 | Behold, I am sending you out like what? | Sheep among wolves |
| M 10:16 | I am sending you out like sheep among what? | Wolves |
| M 10:16 | How am I sending you out? | Like sheep among wolves |
| M 10:16 | Therefore be as shrewd as what? | Snakes |
| M 10:16 | Be as shrewd as snakes and as innocent as what? | Doves |
| M 10:16 | Be what? | As shrewd as snakes and as innocent as doves |
| M 10:17 | But beware of men; why? | For they will hand you over to their councils and flog you in their synagogues |
| M 10:17 | For they will hand you over to what? | Their councils |
| M 10:17 | They will hand you over to their councils and flog you in what? | Their synagogues |
| M 10:17 | Who will hand you over to their councils? | They (Men) |
| M 10:17 | Who will flog you in their synagogues? | They (Men) |
| M 10:17 | Where will they flog you? | In their synagogues |
| M 10:18 | On My account, you will be brought before whom? | Governors and kings |
| M 10:18 | You will be brought before governors and kings as witnesses to whom? | Them and to the Gentiles |
| M 10:18 | Why will you be brought before governors and kings? | On My account / as witnesses to them and to the Gentiles |
| M 10:19 | But when they hand you over, do not worry about what? | How to respond or what to say |
| M 10:19 | When do not worry about how to respond or what to say? | When they hand you over |
| M 10:19 | In that hour you will be given what? | What to say |
| M 10:19 | When will you be given what to say? | In that hour (When they hand you over) |
| M 10:20 | For it will not be you speaking, but who? | The Spirit of your Father speaking through you |
| M 10:20 | It will not be you speaking, but the Spirit of your Father speaking how? | Through you |
| M 10:21 | Brother will betray brother to death, and a father whom? | His child |
| M 10:21 | Who will betray brother to death? | Brother |
| M 10:21 | Who will betray his child? | A father |
| M 10:21 | Children will rise against whom and have them put to death? | Their parents |
| M 10:21 | Who will rise against their parents and have them put to death? | Children |
| M 10:22 | You will be hated by everyone because of what? | My name |
| M 10:22 | But the one who perseveres to the end will be what? | Saved |
| M 10:22 | Who will be saved? | The one who perseveres to the end |
| M 10:23 | When they persecute you in one town, flee to what? | The next |
| M 10:23 | Flee to the next when? | When they persecute you in one town |
| M 10:23 | You will not reach all the towns of Israel before what? | The Son of Man comes |
| M 10:23 | When will you not reach all the towns of Israel? | Before the Son of Man comes |
| M 10:23 | What will you not reach before the Son of Man comes? | All the towns of Israel |
| M 10:24 | A disciple is not above whom? | His teacher |
| M 10:24 | A disciple is not above his teacher, nor a servant above whom? | His master |
| M 10:24 | Who is not above his teacher? | A disciple |
| M 10:24 | Who is not above his master? | A servant |
| M 10:25 | What is enough? | For a disciple to be like his teacher, and a servant like his master |
| M 10:25 | It is enough for a disciple to be like whom? | His teacher |
| M 10:25 | It is enough for a disciple to be like his teacher, and a servant like whom? | His master |
| M 10:25 | What if the head of the house has been called Beelzebul? | How much more the members of his household! |
| M 10:26 | For there is nothing concealed that will not be what? | Disclosed |
| M 10:26 | Where nothing hidden that will not be made what? | Known |
| M 10:27 | What I tell you in the dark, speak where? | In the daylight |
| M 10:27 | Speak in the daylight what? | What I tell you in the dark |
| M 10:27 | What is whispered in your ear, proclaim from what? | The housetops |
| M 10:27 | Proclaim from the housetops what? | What is whispered in your ear |
| M 10:28 | Do not be afraid of those who kill the body but cannot kill what? | The soul |
| M 10:28 | Instead, fear whom? | The One who can destroy both soul and body in hell |
| M 10:28 | Fear the One who can destroy both soul and body where? | In hell |
| M 10:29 | What are sold for a penny? | Two sparrows |
| M 10:29 | How many sparrows are sold for a penny? | Two sparrows |
| M 10:29 | Yet not one of them will fall to the ground apart from what? | The will of your Father |
| M 10:29 | Not one of them will fall to the ground apart from the will of whom? | Your Father |
| M 10:30 | And even the very hairs of your head are what? | All numbered |
| M 10:30 | What are all numbered? | Even the very hairs of your head |
| M 10:31 | You are worth more than what? | Many sparrows |
| M 10:31 | What are you worth? | More than many sparrows |
| M 10:32 | Therefore everyone who confesses Me before men, I will also confess him where? | Before My Father in heaven |
| M 10:32 | Everyone who confesses Me before men, I will also confess him before whom? | My Father in heaven |
| M 10:32 | Whom will I also confess him before My Father in heaven? | Him (Everyone who confesses Me before men) |
| M 10:33 | But whoever denies Me before men, I will also deny him where? | Before My Father in heaven |
| M 10:33 | Whoever denies Me before men, I will also deny him before whom? | My Father in heaven |
| M 10:33 | Whom will I also deny before My Father in heaven? | Him (Whoever denies Me before men) |
| M 10:34 | Do not assume that I have come to bring peace to what? | The earth |
| M 10:34 | Why do not assume that I have come to bring peace to the earth? | I have not come to bring peace, but a sword |
| M 10:34 | I have not come to bring peace, but what? | A sword |
| M 10:34 | What have I not come to bring? | Peace |
| M 10:35 | For I have come to turn ‘a man against whom? | His father |
| M 10:35 | I have come to turn a daughter against whom? | Her mother |
| M 10:35 | I have come to turn a daughter-in-law against whom? | Her mother-in-law |
| M 10:36 | A man’s enemies will be the members of what? | His own household |
| M 10:36 | Who will be the members of his own household? | A man’s enemies |
| M 10:37 | Anyone who loves his father or mother more than Me is not what? | Worthy of Me |
| M 10:37 | Anyone who loves his son or daughter more than Me is not what? | Worthy of Me |
| M 10:38 | And anyone who does not take up his cross and follow Me is not what? | Worthy of Me |
| M 10:38 | Anyone who does not take up what and follow Me is not worthy of Me? | His cross |
| M 10:39 | Whoever finds what will lose it? | His life |
| M 10:39 | And whoever loses his life why will find it? | For My sake |
| M 10:39 | Who will find it? | Whoever loses his life for My sake |
| M 10:40 | He who receives you receives whom? | Me (Jesus) |
| M 10:40 | Who receives Me? | He who receives you |
| M 10:40 | And he who receives Me receives whom? | The One who sent Me |
| M 10:40 | Who receives the One who sent Me? | He who receives Me |
| M 10:41 | Whoever receives a prophet because he is a prophet will receive what? | A prophet’s reward |
| M 10:41 | Who will receive a prophet’s reward? | Whoever receives a prophet because he is a prophet |
| M 10:41 | And whoever receives a righteous man because he is a righteous man will receive what? | A righteous man’s reward |
| M 10:41 | Who will receive a righteous man’s reward? | Whoever receives a righteous man because he is a righteous man |
| M 10:42 | What if anyone gives even a cup of cold water to one of these little ones because he is My disciple? | Truly I tell you, he will never lose his reward.” |
| M 10:42 | He will never lose his reward if what? | If anyone gives even a cup of cold water to one of these little ones because he is My disciple |
| M 11: 1 | After Jesus had finished instructing His twelve disciples, He went on from there to teach and preach where? | In their cities |
| M 11: 1 | Jesus had finished instructing whom? | His twelve disciples |
| M 11: 1 | Who had finished instructing His twelve disciples? | Jesus |
| M 11: 1 | Who went on from there to teach and preach in their cities? | He (Jesus) |
| M 11: 2 | Meanwhile, John heard in prison about what? | The works of Christ |
| M 11: 2 | John heard in prison about the works of Christ, and he sent whom? | Two of his disciples |
| M 11: 2 | Who heard in prison about the works of Christ? | John |
| M 11: 2 | Who sent two of his disciples? | He (John) |
| M 11: 3 | Are You the One who was to come, or should we look for someone else? | The blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and good news is preached to the poor |
| M 11: 4 | Go back and report to John what? | What you hear and see: The blind receive sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the good news is preached to the poor |
| M 11: 5 | The blind receive what? | Sight |
| M 11: 5 | Who receive sight? | The blind |
| M 11: 5 | The lepers are what? | Cleansed |
| M 11: 5 | Who are cleansed? | The lepers |
| M 11: 5 | Who are raised? | The dead |
| M 11: 5 | The good news is preached to whom? | The poor |
| M 11: 5 | What is preached to the poor? | The good news |
| M 11: 6 | Blessed is the one who does not fall away why? | On account of Me |
| M 11: 7 | As John’s disciples were leaving, Jesus began to speak to the crowds about whom? | John |
| M 11: 7 | Whose disciples were leaving? | John’s |
| M 11: 7 | Who began to speak to the crowds about John? | Jesus |
| M 11: 8 | Look, those who wear fine clothing are found where? | In kings’ palaces |
| M 11: 8 | Those who wear fine clothing are found in what? | Kings’ palaces |
| M 11: 8 | Who are found in kings’ palaces? | Those who wear fine clothing |
| M 11: 9 | What then did you go out to see? | A prophet? Yes, I tell you, and more than a prophet |
| M 11:10 | Behold, I will send My messenger where? | Ahead of You |
| M 11:10 | I will send My messenger ahead of You, who will prepare Your way where? | Before You |
| M 11:10 | Whom will I send ahead of You? | My messenger |
| M 11:10 | Who will prepare Your way before You? | My messenger |
| M 11:11 | Among those born of women there has risen no one greater than who? | John the Baptist |
| M 11:11 | Among whom has there risen no one greater than John the Baptist? | Those born of women |
| M 11:11 | Yet even the least in the kingdom of heaven is what? | Greater than he (John the Baptist) |
| M 11:11 | Even the least in the kingdom of heaven is greater than who? | He (John the Baptist) |
| M 11:11 | Who is greater than he? | Even the least in the kingdom of heaven |
| M 11:12 | From the days of John the Baptist until now, the kingdom of heaven has been subject to what? | Violence |
| M 11:12 | When has the kingdom of heaven been subject to violence? | From the days of John the Baptist until now |
| M 11:12 | What has been subject to violence from the days of John the Baptist until now? | The kingdom of heaven |
| M 11:12 | And the violent lay claim to what? | It (The kingdom of heaven) |
| M 11:12 | Who lay claim to it? | The violent |
| M 11:13 | For all the Prophets and the Law prophesied until who? | John |
| M 11:13 | Who prophesied until John? | All the Prophets |
| M 11:13 | What prophesied until John? | The Law |
| M 11:14 | And if you are willing to accept it, he is who? | The Elijah who was to come |
| M 11:14 | Who is the Elijah who was to come? | He (John) |
| M 11:15 | He who has ears, let him what? | Hear |
| M 11:15 | Let whom hear? | Him (He who has ears) |
| M 11:16 | To what can I compare this generation? | They are like children sitting in the marketplaces and calling out to others: ‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’ |
| M 11:16 | They are like children sitting in the marketplaces and calling out to whom? | Others |
| M 11:16 | Who are like children sitting in the marketplaces and calling out to others? | They (This generation) |
| M 11:17 | We played the flute for you, and you did not what? | Dance |
| M 11:17 | We played what for you, and you did not dance? | The flute |
| M 11:17 | We sang a dirge, and you did not what? | Mourn |
| M 11:17 | We sang what, and you did not mourn? | A dirge |
| M 11:18 | For John came neither eating nor drinking, and they say, what? | ‘He has a demon!’ |
| M 11:18 | John came neither eating nor what? | Drinking |
| M 11:18 | Who came neither eating nor drinking? | John |
| M 11:19 | The Son of Man came eating and drinking, and they say, what? | ‘Look at this glutton and drunkard, a friend of tax collectors and sinners!’ |
| M 11:19 | The Son of Man came how? | Eating and drinking |
| M 11:19 | Who came eating and drinking? | The Son of Man |
| M 11:19 | But wisdom is vindicated by what? | Her actions |
| M 11:19 | How is wisdom vindicated? | By her actions |
| M 11:20 | Then Jesus began to denounce whom? | The cities in which most of His miracles had been performed |
| M 11:20 | Jesus began to denounce the cities in which most of His miracles had been performed, why? | Because they did not repent |
| M 11:20 | Who began to denounce the cities in which most of His miracles had been performed? | Jesus |
| M 11:20 | Who did not repent? | The cities in which most of His miracles had been performed |
| M 11:21 | Woe to you, Chorazin! Woe to you, Bethsaida! (be) why? | For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes |
| M 11:21 | Who would have repented long ago in sackcloth and ashes? | They (Tyre and Sidon) |
| M 11:23 | And you, Capernaum, will you be lifted up to heaven? | No, you will be brought down to Hades |
| M 11:23 | No, you will be brought down to where? | Hades |
| M 11:23 | Who will be brought down to Hades? | You (Capernaum) |
| M 11:23 | What would have remained to this day? | It (Sodom) |
| M 11:25 | I praise You, Father, Lord of what? | Heaven and earth |
| M 11:25 | I praise You, Father, Lord of heaven and earth, why? | Because You have hidden these things from the wise and learned, and revealed them to little children |
| M 11:25 | You have hidden these things from the wise and learned, and revealed them to whom? | Little children |
| M 11:25 | From whom have You hidden these things? | From the wise and learned |
| M 11:26 | Yes, Father, for this was well-pleasing where? | In Your sight |
| M 11:26 | For this was well-pleasing in what? | Your sight |
| M 11:26 | What was well-pleasing in Your sight? | This (You have hidden these things from the wise and learned, and revealed them to little children) |
| M 11:27 | All things have been entrusted to Me by whom? | My Father |
| M 11:27 | What have been entrusted to Me by My Father? | All things |
| M 11:27 | No one knows the Son except who? | The Father |
| M 11:27 | Who knows the Son? | No one except the Father |
| M 11:27 | And no one knows the Father except who? | The Son and those to whom the Son chooses to reveal Him |
| M 11:27 | Who knows the Father? | No one except the Son and those to whom the Son chooses to reveal Him |
| M 11:28 | Come to Me, who? | All you who are weary and burdened |
| M 11:28 | Come to Me, all you who are weary and burdened, why? | And I will give you rest |
| M 11:29 | Take what upon you and learn from Me? | My yoke |
| M 11:29 | Take My yoke upon you and learn how? | From Me |
| M 11:29 | Take My yoke upon you and learn from Me; why? | For I am gentle and humble in heart, and you will find rest for your souls |
| M 11:29 | For I am gentle and humble in what? | Heart |
| M 11:29 | I am gentle and humble in heart, and you will find what? | Rest for your souls |
| M 11:29 | What will you find for your souls? | Rest |
| M 11:30 | For My yoke is what? | Easy |
| M 11:30 | For My yoke is easy and My burden is what? | Light |
| M 11:30 | What is easy? | My yoke |
| M 11:30 | What is light? | My burden |
| M 12: 1 | Who went through the grainfields on the Sabbath? | Jesus |
| M 12: 1 | His disciples were hungry and began to pick what? | The heads of grain |
| M 12: 1 | Who began to pick the heads of grain and eat them? | His (Jesus) disciples |
| M 12: 2 | Look, Your disciples are doing what is unlawful on what? | The Sabbath |
| M 12: 3 | David did what when he and his companions were hungry? | He entered the house of God, and he and his companions ate the consecrated bread, which was not lawful for them to eat, but only for the priests |
| M 12: 4 | He entered the house of God, and he and his companions ate what? | The consecrated bread |
| M 12: 4 | He and his companions ate what bread? | The consecrated bread |
| M 12: 4 | Who ate the consecrated bread? | He (David) and his companions |
| M 12: 4 | What was not lawful for them to eat, but only for the priests? | Ate the consecrated bread |
| M 12: 5 | On the Sabbath the priests in the temple break the Sabbath and yet are what? | Innocent |
| M 12: 5 | Who break the Sabbath and yet are innocent? | The priests in the temple |
| M 12: 6 | Something greater than what is here? | The temple |
| M 12: 7 | What if only you had known the meaning of ‘I desire mercy, not sacrifice’? | You would not have condemned the innocent |
| M 12: 7 | I desire what? | Mercy |
| M 12: 7 | I desire mercy, not what? | Sacrifice |
| M 12: 7 | You would not have condemned the innocent if what? | If only you had known the meaning of ‘I desire mercy, not sacrifice’ |
| M 12: 8 | Who is Lord of the Sabbath? | The Son of Man |
| M 12: 9 | Who entered their synagogue? | Jesus |
| M 12:10 | And a man with a withered hand was where? | There (Their synagogue) |
| M 12:10 | In order to accuse Jesus, they asked Him, what? | “Is it lawful to heal on the Sabbath?” |
| M 12:11 | What if one of you has a sheep and it falls into a pit on the Sabbath? | Will he not take hold of it and lift it out |
| M 12:11 | Who will take hold of it and lift it out? | He (If one of you has a sheep and it falls into a pit on the Sabbath) |
| M 12:12 | Who is much more valuable than a sheep? | A man |
| M 12:12 | Therefore it is lawful to do good on what? | The Sabbath |
| M 12:12 | When is it lawful to do good? | On the Sabbath |
| M 12:12 | What is lawful? | To do good on the Sabbath |
| M 12:13 | Stretch out what? | Your hand |
| M 12:13 | So he stretched it out, and it was restored to what? | Full use, just like the other |
| M 12:13 | He stretched it out, and it was restored to full use, how? | Just like the other |
| M 12:14 | But the Pharisees went out and plotted what? | How they might kill Jesus |
| M 12:14 | Who went out and plotted how they might kill Jesus? | The Pharisees |
| M 12:14 | Who plotted how they might kill Jesus? | The Pharisees |
| M 12:15 | Aware of this, Jesus withdrew from where? | That place |
| M 12:15 | Who withdrew from that place? | Jesus |
| M 12:15 | Large crowds followed whom? | Him (Jesus) |
| M 12:15 | Who healed them all? | He (Jesus) |
| M 12:15 | He healed them all, warning them what? | Not to make Him known |
| M 12:18 | Whom have I chosen? | My servant |
| M 12:18 | My soul delights in whom? | My beloved |
| M 12:18 | I will put My Spirit on Him, and He will proclaim justice to whom? | The nations |
| M 12:18 | I will put My Spirit on whom? | Him (My servant, whom I have chosen / My beloved, in whom My soul delights) |
| M 12:18 | And He will proclaim justice to whom? | The nations |
| M 12:19 | He will not quarrel or what? | Cry out |
| M 12:19 | Who will not quarrel or cry out? | He (My servant, whom I have chosen / My beloved, in whom My soul delights) |
| M 12:19 | No one will hear His voice in what? | The streets |
| M 12:19 | Where will no one hear His voice? | In the streets |
| M 12:20 | A bruised reed He will not break, and a smoldering wick He will not extinguish, till what? | He leads justice to victory |
| M 12:20 | What will He not break? | A bruised reed |
| M 12:20 | What will He not extinguish, till He leads justice to victory? | A smoldering wick |
| M 12:20 | He leads justice to what? | Victory |
| M 12:21 | In His name the nations will put what? | Their hope |
| M 12:21 | In whose name will the nations put their hope? | His (My servant, whom I have chosen / My beloved, in whom My soul delights) |
| M 12:22 | Then a demon-possessed man who was blind and mute was brought to whom? | Jesus |
| M 12:22 | Who was brought to Jesus? | A demon-possessed man who was blind and mute |
| M 12:22 | Who was blind and mute? | A demon-possessed man |
| M 12:22 | Who healed the man so that he could speak and see? | He (Jesus) |
| M 12:23 | The crowds were astounded and asked, what? | “Could this be the Son of David?” |
| M 12:24 | Beelzebul (is) the prince of what? | Demons |
| M 12:24 | Who (is) the prince of demons? | Beelzebul |
| M 12:24 | What (is) Beelzebul? | The prince of demons |
| M 12:25 | Every kingdom divided against itself will be laid what? | Waste |
| M 12:25 | What will be laid waste? | Every kingdom divided against itself |
| M 12:25 | And every city or household divided against itself will not what? | Stand |
| M 12:25 | What will not stand? | Every city or household divided against itself |
| M 12:26 | If Satan drives out Satan, he is divided how? | Against himself |
| M 12:26 | He is divided against himself if what? | If Satan drives out Satan |
| M 12:26 | What if Satan drives out Satan? | He is divided against himself |
| M 12:27 | Who will be your judges? | They (Your sons) |
| M 12:28 | Then the kingdom of God has come upon you if what? | If I drive out demons by the Spirit of God |
| M 12:29 | When can he plunder his house? | Then (He first ties up the strong man) |
| M 12:29 | Then he can plunder whose house? | His (A strong man’s) |
| M 12:30 | He who is not with Me is what? | Against Me |
| M 12:30 | Who is against Me? | He who is not with Me |
| M 12:30 | And he who does not gather how scatters? | With Me |
| M 12:30 | Who scatters? | He who does not gather with Me |
| M 12:31 | Every sin and blasphemy will be forgiven whom? | Men |
| M 12:31 | What will be forgiven men? | Every sin and blasphemy |
| M 12:31 | But the blasphemy against whom will not be forgiven? | The Spirit |
| M 12:31 | What will not be forgiven? | The blasphemy against the Spirit |
| M 12:31 | What blasphemy will not be forgiven? | The blasphemy against the Spirit |
| M 12:32 | Whoever speaks a word against the Son of Man will be what? | Forgiven |
| M 12:32 | Who will be forgiven? | Whoever speaks a word against the Son of Man |
| M 12:32 | But whoever speaks against the Holy Spirit will not be forgiven, when? | Either in this age or in the one to come |
| M 12:32 | Who will not be forgiven, either in this age or in the one to come? | Whoever speaks against the Holy Spirit |
| M 12:33 | Make a tree good and its fruit will be what? | Good |
| M 12:33 | Or make a tree bad and its fruit will be what? | Bad |
| M 12:33 | Why make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad? | For a tree is known by its fruit |
| M 12:33 | For a tree is known by what? | Its fruit |
| M 12:33 | What is known by its fruit? | A tree |
| M 12:34 | For out of the overflow of what, the mouth speaks? | The heart |
| M 12:34 | The mouth speaks out of what? | Out of the overflow of the heart |
| M 12:34 | What speaks out of the overflow of the heart? | The mouth |
| M 12:36 | Men will give an account on the day of judgment for what? | Every careless word they have spoken |
| M 12:36 | Who will give an account on the day of judgment for every careless word they have spoken? | Men |
| M 12:36 | When will men give an account for every careless word they have spoken? | On the day of judgment |
| M 12:36 | Why will men give an account on the day of judgment for every careless word they have spoken? | For by your words you will be acquitted, and by your words you will be condemned |
| M 12:37 | For by your words you will be what? | Acquitted |
| M 12:37 | By your words you will be acquitted, and by your words you will be what? | Condemned |
| M 12:37 | By what will you be acquitted? | Your words |
| M 12:37 | By what will you be condemned? | Your words |
| M 12:38 | Teacher, we want to see what? | A sign from You |
| M 12:39 | A wicked and adulterous generation demands what? | A sign |
| M 12:39 | Who demands a sign? | A wicked and adulterous generation |
| M 12:40 | Jonah was three days and three nights in the belly of what? | The great fish |
| M 12:40 | Who was three days and three nights in the belly of the great fish? | Jonah |
| M 12:40 | Where was Jonah three days and three nights? | In the belly of the great fish |
| M 12:40 | So the Son of Man will be three days and three nights in the heart of what? | The earth |
| M 12:40 | Who will be three days and three nights in the heart of the earth? | The Son of Man |
| M 12:40 | Where will the Son of Man be three days and three nights? | In the heart of the earth |
| M 12:41 | The men of Nineveh will stand at the judgment with what and condemn it? | This generation |
| M 12:41 | Who will stand at the judgment with this generation and condemn it? | The men of Nineveh |
| M 12:41 | Why will the men of Nineveh stand at the judgment with this generation and condemn it? | For they repented at the preaching of Jonah, and now One greater than Jonah is here |
| M 12:41 | For they repented at the preaching of Jonah, and now One greater than who is here? | Jonah |
| M 12:41 | Who repented at the preaching of Jonah? | They (The men of Nineveh) |
| M 12:42 | The Queen of the South will rise at the judgment with what and condemn it? | This generation |
| M 12:42 | Who will rise at the judgment with this generation and condemn it? | The Queen of the South |
| M 12:42 | Why will the Queen of the South rise at the judgment with this generation and condemn it? | For she came from the ends of the earth to hear the wisdom of Solomon, and now One greater than Solomon is here |
| M 12:42 | For she came from the ends of the earth to hear the wisdom of Solomon, and now One greater than who is here? | Solomon |
| M 12:42 | Who came from the ends of the earth to hear the wisdom of Solomon? | She (The Queen of the South) |
| M 12:43 | When an unclean spirit comes out of a man, it passes through arid places seeking what? | Rest |
| M 12:43 | It passes through arid places seeking rest when? | When an unclean spirit comes out of a man |
| M 12:43 | What passes through arid places seeking rest and does not find it? | It (An unclean spirit) |
| M 12:44 | I will return to what house? | The house I left |
| M 12:44 | On its return, it finds the house what? | Vacant, swept clean, and put in order |
| M 12:44 | It finds the house vacant, swept clean, and put in what? | Order |
| M 12:44 | What finds the house vacant, swept clean, and put in order? | It (An unclean spirit) |
| M 12:45 | Then it goes and brings with it what? | Seven other spirits more wicked than itself |
| M 12:45 | What goes and brings with it seven other spirits more wicked than itself? | It (An unclean spirit) |
| M 12:45 | What go in and dwell there? | They (Seven other spirits more wicked than itself) |
| M 12:45 | And the final plight of that man is worse than what? | The first |
| M 12:45 | What is worse than the first? | The final plight of that man |
| M 12:45 | How will it be with this wicked generation? | So (The final plight of that man is worse than the first) |
| M 12:46 | While Jesus was still speaking to the crowds, His mother and brothers stood where? | Outside |
| M 12:46 | His mother and brothers stood outside, who? | Wanting to speak to Him |
| M 12:46 | Who stood outside, wanting to speak to Him? | His (Jesus) mother and brothers |
| M 12:47 | Look, Your mother and brothers are standing where? | Outside |
| M 12:47 | Your mother and brothers are standing outside, how? | Wanting to speak to You |
| M 12:47 | Who are standing outside, wanting to speak to You? | Your mother and brothers |
| M 12:48 | Who is My mother, and who are My brothers? | Here are My mother and My brothers / Whoever does the will of My Father in heaven |
| M 12:49 | Here are My mother and who? | My brothers |
| M 12:50 | For whoever does the will of My Father in heaven is what? | My brother and sister and mother |
| M 12:50 | Who is My brother and sister and mother? | Whoever does the will of My Father in heaven |
| M 13: 1 | That same day Jesus went out of the house and sat where? | By the sea |
| M 13: 1 | Jesus went out of the house and sat where? | By the sea |
| M 13: 2 | Such large crowds gathered around Him that He got into what? | A boat |
| M 13: 2 | He got into a boat and sat down, while all the people stood where? | On the shore |
| M 13: 2 | Who gathered around Him? | Such large crowds that He got into a boat and sat down, while all the people stood on the shore |
| M 13: 2 | He got into a boat and sat down, while all the people stood where? | On the shore |
| M 13: 2 | All the people stood where? | On the shore |
| M 13: 2 | Who stood on the shore? | All the people |
| M 13: 3 | Who told them many things in parables? | He (Jesus) |
| M 13: 3 | A farmer went out to sow what? | His seed |
| M 13: 3 | Who went out to sow his seed? | A farmer |
| M 13: 4 | And as he was sowing, some seed fell where? | Along the path |
| M 13: 4 | Some seed fell along the path, and what came and devoured it? | The birds |
| M 13: 4 | What fell along the path? | Some seed |
| M 13: 4 | What came and devoured it? | The birds |
| M 13: 5 | Some fell on rocky ground, where it did not have what? | Much soil |
| M 13: 5 | What fell on rocky ground? | Some (Seed) |
| M 13: 5 | Where did it not have much soil? | On rocky ground |
| M 13: 5 | It sprang up quickly why? | Because the soil was shallow |
| M 13: 5 | What sprang up quickly because the soil was shallow? | It (Some fell on rocky ground) |
| M 13: 5 | What was shallow? | The soil |
| M 13: 6 | But when the sun rose, the seedlings were what? | Scorched |
| M 13: 6 | The seedlings were scorched, and they withered why? | Because they had no root |
| M 13: 6 | What were scorched? | The seedlings |
| M 13: 6 | What withered because they had no root? | They (The seedlings) |
| M 13: 6 | What had no root? | They (The seedlings) |
| M 13: 7 | Other seed fell among what? | Thorns |
| M 13: 7 | Thorns grew up and choked what? | The seedlings |
| M 13: 7 | What fell among thorns? | Other seed |
| M 13: 7 | What grew up and choked the seedlings? | Thorns |
| M 13: 8 | Still other seed fell on what? | Good soil |
| M 13: 8 | Still other seed fell on good soil and produced what? | A crop—a hundredfold, sixtyfold, or thirtyfold |
| M 13: 8 | What fell on good soil and produced a crop? | Still other seed |
| M 13: 8 | What produced a crop—a hundredfold, sixtyfold, or thirtyfold? | Still other seed |
| M 13: 9 | He who has ears, let him what? | Hear |
| M 13: 9 | Let whom hear? | Him (He who has ears) |
| M 13:11 | The knowledge of the mysteries of what has been given to you, but not to them? | The kingdom of heaven |
| M 13:11 | What knowledge has been given to you, but not to them? | The knowledge of the mysteries of the kingdom of heaven |
| M 13:12 | Whoever has will be given what? | More |
| M 13:12 | Who will have an abundance? | He (Whoever has) |
| M 13:12 | Whoever does not have, even what will be taken away from him? | What he has |
| M 13:13 | I speak to them in parables why? | ‘Though seeing, they do not see; though hearing, they do not hear or understand.’ |
| M 13:13 | Though seeing, they do not what? | See |
| M 13:13 | Though hearing, they do not hear or what? | Understand |
| M 13:14 | In them the prophecy of whom is fulfilled? | Isaiah |
| M 13:14 | You will be ever hearing but never what? | Understanding |
| M 13:14 | You will be ever seeing but never what? | Perceiving |
| M 13:15 | For this people’s heart has grown what? | Callous |
| M 13:15 | What has grown callous? | This people’s heart |
| M 13:15 | Whose heart has grown callous? | This people’s |
| M 13:15 | They hardly hear with their ears, and they have closed what? | Their eyes |
| M 13:15 | They hardly hear with what? | Their ears |
| M 13:15 | Who hardly hear with their ears? | They (This people) |
| M 13:15 | Who have closed their eyes? | They (This people) |
| M 13:15 | Otherwise they might see with what? | Their eyes |
| M 13:15 | Otherwise they might hear with what? | Their ears |
| M 13:15 | Otherwise they might understand with what? | Their hearts |
| M 13:16 | But blessed are your eyes because they see, and your ears why? | Because they hear |
| M 13:16 | Why are your eyes blessed? | Because they see |
| M 13:16 | Why are your ears blessed? | Because they hear |
| M 13:17 | Many prophets and righteous men longed to see what? | What you see |
| M 13:17 | Many prophets and righteous men longed to hear what? | What you hear |
| M 13:17 | Who longed to see what you see but did not see it? | Many prophets and righteous men |
| M 13:17 | Who longed to hear what you hear but did not hear it? | Many prophets and righteous men |
| M 13:18 | Consider, then, the parable of whom? | The sower |
| M 13:18 | Consider, then, what parable? | The parable of the sower |
| M 13:19 | When anyone hears the message of the kingdom but does not understand it, the evil one comes and snatches away what? | What was sown in his heart |
| M 13:19 | The evil one comes and snatches away what was sown in his heart when? | When anyone hears the message of the kingdom but does not understand it |
| M 13:19 | Who comes and snatches away what was sown in his heart? | The evil one |
| M 13:20 | The seed sown on rocky ground is who? | The one who hears the word and at once receives it with joy |
| M 13:20 | What is the one who hears the word and at once receives it with joy? | The seed sown on rocky ground |
| M 13:21 | But since he has no root, he remains for only what? | A season |
| M 13:21 | He remains for only a season why? | Since he has no root |
| M 13:21 | Who has no root? | He (The one who hears the word and at once receives it with joy) |
| M 13:21 | Who remains for only a season? | He (The one who hears the word and at once receives it with joy) |
| M 13:21 | When trouble or persecution comes because of the word, he quickly falls where? | Away |
| M 13:21 | He quickly falls away when? | When trouble or persecution comes because of the word |
| M 13:21 | Who quickly falls away when trouble or persecution comes because of the word? | He (The one who hears the word and at once receives it with joy) |
| M 13:22 | The seed sown among the thorns is the one who hears the word, but the worries of this life and the deceitfulness of wealth choke what? | The word |
| M 13:22 | But the worries of this life and the deceitfulness of wealth choke what? | The word |
| M 13:22 | The worries of this life and the deceitfulness of wealth choke the word, and it becomes what? | Unfruitful |
| M 13:22 | What choke the word, and it becomes unfruitful? | The worries of this life and the deceitfulness of wealth |
| M 13:24 | Jesus put before them what? | Another parable: “The kingdom of heaven is like a man who sowed good seed in his field |
| M 13:24 | What is like a man who sowed good seed in his field? | The kingdom of heaven |
| M 13:24 | Who sowed good seed in his field? | A man |
| M 13:25 | But while everyone was asleep, his enemy came and sowed weeds among what? | The wheat |
| M 13:25 | While everyone was asleep, his enemy came and sowed what among the wheat, and slipped away? | Weeds |
| M 13:25 | His enemy came and sowed weeds among the wheat when? | While everyone was asleep |
| M 13:25 | Who came and sowed weeds among the wheat, and slipped away? | His enemy |
| M 13:26 | When the wheat sprouted and bore grain, then what also appeared? | The weeds |
| M 13:26 | What sprouted and bore grain? | The wheat |
| M 13:26 | What also appeared when the wheat sprouted and bore grain? | The weeds |
| M 13:27 | The owner’s servants came to him and said, what? | ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’ |
| M 13:28 | An enemy did what? | This (Sowed weeds among the wheat) |
| M 13:28 | Do you want us to go and pull them up? | No |
| M 13:29 | What if you pull the weeds now? | You might uproot the wheat with them |
| M 13:29 | You might uproot the wheat with them if what? | If you pull the weeds now |
| M 13:30 | Let both grow together until when? | The harvest |
| M 13:30 | Let what grow together until the harvest? | Both / the weeds and the wheat |
| M 13:30 | At that time I will tell the harvesters: what? | First collect the weeds and tie them in bundles to be burned; then gather the wheat into my barn |
| M 13:30 | First collect the weeds and tie them in what? | Bundles to be burned |
| M 13:30 | Then gather the wheat into what? | My barn |
| M 13:31 | He put before them what? | Another parable: “The kingdom of heaven is like a mustard seed that a man planted in his field |
| M 13:31 | What is like a mustard seed that a man planted in his field? | The kingdom of heaven |
| M 13:31 | A man planted in his field what? | A mustard seed |
| M 13:32 | Although it is the smallest of all seeds, yet it grows into the largest of what? | Garden plants an |
| M 13:32 | Yet it grows into the largest of garden plants and becomes a tree, why? | So that the birds of the air come and nest in its branches |
| M 13:32 | What is the smallest of all seeds? | It (A mustard seed) |
| M 13:32 | What grows into the largest of garden plants? | It (A mustard seed) |
| M 13:32 | What becomes a tree, so that the birds of the air come and nest in its branches? | It (A mustard seed) |
| M 13:32 | What come and nest in its branches? | The birds of the air |
| M 13:32 | The birds of the air come and nest in what? | Its branches |
| M 13:33 | He told them what? | Still another parable: “The kingdom of heaven is like leaven that a woman took and mixed into three measures of flour, until all of it was leavened.” |
| M 13:33 | What is like leaven that a woman took and mixed into three measures of flour? | The kingdom of heaven |
| M 13:33 | A woman took leaven and mixed into three measures of flour, until what? | All of it was leavened |
| M 13:33 | Who took leaven and mixed into three measures of flour? | A woman |
| M 13:34 | Jesus spoke all these things to the crowds how? | In parables |
| M 13:34 | Who spoke all these things to the crowds in parables? | Jesus |
| M 13:34 | How did he not tell them anything? | Without using a parable |
| M 13:34 | Who did not tell them anything without using a parable? | He (Jesus) |
| M 13:35 | I will open My mouth in what? | Parables |
| M 13:35 | How will I open My mouth? | In parables |
| M 13:35 | I will utter things hidden since when? | The foundation of the world |
| M 13:35 | What will I utter? | Things hidden since the foundation of the world |
| M 13:36 | Then Jesus dismissed the crowds and went into what? | The house |
| M 13:36 | Who dismissed the crowds? | Jesus |
| M 13:37 | The One who sows the good seed is who? | The Son of Man |
| M 13:37 | Who is the One who sows the good seed? | The Son of Man |
| M 13:38 | The field is what? | The world |
| M 13:38 | The field is the world, and the good seed represents whom? | The sons of the kingdom |
| M 13:38 | The good seed represents the sons of what? | The kingdom |
| M 13:38 | What represents the sons of the kingdom? | The good seed |
| M 13:38 | The weeds are the sons of whom? | The evil one |
| M 13:39 | Who is the enemy who sows them? | The devil |
| M 13:39 | The harvest is the end of the age, and the harvesters are who? | Angels |
| M 13:39 | What is the end of the age? | The harvest |
| M 13:40 | As the weeds are collected and burned in the fire, so will it be when? | At the end of the age |
| M 13:40 | The weeds are collected and burned in what? | The fire |
| M 13:40 | What are collected and burned in the fire? | The weeds |
| M 13:41 | And they will weed out of His kingdom every cause of sin and whom? | All who practice lawlessness |
| M 13:41 | How will weed out of His kingdom every cause of sin and all who practice lawlessness? | They (His angels) |
| M 13:42 | And they will throw them into what? | The fiery furnace |
| M 13:43 | Then the righteous will shine like the sun in the kingdom of whom? | Their Father |
| M 13:43 | Who will shine like the sun in the kingdom of their Father? | The righteous |
| M 13:43 | Where will the righteous shine like the sun? | In the kingdom of their Father |
| M 13:43 | He who has ears, let him what? | Hear |
| M 13:43 | Let whom hear? | Him (He who has ears) |
| M 13:44 | What is like treasure hidden in a field? | The kingdom of heaven |
| M 13:44 | When a man found it, he hid it again, and in his joy he went and sold what? | All he had |
| M 13:44 | He hid it again when? | When a man found it (Treasure hidden in a field) |
| M 13:44 | He hid it again, and in his joy he went and sold all he had and bought what? | That field |
| M 13:44 | Who hid it again? | He (When a man found treasure hidden in a field) |
| M 13:44 | Who in his joy he went and sold all he had and bought that field? | He (When a man found treasure hidden in a field) |
| M 13:45 | Again, the kingdom of heaven is like whom? | A merchant in search of fine pearls |
| M 13:45 | What is like a merchant in search of fine pearls? | The kingdom of heaven |
| M 13:45 | A merchant (was) in search of what? | Fine pearls |
| M 13:45 | Who (was) in search of fine pearls? | A merchant |
| M 13:46 | When he found one very precious pearl, he went away and sold what? | All he had |
| M 13:46 | Who found one very precious pearl? | He (A merchant in search of fine pearls) |
| M 13:47 | Once again, the kingdom of heaven is like what? | A net that was cast into the sea and caught all kinds of fish |
| M 13:47 | What is like a net that was cast into the sea and caught all kinds of fish? | The kingdom of heaven |
| M 13:47 | A net was cast into the sea and caught what? | All kinds of fish |
| M 13:47 | What was cast into the sea and caught all kinds of fish? | A net |
| M 13:48 | When it was full, the men pulled it where? | Ashore |
| M 13:48 | The men pulled it ashore when? | When it was full |
| M 13:48 | Then they sat down and sorted the good fish into what? | Containers |
| M 13:48 | They sorted the good fish into containers, but threw what away? | The bad |
| M 13:48 | Who sorted the good fish into containers, but threw the bad away? | They (The men) |
| M 13:49 | The angels will come and separate the wicked from whom? | The righteous |
| M 13:49 | Who will come and separate the wicked from the righteous? | The angels |
| M 13:49 | Who separate the wicked from the righteous? | The angels |
| M 13:51 | Have you understood all these things? | Yes |
| M 13:52 | For this reason, every scribe who has been discipled in the kingdom of heaven is like who? | A homeowner who brings out of his storeroom new treasures as well as old |
| M 13:52 | Every scribe who has been discipled in the kingdom of heaven is like a homeowner who brings out of his storeroom what? | New treasures as well as old.” |
| M 13:52 | Who is like a homeowner who brings out of his storeroom new treasures as well as old? | Every scribe who has been discipled in the kingdom of heaven |
| M 13:52 | A homeowner brings out of his storeroom new treasures as well as what? | Old |
| M 13:52 | Who brings out of his storeroom new treasures as well as old? | A homeowner |
| M 13:53 | When Jesus had finished these parables, He withdrew from where? | That place |
| M 13:53 | Who had finished these parables? | Jesus |
| M 13:53 | He withdrew from that place when? | When Jesus had finished these parables |
| M 13:54 | Coming to His hometown, He taught the people where? | In their synagogue |
| M 13:54 | He taught the people in their synagogue, and they were what? | Astonished |
| M 13:54 | Who taught the people in their synagogue, and they were astonished? | He (Jesus) |
| M 13:57 | And they took offense at whom? | Him (Jesus) |
| M 13:57 | Who took offense at Him? | They (The people / his hometown) |
| M 13:57 | Only in his hometown and in his own household is a prophet without what? | Honor |
| M 13:57 | Where is a prophet without honor? | Only in his hometown and in his own household |
| M 13:57 | Who is without honor only in his hometown and in his own household? | A prophet |
| M 13:58 | Why did He not do many miracles there? | Because of their unbelief |
| M 13:58 | Who did not do many miracles there, because of their unbelief? | He (Jesus) |
| M 13:58 | Where did He not do many miracles? | There (His hometown / in their synagogue) |
| M 14: 1 | At that time Herod the tetrarch heard the reports about whom? | Jesus |
| M 14: 1 | Herod the tetrarch heard the reports about Jesus when? | At that time |
| M 14: 1 | Who heard the reports about Jesus? | Herod the tetrarch |
| M 14: 2 | What are at work in him? | Miraculous powers |
| M 14: 2 | What powers are at work in him? | Miraculous powers |
| M 14: 3 | Now Herod had arrested John and bound him and put him in what? | Prison |
| M 14: 3 | Herod had arrested John and bound him and put him in prison on account of whom? | Herodias, his brother Philip’s wife |
| M 14: 3 | Who had arrested John and bound him and put him in prison? | Herod |
| M 14: 3 | Why had Herod arrested John and bound him and put him in prison? | On account of Herodias, his brother Philip’s wife, because John had been telling him, “It is not lawful for you to have her.” |
| M 14: 4 | What had John been telling him? | “It is not lawful for you to have her.” |
| M 14: 4 | What is not lawful for you? | To have her (Herodias) |
| M 14: 4 | It is not lawful for you to have whom? | Her (Herodias) |
| M 14: 5 | Although Herod wanted to kill John, he was afraid of whom? | The people |
| M 14: 5 | Herod wanted to kill whom? | John |
| M 14: 5 | Who wanted to kill John? | Herod |
| M 14: 5 | Why was he afraid of the people? | Because they regarded John as a prophet |
| M 14: 5 | He was afraid of the people, because they regarded John as what? | A prophet |
| M 14: 5 | They regarded John as what? | A prophet |
| M 14: 5 | Who regarded John as a prophet? | They (The people) |
| M 14: 6 | On Herod’s birthday, however, the daughter of Herodias danced where? | Before them and pleased Herod |
| M 14: 6 | The daughter of Herodias danced before them when? | On Herod’s birthday |
| M 14: 6 | Who danced before them and pleased Herod? | The daughter of Herodias |
| M 14: 6 | The daughter of Herodias danced before them and pleased Herod how much? | So much that he promised with an oath to give to her whatever she asked |
| M 14: 7 | He promised with an oath to give to her what? | Whatever she asked |
| M 14: 7 | Who promised with an oath to give to her whatever she asked? | He (Herod) |
| M 14: 8 | Prompted by her mother, she said, what? | “Give me here on a platter the head of John the Baptist.” |
| M 14: 8 | Give me here on a platter what? | The head of John the Baptist |
| M 14: 8 | Give me here on a platter the head of whom? | John the Baptist |
| M 14: 9 | Who was grieved? | The king |
| M 14: 9 | The king was grieved, but because of his oaths and his guests, he ordered what? | That her wish be granted |
| M 14: 9 | But because of his oaths and his guests, he ordered what? | That her wish be granted |
| M 14: 9 | Who ordered that her wish be granted? | He (Herod / the king) |
| M 14:10 | Who sent to have John beheaded in the prison? | He (Herod / the king) |
| M 14:10 | He sent to have John beheaded in what? | The prison |
| M 14:11 | John’s head was brought in on a platter and presented to whom? | The girl |
| M 14:11 | What was brought in on a platter and presented to the girl? | John’s head |
| M 14:11 | Whose head was brought in on a platter and presented to the girl? | John’s head |
| M 14:11 | What was presented to the girl, who carried it to her mother? | John’s head |
| M 14:11 | Who carried it to her mother? | The girl / The daughter of Herodias |
| M 14:12 | Then John’s disciples came and took what and buried it? | His body |
| M 14:12 | Who came and took his body and buried it? | John’s disciples |
| M 14:12 | Whose disciples came and took his body and buried it? | John’s disciples |
| M 14:12 | Who went and informed Jesus? | They (John’s disciples) |
| M 14:13 | When Jesus heard about John, He withdrew by boat privately to what? | A solitary place |
| M 14:13 | Who heard about John? | Jesus |
| M 14:13 | Who withdrew by boat privately to a solitary place? | He (Jesus) |
| M 14:13 | But the crowds found out about it and followed Him on foot from where? | The towns |
| M 14:13 | Who found out about it and followed Him on foot from the towns? | The crowds |
| M 14:13 | Who followed Him on foot from the towns? | The crowds |
| M 14:14 | When He stepped ashore and saw a large crowd, He had compassion on them and healed whom? | Their sick |
| M 14:14 | Who stepped ashore and saw a large crowd? | He (Jesus) |
| M 14:14 | He had compassion on them and healed their sick when? | When He stepped ashore and saw a large crowd |
| M 14:14 | Who had compassion on them and healed their sick? | He (Jesus) |
| M 14:15 | This is a desolate place, and the hour is already what? | Late |
| M 14:15 | What is already late? | The hour |
| M 14:15 | Dismiss the crowds so they can go to the villages and buy themselves what? | Some food |
| M 14:15 | Dismiss the crowds why? | So they can go to the villages and buy themselves some food |
| M 14:15 | Who can go to the villages and buy themselves some food? | They (The crowds) |
| M 14:16 | They do not need to go where? | Away |
| M 14:16 | Why do they not need to go away? | You give them something to eat |
| M 14:16 | Who do not need to go away? | They (The crowds) |
| M 14:16 | You give them what? | Something to eat |
| M 14:17 | We have here only five loaves of what and two fish? | Bread |
| M 14:17 | We have here only what? | Five loaves of bread and two fish |
| M 14:18 | Bring what here to Me? | Them (Five loaves of bread and two fish) |
| M 14:19 | And He directed the crowds to sit down on what? | The grass |
| M 14:19 | Who directed the crowds to sit down on the grass? | He (Jesus) |
| M 14:19 | Taking the five loaves and the two fish and looking up to heaven, He spoke what? | A blessing |
| M 14:19 | Who spoke a blessing? | He (Jesus) |
| M 14:19 | Then He broke the loaves and gave them to whom? | The disciples |
| M 14:19 | Who broke the loaves and gave them to the disciples? | He (Jesus) |
| M 14:19 | And the disciples gave them to whom? | The people |
| M 14:20 | They all ate and were what? | Satisfied |
| M 14:20 | Who all ate and were satisfied? | They (The people) |
| M 14:20 | Who picked up twelve basketfuls of broken pieces that were left over? | The disciples |
| M 14:21 | About five thousand men were fed, in addition to whom? | Women and children |
| M 14:21 | How many men were fed, in addition to women and children? | About five thousand |
| M 14:22 | Immediately Jesus made the disciples get into the boat and go on ahead of Him to the other side, when? | While He dismissed the crowds |
| M 14:22 | Immediately Jesus made the disciples get into what? | The boat and go on ahead of Him to the other side, while He dismissed the crowds |
| M 14:22 | Who made the disciples get into the boat and go on ahead of Him to the other side? | Jesus |
| M 14:22 | Who dismissed the crowds? | He (Jesus) |
| M 14:23 | After He had sent them away, He went up on the mountain by Himself why? | To pray |
| M 14:23 | He went up on the mountain by Himself to pray when? | After He had sent them away |
| M 14:23 | When was He there alone? | When evening came |
| M 14:24 | But the boat was already far from land, buffeted by the waves why? | Because the wind was against it |
| M 14:24 | What was already far from land? | The boat |
| M 14:24 | What was buffeted by the waves because the wind was against it? | The boat |
| M 14:24 | What was against it? | The wind |
| M 14:25 | During the fourth watch of the night, Jesus went out to them, how? | Walking on the sea |
| M 14:25 | Jesus went out to them, walking on the sea when? | During the fourth watch of the night |
| M 14:25 | Who went out to them, walking on the sea? | Jesus |
| M 14:26 | When the disciples saw Him walking on the sea, they were what? | Terrified |
| M 14:26 | Who saw Him walking on the sea? | The disciples |
| M 14:26 | When were they terrified? | When the disciples saw Him walking on the sea |
| M 14:26 | It’s a ghost they said, and cried out in what? | Fear |
| M 14:26 | Who cried out in fear? | They (The disciples) |
| M 14:27 | But Jesus spoke up when? | At once |
| M 14:27 | Who spoke up at once? | Jesus |
| M 14:28 | Lord, if it is You, command me to come to You on what? | The water |
| M 14:28 | What if it is You? | Command me to come to You on the water |
| M 14:28 | Command me to come to You on the water if what? | If it is You |
| M 14:29 | Then Peter got down out of the boat, walked on the water, and came toward whom? | Jesus |
| M 14:29 | Who got down out of the boat, walked on the water, and came toward Jesus? | Peter |
| M 14:29 | Who walked on the water, and came toward Jesus? | Peter |
| M 14:30 | But when he saw the strength of the wind, he was what? | Afraid |
| M 14:30 | Who saw the strength of the wind? | He (Peter) |
| M 14:31 | Immediately Jesus reached out His hand and took hold of whom? | Peter |
| M 14:31 | Who reached out His hand and took hold of Peter? | Jesus |
| M 14:32 | And when they had climbed back into the boat, what died down? | The wind |
| M 14:32 | Who had climbed back into the boat? | They (Jesus, Peter) |
| M 14:32 | The wind died down when? | When they had climbed back into the boat |
| M 14:32 | What died down when they had climbed back into the boat? | The wind |
| M 14:33 | Then those who were in the boat worshiped Him, saying, what? | “Truly You are the Son of God!” |
| M 14:33 | Who worshiped Him, saying, “Truly You are the Son of God!”? | Those who were in the boat |
| M 14:33 | Truly You are the Son of whom? | God |
| M 14:34 | When they had crossed over, they landed where? | At Gennesaret |
| M 14:34 | They landed at Gennesaret when? | When they had crossed over |
| M 14:35 | And when the men of that place recognized Jesus, they sent word to where? | All the surrounding region |
| M 14:35 | They sent word to all the surrounding region when? | When the men of that place recognized Jesus |
| M 14:35 | Who recognized Jesus? | The men of that place |
| M 14:35 | Who sent word to all the surrounding region? | The men of that place |
| M 14:35 | Who brought all the sick to Him? | People |
| M 14:36 | Who begged Him just to let them touch the fringe of His cloak? | People |
| M 14:36 | And all who touched Him were what? | Healed |
| M 14:36 | And all who touched whom were healed? | Him (Jesus) |
| M 15: 1 | Then some Pharisees and scribes came to Jesus from Jerusalem and asked, what? | “Why do Your disciples break the tradition of the elders? They do not wash their hands before they eat.” |
| M 15: 1 | Some Pharisees and scribes came to Jesus from where? | Jerusalem |
| M 15: 1 | Who came to Jesus from Jerusalem? | Some Pharisees and scribes |
| M 15: 2 | What do Your disciples break? | The tradition of the elders |
| M 15: 2 | They do not wash their hands before what? | They eat |
| M 15: 2 | Who do not wash their hands before they eat? | They (Your disciples) |
| M 15: 3 | What do you break for the sake of your tradition? | The command of God |
| M 15: 4 | Honor your father and whom? | Mother |
| M 15: 4 | Honor whom? | Your father and mother |
| M 15: 4 | Anyone who curses his father or mother must be put to what? | Death |
| M 15: 4 | Who must be put to death? | Anyone who curses his father or mother |
| M 15: 6 | Thus you nullify the word of God why? | For the sake of your tradition |
| M 15: 6 | You nullify the word of God for the sake of what? | Your tradition |
| M 15: 7 | Isaiah prophesied correctly about whom? | You (Hypocrites / some Pharisees and scribes) |
| M 15: 7 | Who prophesied correctly about you? | Isaiah |
| M 15: 7 | Isaiah prophesied correctly about you what? | ‘These people honor Me with their lips, but their hearts are far from Me. They worship Me in vain; they teach as doctrine the precepts of men.’ |
| M 15: 8 | These people honor Me with their lips, but their hearts are where? | Far from Me |
| M 15: 8 | Who honor Me with their lips, but their hearts are far from Me? | These people |
| M 15: 8 | What are far from Me? | Their hearts |
| M 15: 9 | They worship Me how? | In vain |
| M 15: 9 | Who worship Me in vain? | They (These people) |
| M 15: 9 | Who teach as doctrine the precepts of men? | They (These people) |
| M 15: 9 | They teach as doctrine the precepts of whom? | Men |
| M 15:10 | Who called the crowd to Him? | Jesus |
| M 15:10 | Listen and understand what? | A man is not defiled by what enters his mouth, but by what comes out of it |
| M 15:11 | A man is not defiled by what enters his mouth, but by what? | What comes out of it |
| M 15:11 | Who is not defiled by what enters his mouth? | A man |
| M 15:11 | Who is not defiled by what enters his mouth, but by what comes out of it? | A man |
| M 15:12 | When were the Pharisees offended? | When they heard this |
| M 15:12 | Who were offended when they heard this? | The Pharisees |
| M 15:13 | Every plant that My heavenly Father has not planted will be pulled up by what? | Its roots |
| M 15:13 | What will be pulled up by its roots? | Every plant that My heavenly Father has not planted |
| M 15:17 | Whatever enters the mouth goes into the stomach and then is what? | Eliminated |
| M 15:17 | What goes into the stomach and then is eliminated? | Whatever enters the mouth |
| M 15:18 | But the things that come out of the mouth come from the heart, and these things defile whom? | A man |
| M 15:18 | The things that come out of the mouth come from what? | The heart |
| M 15:18 | What come from the heart? | The things that come out of the mouth |
| M 15:18 | What things defile a man? | These (The things that come out of the mouth) |
| M 15:19 | For out of the heart come what? | Evil thoughts, murder, adultery, sexual immorality, theft, false testimony, and slander |
| M 15:19 | Out of what come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, and slander? | The heart |
| M 15:19 | What come out of the heart? | Evil thoughts, murder, adultery, sexual immorality, theft, false testimony, and slander |
| M 15:21 | Leaving that place, Jesus withdrew to the district of what? | Tyre and Sidon |
| M 15:22 | And a Canaanite woman from that region came to whom? | Him (Jesus) |
| M 15:22 | My daughter is miserably possessed by what? | A demon |
| M 15:22 | Who is miserably possessed by a demon? | My daughter |
| M 15:23 | But Jesus did not answer what? | A word |
| M 15:23 | Who did not answer a word? | Jesus |
| M 15:23 | Send her away, why? | For she keeps crying out after us |
| M 15:23 | Who keeps crying out after us? | She (A Canaanite woman from that region) |
| M 15:24 | I was sent only to the lost sheep of what? | The house of Israel |
| M 15:24 | I was sent only to whom? | The lost sheep of the house of Israel |
| M 15:25 | The woman came and knelt before whom? | Him (Jesus) |
| M 15:26 | It is not right to take the children’s bread and toss it to what? | The dogs |
| M 15:26 | What is not right? | To take the children’s bread and toss it to the dogs |
| M 15:27 | Yes, Lord, even the dogs eat what? | The crumbs that fall from their master’s table |
| M 15:27 | Even the dogs eat the crumbs that fall from what? | Their master’s table |
| M 15:27 | What eat the crumbs that fall from their master’s table? | Even the dogs |
| M 15:28 | O woman, your faith is what? | Great |
| M 15:28 | Let it be done for you as what? | You desire |
| M 15:28 | How let it be done for you? | As you desire |
| M 15:28 | And her daughter was healed from when? | That very hour |
| M 15:28 | Who was healed from that very hour? | Her daughter |
| M 15:28 | Whose daughter was healed from that very hour? | Her (A Canaanite woman from that region) |
| M 15:29 | Who went along the Sea of Galilee? | Jesus |
| M 15:29 | Then He went up on what and sat down? | A mountain |
| M 15:30 | Large crowds came to Him, bringing whom? | The lame, the blind, the crippled, the mute, and many others |
| M 15:30 | Who came to Him, bringing the lame, the blind, the crippled, the mute, and many others? | Large crowds |
| M 15:30 | Who laid them at His feet, and He healed them? | Large crowds |
| M 15:30 | Who healed them? | He (Jesus) |
| M 15:31 | The crowd was amazed when they saw what? | The mute speaking, the crippled restored, the lame walking, and the blind seeing |
| M 15:31 | Who was amazed when they saw the mute speaking, the crippled restored, the lame walking, and the blind seeing? | The crowd |
| M 15:31 | Who saw the mute speaking, the crippled restored, the lame walking, and the blind seeing? | They (The crowd) |
| M 15:31 | Who glorified the God of Israel? | They (The crowd) |
| M 15:31 | And they glorified whom? | The God of Israel |
| M 15:32 | I have compassion for whom? | This crowd |
| M 15:32 | I have compassion for this crowd, why? | Because they have already been with Me three days and have nothing to eat |
| M 15:32 | Who have already been with Me three days and have nothing to eat? | They (This crowd) |
| M 15:32 | I do not want to send them away how? | Hungry |
| M 15:32 | Why do I not want to send them away hungry? | Or they may faint along the way |
| M 15:32 | Who may faint along the way? | They (This crowd) |
| M 15:34 | How many loaves do you have? | Seven, and a few small fish |
| M 15:35 | And He instructed the crowd to sit down on what? | The ground |
| M 15:35 | Who instructed the crowd to sit down on the ground? | He (Jesus) |
| M 15:36 | Taking the seven loaves and the fish, He gave what and broke them? | Thanks |
| M 15:36 | Who gave thanks and broke them? | He (Jesus) |
| M 15:36 | Who gave them to the disciples? | He (Jesus) |
| M 15:36 | Who gave them to the people? | The disciples |
| M 15:37 | They all ate and were what? | Satisfied |
| M 15:37 | Who all ate and were satisfied? | They (The people) |
| M 15:38 | A total of how many men were fed, in addition to women and children? | Four thousand |
| M 15:39 | After Jesus had dismissed the crowds, He got into the boat and went to the region of what? | Magadan |
| M 15:39 | Who had dismissed the crowds? | Jesus |
| M 15:39 | He got into the boat and went to the region of Magadan when? | After Jesus had dismissed the crowds |
| M 15:39 | Who got into the boat and went to the region of Magadan? | He (Jesus) |
| M 16: 1 | Then the Pharisees and Sadducees came and tested Jesus by asking Him to show them what? | A sign from heaven |
| M 16: 1 | Who came and tested Jesus by asking Him to show them a sign from heaven? | The Pharisees and Sadducees |
| M 16: 1 | Who tested Jesus by asking Him to show them a sign from heaven? | The Pharisees and Sadducees |
| M 16: 2 | When evening comes, you say, what? | ‘The weather will be fair, for the sky is red,’ |
| M 16: 2 | The weather will be fair, for the sky is what? | Red |
| M 16: 2 | Why will the weather be fair? | For the sky is red |
| M 16: 2 | What is red? | The sky |
| M 16: 3 | Today it will be stormy, why? | For the sky is red and overcast |
| M 16: 3 | What is red and overcast? | The sky |
| M 16: 3 | You know how to interpret the appearance of what? | The sky |
| M 16: 3 | You know how to interpret the appearance of the sky, but not what? | The signs of the times |
| M 16: 4 | A wicked and adulterous generation demands what? | A sign |
| M 16: 4 | Who demands a sign? | A wicked and adulterous generation |
| M 16: 5 | When they crossed to the other side, the disciples forgot to take what? | Bread |
| M 16: 5 | The disciples forgot to take bread when? | When they crossed to the other side |
| M 16: 5 | They crossed to what? | The other side |
| M 16: 5 | Who forgot to take bread? | The disciples |
| M 16: 6 | Beware of the leaven of whom? | The Pharisees and Sadducees |
| M 16: 7 | They discussed this among themselves and concluded, what? | “It is because we did not bring any bread.” |
| M 16: 7 | What did we not bring? | Any bread |
| M 16: 8 | Aware of their conversation, Jesus said, what? | “You of little faith, why are you debating among yourselves about having no bread? |
| M 16: 8 | About what are you debating among yourselves? | About having no bread |
| M 16: 9 | The five loaves (were) for whom? | The five thousand |
| M 16: 9 | What (were) for the five thousand? | The five loaves |
| M 16:10 | The seven loaves (were) for whom? | The four thousand |
| M 16:10 | What (were) for the four thousand? | The seven loaves |
| M 16:11 | What do you not understand? | That I was not telling you about bread |
| M 16:11 | I was not telling you about what? | Bread |
| M 16:11 | Beware of the leaven of whom? | The Pharisees and Sadducees |
| M 16:12 | Then they understood that He was not telling them to beware of the leaven used what? | In bread |
| M 16:12 | They understood that He was not telling them to beware of what? | The leaven used in bread |
| M 16:12 | Who was not telling them to beware of the leaven used in bread? | He (Jesus) |
| M 16:12 | Who was telling them to beware of the teaching of the Pharisees and Sadducees? | He (Jesus) |
| M 16:13 | When Jesus came to the region of Caesarea Philippi, He questioned whom? | His disciples |
| M 16:13 | Who came to the region of Caesarea Philippi? | Jesus |
| M 16:13 | He questioned His disciples when? | When Jesus came to the region of Caesarea Philippi |
| M 16:13 | Who do people say the Son of Man is? | Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets |
| M 16:14 | Some say John the Baptist; others say Elijah; and still others, who? | Jeremiah or one of the prophets |
| M 16:14 | Who say John the Baptist? | Some |
| M 16:15 | Who do you say I am? | You are the Christ, the Son of the living God |
| M 16:16 | You are the Christ, the Son of whom? | The living God |
| M 16:17 | Blessed are you, Simon son of Jonah, why? | For this was not revealed to you by flesh and blood, but by My Father in heaven |
| M 16:17 | For this was not revealed to you by flesh and blood, but whom? | By My Father in heaven |
| M 16:17 | This was not revealed to you by flesh and blood, but by My Father where? | In heaven |
| M 16:17 | What was not revealed to you by flesh and blood, but by My Father in heaven? | This (You are the Christ, the Son of the living God) |
| M 16:18 | You are Peter, and on this rock I will build what? | My church |
| M 16:18 | And on this rock I will build My church, and what will not prevail against it? | The gates of Hades |
| M 16:18 | On this rock I will build what? | My church |
| M 16:18 | On what will I build My church? | This rock |
| M 16:18 | What will not prevail against it? | The gates of Hades |
| M 16:19 | I will give you the keys of what? | The kingdom of heaven |
| M 16:19 | What keys will I give you? | The keys of the kingdom of heaven |
| M 16:19 | Whatever you bind on earth will be bound where? | In heaven |
| M 16:19 | What will be bound in heaven? | Whatever you bind on earth |
| M 16:19 | And whatever you loose on earth will be loosed where? | In heaven |
| M 16:19 | What will be loosed in heaven? | Whatever you loose on earth |
| M 16:20 | Then He admonished the disciples what? | Not to tell anyone that He was the Christ |
| M 16:20 | Who admonished the disciples not to tell anyone that He was the Christ? | He (Jesus) |
| M 16:21 | Who began to show His disciples that He must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and scribes? | Jesus |
| M 16:21 | Who must go to Jerusalem and suffer many things at the hands of the elders, chief priests, and scribes? | He (Jesus) |
| M 16:21 | Who must be killed and on the third day be raised to life? | He (Jesus) |
| M 16:22 | Peter took whom aside and began to rebuke Him? | Him (Jesus) |
| M 16:22 | Who took Him aside and began to rebuke Him? | Peter |
| M 16:23 | Get behind Me, Satan why? | You are a stumbling block to Me. For you do not have in mind the things of God, but the things of men |
| M 16:23 | Why are you a stumbling block to Me? | For you do not have in mind the things of God, but the things of men.” |
| M 16:23 | For you do not have in mind the things of God, but the things of whom? | Men |
| M 16:23 | What do you not have in mind? | The things of God |
| M 16:24 | What if anyone wants to come after Me? | He must deny himself and take up his cross and follow Me |
| M 16:24 | Who must deny himself and take up his cross and follow Me? | He (If anyone wants to come after Me) |
| M 16:24 | Who must take up his cross and follow Me? | He (If anyone wants to come after Me) |
| M 16:25 | For whoever wants to save what will lose it? | His life |
| M 16:25 | But whoever loses what for My sake will find it? | His life |
| M 16:25 | Who will find it? | Whoever loses his life for My sake |
| M 16:26 | What if he gains the whole world, yet forfeits his soul? | What will it profit a man |
| M 16:27 | Who will come in His Father’s glory with His angels? | The Son of Man |
| M 16:27 | And then He will repay each one according to what? | What he has done |
| M 16:27 | Who will repay each one according to what he has done? | He (The Son of Man) |
| M 16:28 | Some who are standing here will not taste death before they see what? | The Son of Man coming in His kingdom |
| M 16:28 | Who will not taste death before they see the Son of Man coming in His kingdom? | Some who are standing here |
| M 17: 1 | After six days Jesus took with Him whom? | Peter, James, and John the brother of James |
| M 17: 1 | Jesus took with Him Peter, James, and John the brother of James, and led them where? | Up a high mountain by themselves |
| M 17: 1 | Jesus took with Him Peter, James, and John the brother of James when? | After six days |
| M 17: 1 | Who led them up a high mountain by themselves? | Jesus |
| M 17: 2 | There He was transfigured before whom? | Them (Peter, James, and John the brother of James) |
| M 17: 2 | Where was He transfigured before them? | There (A high mountain). His face shone like the sun, and His clothes became as white as the light |
| M 17: 2 | Who was transfigured before them? | He (Jesus) |
| M 17: 2 | His face shone like what? | The sun |
| M 17: 2 | And His clothes became as white as what? | The light |
| M 17: 2 | Whose face shone like the sun? | His (Jesus) |
| M 17: 2 | Whose clothes became as white as the light? | His (Jesus) |
| M 17: 3 | Suddenly Moses and Elijah appeared before them, how? | Talking with Jesus |
| M 17: 3 | Moses and Elijah appeared before them, talking with whom? | Jesus |
| M 17: 3 | Who appeared before them, talking with Jesus? | Moses and Elijah |
| M 17: 4 | Lord, it is good for us to what? | Be here |
| M 17: 4 | If You wish, I will put up what? | Three shelters—one for You, one for Moses, and one for Elijah |
| M 17: 4 | What if You wish? | I will put up three shelters—one for You, one for Moses, and one for Elijah |
| M 17: 5 | A bright cloud enveloped them when? | While Peter was still speaking |
| M 17: 5 | And a voice from the cloud said, what? | “This is My beloved Son, in whom I am well pleased. Listen to Him!” |
| M 17: 5 | In whom am I well pleased? | My beloved Son |
| M 17: 5 | Listen to whom? | Him (My beloved Son, in whom I am well pleased) |
| M 17: 6 | When the disciples heard this, they fell facedown in what? | Terror |
| M 17: 6 | They fell facedown in terror when? | When the disciples heard this |
| M 17: 6 | Who fell facedown in terror? | They (The disciples / Peter, James, and John the brother of James) |
| M 17: 7 | Then Jesus came over and touched whom? | Them (The disciples / Peter, James, and John the brother of James) |
| M 17: 7 | Who came over and touched them? | Jesus |
| M 17: 8 | And when they looked up, they saw no one except whom? | Jesus |
| M 17: 8 | They saw no one except Jesus when? | When they looked up |
| M 17: 8 | Who saw no one except Jesus? | They (The disciples / Peter, James, and John the brother of James) |
| M 17: 9 | They were coming down what? | The mountain |
| M 17: 9 | Do not tell anyone about this vision until what? | The Son of Man has been raised from the dead |
| M 17: 9 | Do not tell anyone about this vision until the Son of Man has been raised from what? | The dead |
| M 17:10 | What do the scribes say? | That Elijah must come first |
| M 17:11 | Elijah does indeed come, and he will restore what? | All things |
| M 17:11 | Who does indeed come, and he will restore all things? | Elijah |
| M 17:11 | Who will restore all things? | He (Elijah) |
| M 17:12 | Elijah has already come, and they did not recognize him, but have done to him what? | Whatever they wished |
| M 17:12 | Who has already come, and they did not recognize him? | Elijah |
| M 17:12 | They did not recognize whom? | Him (Elijah) |
| M 17:12 | Who will suffer at their hands? | The Son of Man |
| M 17:13 | Then the disciples understood what? | That He was speaking to them about John the Baptist |
| M 17:13 | He was speaking to them about whom? | John the Baptist |
| M 17:13 | Who was speaking to them about John the Baptist? | He (Jesus) |
| M 17:14 | When they came to the crowd, a man came up to Jesus and knelt where? | Before Him |
| M 17:14 | A man came up to Jesus and knelt before Him when? | When they came to the crowd |
| M 17:14 | Who came up to Jesus and knelt before Him? | A man |
| M 17:15 | Lord, have mercy on whom? | My son |
| M 17:15 | Lord, have mercy on my son why? | He has seizures and is suffering terribly |
| M 17:15 | Who has seizures and is suffering terribly? | He (My son) |
| M 17:15 | Who is suffering terribly? | He (My son) |
| M 17:15 | Who often falls into the fire or into the water? | He (My son) |
| M 17:16 | I brought him to Your disciples, but they could not what? | Heal him |
| M 17:16 | I brought him to whom, but they could not heal him? | Your disciples |
| M 17:16 | Who could not heal him? | They (Your disciples) |
| M 17:17 | Bring the boy where? | Here to Me |
| M 17:17 | Bring whom here to Me? | The boy |
| M 17:18 | Jesus rebuked what? | The demon |
| M 17:18 | Then Jesus rebuked what, and it came out of the boy? | The demon |
| M 17:18 | What came out of the boy? | It (The demon) |
| M 17:18 | Who was healed from that moment? | He (The boy) |
| M 17:19 | Afterward the disciples came to Jesus how? | Privately |
| M 17:19 | The disciples came to whom? | Him (Jesus) |
| M 17:19 | Why couldn’t we drive it out? | Because you have so little faith |
| M 17:20 | You have so little what? | Faith |
| M 17:20 | What if you have faith the size of a mustard seed? | You can say to this mountain, ‘Move from here to there,’ and it will move |
| M 17:20 | When you can say to this mountain, ‘Move from here to there,’ and it will move? | If you have faith the size of a mustard seed |
| M 17:22 | Where had they gathered together? | In Galilee |
| M 17:22 | Who is about to be delivered into the hands of men? | The Son of Man |
| M 17:23 | They will kill Him, and on the third day He will be raised to what? | Life |
| M 17:23 | They will kill whom? | Him (The Son of Man) |
| M 17:23 | And on the third day He will be raised to what? | Life |
| M 17:23 | When will He be raised to life? | On the third day |
| M 17:24 | After they had arrived in Capernaum, the collectors of the two-drachma tax came to whom? | Peter |
| M 17:24 | The collectors of the two-drachma tax came to Peter when? | After they had arrived in Capernaum |
| M 17:24 | Does your Teacher pay the two drachmas? | Yes |
| M 17:25 | Jesus preempted him when? | When Peter entered the house |
| M 17:25 | Who preempted him? | Jesus |
| M 17:26 | Then the sons are what? | Exempt |
| M 17:26 | Who are exempt? | The sons |
| M 17:27 | But so that we may not offend them, go where? | To the sea |
| M 17:27 | Go to the sea, cast a hook, and take what? | The first fish you catch |
| M 17:27 | Why go to the sea, cast a hook, and take the first fish you catch? | So that we may not offend them |
| M 17:27 | When you open its mouth, you will find what? | A four-drachma coin |
| M 17:27 | When will you find a four-drachma coin? | When you open its mouth |
| M 17:27 | Take it and give it to them for what? | My tax and yours |
| M 18: 1 | Who then is the greatest in the kingdom of heaven? | Jesus invited a little child to stand among them / whoever humbles himself like this little child is the greatest in the kingdom of heaven |
| M 18: 2 | Jesus invited a little child to stand where? | Among them |
| M 18: 2 | Who invited a little child to stand among them? | Jesus |
| M 18: 3 | Unless you change and become like little children, you will never enter what? | The kingdom of heaven |
| M 18: 4 | Therefore, whoever humbles himself like this little child is the greatest where? | In the kingdom of heaven |
| M 18: 4 | Whoever humbles himself like this little child is the greatest in what? | The kingdom of heaven |
| M 18: 4 | Who is the greatest in the kingdom of heaven? | Whoever humbles himself like this little child |
| M 18: 5 | And whoever welcomes a little child like this in My name welcomes whom? | Me (Jesus) |
| M 18: 5 | Who welcomes Me? | Whoever welcomes a little child like this in My name |
| M 18: 6 | What if anyone causes one of these little ones who believe in Me to stumble? | It would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea |
| M 18: 6 | But if anyone causes one of these little ones who believe in Me to stumble, it would be better for him to have a large millstone hung around his neck and to be drowned in what? | The depths of the sea |
| M 18: 6 | It would be better for whom to have a large millstone hung around his neck and to be drowned in the depths of the sea? | Him (If anyone causes one of these little ones who believe in Me to stumble) |
| M 18: 7 | Woe to the world (be) for the causes of what? | Sin |
| M 18: 7 | These stumbling blocks must come, but woe (be) to whom? | The man through whom they come! |
| M 18: 7 | What stumbling blocks must come? | These (The causes of sin) |
| M 18: 8 | What if your hand or your foot causes you to sin? | Cut it off and throw it away |
| M 18: 9 | What if your eye causes you to sin? | Gouge it out and throw it away |
| M 18:10 | See that you do not look down on whom? | Any of these little ones |
| M 18:10 | Why see that you do not look down on any of these little ones? | For I tell you that their angels in heaven always see the face of My Father in heaven |
| M 18:10 | Their angels in heaven always see the face of whom? | My Father in heaven |
| M 18:10 | Who always see the face of My Father in heaven? | Their angels in heaven |
| M 18:10 | Whose angels in heaven always see the face of My Father in heaven? | Their (These little ones) |
| M 18:12 | What if a man has a hundred sheep and one of them goes astray? | Will he not leave the ninety-nine on the hills and go out to search for the one that is lost? |
| M 18:12 | Who will leave the ninety-nine on the hills and go out to search for the one that is lost? | He (If a man has a hundred sheep and one of them goes astray) |
| M 18:13 | What if he finds it? | Truly I tell you, he rejoices more over that one sheep than over the ninety-nine that did not go astray |
| M 18:13 | He rejoices more over that one sheep than over what? | The ninety-nine that did not go astray |
| M 18:14 | In the same way, your Father in heaven is not willing that what? | Any of these little ones should perish |
| M 18:14 | Your Father in heaven is not willing that any of whom should perish? | These little ones |
| M 18:14 | Who is not willing that any of these little ones should perish? | Your Father in heaven |
| M 18:15 | What if your brother sins against you? | Go and confront him privately |
| M 18:15 | Go and confront him privately if what? | If your brother sins against you |
| M 18:15 | What if he listens to you? | You have won your brother over |
| M 18:15 | You have won your brother over if what? | If he listens to you |
| M 18:16 | What if he will not listen? | Take one or two others along, so that ‘every matter may be established by the testimony of two or three witnesses.’ |
| M 18:16 | Take one or two others along if what? | But if he will not listen |
| M 18:16 | Every matter may be established by the testimony of whom? | Two or three witnesses |
| M 18:16 | What may be established by the testimony of two or three witnesses? | Every matter |
| M 18:16 | How may every matter be established? | By the testimony of two or three witnesses |
| M 18:17 | Tell it to the church if what? | If he refuses to listen to them |
| M 18:17 | Regard him as you would a pagan or a tax collector if what? | If he refuses to listen even to the church |
| M 18:18 | Whatever you bind on earth will be bound where? | In heaven |
| M 18:18 | What will be bound in heaven? | Whatever you bind on earth |
| M 18:18 | And whatever you loose on earth will be loosed where? | In heaven |
| M 18:18 | What will be loosed in heaven? | Whatever you loose on earth |
| M 18:19 | What if two of you on the earth agree about anything you ask for? | It will be done for you by My Father in heaven |
| M 18:19 | It will be done for you by My Father in heaven if what? | If two of you on the earth agree about anything you ask for |
| M 18:19 | What will be done for you by My Father in heaven if what? | It (If two of you on the earth agree about anything you ask for) |
| M 18:20 | For where two or three gather together in My name, there am I where? | With them |
| M 18:20 | There am I with them where? | Where two or three gather together in My name |
| M 18:21 | Lord, how many times shall I forgive my brother who sins against me? | Seventy-seven times |
| M 18:21 | How many times shall I forgive my brother who sins against me? | Seventy-seven times |
| M 18:22 | I tell you, not just seven times, but how many times? | Seventy-seven |
| M 18:23 | Because of this, the kingdom of heaven is like who? | A king who wanted to settle accounts with his servants |
| M 18:23 | A king wanted to settle accounts with whom? | His servants |
| M 18:23 | Who wanted to settle accounts with his servants? | A king |
| M 18:24 | Who began the settlements? | He (A king who wanted to settle accounts with his servants) |
| M 18:24 | As he began the settlements, a debtor was brought to him owing what? | Ten thousand talents |
| M 18:24 | When was a debtor brought to him owing ten thousand talents? | As he began the settlements |
| M 18:24 | Who was brought to him owing ten thousand talents? | A debtor |
| M 18:25 | Since the man was unable to pay, the master ordered what? | That he be sold to pay his debt, along with his wife and children and everything he owned |
| M 18:25 | Who was unable to pay? | The man / a debtor was owing ten thousand talents |
| M 18:25 | The master ordered that he be sold to pay his debt, along with whom? | His wife and children |
| M 18:25 | Who ordered that he be sold to pay his debt, along with his wife and children and everything he owned? | The master |
| M 18:26 | Then the servant fell on his knees before whom? | Before him (A king / the master) |
| M 18:26 | Who fell on his knees before him? | The servant |
| M 18:26 | What will I pay back? | Everything |
| M 18:27 | His master had compassion on him, forgave what, and released him? | His debt |
| M 18:27 | Who had compassion on him, forgave his debt, and released him? | His master |
| M 18:27 | Who forgave his debt, and released him? | His master |
| M 18:28 | But when that servant went out, he found whom? | One of his fellow servants who owed him a hundred denarii |
| M 18:28 | Who found one of his fellow servants who owed him a hundred denarii? | He (That servant) |
| M 18:28 | One of his fellow servants who owed him what? | A hundred denarii |
| M 18:28 | Who owed him a hundred denarii? | One of his fellow servants |
| M 18:28 | He grabbed him and began to choke him, saying, what? | ‘Pay back what you owe me.’ |
| M 18:28 | Pay back what? | What you owe me |
| M 18:29 | Who fell down and begged him? | His fellow servant |
| M 18:30 | Instead, he went and had the man thrown into prison until what? | He could pay his debt |
| M 18:30 | Who went and had the man thrown into prison until he could pay his debt? | He (That servant) |
| M 18:31 | When his fellow servants saw what had happened, they were greatly what? | Distressed |
| M 18:31 | Who saw what had happened? | His fellow servants |
| M 18:31 | When were they greatly distressed? | When his fellow servants saw what had happened |
| M 18:31 | And they went and recounted all of this to whom? | Their master |
| M 18:31 | Who went and recounted all of this to their master? | They (His fellow servants) |
| M 18:32 | Then the master summoned whom? | Him (That servant) |
| M 18:32 | Who summoned him? | The master |
| M 18:32 | I forgave all your debt why? | Because you begged me |
| M 18:33 | How should you have had mercy on your fellow servant? | Just as I had on you |
| M 18:34 | In anger his master turned him over to the jailers why? | To be tortured, until he should repay all that he owed |
| M 18:34 | Who turned him over to the jailers to be tortured? | His master |
| M 18:35 | That is how My heavenly Father will treat each of you unless what? | You forgive your brother from your heart |
| M 18:35 | How will My heavenly Father treat each of you unless you forgive your brother from your heart? | This (His master turned him over to the jailers to be tortured, until he should repay all that he owed) |
| M 19: 1 | Who had finished saying these things? | Jesus |
| M 19: 1 | He left Galilee and went where? | Into the region of Judea beyond the Jordan |
| M 19: 1 | He left Galilee when? | When Jesus had finished saying these things |
| M 19: 1 | Who left Galilee and went into the region of Judea beyond the Jordan? | He (Jesus) |
| M 19: 2 | Large crowds followed whom? | Him (Jesus) |
| M 19: 2 | Who followed Him, and He healed them there? | Large crowds |
| M 19: 3 | Then some Pharisees came and tested whom? | Him (Jesus) |
| M 19: 4 | From the beginning the Creator made them what? | Male and female |
| M 19: 4 | The Creator made them male and female when? | From the beginning |
| M 19: 4 | Who made them male and female? | The Creator |
| M 19: 5 | For this reason a man will leave his father and mother and be united to whom? | His wife, and the two will become one flesh |
| M 19: 5 | Who will leave his father and mother and be united to his wife? | A man |
| M 19: 5 | Why will a man leave his father and mother and be united to his wife? | For this reason |
| M 19: 5 | And the two will become what? | One flesh |
| M 19: 5 | Who will become one flesh? | The two |
| M 19: 6 | So they are no longer two, but what? | One flesh |
| M 19: 6 | Who are no longer two, but one flesh? | They (A man and his wife) |
| M 19: 6 | Let man not separate what? | What God has joined together |
| M 19: 7 | Why then did Moses order a man to give his wife a certificate of divorce and send her away? | Moses permitted you to divorce your wives because of your hardness of heart |
| M 19: 8 | Moses permitted you to divorce your wives why? | Because of your hardness of heart |
| M 19: 8 | Who permitted you to divorce your wives because of your hardness of heart? | Moses |
| M 19: 8 | But it was not this way from when? | The beginning |
| M 19: 9 | Whoever divorces his wife, except for sexual immorality, and marries another woman, commits what? | Adultery |
| M 19:10 | What if this is the case between a man and his wife? | It is better not to marry |
| M 19:10 | It is better not to marry if what? | If this is the case between a man and his wife |
| M 19:11 | Not everyone can accept this word, but only who? | Those to whom it has been given |
| M 19:11 | Who can accept this word? | Not everyone, but only those to whom it has been given |
| M 19:12 | For there are eunuchs who were born how? | That way |
| M 19:12 | Others were made that way by whom? | Men |
| M 19:12 | And still others live like eunuchs for the sake of what? | The kingdom of heaven |
| M 19:12 | Who live like eunuchs for the sake of the kingdom of heaven? | Still others |
| M 19:12 | Who should accept it? | The one who can accept this |
| M 19:13 | Then the little children were brought to Jesus why? | For Him to place His hands on them and pray for them |
| M 19:13 | Who were brought to Jesus for Him to place His hands on them and pray for them? | The little children |
| M 19:13 | Who rebuked those who brought them? | The disciples |
| M 19:14 | Let the little children come to Me, and do not what? | Hinder them |
| M 19:14 | Why let the little children come to Me, and do not hinder them? | For the kingdom of heaven belongs to such as these |
| M 19:14 | Let whom come to Me, and do not hinder them? | The little children |
| M 19:14 | What belongs to such as these? | The kingdom of heaven |
| M 19:15 | And after He had placed His hands on them, He went where? | On from there |
| M 19:17 | There is only One who is what? | Good |
| M 19:17 | If you want to enter life, keep what? | The commandments |
| M 19:18 | Do not murder, do not commit what? | Adultery |
| M 19:18 | Do not commit what? | Adultery |
| M 19:18 | Do not steal, do not bear what? | False witness |
| M 19:18 | Do not bear what? | False witness |
| M 19:19 | Honor your father and whom? | Mother |
| M 19:19 | Honor whom? | Your father and mother |
| M 19:19 | Love whom as yourself? | Your neighbor |
| M 19:20 | What have kept? | All these |
| M 19:20 | What do I still lack? | If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow Me |
| M 19:21 | Follow whom? | Me (Jesus) |
| M 19:21 | If you want to be perfect, go, sell your possessions and give to whom? | The poor |
| M 19:21 | Then come, follow whom? | Me (Jesus) |
| M 19:22 | When the young man heard this, he went away in sorrow, why? | Because he had great wealth |
| M 19:22 | Who went away in sorrow, because he had great wealth? | He (The young man) |
| M 19:22 | He went away in sorrow, why? | Because he had great wealth |
| M 19:23 | It is hard for a rich man to enter what? | The kingdom of heaven |
| M 19:23 | What is hard for a rich man? | To enter the kingdom of heaven |
| M 19:24 | It is easier for a camel to pass through the eye of a needle than for a rich man to enter what? | The kingdom of God |
| M 19:24 | What is easier than for a rich man to enter the kingdom of God? | For a camel to pass through the eye of a needle |
| M 19:25 | Who then can be saved? | With man this is impossible, but with God all things are possible |
| M 19:26 | With man this is impossible, but with God all things what? | Are possible |
| M 19:26 | With whom is this impossible? | With man |
| M 19:26 | With whom are all things possible? | With God |
| M 19:27 | Look, we have left everything why? | To follow You |
| M 19:27 | What have we left to follow You? | Everything |
| M 19:27 | What then will there be for us? | Truly I tell you, in the renewal of all things, when the Son of Man sits on His glorious throne, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel |
| M 19:28 | In the renewal of all things, when the Son of Man sits on His glorious throne, you who have followed Me will also sit on what? | Twelve thrones |
| M 19:28 | You who have followed Me will also sit on twelve thrones, judging whom? | The twelve tribes of Israel |
| M 19:28 | When will you who have followed Me also sit on twelve thrones, judging the twelve tribes of Israel? | In the renewal of all things, when the Son of Man sits on His glorious throne |
| M 19:28 | Who will also sit on twelve thrones, judging the twelve tribes of Israel? | You who have followed Me |
| M 19:29 | And everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for the sake of My name will receive what? | A hundredfold |
| M 19:29 | Who will receive a hundredfold? | Everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for the sake of My name |
| M 19:29 | Who will inherit eternal life? | Everyone who has left houses or brothers or sisters or father or mother or wife or children or fields for the sake of My name |
| M 19:30 | But many who are first will be what? | Last |
| M 19:30 | And the last will be what? | First |
| M 19:30 | Who will be first? | The last |
| M 20: 1 | What is like a landowner who went out early in the morning to hire workers for his vineyard? | The kingdom of heaven |
| M 20: 1 | A landowner who went out early in the morning to hire whom? | Workers for his vineyard |
| M 20: 1 | Who went out early in the morning to hire workers for his vineyard? | A landowner |
| M 20: 2 | He agreed to pay them a denarius for the day and sent them into his what? | Vineyard |
| M 20: 2 | Who agreed to pay them a denarius for the day and sent them into his vineyard? | He (A landowner) |
| M 20: 3 | About the third hour he went out and saw others standing where doing nothing? | In the marketplace |
| M 20: 3 | Who saw others standing in the marketplace doing nothing? | He (A landowner) |
| M 20: 4 | You also go into what? | My vineyard |
| M 20: 4 | You also go into my vineyard, and I will pay you what? | Whatever is right |
| M 20: 4 | What will I pay you? | Whatever is right |
| M 20: 5 | He went out again about the sixth hour and the ninth hour and did what? | The same thing |
| M 20: 5 | Who went out again about the sixth hour and the ninth hour and did the same thing? | He (A landowner) |
| M 20: 6 | About the eleventh hour he went out and found whom? | Still others standing around |
| M 20: 6 | Why have you been standing here all day long doing nothing? | Because no one has hired us |
| M 20: 7 | You also go into what? | My vineyard |
| M 20: 8 | When evening came, the owner of the vineyard said to his foreman, what? | ‘Call the workers and pay them their wages, starting with the last ones hired and moving on to the first.’ |
| M 20: 8 | Call the workers and pay them what? | Their wages |
| M 20: 8 | Pay them their wages, starting with the last ones hired and moving on to whom? | The first |
| M 20: 9 | The workers who were hired about the eleventh hour came and each received what? | A denarius |
| M 20: 9 | Who came and each received a denarius? | The workers who were hired about the eleventh hour |
| M 20: 9 | Who each received a denarius? | The workers who were hired about the eleventh hour |
| M 20:10 | So when the original workers came, they assumed what? | They would receive more |
| M 20:10 | Who assumed they would receive more? | They (The original workers) |
| M 20:10 | But each of them also received what? | A denarius |
| M 20:10 | Who also received a denarius? | Each of them (The original workers) |
| M 20:11 | On receiving their pay, they began to grumble against whom? | The landowner |
| M 20:11 | They began to grumble against the landowner when? | On receiving their pay |
| M 20:11 | Who began to grumble against the landowner? | They (The original workers) |
| M 20:12 | These men who were hired last worked only what? | One hour |
| M 20:12 | Who worked only one hour? | These men who were hired last |
| M 20:12 | And you have made them equal to us who have borne what? | The burden and the scorching heat of the day |
| M 20:12 | Whom have you made equal to us who have borne the burden and the scorching heat of the day? | Them (These men who were hired last) |
| M 20:13 | Friend, I am not being what? | Unfair to you |
| M 20:13 | Why am I not being unfair to you? | Did you not agree with me on one denarius? |
| M 20:14 | Take your pay and go why? | I want to give this last man the same as I gave you |
| M 20:14 | I want to give this last man what? | The same as I gave you |
| M 20:16 | So the last will be what? | First |
| M 20:16 | And the first will be what? | Last |
| M 20:16 | Who will be first? | The last |
| M 20:17 | As Jesus was going up to Jerusalem, He took whom aside? | The twelve disciples |
| M 20:17 | Who was going up to Jerusalem? | Jesus |
| M 20:17 | He took the twelve disciples aside when? | As Jesus was going up to Jerusalem |
| M 20:17 | Where was Jesus going? | Up to Jerusalem |
| M 20:18 | Look, we are going where? | Up to Jerusalem |
| M 20:18 | Who will be delivered over to the chief priests and scribes? | The Son of Man |
| M 20:18 | They will condemn Him to what? | Death |
| M 20:18 | Who will condemn Him to death? | They (The chief priests and scribes) |
| M 20:18 | They will condemn Him to death and will deliver Him over to whom? | The Gentiles |
| M 20:19 | Why will they deliver Him over to the Gentiles? | To be mocked and flogged and crucified |
| M 20:19 | Who will deliver Him over to the Gentiles to be mocked and flogged and crucified? | They (The chief priests and scribes) |
| M 20:19 | And on the third day He will be raised to what? | Life |
| M 20:19 | When will He be raised to life? | On the third day |
| M 20:19 | Who will be raised to life on the third day? | He (The Son of Man) |
| M 20:20 | Then the mother of Zebedee’s sons came to Jesus with whom? | Her sons |
| M 20:20 | Who came to Jesus with her sons? | The mother of Zebedee’s sons |
| M 20:20 | Who knelt down to make a request of Him? | The mother of Zebedee’s sons |
| M 20:21 | Declare that in Your kingdom one of these two sons of mine may sit at Your right hand, and the other where? | At Your left |
| M 20:22 | Can you drink the cup I am going to drink? | We can |
| M 20:23 | You will indeed drink what? | My cup |
| M 20:23 | But to sit at My right or left is not Mine to grant why? | These seats belong to those for whom My Father has prepared them |
| M 20:23 | What is not Mine to grant? | To sit at My right or left |
| M 20:23 | What seats belong to those for whom My Father has prepared them? | These seats (My right or left) |
| M 20:24 | When the ten heard about this, they were indignant with the whom? | Two brothers |
| M 20:24 | When were they indignant with the two brothers? | When the ten heard about this |
| M 20:24 | Who were indignant with the two brothers? | They (The ten) |
| M 20:25 | But Jesus called whom aside? | Them (The ten) |
| M 20:25 | Who lord it over them? | The rulers of the Gentiles |
| M 20:25 | Who exercise authority over them? | Their superiors |
| M 20:25 | Their superiors exercise what? | Authority over them |
| M 20:26 | It shall not be this way where? | Among you |
| M 20:26 | How shall it not be among you? | This way (The rulers of the Gentiles lord it over them, and their superiors exercise authority over them) |
| M 20:26 | Instead, whoever wants to become great among you must be what? | Your servant |
| M 20:26 | Who must be your servant? | Whoever wants to become great among you |
| M 20:27 | And whoever wants to be first among you must be what? | Your slave |
| M 20:27 | Who must be your slave? | Whoever wants to be first among you |
| M 20:27 | Whoever wants to be first among you must be your slave how? | Just as the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many. |
| M 20:28 | The Son of Man did not come to be served, but to what? | Serve |
| M 20:28 | Who did not come to be served, but to serve? | The Son of Man |
| M 20:28 | Who did not come to be served, but to serve, and to give His life as a ransom for many? | The Son of Man |
| M 20:29 | As they were leaving Jericho, a large crowd followed whom? | Him (Jesus) |
| M 20:29 | A large crowd followed Him when? | As they were leaving Jericho |
| M 20:30 | And there were two blind men sitting where? | Beside the road |
| M 20:30 | Who sitting beside the road? | Two blind men |
| M 20:31 | The crowd admonished them to be what? | Silent |
| M 20:31 | The crowd admonished whom to be silent? | Them (Two blind men sitting beside the road) |
| M 20:31 | Who admonished them to be silent? | The crowd |
| M 20:31 | Who cried out all the louder? | They (Two blind men sitting beside the road) |
| M 20:32 | Jesus stopped and called whom? | Them (Two blind men sitting beside the road) |
| M 20:32 | Who stopped and called them? | Jesus |
| M 20:32 | What do you want Me to do for you? | Lord, let our eyes be opened |
| M 20:33 | Lord, let our eyes be what? | Opened |
| M 20:33 | Lord, let what be opened? | Our eyes |
| M 20:34 | Moved with compassion, Jesus touched what? | Their eyes |
| M 20:34 | Jesus touched their eyes, and at once they received what? | Their sight |
| M 20:34 | Who touched their eyes? | Jesus |
| M 20:34 | At once they received their sight and followed whom? | Him (Jesus) |
| M 20:34 | Who received their sight and followed Him? | They (Two blind men sitting beside the road) |
| M 21: 1 | As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent out whom? | Two disciples |
| M 21: 1 | They approached Jerusalem and came to Bethphage on what? | The Mount of Olives |
| M 21: 1 | Jesus sent out two disciples when? | As they approached Jerusalem and came to Bethphage on the Mount of Olives |
| M 21: 2 | Go into the village ahead of you, and at once you will find what? | A donkey tied there, with her colt beside her |
| M 21: 2 | At once you will find a donkey tied there, with what beside her? | Her colt |
| M 21: 2 | Untie what and bring them to Me? | Them (A donkey, with her colt) |
| M 21: 3 | What if anyone questions you? | Tell him that the Lord needs them, and he will send them right away |
| M 21: 3 | Tell him that the Lord needs them, and he will send them right away if what? | If anyone questions you |
| M 21: 4 | This took place to fulfill what? | What was spoken through the prophet |
| M 21: 5 | Say to the Daughter of Zion, what? | ‘See, your King comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.’ |
| M 21: 5 | See, your King comes to you, how? | Gentle and riding on a donkey, on a colt, the foal of a donkey |
| M 21: 5 | Your King comes to you, gentle and riding on what? | A donkey, on a colt, the foal of a donkey |
| M 21: 5 | Who comes to you, gentle and riding on a donkey? | Your King |
| M 21: 5 | Who (is) gentle and riding on a donkey? | Your King |
| M 21: 5 | Who (is) riding on a donkey, on a colt, the foal of a donkey? | Your King |
| M 21: 6 | So the disciples went and did as who had directed them? | Jesus |
| M 21: 6 | Who went and did as Jesus had directed them? | The disciples |
| M 21: 7 | They brought the donkey and the colt and laid what on them? | Their cloaks |
| M 21: 7 | They brought the donkey and what? | The colt |
| M 21: 7 | Who brought the donkey and the colt and laid their cloaks on them? | They (The disciples) |
| M 21: 7 | Who laid their cloaks on them, and Jesus sat on them? | They (The disciples) |
| M 21: 8 | A massive crowd spread their cloaks on what? | The road |
| M 21: 8 | Who spread their cloaks on the road? | A massive crowd |
| M 21: 8 | Others cut branches from the trees and spread them on what? | The road |
| M 21: 8 | Who cut branches from the trees and spread them on the road? | Others |
| M 21: 9 | The crowds that went ahead of Him and those that followed were shouting: what? | “Hosanna to the Son of David!” “Blessed is He who comes in the name of the Lord!” “Hosanna in the highest!” |
| M 21: 9 | Hosanna to the Son of whom? | David |
| M 21: 9 | Blessed is He who comes in the name of whom? | The Lord |
| M 21: 9 | Hosanna in what? | The highest |
| M 21:10 | When Jesus had entered Jerusalem, the whole city was what? | Stirred |
| M 21:10 | When was the whole city stirred? | When Jesus had entered Jerusalem |
| M 21:11 | This is Jesus, the prophet from where? | Nazareth in Galilee |
| M 21:11 | Who is the prophet from Nazareth in Galilee? | Jesus |
| M 21:12 | Then Jesus entered the temple courts and drove out whom? | All who were buying and selling there |
| M 21:12 | Jesus drove out all who were buying and selling where? | There (The temple courts) |
| M 21:12 | Who entered the temple courts and drove out all who were buying and selling there? | Jesus |
| M 21:12 | Who drove out all who were buying and selling there? | Jesus |
| M 21:12 | He overturned the tables of whom? | The money changers |
| M 21:12 | He overturned the seats of whom? | Those selling doves |
| M 21:12 | Who overturned the tables of the money changers? | He (Jesus) |
| M 21:12 | Who overturned the seats of those selling doves? | He (Jesus) |
| M 21:13 | My house will be called a house of what? | Prayer |
| M 21:13 | What will my house be called? | A house of prayer |
| M 21:13 | What will be called a house of prayer? | My house |
| M 21:13 | But you are making it what? | ‘a den of robbers.’ |
| M 21:13 | What are you making ‘a den of robbers’? | It (My house) |
| M 21:14 | The blind and the lame came to Him where? | At the temple |
| M 21:14 | Who came to Him at the temple, and He healed them? | The blind and the lame |
| M 21:15 | When were the chief priests and scribes indignant? | When they saw the wonders He performed and the children shouting in the temple courts, “Hosanna to the Son of David!” |
| M 21:15 | Who were indignant when they saw the wonders He performed and the children shouting in the temple courts, “Hosanna to the Son of David!”? | The chief priests and scribes |
| M 21:16 | Do you hear what these children are saying? | Yes |
| M 21:16 | From the mouths of children and infants You have ordained what? | Praise |
| M 21:16 | From what have You ordained praise? | The mouths of children and infants |
| M 21:17 | Then He left them and went out of the city to where? | Bethany, where He spent the night |
| M 21:17 | He spent the night where? | Bethany |
| M 21:18 | In the morning, as Jesus was returning to the city, He was what? | Hungry |
| M 21:18 | When was Jesus returning to the city? | In the morning |
| M 21:18 | Who was hungry? | He (Jesus) |
| M 21:19 | Seeing a fig tree by the road, He went up to it but found nothing on it except what? | Leaves |
| M 21:19 | Who went up to it but found nothing on it except leaves? | He (Jesus) |
| M 21:19 | Who found nothing on it except leaves? | He (Jesus) |
| M 21:19 | What may you never bear again? | Fruit |
| M 21:19 | What withered immediately? | The tree |
| M 21:20 | How did the fig tree wither? | So quickly |
| M 21:21 | What if you have faith and do not doubt? | Not only will you do what was done to the fig tree, but even if you say to this mountain, ‘Be lifted up and thrown into the sea,’ it will happen |
| M 21:22 | What if you believe? | You will receive whatever you ask for in prayer |
| M 21:22 | You will receive whatever you ask for in prayer if what? | If you believe |
| M 21:23 | Who returned to the temple courts and began to teach? | Jesus |
| M 21:24 | I will also ask you what? | One question |
| M 21:24 | What if you answer Me? | I will tell you by what authority I am doing these things |
| M 21:25 | They deliberated how? | Among themselves |
| M 21:25 | Who deliberated among themselves? | They (The chief priests and elders of the people) |
| M 21:26 | Why are we afraid of the crowd? | For they all regard John as a prophet |
| M 21:26 | Who all regard John as a prophet? | They (The crowd) |
| M 21:27 | Neither will I tell you what? | By what authority I am doing these things |
| M 21:28 | There was a man who had how many sons? | Two |
| M 21:28 | Who had two sons? | A man |
| M 21:28 | Son, go and work today where? | In the vineyard |
| M 21:28 | Go and work today in what? | The vineyard |
| M 21:29 | But later he changed what and went? | His mind |
| M 21:29 | Who later changed his mind and went? | He (The first son) |
| M 21:29 | He changed his mind and went when? | Later |
| M 21:30 | Then the man went to the second son and told him what? | The same thing |
| M 21:30 | Who went to the second son and told him the same thing? | The man |
| M 21:30 | Who did not go? | He (The second son) |
| M 21:31 | Which of the two did the will of his father? | The first |
| M 21:31 | The tax collectors and prostitutes are entering the kingdom of God where? | Before you |
| M 21:31 | Who are entering the kingdom of God before you? | The tax collectors and prostitutes |
| M 21:31 | Why are the tax collectors and prostitutes entering the kingdom of God before you? | For John came to you in a righteous way and you did not believe him, but the tax collectors and prostitutes did |
| M 21:32 | For John came to you how? | In a righteous way |
| M 21:32 | John came to you in a righteous way and you did not believe him, but who did? | The tax collectors and prostitutes |
| M 21:32 | Who came to you in a righteous way and you did not believe him? | John |
| M 21:32 | And even after you saw this, you did not what? | Repent and believe him |
| M 21:32 | When did you not repent and believe him? | And even after you saw this |
| M 21:33 | Listen to what? | Another parable |
| M 21:33 | There was a landowner who planted what? | A vineyard |
| M 21:33 | Who planted a vineyard? | A landowner |
| M 21:33 | He put a wall around it, dug a winepress in it, and built what? | A tower |
| M 21:33 | Who put a wall around it, dug a winepress in it, and built a tower? | He (A landowner who planted a vineyard) |
| M 21:33 | Who dug a winepress in it? | He (A landowner who planted a vineyard) |
| M 21:33 | Who built a tower? | He (A landowner who planted a vineyard) |
| M 21:34 | When the harvest time drew near, he sent his servants to the tenants why? | To collect his share of the fruit |
| M 21:35 | But the tenants seized whom? | His servants |
| M 21:35 | They beat one, killed another, and stoned whom? | A third |
| M 21:35 | Who beat one, killed another, and stoned a third? | They (The tenants) |
| M 21:36 | Again, he sent other servants, more than what? | The first group |
| M 21:36 | Who sent other servants, more than the first group? | He (A landowner who planted a vineyard) |
| M 21:36 | But the tenants did the same to whom? | Them (Other servants) |
| M 21:37 | Finally, he sent whom to them? | His son |
| M 21:38 | But when the tenants saw the son, they said to one another, what? | ‘This is the heir. Come, let us kill him and take his inheritance.’ |
| M 21:38 | Come, let us kill him and take what? | His inheritance |
| M 21:39 | So they seized whom and threw him out of the vineyard and killed him? | Him (The son) |
| M 21:39 | They seized him and threw him out of what? | The vineyard |
| M 21:39 | Who seized him and threw him out of the vineyard and killed him? | They (The tenants) |
| M 21:39 | Who threw him out of the vineyard and killed him? | They (The tenants) |
| M 21:40 | When the owner of the vineyard returns, what will he do to those tenants? | He will bring those wretches to a wretched end, and will rent out the vineyard to other tenants who will give him his share of the fruit at harvest time |
| M 21:41 | He will bring those wretches to what? | A wretched end |
| M 21:41 | Who will bring those wretches to a wretched end? | He (The owner of the vineyard) |
| M 21:41 | Whom will he bring to a wretched end? | Those wretches |
| M 21:41 | He will rent out the vineyard to other tenants who will give him his share of the fruit when? | At harvest time |
| M 21:41 | Who will rent out the vineyard to other tenants who will give him his share of the fruit at harvest time? | He (The owner of the vineyard) |
| M 21:41 | Who will give him his share of the fruit at harvest time? | Other tenants |
| M 21:41 | Other tenants who will give him his share of the fruit when? | At harvest time |
| M 21:42 | The stone the builders rejected has become what? | The cornerstone |
| M 21:42 | What stone has become the cornerstone? | The stone the builders rejected |
| M 21:42 | This is from the Lord, and it is marvelous in what? | Our eyes |
| M 21:42 | What is from the Lord, and it is marvelous in our eyes? | This (The stone the builders rejected has become the cornerstone) |
| M 21:43 | The kingdom of God will be taken away from you and given to whom? | A people who will produce its fruit |
| M 21:43 | What will be taken away from you and given to a people who will produce its fruit? | The kingdom of God |
| M 21:43 | What will be given to a people who will produce its fruit? | The kingdom of God |
| M 21:44 | He who falls on this stone will be broken to what? | Pieces |
| M 21:44 | Who will be broken to pieces? | He who falls on this stone |
| M 21:44 | But he on whom it falls will be what? | Crushed |
| M 21:44 | Who will be crushed? | He on whom it falls |
| M 21:45 | When the chief priests and Pharisees heard His parables, they knew what? | That Jesus was speaking about them |
| M 21:45 | Who heard His parables? | The chief priests and Pharisees |
| M 21:45 | Who knew that Jesus was speaking about them? | They (The chief priests and Pharisees) |
| M 21:46 | Although they wanted to arrest Him, they were afraid of whom? | The crowds |
| M 21:46 | They wanted to arrest whom? | Him (Jesus) |
| M 21:46 | Why were they afraid of the crowds? | Because the people regarded Him as a prophet |
| M 21:46 | Who wanted to arrest Him? | They (The chief priests and Pharisees) |
| M 21:46 | Who were afraid of the crowds, because the people regarded Him as a prophet? | They (The chief priests and Pharisees) |
| M 21:46 | The people regarded Him as what? | A prophet |
| M 21:46 | Who regarded Him as a prophet? | The people |
| M 22: 1 | Once again, Jesus spoke to them how? | In parables |
| M 22: 1 | Who spoke to them in parables? | Jesus |
| M 22: 2 | Who prepared a wedding banquet for his son? | A king |
| M 22: 3 | Who refused to come? | They (Those he had invited to the banquet) |
| M 22: 4 | Tell those who have been invited that I have prepared what? | My dinner |
| M 22: 4 | My oxen and fattened cattle have been killed, and everything is what? | Ready |
| M 22: 4 | What have been killed? | My oxen and fattened cattle |
| M 22: 5 | But they paid no attention and went away, one to his field, another to what? | His business |
| M 22: 5 | Who paid no attention and went away, one to his field, another to his business? | They (Those he had invited) |
| M 22: 5 | Who went away, one to his field, another to his business? | They (Those he had invited) |
| M 22: 6 | The rest seized whom, mistreated them, and killed them? | His servants |
| M 22: 6 | Who mistreated them, and killed them? | The rest |
| M 22: 7 | The king was enraged, and he sent his troops why? | To destroy those murderers and burn their city |
| M 22: 7 | Who was enraged? | The king |
| M 22: 7 | Who sent his troops to destroy those murderers and burn their city? | He (The king) |
| M 22: 8 | The wedding banquet is ready, but those I invited were not what? | Worthy |
| M 22: 8 | But those I invited were not what? | Worthy |
| M 22: 8 | What is ready? | The wedding banquet |
| M 22: 8 | Who were not worthy? | Those I invited |
| M 22: 9 | Go therefore to the crossroads and invite to the banquet whom? | As many as you can find |
| M 22: 9 | Invite to the banquet whom? | As many as you can find |
| M 22: 9 | Go therefore where? | To the crossroads |
| M 22:10 | So the servants went out into the streets and gathered whom? | Everyone they could find, both evil and good |
| M 22:10 | Who went out into the streets and gathered everyone they could find, both evil and good? | The servants |
| M 22:10 | Who gathered everyone they could find, both evil and good? | The servants |
| M 22:10 | And the wedding hall was filled with whom? | Guests |
| M 22:10 | What was filled with guests? | The wedding hall |
| M 22:11 | But when the king came in to see the guests, he spotted whom? | A man who was not dressed in wedding clothes |
| M 22:11 | Who came in to see the guests? | The king |
| M 22:11 | Who spotted a man who was not dressed in wedding clothes? | He (The king) |
| M 22:13 | Tie him hand and foot, and throw him into what? | The outer darkness, where there will be weeping and gnashing of teeth |
| M 22:13 | And throw him into what? | The outer darkness, where there will be weeping and gnashing of teeth |
| M 22:14 | For many are called, but few are what? | Chosen |
| M 22:14 | Who are called? | Many |
| M 22:14 | Who are chosen? | Few |
| M 22:15 | Then the Pharisees went out and conspired to trap Jesus in what? | His words |
| M 22:15 | Who went out and conspired to trap Jesus in His words? | The Pharisees |
| M 22:15 | Who conspired to trap Jesus in His words? | The Pharisees |
| M 22:16 | They sent their disciples to Him along with whom? | The Herodians |
| M 22:16 | Who sent their disciples to Him along with the Herodians? | They (The Pharisees) |
| M 22:16 | Teacher, we know that You are what? | Honest |
| M 22:16 | You teach the way of God in accordance with what? | The truth |
| M 22:16 | You seek favor from no one, why? | Because You pay no attention to external appearance |
| M 22:16 | You pay no attention to what? | External appearance |
| M 22:17 | So tell us what? | What You think: Is it lawful to pay taxes to Caesar or not?” |
| M 22:18 | Who knew their evil intent? | Jesus |
| M 22:19 | Show Me what? | The coin used for the tax |
| M 22:19 | Show Me the coin used for what? | The tax |
| M 22:19 | And they brought Him what? | A denarius |
| M 22:20 | Whose image is this, and whose inscription? | Caesar’s |
| M 22:21 | Give to Caesar what? | What is Caesar’s |
| M 22:21 | Give to Caesar what is Caesar’s, and to God what? | What is God’s |
| M 22:21 | Give to God what? | What is God’s |
| M 22:23 | That same day the Sadducees, who say there is no resurrection, came to whom? | Jesus |
| M 22:23 | The Sadducees say what? | There is no resurrection |
| M 22:23 | Who say there is no resurrection? | The Sadducees |
| M 22:23 | Who came to Jesus and questioned Him? | The Sadducees, who say there is no resurrection |
| M 22:24 | Teacher, Moses declared what? | That if a man dies without having children, his brother is to marry the widow and raise up offspring for him |
| M 22:24 | Moses declared that if a man dies without having children, his brother is to marry the widow and raise up whom? | Offspring for him |
| M 22:25 | Now there were seven brothers where? | Among us. |
| M 22:25 | The first one married and died without what? | Having children |
| M 22:25 | Who married and died without having children? | The first one (Seven brothers) |
| M 22:25 | So he left his wife to whom? | His brother |
| M 22:26 | The same thing happened to the second and third brothers, down to whom? | The seventh |
| M 22:26 | What happened to the second and third brothers, down to the seventh? | The same thing |
| M 22:27 | And last of all, who died? | The woman |
| M 22:28 | For all of them were married to whom? | Her (The woman) |
| M 22:28 | Who were married to her? | All of them (Seven brothers) |
| M 22:29 | You are mistaken because you do not know what? | The Scriptures or the power of God |
| M 22:29 | Why are you mistaken? | Because you do not know the Scriptures or the power of God |
| M 22:30 | In the resurrection, people will neither marry nor be given in what? | Marriage |
| M 22:30 | When will people neither marry nor be given in marriage? | In the resurrection |
| M 22:30 | Who will neither marry nor be given in marriage? | People |
| M 22:31 | God said to you what? | ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’ |
| M 22:32 | I am the God of whom? | Abraham, the God of Isaac, and the God of Jacob |
| M 22:32 | He is not the God of the dead, but of whom? | The living |
| M 22:32 | Who is not the God of the dead, but of the living? | He (God) |
| M 22:33 | When were they astonished at His teaching? | When the crowds heard this |
| M 22:34 | Who heard that Jesus had silenced the Sadducees? | The Pharisees |
| M 22:34 | They themselves gathered together when? | When the Pharisees heard that Jesus had silenced the Sadducees |
| M 22:35 | One of them, an expert in the law, tested whom with a question? | Him (Jesus) |
| M 22:35 | Who tested Him with a question? | One of them, an expert in the law |
| M 22:36 | Teacher, which commandment is the greatest in the Law? | ‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ |
| M 22:36 | Which commandment is the greatest in the Law? | ‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ |
| M 22:37 | Love the Lord your God how? | With all your heart and with all your soul and with all your mind |
| M 22:37 | Love whom with all your heart and with all your soul and with all your mind? | The Lord your God |
| M 22:38 | What is the first and greatest commandment? | This (‘Love the Lord your God with all your heart and with all your soul and with all your mind.’) |
| M 22:39 | Love your neighbor how? | As yourself |
| M 22:39 | Love whom as yourself? | Your neighbor |
| M 22:40 | All the Law and the Prophets hang on what? | These two commandments |
| M 22:40 | What hang on these two commandments? | All the Law and the Prophets |
| M 22:43 | How does David call Him ‘Lord’? | In the Spirit |
| M 22:43 | What does David call Him? | ‘Lord’ |
| M 22:44 | The Lord said to my Lord, what? | “Sit at My right hand until I put Your enemies under Your feet.” |
| M 22:44 | Sit at My right hand until what? | I put Your enemies under Your feet |
| M 22:44 | Sit at My right hand until I put Your enemies under what? | Your feet |
| M 22:45 | What if David calls Him ‘Lord’? | How can He be David’s son? |
| M 22:46 | What was no one able to answer? | A word |
| M 22:46 | And from that day on no one dared to question whom any further? | Him (Jesus) |
| M 22:46 | From that day on no one dared to question Him how? | Any further |
| M 23: 1 | Who spoke to the crowds and to His disciples? | Jesus |
| M 23: 2 | The scribes and Pharisees sit in what? | In Moses’ seat |
| M 23: 2 | Who sit in Moses’ seat? | The scribes and Pharisees |
| M 23: 3 | So practice and observe what? | Everything they tell you |
| M 23: 3 | For they do not practice what? | What they preach |
| M 23: 3 | Who do not practice what they preach? | They (The scribes and Pharisees) |
| M 23: 4 | They tie up heavy, burdensome loads and lay them on what? | Men’s shoulders |
| M 23: 4 | Who tie up heavy, burdensome loads and lay them on men’s shoulders? | They (The scribes and Pharisees) |
| M 23: 5 | All their deeds are done why? | For men to see |
| M 23: 5 | What are done for men to see? | All their deeds |
| M 23: 5 | They broaden their phylacteries and lengthen what? | Their tassels |
| M 23: 5 | Who broaden their phylacteries? | They (The scribes and Pharisees) |
| M 23: 5 | Who lengthen their tassels? | They (The scribes and Pharisees) |
| M 23: 6 | They love the places of honor at what? | Banquets |
| M 23: 6 | Who love the places of honor at banquets? | They (The scribes and Pharisees) |
| M 23: 6 | Who love the chief seats in the synagogues? | They (The scribes and Pharisees) |
| M 23: 7 | Who love the greetings in the marketplaces? | They (The scribes and Pharisees) |
| M 23: 7 | Who love the title of ‘Rabbi’ by which they are addressed? | They (The scribes and Pharisees) |
| M 23: 7 | They love the greetings where? | In the marketplaces |
| M 23: 7 | They love the title of what? | ‘Rabbi’ |
| M 23: 7 | By what title are they addressed? | The title of ‘Rabbi’ |
| M 23: 8 | Why are you not to be called ‘Rabbi’? | For you have one Teacher, and you are all brothers |
| M 23: 8 | What are you not to be called? | ‘Rabbi’ |
| M 23: 8 | For you have one Teacher, and you are all what? | Brothers |
| M 23: 9 | And do not call anyone on earth what? | Your father |
| M 23: 9 | Why do not call anyone on earth your father? | For you have one Father, who is in heaven |
| M 23: 9 | For you have one Father, who is where? | In heaven |
| M 23:10 | Nor are you to be called what? | Instructors |
| M 23:10 | Nor are you to be called instructors, why? | For you have one Instructor, the Christ |
| M 23:10 | You have one Instructor, who? | The Christ |
| M 23:11 | The greatest among you shall be what? | Your servant |
| M 23:11 | Who you shall be your servant? | The greatest among |
| M 23:12 | For whoever exalts himself will be what? | Humbled |
| M 23:12 | Who will be humbled? | Whoever exalts himself |
| M 23:12 | And whoever humbles himself will be what? | Exalted |
| M 23:12 | Who will be exalted? | Whoever humbles himself |
| M 23:13 | You shut the kingdom of heaven in what? | Men’s faces |
| M 23:13 | You yourselves do not enter what? | The kingdom of heaven |
| M 23:13 | Nor will you let in whom? | Those who wish to enter |
| M 23:15 | You traverse land and sea why? | To win a single convert |
| M 23:15 | You traverse land and sea to win whom? | A single convert |
| M 23:15 | And when he becomes one, you make him what? | Twice as much a son of hell as you are |
| M 23:15 | You make whom twice as much a son of hell as you are? | Him (A single convert) |
| M 23:17 | The temple that makes what sacred? | It (The gold) |
| M 23:19 | The altar that makes what sacred? | It (The gift) |
| M 23:20 | So then, he who swears by the altar swears by what? | It and by everything on it |
| M 23:20 | Who swears by everything on it? | He who swears by the altar |
| M 23:21 | Who swears by the One who dwells in it? | He who swears by the temple |
| M 23:22 | He who swears by heaven swears by God’s throne and by whom? | The One who sits on it |
| M 23:22 | Who swears by God’s throne and by the One who sits on it? | He who swears by heaven |
| M 23:23 | You pay tithes of what? | Mint, dill, and cumin |
| M 23:23 | Who pay tithes of mint, dill, and cumin? | You (Scribes and Pharisees, you hypocrites) |
| M 23:23 | But you have disregarded the weightier matters of what? | The law |
| M 23:23 | What have you disregarded? | The weightier matters of the law: justice, mercy, and faithfulness |
| M 23:23 | What (are) the weightier matters of the law? | Justice, mercy, and faithfulness |
| M 23:23 | You should have practiced the latter, without what? | Neglecting the former |
| M 23:23 | How should you have practiced the latter? | Without neglecting the former |
| M 23:23 | What should you have practiced, without neglecting the former? | The latter |
| M 23:24 | You strain out what? | A gnat |
| M 23:24 | You strain out a gnat but swallow what? | A camel |
| M 23:24 | You swallow what? | A camel |
| M 23:25 | You clean the outside of what? | The cup and dish |
| M 23:25 | You clean the outside of the cup and dish, but inside they are full of what? | Greed and self-indulgence |
| M 23:25 | Who clean the outside of the cup and dish? | You (Scribes and Pharisees, you hypocrites) |
| M 23:26 | First clean the inside of what? | The cup and dish |
| M 23:26 | First clean the inside of the cup and dish, why? | So that the outside may become clean as well |
| M 23:27 | You are like whitewashed tombs, which look beautiful on what? | The outside |
| M 23:27 | Who are like whitewashed tombs? | You (Scribes and Pharisees, you hypocrites) |
| M 23:27 | Whitewashed tombs look beautiful where? | On the outside |
| M 23:27 | What look beautiful on the outside? | Whitewashed tombs |
| M 23:27 | What on the inside are full of dead men’s bones and every kind of impurity? | Whitewashed tombs |
| M 23:27 | What are full of dead men’s bones and every kind of impurity? | Whitewashed tombs |
| M 23:28 | In the same way, on the outside you appear to be what? | Righteous |
| M 23:28 | N the outside you appear to be what? | Righteous |
| M 23:28 | But on the inside you are full of what? | Hypocrisy and wickedness |
| M 23:28 | Where are you full of hypocrisy and wickedness? | On the inside |
| M 23:29 | You build tombs for whom? | The prophets |
| M 23:29 | You build tombs for the prophets and decorate the monuments of whom? | The righteous |
| M 23:29 | You decorate the monuments of whom? | The righteous |
| M 23:29 | Who build tombs for the prophets and decorate the monuments of the righteous? | You (Scribes and Pharisees, you hypocrites) |
| M 23:29 | Who decorate the monuments of the righteous? | You (Scribes and Pharisees, you hypocrites) |
| M 23:31 | So you testify against yourselves what? | That you are the sons of those who murdered the prophets |
| M 23:31 | You testify against yourselves that you are the sons of whom? | Those who murdered the prophets |
| M 23:31 | You are the sons of those who murdered whom? | The prophets |
| M 23:32 | Fill up, then, the measure of what? | The sin of your fathers |
| M 23:32 | Fill up the measure of the sin of whom? | Your fathers |
| M 23:34 | Because of this, I am sending you whom? | Prophets and wise men and teachers |
| M 23:34 | Whom am I sending you? | Prophets and wise men and teachers |
| M 23:34 | I am sending you prophets and wise men and whom? | Teachers |
| M 23:34 | Some of them you will kill and crucify, and others you will flog where? | In your synagogues |
| M 23:34 | Whom will you kill and crucify? | Some of them (Prophets and wise men and teachers) |
| M 23:34 | Whom will you flog in your synagogues and persecute in town after town? | Others (Prophets and wise men and teachers) |
| M 23:34 | Whom will you persecute in town after town? | Others (Prophets and wise men and teachers) |
| M 23:34 | And others you will flog in your synagogues and persecute where? | In town after town |
| M 23:35 | And so upon you will come what? | All the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berechiah, whom you murdered between the temple and the altar |
| M 23:35 | What righteous blood will come upon you? | All the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berechiah, whom you murdered between the temple and the altar |
| M 23:35 | Upon you will come all the righteous blood shed where? | On earth |
| M 23:35 | You murdered whom between the temple and the altar? | Zechariah son of Berechiah |
| M 23:35 | Zechariah (was) son of whom? | Berechiah |
| M 23:35 | Who (was) son of Berechiah? | Zechariah |
| M 23:36 | All these things will come upon whom? | This generation |
| M 23:37 | O Jerusalem, Jerusalem, who kills the prophets and stones those sent to her, how often I have longed to gather whom together? | Your children |
| M 23:37 | Jerusalem, Jerusalem, kills the prophets and stones whom? | Those sent to her |
| M 23:37 | Who kills the prophets and stones those sent to her? | Jerusalem, Jerusalem |
| M 23:37 | How have I longed to gather your children together? | As a hen gathers her chicks under her wings, but you were unwilling! |
| M 23:37 | As a hen gathers her chicks under what? | Her wings |
| M 23:37 | Who were unwilling? | You (Jerusalem) |
| M 23:39 | You will not see Me again until you say, what? | ‘Blessed is He who comes in the name of the Lord.’ |
| M 23:39 | Blessed is He who comes in the name of whom? | The Lord |
| M 24: 1 | As Jesus left the temple and was walking away, His disciples came up to Him why? | To point out its buildings |
| M 24: 1 | Who left the temple and was walking away? | Jesus |
| M 24: 1 | His disciples came up to Him to point out what? | Its buildings |
| M 24: 1 | Who came up to Him to point out its buildings? | His (Jesus) disciples |
| M 24: 2 | Not one stone here will be left on what? | Another |
| M 24: 2 | Why will not one stone here be left on another? | Every one will be thrown down |
| M 24: 2 | What will be thrown down? | Every one (Stone here) |
| M 24: 3 | While Jesus was sitting on the Mount of Olives, the disciples came to Him how? | Privately |
| M 24: 3 | The disciples came to whom? | Him (Jesus) |
| M 24: 3 | Who was sitting on the Mount of Olives? | Jesus |
| M 24: 3 | Who came to Him privately? | The disciples |
| M 24: 4 | See to it that no one deceives you why? | For many will come in My name, claiming, ‘I am the Christ,’ and will deceive many |
| M 24: 5 | For many will come in My name, claiming, what? | ‘I am the Christ’ |
| M 24: 5 | Many will come in My name, claiming, ‘I am the Christ,’ and will deceive whom? | Many |
| M 24: 6 | You will hear of wars and rumors of wars, but see to it that what? | You are not alarmed |
| M 24: 6 | You will hear of wars and what? | Rumors of wars |
| M 24: 6 | See to it that you are not alarmed why? | These things must happen, but the end is still to come |
| M 24: 6 | These things must happen, but what is still to come? | The end |
| M 24: 6 | What is still to come? | The end |
| M 24: 6 | What must happen, but the end is still to come? | These things (Wars and rumors) |
| M 24: 7 | Nation will rise against what? | Nation |
| M 24: 7 | Nation will rise against nation, and kingdom against what? | Kingdom |
| M 24: 7 | What will rise against nation? | Nation |
| M 24: 7 | What will rise against kingdom? | Kingdom |
| M 24: 7 | There will be famines and earthquakes in what? | Various places |
| M 24: 7 | Where will there be famines and earthquakes? | In various places |
| M 24: 8 | All these are the beginning of what? | Birth pains |
| M 24: 8 | What are the beginning of birth pains? | All these (Nation will rise against nation, and kingdom against kingdom / There will be famines and earthquakes in various places.) |
| M 24: 9 | Then they will deliver you over to be what? | Persecuted and killed |
| M 24: 9 | Why will they deliver you over? | To be persecuted and killed |
| M 24: 9 | And you will be hated by all nations because of what? | My name |
| M 24:10 | At that time many will fall away and will betray and hate whom? | One another |
| M 24:10 | When will many fall away and will betray and hate one another? | At that time |
| M 24:10 | Who will fall away and will betray and hate one another? | Many |
| M 24:10 | Who will betray and hate one another? | Many |
| M 24:11 | And many false prophets will arise and mislead whom? | Many |
| M 24:11 | Who will arise and mislead many? | Many false prophets |
| M 24:12 | Because of the multiplication of wickedness, the love of most will grow what? | Cold |
| M 24:12 | Why will the love of most grow cold? | Because of the multiplication of wickedness |
| M 24:12 | The love of most will grow cold why? | Because of the multiplication of wickedness |
| M 24:13 | But the one who perseveres to the end will be what? | Saved |
| M 24:13 | Who will be saved? | The one who perseveres to the end |
| M 24:14 | And this gospel of the kingdom will be preached in all the world as a testimony to whom? | All nations |
| M 24:14 | This gospel of the kingdom will be preached in all the world as a testimony to all nations, and then what will come? | The end |
| M 24:14 | Where will this gospel of the kingdom be preached as a testimony to all nations? | In all the world |
| M 24:14 | Why will this gospel of the kingdom be preached in all the world? | As a testimony to all nations |
| M 24:14 | What will be preached in all the world as a testimony to all nations? | This gospel of the kingdom |
| M 24:15 | The abomination of desolation (was) described by whom? | The prophet Daniel |
| M 24:15 | What (was) described by the prophet Daniel? | ‘the abomination of desolation’ |
| M 24:15 | So when you see standing in the holy place ‘the abomination of desolation,’ described by the prophet Daniel (let the reader understand), then let those who are in Judea flee to what? | The mountains |
| M 24:16 | Then let those who are in Judea flee where? | To the mountains |
| M 24:16 | Then let whom flee to the mountains? | Those who are in Judea |
| M 24:17 | Let no one on the housetop come down why? | To retrieve anything from his house |
| M 24:17 | Let no one on the housetop come down to retrieve anything from what? | His house |
| M 24:18 | And let no one in the field return why? | For his cloak |
| M 24:18 | Let no one in the field return for what? | His cloak |
| M 24:19 | How miserable those days will be for whom? | Pregnant and nursing mothers |
| M 24:19 | What will be miserable for pregnant and nursing mothers? | Those days |
| M 24:20 | Pray that your flight will not occur when? | In the winter or on the Sabbath |
| M 24:20 | Pray that your flight will not occur in the winter or on what? | The Sabbath |
| M 24:20 | Why pray that your flight will not occur in the winter or on the Sabbath? | For at that time there will be great tribulation, unmatched from the beginning of the world until now, and never to be seen again |
| M 24:21 | For at that time there will be what? | Great tribulation, unmatched from the beginning of the world until now, and never to be seen again |
| M 24:21 | At that time there will be great tribulation, unmatched from when? | The beginning of the world until now |
| M 24:21 | What (is) unmatched from the beginning of the world until now, and never to be seen again? | At that time there will be great tribulation |
| M 24:22 | What if those days had not been cut short? | Nobody would be saved |
| M 24:22 | Nobody would be saved if what? | If those days had not been cut short |
| M 24:22 | But for the sake of the elect, those days will be what? | Cut short |
| M 24:22 | For the sake of whom will those days be cut short? | The elect |
| M 24:22 | Why will those days be cut short? | For the sake of the elect |
| M 24:22 | What will be cut short for the sake of the elect? | Those days |
| M 24:23 | At that time, if anyone says to you, ‘Look, here is the Christ!’ or ‘There He is,’ do not what? | Believe it |
| M 24:23 | What if anyone says to you, ‘Look, here is the Christ!’ or ‘There He is’? | Do not believe it |
| M 24:24 | For false Christs and false prophets will appear and perform great signs and wonders that would deceive even the elect, if what? | That were possible |
| M 24:24 | What if that were possible? | False Christs and false prophets will appear and perform great signs and wonders that would deceive even the elect |
| M 24:24 | Who will appear and perform great signs and wonders that would deceive even the elect? | False Christs and false prophets |
| M 24:24 | Who will perform great signs and wonders that would deceive even the elect, if that were possible? | False Christs and false prophets |
| M 24:24 | What would deceive even the elect, if that were possible? | Great signs and wonders |
| M 24:25 | See, I have told you when? | In advance |
| M 24:25 | When have I told you? | In advance |
| M 24:26 | What if they tell you, ‘There He is in the wilderness’? | Do not go out |
| M 24:26 | What if they tell you, ‘Here He is in the inner rooms’? | Do not believe it |
| M 24:26 | Do not go out if what? | If they tell you, ‘There He is in the wilderness’ |
| M 24:27 | For just as the lightning comes from the east and flashes as far as the west, so will be the coming of whom? | The Son of Man |
| M 24:27 | The lightning comes from the east and flashes as far as what? | The west |
| M 24:27 | What comes from the east and flashes as far as the west? | The lightning |
| M 24:27 | What flashes as far as the west? | The lightning |
| M 24:27 | How will be the coming of the Son of Man? | Just as the lightning comes from the east and flashes as far as the west |
| M 24:28 | Wherever there is a carcass, there what will gather? | The vultures |
| M 24:28 | Where will the vultures gather? | There (Wherever there is a carcass) |
| M 24:28 | What will gather wherever there is a carcass? | The vultures |
| M 24:29 | Immediately after the tribulation of those days: ‘The sun will be darkened, and the moon will not give what? | Its light |
| M 24:29 | When will the sun be darkened? | Immediately after the tribulation of those days |
| M 24:29 | When will the moon not give its light? | Immediately after the tribulation of those days |
| M 24:29 | The sun will be darkened, and the moon will not give what? | Its light |
| M 24:29 | What will be darkened? | The sun |
| M 24:29 | What will not give its light? | The moon |
| M 24:29 | When will the stars fall from the sky? | Immediately after the tribulation of those days |
| M 24:29 | When will the powers of the heavens be shaken? | Immediately after the tribulation of those days |
| M 24:29 | The stars will fall from what? | The sky |
| M 24:29 | And the powers of what will be shaken? | The heavens |
| M 24:29 | What will fall from the sky? | The stars |
| M 24:29 | What will be shaken? | The powers of the heavens |
| M 24:30 | At that time the sign of the Son of Man will appear where? | In heaven |
| M 24:30 | The sign of the Son of Man will appear in heaven, and all the tribes of what will mourn? | The earth |
| M 24:30 | What will appear in heaven? | The sign of the Son of Man |
| M 24:30 | Who will mourn? | All the tribes of the earth |
| M 24:30 | They will see the Son of Man coming on the clouds of what? | Heaven |
| M 24:30 | How will they see the Son of Man coming on the clouds of heaven? | With power and great glory |
| M 24:30 | Whom will they see coming on the clouds of heaven, with power and great glory? | The Son of Man |
| M 24:31 | And He will send out His angels with what? | A loud trumpet call |
| M 24:31 | How will He send out His angels? | With a loud trumpet call |
| M 24:31 | And they will gather His elect from where? | The four winds, from one end of the heavens to the other |
| M 24:31 | Who will gather His elect from the four winds, from one end of the heavens to the other? | They (His angels) |
| M 24:32 | Now learn what lesson from the fig tree? | This: As soon as its branches become tender and sprout leaves, you know that summer is near |
| M 24:32 | Learn this lesson from what? | The fig tree |
| M 24:32 | As soon as its branches become tender and sprout leaves, you know what? | That summer is near |
| M 24:32 | You know that summer is near when? | As soon as its branches become tender and sprout leaves |
| M 24:33 | So also, when you see all these things, you will know what? | That He is near, right at the door |
| M 24:33 | When you see all these things, you will know that He is near, right at what? | The door |
| M 24:33 | When will you know that He is near, right at the door? | When you see all these things |
| M 24:34 | This generation will not pass away until what? | All these things have happened |
| M 24:34 | What will not pass away until all these things have happened? | This generation |
| M 24:35 | Heaven and earth will pass away, but what will never pass away? | My words |
| M 24:35 | What will pass away? | Heaven and earth |
| M 24:35 | What will never pass away? | My words |
| M 24:35 | Whose words will never pass away? | My (Jesus) |
| M 24:36 | No one knows about that day or hour, not even the angels in heaven, nor the Son, but only who? | The Father |
| M 24:36 | Who knows about that day or hour? | Only the Father |
| M 24:36 | Only the Father knows about what? | That day or hour |
| M 24:37 | As it was in the days of Noah, so will it be at what? | The coming of the Son of Man |
| M 24:38 | For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to what? | The day Noah entered the ark |
| M 24:38 | People were eating and drinking, marrying and giving in marriage, up to the day Noah entered what? | The ark |
| M 24:38 | When were people were eating and drinking, marrying and giving in marriage? | For in the days before the flood / up to the day Noah entered the ark |
| M 24:38 | Who were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark? | People |
| M 24:39 | And they were oblivious, until what? | The flood came and swept them all away |
| M 24:39 | Who were oblivious, until the flood came and swept them all away? | They (People) |
| M 24:39 | So will it be at the coming of whom? | The Son of Man |
| M 24:39 | What came and swept them all away? | The flood |
| M 24:40 | Two men will be in what? | The field |
| M 24:40 | One will be taken and who left? | The other |
| M 24:40 | Who will be in the field? | Two men |
| M 24:41 | Two women will be grinding at what? | The mill |
| M 24:41 | Who will be grinding at the mill? | Two women |
| M 24:41 | One will be taken and who left? | The other |
| M 24:42 | Keep watch, because you do not know what? | The day on which your Lord will come |
| M 24:43 | But understand what? | This: If the homeowner had known in which watch of the night the thief was coming, he would have kept watch and would not have let his house be broken into |
| M 24:43 | What if the homeowner had known in which watch of the night the thief was coming? | He would have kept watch and would not have let his house be broken into |
| M 24:43 | Who would have kept watch and would not have let his house be broken into? | He (If the homeowner had known in which watch of the night the thief was coming) |
| M 24:44 | For this reason, you also must be ready, why? | Because the Son of Man will come at an hour you do not expect |
| M 24:44 | Why must you also be ready? | For this reason / because the Son of Man will come at an hour you do not expect |
| M 24:44 | When will the Son of Man come? | At an hour you do not expect |
| M 24:44 | Who will come at an hour you do not expect? | The Son of Man |
| M 24:45 | Whom has the master put in charge of his household? | The faithful and wise servant |
| M 24:45 | Whom has the master put in charge of his household, to give the others their food at the proper time? | The faithful and wise servant |
| M 24:46 | Blessed is that servant whose master finds him doing so when? | When he returns |
| M 24:47 | He will put him in charge of what? | All his possessions |
| M 24:47 | Who will put him in charge of all his possessions? | He (Master finds him doing so when he returns) |
| M 24:47 | Whom will put in charge of all his possessions? | Him (That servant whose master finds him doing so when he returns) |
| M 24:48 | But suppose that servant is what? | Wicked |
| M 24:48 | Suppose that servant is wicked and says in his heart, what? | ‘My master will be away a long time.’ |
| M 24:49 | And he begins to beat whom? | His fellow servants |
| M 24:49 | He begins to beat his fellow servants and to eat and drink with whom? | Drunkards |
| M 24:49 | Who begins to beat his fellow servants and to eat and drink with drunkards? | He (That wicked servant) |
| M 24:50 | The master of that servant will come when? | On a day he does not expect and at an hour he does not anticipate |
| M 24:50 | Who will come on a day he does not expect and at an hour he does not anticipate? | The master of that servant |
| M 24:50 | When will the master of that servant come? | On a day he does not expect and at an hour he does not anticipate |
| M 24:51 | Then he will cut him to pieces and assign him a place with whom? | The hypocrites |
| M 24:51 | He will assign him a place with the hypocrites, where there will be what? | Weeping and gnashing of teeth |
| M 24:51 | Who will cut him to pieces and assign him a place with the hypocrites? | He (The master of that servant) |
| M 24:51 | Where there be weeping and gnashing of teeth? | With the hypocrites |
| M 25: 1 | At that time the kingdom of heaven will be like whom? | Ten virgins who took their lamps and went out to meet the bridegroom |
| M 25: 1 | What will be like ten virgins who took their lamps and went out to meet the bridegroom? | The kingdom of heaven |
| M 25: 1 | Ten virgins took their lamps and went out to meet whom? | The bridegroom |
| M 25: 1 | Who took their lamps and went out to meet the bridegroom? | Ten virgins |
| M 25: 1 | How many virgins took their lamps and went out to meet the bridegroom? | Ten virgins |
| M 25: 2 | Five of them were foolish, and five were what? | Wise |
| M 25: 2 | Who were foolish? | Five of them (Ten virgins who took their lamps and went out to meet the bridegroom) |
| M 25: 2 | Who were wise? | Five of them (Ten virgins who took their lamps and went out to meet the bridegroom) |
| M 25: 2 | How many of them were foolish? | Five |
| M 25: 3 | The foolish ones took their lamps but did not take along what? | Any extra oil |
| M 25: 3 | Who took their lamps but did not take along any extra oil? | The foolish ones |
| M 25: 3 | Who did not take along any extra oil? | The foolish ones |
| M 25: 4 | But the wise ones took oil in what? | Flasks |
| M 25: 4 | The wise ones took oil in flasks along with what? | Their lamps |
| M 25: 4 | Who took oil in flasks along with their lamps? | The wise ones |
| M 25: 5 | When the bridegroom was delayed, they all became what? | Drowsy |
| M 25: 5 | They all became drowsy and fell asleep when? | When the bridegroom was delayed |
| M 25: 5 | Who was delayed? | The bridegroom |
| M 25: 5 | Who all became drowsy and fell asleep? | They (Ten virgins) |
| M 25: 6 | At midnight what cry rang out? | ‘Here is the bridegroom! Come out to meet him!’ |
| M 25: 6 | What cry rang out at midnight? | ‘Here is the bridegroom! Come out to meet him!’ |
| M 25: 6 | Come out to meet whom? | Him (The bridegroom) |
| M 25: 7 | Then all the virgins woke up and trimmed what? | Their lamps |
| M 25: 7 | Who woke up and trimmed their lamps? | All the virgins |
| M 25: 7 | Who trimmed their lamps? | All the virgins |
| M 25: 8 | The foolish ones said to the wise, what? | ‘Give us some of your oil; our lamps are going out.’ |
| M 25: 8 | Give us some of what? | Your oil |
| M 25: 8 | Why give us some of your oil? | Our lamps are going out |
| M 25: 8 | What are going out? | Our lamps |
| M 25: 9 | No, or there may not be enough for whom? | Both us and you |
| M 25: 9 | Instead, go to those who sell what? | Oil |
| M 25: 9 | Go to those who sell oil and buy what? | Some for yourselves |
| M 25:10 | But while they were on their way to buy what, the bridegroom arrived? | It (Oil) |
| M 25:10 | The bridegroom arrived when? | While they were on their way to buy it |
| M 25:10 | Those who were ready went in with him to what? | The wedding banquet |
| M 25:10 | Who went in with him to the wedding banquet? | Those who were ready |
| M 25:10 | What was shut? | The door |
| M 25:11 | The other virgins arrived when? | Later |
| M 25:11 | Lord, lord, open what for us? | The door |
| M 25:12 | I do not know whom? | You (The other virgins) |
| M 25:14 | For it is just like a man going on what? | A journey |
| M 25:14 | Who called his servants and entrusted them with his possessions? | A man going on a journey, who called his servants and entrusted them with his possessions |
| M 25:14 | A man going on a journey called his servants and entrusted them with what? | His possessions |
| M 25:15 | To one he gave five talents, to another two talents, and to another what? | One talent |
| M 25:15 | To one he gave five talents, to another two talents, and to another one talent—each according to what? | His own ability |
| M 25:15 | Who went on his journey? | He (A man going on a journey called his servants and entrusted them with his possessions) |
| M 25:16 | Who went at once and put them to work and gained five more? | The servant who had received the five talents |
| M 25:16 | Who gained five more? | The servant who had received the five talents |
| M 25:17 | Likewise, the one with the two talents gained what? | Two more |
| M 25:17 | Who gained two more? | The one with the two talents |
| M 25:18 | But the servant who had received the one talent went off, dug a hole in the ground, and hid what? | His master’s money |
| M 25:18 | Who went off, dug a hole in the ground, and hid his master’s money? | The servant who had received the one talent |
| M 25:18 | Who dug a hole in the ground, and hid his master’s money? | The servant who had received the one talent |
| M 25:18 | Who hid his master’s money? | The servant who had received the one talent |
| M 25:19 | After a long time the master of those servants returned to settle what with them? | Accounts |
| M 25:19 | The master of those servants returned when? | After a long time |
| M 25:19 | Who returned to settle accounts with them? | The master of those servants |
| M 25:20 | Who came and presented five more? | The servant who had received the five talents |
| M 25:20 | Who presented five more? | The servant who had received the five talents |
| M 25:21 | You have been faithful with what? | A few things |
| M 25:21 | I will put you in charge of what? | Many things |
| M 25:21 | Enter into the joy of whom? | Your master |
| M 25:23 | You have been faithful with what? | A few things |
| M 25:23 | I will put you in charge of what? | Many things |
| M 25:23 | Enter into the joy of whom? | Your master |
| M 25:24 | Finally, the servant who had received the one talent came and said, what? | ‘Master, I knew that you are a hard man, reaping where you have not sown and gathering where you have not scattered seed |
| M 25:24 | Master, I knew what? | That you are a hard man, reaping where you have not sown and gathering where you have not scattered seed |
| M 25:24 | You are a hard man, reaping where? | Where you have not sown |
| M 25:24 | You are a hard man, reaping where you have not sown and gathering where? | Where you have not scattered seed |
| M 25:25 | So I was afraid went out and hid your talent in what? | The ground |
| M 25:25 | I went out and hid your talent where? | In the ground |
| M 25:25 | See, you have what? | What belongs to you |
| M 25:26 | You knew that I reap where? | Where I have not sown |
| M 25:26 | I reap where I have not sown and gather where? | Where I have not scattered seed |
| M 25:27 | Then you should have deposited my money with whom? | The bankers |
| M 25:27 | Why should you have deposited my money with the bankers? | And on my return I would have received it back with interest |
| M 25:27 | And on my return I would have received it back with what? | Interest |
| M 25:27 | When would I have received it back with interest? | On my return |
| M 25:28 | Therefore take the talent from him and give it to whom? | The one who has ten talents |
| M 25:28 | Take the talent from him and give it to the one who has what? | Ten talents |
| M 25:29 | For everyone who has will be given what? | More |
| M 25:29 | Everyone who has will be given more, and he will have what? | An abundance |
| M 25:29 | Who will have an abundance? | He (Everyone who has) |
| M 25:29 | But the one who does not have, even what will be taken away from him? | What he has |
| M 25:30 | And throw that worthless servant into what? | The outer darkness |
| M 25:30 | Throw that worthless servant where? | Into the outer darkness, where there will be weeping and gnashing of teeth |
| M 25:31 | When the Son of Man comes in His glory, and all the angels with Him, He will sit on what? | His glorious throne |
| M 25:31 | When will He sit on His glorious throne? | When the Son of Man comes in His glory, and all the angels with Him |
| M 25:31 | Who comes in His glory, and all the angels with Him? | The Son of Man |
| M 25:31 | Who will sit on His glorious throne? | He (The Son of Man) |
| M 25:32 | All the nations will be gathered before whom? | Him (The Son of Man) |
| M 25:32 | Who will be gathered before Him? | All the nations |
| M 25:32 | And He will separate whom one from another? | The people |
| M 25:32 | How will He separate the people one from another? | As a shepherd separates the sheep from the goats |
| M 25:32 | A shepherd separates the sheep from what? | The goats |
| M 25:32 | Who separates the sheep from the goats? | A shepherd |
| M 25:33 | He will place the sheep on His right and the goats on what? | His left |
| M 25:33 | Where will He place the sheep? | On His right |
| M 25:33 | Where will He place the goats? | On His left |
| M 25:33 | Who will place the sheep on His right and the goats on His left? | He (The Son of Man) |
| M 25:34 | Come, you who are blessed by whom? | My Father |
| M 25:34 | Inherit the kingdom prepared for you when? | From the foundation of the world |
| M 25:34 | Inherit what? | The kingdom prepared for you from the foundation of the world |
| M 25:35 | I was a stranger and you took Me where? | In |
| M 25:40 | Whatever you did for one of the least of these brothers of Mine, you did for whom? | Me (The King) |
| M 25:40 | Whatever you did for one of the least of whom, you did for Me? | These brothers of Mine |
| M 25:40 | You did for Me what? | Whatever you did for one of the least of these brothers of Mine |
| M 25:41 | Depart from Me, you who are cursed, into the eternal fire prepared for whom? | The devil and his angels |
| M 25:41 | The eternal fire (is) prepared for whom? | The devil and his angels |
| M 25:41 | What (is) prepared for the devil and his angels? | The eternal fire |
| M 25:43 | I was a stranger and you did not take Me where? | In |
| M 25:45 | Whatever you did not do for one of the least of these, you did not do for whom? | Me (The King) |
| M 25:45 | Whatever you did not do for whom, you did not do for Me? | One of the least of these |
| M 25:45 | What did you not do for Me? | Whatever you did not do for one of the least of these |
| M 25:46 | And they will go away into what? | Eternal punishment |
| M 25:46 | Who will go away into eternal punishment? | They (The goats / Those on His left) |
| M 25:46 | Who will go into eternal life? | The righteous |
| M 26: 1 | Who had finished saying all these things? | Jesus |
| M 26: 2 | What is two days away? | The Passover |
| M 26: 2 | Who will be handed over to be crucified? | The Son of Man |
| M 26: 3 | At that time the chief priests and elders of the people assembled where? | In the courtyard of the high priest, whose name was Caiaphas |
| M 26: 3 | Who assembled in the courtyard of the high priest, whose name was Caiaphas? | The chief priests and elders of the people |
| M 26: 3 | Whose name was Caiaphas? | The high priest |
| M 26: 4 | And they conspired to arrest whom covertly and kill Him? | Jesus |
| M 26: 4 | They conspired to arrest Jesus how? | Covertly |
| M 26: 4 | Who conspired to arrest Jesus covertly and kill Him? | They (The chief priests and elders of the people) |
| M 26: 5 | But not during the feast, they said, why? | Or there may be a riot among the people |
| M 26: 6 | Who was in Bethany in the home of Simon the Leper? | Jesus |
| M 26: 6 | Who was in the home of Simon the Leper? | Jesus |
| M 26: 6 | While Jesus was in Bethany in the home of Simon the Leper, a woman came to Him with what? | An alabaster jar of expensive perfume |
| M 26: 7 | A woman came to Him when? | While Jesus was in Bethany in the home of Simon the Leper |
| M 26: 7 | A woman came to Him with what? | An alabaster jar of expensive perfume |
| M 26: 7 | Who came to Him with an alabaster jar of expensive perfume? | A woman |
| M 26: 7 | She poured what on His head as He reclined at the table? | An alabaster jar of expensive perfume |
| M 26: 7 | Who reclined at the table? | He (Jesus) |
| M 26: 8 | When the disciples saw this, they were what? | Indignant |
| M 26: 9 | This perfume could have been sold at what? | A high price |
| M 26: 9 | This perfume could have been sold at a high price, and the money given to whom? | The poor |
| M 26: 9 | What could have been sold at a high price? | This perfume |
| M 26: 9 | What could have been given to the poor? | The money |
| M 26:10 | Whom are you bothering? | This woman |
| M 26:10 | She has done a beautiful deed to whom? | Me (Jesus) |
| M 26:10 | Who has done a beautiful deed to Me? | She (This woman) |
| M 26:11 | The poor you will always have with you, but you will not always have whom? | Me (Jesus) |
| M 26:11 | Whom will you always have with you? | The poor |
| M 26:11 | Whom will you not always have? | Me (Jesus) |
| M 26:12 | By pouring this perfume on Me, she has prepared My body for what? | Burial |
| M 26:12 | How has she prepared My body for burial? | By pouring this perfume on Me |
| M 26:12 | Who has prepared My body for burial? | She (This woman) |
| M 26:13 | Wherever this gospel is preached in all the world, what she has done will also be told how? | In memory of her |
| M 26:13 | What is preached in all the world? | This gospel |
| M 26:13 | What will also be told in memory of her? | What she has done |
| M 26:14 | Then one of the Twelve, the one called Judas Iscariot, went to whom? | The chief priests |
| M 26:14 | The one called Judas Iscariot, went to whom? | The chief priests |
| M 26:14 | Which one of the Twelve went to the chief priests? | The one called Judas Iscariot |
| M 26:14 | Who went to the chief priests? | One of the Twelve, the one called Judas Iscariot |
| M 26:15 | What are you willing to give me if I hand Him over to you? | And they set out for him thirty pieces of silver |
| M 26:15 | And they set out for him what? | Thirty pieces of silver |
| M 26:15 | They set out for him thirty pieces of what? | Silver |
| M 26:15 | Who set out for him thirty pieces of silver? | They (The chief priests) |
| M 26:16 | So from then on Judas looked for what? | An opportunity to betray Jesus |
| M 26:16 | From then on Judas looked for an opportunity to betray whom? | Jesus |
| M 26:16 | Who looked for an opportunity to betray Jesus? | Judas |
| M 26:17 | On the first day of the Feast of Unleavened Bread, the disciples came to whom? | Jesus |
| M 26:18 | Go into the city to a certain man and tell him what? | That the Teacher says, ‘My time is near. I will keep the Passover with My disciples at your house.’” |
| M 26:18 | Go into the city to whom? | A certain man |
| M 26:18 | The Teacher says, what? | ‘My time is near. I will keep the Passover with My disciples at your house.’ |
| M 26:18 | I will keep the Passover with whom at your house? | My disciples |
| M 26:18 | Where will I keep the Passover with My disciples? | At your house |
| M 26:19 | So the disciples did as Jesus had directed them and prepared what? | The Passover |
| M 26:19 | Who did as Jesus had directed them and prepared the Passover? | The disciples |
| M 26:19 | Who prepared the Passover? | The disciples |
| M 26:20 | When evening came, Jesus was reclining with whom? | The twelve disciples |
| M 26:20 | When was Jesus reclining with the twelve disciples? | When evening came |
| M 26:20 | Who was reclining with the twelve disciples? | Jesus |
| M 26:21 | And while they were eating, He said to them, what? | “Truly I tell you, one of you will betray Me.” |
| M 26:22 | They were deeply grieved and began to ask Him one after another, what? | “Surely not I, Lord?” |
| M 26:23 | The one who has dipped his hand into what with Me will betray Me? | The bowl |
| M 26:24 | How will the Son of Man go? | Just as it is written about Him |
| M 26:24 | Who will go just as it is written about Him? | The Son of Man |
| M 26:25 | Then Judas, who would betray Him, said, what? | “Surely not I, Rabbi?” Jesus answered, “You have said it yourself.” |
| M 26:25 | Judas would betray whom? | Him (Jesus / The Son of Man) |
| M 26:25 | Who would betray Him? | Judas |
| M 26:25 | You have said it how? | Yourself |
| M 26:26 | While they were eating, Jesus took what? | Bread |
| M 26:26 | Jesus took bread when? | While they were eating |
| M 26:26 | Jesus took bread, spoke a blessing and broke it, and gave it to whom? | The disciples |
| M 26:26 | Who took bread, spoke a blessing and broke it, and gave it to the disciples? | Jesus |
| M 26:26 | Who spoke a blessing and broke it, and gave it to the disciples? | Jesus |
| M 26:26 | Take and eat; why? | This is My body |
| M 26:27 | Then He took the cup, gave thanks, and gave it to them, saying, what? | “Drink from it, all of you |
| M 26:27 | Who took the cup, gave thanks, and gave it to them? | He (Jesus) |
| M 26:27 | Who gave thanks, and gave it to them? | He (Jesus) |
| M 26:27 | Drink from it, who? | All of you |
| M 26:28 | This is My blood of what? | The covenant |
| M 26:28 | This is My blood of the covenant, which is poured out for many why? | For the forgiveness of sins |
| M 26:28 | My blood of the covenant is poured out for many for the forgiveness of what? | Sins |
| M 26:28 | What is poured out for many for the forgiveness of sins? | My blood of the covenant |
| M 26:29 | I will not drink of this fruit of the vine from now on until what? | That day when I drink it anew with you in My Father’s kingdom |
| M 26:29 | When will I not drink of this fruit of the vine? | From now on until that day when I drink it anew with you in My Father’s kingdom |
| M 26:30 | And when they had sung a hymn, they went out to what? | The Mount of Olives |
| M 26:30 | When they had sung a hymn, they went out where? | To the Mount of Olives |
| M 26:30 | They went out to the Mount of Olives when? | When they had sung a hymn |
| M 26:30 | Who went out to the Mount of Olives? | They (Jesus, the disciples) |
| M 26:31 | This very night you will all fall away why? | On account of Me |
| M 26:31 | When will you all fall away on account of Me? | This very night |
| M 26:31 | I will strike the Shepherd, and the sheep of the flock will be what? | Scattered |
| M 26:31 | Whom will I strike? | The Shepherd |
| M 26:31 | Who will be scattered? | The sheep of the flock |
| M 26:32 | But after I have risen, I will go ahead of you where? | Into Galilee |
| M 26:32 | I will go ahead of you into Galilee when? | After I have risen |
| M 26:33 | What if all fall away on account of You? | I never will |
| M 26:34 | This very night, before the rooster crows, you will deny Me how many times? | Three |
| M 26:35 | And all the other disciples said what? | The same thing |
| M 26:35 | Who said the same thing? | All the other disciples |
| M 26:36 | Who went with His disciples to a place called Gethsemane? | Jesus |
| M 26:36 | Sit here when? | While I go over there and pray |
| M 26:37 | He took with Him Peter and the two sons of Zebedee and began to be what? | Sorrowful and deeply distressed |
| M 26:37 | Who began to be sorrowful and deeply distressed? | He (Jesus) |
| M 26:38 | My soul is consumed with sorrow to the point of what? | Death |
| M 26:38 | What is consumed with sorrow to the point of death? | My soul |
| M 26:38 | Stay here and keep what with Me? | Watch |
| M 26:39 | Going a little farther, He fell how? | Facedown |
| M 26:39 | He fell facedown and prayed, what? | “My Father, if it is possible, let this cup pass from Me. Yet not as I will, but as You will.” |
| M 26:39 | My Father, if it is possible, let what pass from Me? | This cup |
| M 26:39 | What if it is possible? | Let this cup pass from Me |
| M 26:39 | Let this cup pass from Me if what? | If it is possible |
| M 26:40 | Then Jesus returned to the disciples and found them how? | Sleeping |
| M 26:40 | Who returned to the disciples? | Jesus |
| M 26:40 | Who found them sleeping? | Jesus |
| M 26:41 | Watch and pray why? | So that you will not enter into temptation |
| M 26:41 | Watch and pray so that you will not enter into what? | Temptation |
| M 26:41 | For the spirit is willing, but the body is what? | Weak |
| M 26:41 | The spirit is what? | Willing |
| M 26:41 | What is willing? | The spirit |
| M 26:41 | What is weak? | The body |
| M 26:43 | And again Jesus returned and found them how? | Sleeping |
| M 26:43 | Who returned and found them sleeping? | Jesus |
| M 26:43 | Who found them sleeping? | Jesus |
| M 26:43 | Whose eyes were heavy? | Their (The disciples) |
| M 26:44 | So He left them and went away once more and prayed a third time, how? | Saying the same thing |
| M 26:44 | Who prayed a third time, saying the same thing? | He (Jesus) |
| M 26:45 | Who returned to the disciples? | He (Jesus) |
| M 26:45 | Look, the hour is near, and the Son of Man is betrayed into the hands of whom? | Sinners |
| M 26:45 | Who is betrayed into the hands of sinners? | The Son of Man |
| M 26:46 | Rise, let us go why? | See, My betrayer is approaching |
| M 26:46 | Who is approaching? | My betrayer |
| M 26:47 | Judas, one of the Twelve, arrived, accompanied by whom? | A large crowd armed with swords and clubs, sent from the chief priests and elders of the people |
| M 26:47 | Who (was) one of the Twelve? | Judas |
| M 26:47 | Who arrived, accompanied by a large crowd armed with swords and clubs? | Judas, one of the Twelve |
| M 26:47 | A large crowd armed with swords and clubs (was) sent from whom? | The chief priests and elders of the people |
| M 26:47 | Who (was) sent from the chief priests and elders of the people? | A large crowd armed with swords and clubs |
| M 26:48 | Now the betrayer had arranged what? | A signal with them: “The One I kiss is the man; arrest Him.” |
| M 26:48 | Who had arranged a signal with them? | The betrayer |
| M 26:48 | The One I kiss is who? | The man |
| M 26:48 | Arrest whom? | Him (The One I kiss) |
| M 26:49 | Going directly to Jesus, he said, what? | “Greetings, Rabbi,” |
| M 26:49 | He kissed whom? | Him (Jesus) |
| M 26:49 | Who kissed Him? | He (Judas / The betrayer) |
| M 26:50 | Friend, do what? | What you came for |
| M 26:50 | Then the men stepped forward, seized whom, and arrested Him? | Jesus |
| M 26:50 | Who stepped forward, seized Jesus, and arrested Him? | The men |
| M 26:50 | Who seized Jesus, and arrested Him? | The men |
| M 26:51 | At this, one of Jesus’ companions drew what? | His sword |
| M 26:51 | One of Jesus’ companions drew his sword and struck whom? | The servant of the high priest |
| M 26:51 | Who drew his sword and struck the servant of the high priest? | One of Jesus’ companions |
| M 26:51 | Who struck the servant of the high priest, cutting off his ear? | One of Jesus’ companions |
| M 26:51 | Who drew his sword and struck the servant of the high priest, cutting off his ear? | One of Jesus’ companions |
| M 26:52 | Put your sword back in its place, why? | For all who draw the sword will die by the sword |
| M 26:52 | Put what back in its place? | Your sword |
| M 26:52 | For all who draw the sword will die by what? | The sword |
| M 26:52 | Who will die by the sword? | All who draw the sword |
| M 26:53 | I can call on My Father, and He will at once put at My disposal what? | More than twelve legions of angels |
| M 26:53 | I can call on whom, and He will at once put at My disposal more than twelve legions of angels? | My Father |
| M 26:53 | Who will at once put at My disposal more than twelve legions of angels? | He (My Father) |
| M 26:54 | The Scriptures say it must happen how? | This way |
| M 26:54 | What say it must happen this way? | The Scriptures |
| M 26:55 | How have you come out with swords and clubs to arrest Me? | As you would an outlaw |
| M 26:55 | Every day I sat teaching in the temple courts, and you did not what? | Arrest Me |
| M 26:55 | Every day I sat teaching where? | In the temple courts |
| M 26:55 | I sat teaching in the temple courts when? | Every day |
| M 26:56 | But this has all happened so that what would be fulfilled? | The writings of the prophets |
| M 26:56 | What would be fulfilled? | The writings of the prophets |
| M 26:56 | Why has this all happened? | So that the writings of the prophets would be fulfilled |
| M 26:56 | Then all the disciples deserted whom and fled? | Him (Jesus) |
| M 26:56 | Who deserted Him and fled? | All the disciples |
| M 26:57 | Those who had arrested Jesus led Him away to the house of whom? | Caiaphas the high priest |
| M 26:57 | Those who had arrested Jesus led Him away where? | To the house of Caiaphas the high priest, where the scribes and elders had gathered |
| M 26:57 | Where had the scribes and elders gathered? | The house of Caiaphas the high priest |
| M 26:57 | Who (was) the high priest? | Caiaphas |
| M 26:57 | Who (was) Caiaphas? | The high priest |
| M 26:58 | But Peter followed Him at a distance, right up to what? | The courtyard of the high priest |
| M 26:58 | Peter followed Him at a distance, right up to the courtyard of whom? | The high priest |
| M 26:58 | Who followed Him at a distance? | Peter |
| M 26:58 | Who followed Him at a distance, right up to the courtyard of the high priest? | Peter |
| M 26:58 | And he went in and sat down with the guards why? | To see the outcome |
| M 26:58 | Who went in and sat down with the guards to see the outcome? | He (Peter) |
| M 26:58 | Who sat down with the guards to see the outcome? | He (Peter) |
| M 26:59 | Now the chief priests and the whole Sanhedrin were seeking what? | False testimony against Jesus in order to put Him to death |
| M 26:59 | Why were the chief priests and the whole Sanhedrin seeking false testimony against Jesus? | In order to put Him to death |
| M 26:59 | What were the chief priests and the whole Sanhedrin seeking against Jesus in order to put Him to death? | False testimony |
| M 26:59 | Who were seeking false testimony against Jesus in order to put Him to death? | The chief priests and the whole Sanhedrin |
| M 26:60 | But they did not find any, though who came forward? | Many false witnesses |
| M 26:60 | Who came forward? | Many false witnesses / two |
| M 26:60 | Who finally came forward? | Two |
| M 26:60 | Who did not find any, though many false witnesses came forward? | They (The chief priests and the whole Sanhedrin) |
| M 26:60 | But they did not find any, though many false witnesses came forward. Finally two came forward what? | “This man said, ‘I am able to destroy the temple of God and rebuild it in three days.’” |
| M 26:63 | But Jesus remained what? | Silent |
| M 26:63 | Who remained silent? | Jesus |
| M 26:63 | I charge You under oath by the whom? | Living God |
| M 26:63 | I charge You under oath by the living God: what? | Tell us if You are the Christ, the Son of God |
| M 26:63 | Tell us if You are the Christ, the Son of whom? | God |
| M 26:64 | You have said it how? | Yourself |
| M 26:64 | But I say to all of you, what? | From now on you will see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven |
| M 26:64 | From now on you will see the Son of Man sitting at the right hand of Power and coming on what? | The clouds of heaven |
| M 26:64 | When will you see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven? | From now on |
| M 26:64 | Whom will you see sitting at the right hand of Power and coming on the clouds of heaven? | The Son of Man |
| M 26:65 | At this, the high priest tore what? | His clothes |
| M 26:65 | The high priest tore what? | His clothes |
| M 26:65 | Who tore his clothes? | The high priest |
| M 26:67 | Then they spit in whose face and struck Him? | Him (Jesus) |
| M 26:67 | Spit in His face and struck whom? | Him (Jesus) |
| M 26:67 | Others slapped whom? | Him (Jesus) |
| M 26:69 | Meanwhile, Peter was sitting where? | Out in the courtyard |
| M 26:69 | Peter was sitting out in the courtyard, and who came up to him? | A servant girl |
| M 26:69 | Where was Peter sitting? | Out in the courtyard |
| M 26:69 | You also were with whom? | Jesus the Galilean |
| M 26:70 | Who denied it before them all? | He (Peter) |
| M 26:71 | When Peter had gone out to the gateway, who saw him? | Another servant girl |
| M 26:71 | Who had gone out to the gateway? | Peter |
| M 26:71 | Another servant girl saw him when? | When Peter had gone out to the gateway |
| M 26:71 | This man was with whom? | Jesus of Nazareth |
| M 26:71 | Who was with Jesus of Nazareth? | This man (Peter) |
| M 26:72 | And again he denied it with what oath? | “I do not know the man!” |
| M 26:72 | Who again denied it with an oath? | He (Peter) |
| M 26:73 | After a little while, those standing nearby came up to whom? | Peter |
| M 26:73 | Those standing nearby came up to Peter when? | After a little while |
| M 26:73 | Who came up to Peter after a little while? | Those standing nearby |
| M 26:73 | Surely you are one of them, why? | For your accent gives you away |
| M 26:73 | What gives you away? | Your accent |
| M 26:74 | At that he began to curse and swear to them, what? | “I do not know the man!” |
| M 26:74 | Who began to curse and swear to them? | He (Peter) |
| M 26:74 | And immediately what crowed? | A rooster |
| M 26:74 | What crowed? | A rooster |
| M 26:75 | Then Peter remembered what? | The word that Jesus had spoken: “Before the rooster crows, you will deny Me three times.” |
| M 26:75 | Who remembered the word that Jesus had spoken? | Peter |
| M 26:75 | Before the rooster crows, you will deny Me how many times? | Three |
| M 26:75 | And he went outside and wept how? | Bitterly |
| M 26:75 | Who went outside and wept bitterly? | He (Peter) |
| M 27: 1 | When morning came, all the chief priests and elders of the people conspired against Jesus what? | To put Him to death |
| M 27: 1 | All the chief priests and elders of the people conspired against whom? | Jesus |
| M 27: 1 | Who conspired against Jesus to put Him to death? | All the chief priests and elders of the people |
| M 27: 2 | They bound Him, led Him away, and handed Him over to whom? | Pilate the governor |
| M 27: 2 | Who bound Him, led Him away, and handed Him over to Pilate the governor? | They (All the chief priests and elders of the people) |
| M 27: 2 | Who led Him away, and handed Him over to Pilate the governor? | They (All the chief priests and elders of the people) |
| M 27: 2 | Who handed Him over to Pilate the governor? | They (All the chief priests and elders of the people) |
| M 27: 2 | Who (was) Pilate? | The governor |
| M 27: 2 | Who (was) the governor? | Pilate |
| M 27: 3 | When Judas, who had betrayed Him, saw that Jesus was condemned, he was filled with what? | Remorse |
| M 27: 3 | Who had betrayed Him? | Judas |
| M 27: 3 | Who saw that Jesus was condemned? | Judas, who had betrayed Him |
| M 27: 3 | Who was filled with remorse and returned the thirty pieces of silver to the chief priests and elders? | He (Judas) |
| M 27: 3 | Who returned the thirty pieces of silver to the chief priests and elders? | He (Judas) |
| M 27: 4 | I have sinned by betraying what? | Innocent blood |
| M 27: 4 | How have I sinned? | By betraying innocent blood |
| M 27: 4 | You bear what? | The responsibility |
| M 27: 5 | So Judas threw the silver into what? | The temple |
| M 27: 5 | Judas threw what into the temple and left? | The silver |
| M 27: 5 | Who threw the silver into the temple and left? | Judas |
| M 27: 5 | Who went away and hanged himself? | He (Judas) |
| M 27: 5 | Who hanged himself? | He (Judas) |
| M 27: 6 | The chief priests picked up what? | The pieces of silver |
| M 27: 6 | Who picked up the pieces of silver? | The chief priests |
| M 27: 6 | Why is it unlawful to put this into the treasury? | Since it is blood money |
| M 27: 6 | What is blood money? | It (The pieces of silver) |
| M 27: 7 | After conferring together, they used the money to buy what? | The potter’s field |
| M 27: 7 | They used the money to buy the potter’s field as what? | A burial place for foreigners |
| M 27: 7 | Who used the money to buy the potter’s field as a burial place for foreigners? | They (The chief priests) |
| M 27: 8 | That is why it has been called the Field of Blood when? | To this day |
| M 27: 8 | When has it been called the Field of Blood? | To this day |
| M 27: 8 | What has been called the Field of Blood to this day? | It (The potter’s field) |
| M 27: 9 | They took the thirty pieces of silver, the price set on Him by whom? | The people of Israel |
| M 27:10 | And they gave them for the potter’s field, how? | As the Lord had commanded me |
| M 27:10 | They gave them for the potter’s field, as who had commanded me? | The Lord |
| M 27:10 | What had the Lord commanded me? | They gave them for the potter’s field |
| M 27:11 | Meanwhile Jesus stood before whom? | The governor |
| M 27:11 | Who stood before the governor, who questioned Him? | Jesus |
| M 27:11 | Are You the King of the Jews? | You have said so |
| M 27:12 | And when He was accused by the chief priests and elders, He gave no what? | Answer |
| M 27:12 | He was accused by whom? | The chief priests and elders |
| M 27:12 | Who was accused by the chief priests and elders? | He (Jesus) |
| M 27:12 | Who gave no answer when He was accused by the chief priests and elders? | He (Jesus) |
| M 27:13 | What are they bringing against You[? | Many charges |
| M 27:14 | But Jesus gave no answer, not even to what? | A single charge |
| M 27:14 | Jesus gave no answer, not even to a single charge, much to whose amazement? | The governor’s |
| M 27:14 | Who gave no answer, not even to a single charge? | Jesus |
| M 27:14 | What (was) much to the governor’s amazement? | Jesus gave no answer, not even to a single charge |
| M 27:15 | Now it was the governor’s custom at the feast to release to the crowd whom? | A prisoner of their choosing |
| M 27:15 | What was the governor’s custom at the feast? | To release to the crowd a prisoner of their choosing |
| M 27:15 | Whose custom at the feast was it to release to the crowd a prisoner of their choosing? | The governor’s |
| M 27:16 | At that time they were holding whom? | A notorious prisoner named Barabbas |
| M 27:16 | When were they holding a notorious prisoner named Barabbas? | At that time |
| M 27:16 | A notorious prisoner (was) named what? | Barabbas |
| M 27:16 | Who (was) named Barabbas? | A notorious prisoner |
| M 27:17 | So when the crowd had assembled, Pilate asked them, what? | “Which one do you want me to release to you: Barabbas, or Jesus who is called Christ?” |
| M 27:18 | For he knew it was out of envy that they had handed whom over to him? | Jesus |
| M 27:18 | It was out of envy that they had handed Jesus over to whom? | Him (Pilate) |
| M 27:18 | Who knew it was out of envy that they had handed Jesus over to him? | He (Pilate) |
| M 27:19 | While Pilate was sitting on the judgment seat, his wife sent him what? | This message: “Have nothing to do with that innocent man, for I have suffered terribly in a dream today because of Him.” |
| M 27:19 | Pilate was sitting on what? | The judgment seat |
| M 27:19 | Who was sitting on the judgment seat? | Pilate |
| M 27:19 | His wife sent him this message when? | While Pilate was sitting on the judgment seat |
| M 27:19 | Why have nothing to do with that innocent man? | For I have suffered terribly in a dream today because of Him |
| M 27:19 | Have nothing to do with whom? | That innocent man |
| M 27:19 | When have I suffered terribly in a dream because of Him? | Today |
| M 27:19 | Why I have suffered terribly in a dream today? | Because of Him (That innocent man / Jesus) |
| M 27:20 | But the chief priests and elders persuaded the crowds to ask for whom? | Barabbas |
| M 27:20 | Who persuaded the crowds to ask for Barabbas? | The chief priests and elders |
| M 27:20 | Who persuaded the crowds to ask for Barabbas and to have Jesus put to death? | The chief priests and elders |
| M 27:21 | Which of the two do you want me to release to you? | Barabbas |
| M 27:22 | What then should I do with Jesus who is called Christ? | Crucify Him |
| M 27:22 | Crucify whom? | Him (Jesus) |
| M 27:23 | But they shouted all the louder, what? | “Crucify Him!” |
| M 27:23 | Crucify whom? | Him (Jesus) |
| M 27:24 | When Pilate saw that he was accomplishing nothing, but that instead a riot was breaking out, he took water and washed his hands where? | Before the crowd |
| M 27:24 | Who saw that he was accomplishing nothing? | Pilate |
| M 27:24 | What was breaking out? | A riot |
| M 27:24 | He took water and washed his hands before whom? | The crowd |
| M 27:24 | Who took water and washed his hands before the crowd? | He (Pilate) |
| M 27:24 | Who washed his hands before the crowd? | He (Pilate) |
| M 27:24 | You bear what? | The responsibility |
| M 27:25 | His blood be on us and on whom? | Our children |
| M 27:26 | So Pilate released whom to them? | Barabbas |
| M 27:26 | Who released Barabbas to them? | Pilate |
| M 27:26 | But he had Jesus flogged, and handed Him over why? | To be crucified |
| M 27:26 | Who had Jesus flogged, and handed Him over to be crucified? | He (Pilate) |
| M 27:26 | Who handed Him over to be crucified? | He (Pilate) |
| M 27:27 | Then the governor’s soldiers took Jesus into what? | The Praetorium |
| M 27:27 | The governor’s soldiers took Jesus into the Praetorium and gathered whom around Him? | The whole company |
| M 27:27 | Who took Jesus into the Praetorium? | The governor’s soldiers |
| M 27:27 | Who gathered the whole company around Him? | The governor’s soldiers |
| M 27:28 | They stripped Him and put what on Him? | A scarlet robe |
| M 27:28 | Who stripped Him and put a scarlet robe on Him? | They (The governor’s soldiers) |
| M 27:28 | Who put a scarlet robe on Him? | They (The governor’s soldiers) |
| M 27:29 | And they twisted together a crown of thorns and set it on what? | His head |
| M 27:29 | They twisted together a crown of thorns and set it on whose head? | His (Jesus) |
| M 27:29 | They put a staff in whose right hand? | His (Jesus) |
| M 27:29 | They knelt down before Him to mock Him, saying, what? | “Hail, King of the Jews!” |
| M 27:29 | Who put a staff in His right hand? | They (The governor’s soldiers) |
| M 27:29 | Who knelt down before Him to mock Him? | They (The governor’s soldiers) |
| M 27:30 | Then they spit on whom and took the staff and struck Him on the head repeatedly? | Him (Jesus) |
| M 27:30 | They spit on whom? | Him (Jesus) |
| M 27:30 | They spit on Him and took the staff and struck Him on the head how? | Repeatedly |
| M 27:30 | Who spit on Him and took the staff and struck Him on the head repeatedly? | They (The governor’s soldiers) |
| M 27:30 | Who struck Him on the head repeatedly? | They (The governor’s soldiers) |
| M 27:31 | After they had mocked Him, they removed the robe and put what back on Him? | His own clothes |
| M 27:31 | They removed the robe and put His own clothes back on Him when? | After they had mocked Him |
| M 27:31 | Then they led Him away why? | To crucify Him |
| M 27:32 | Along the way they found a man from Cyrene, named what? | Simon |
| M 27:32 | They found a man from Cyrene, named Simon, and they forced him to carry what? | The cross of Jesus |
| M 27:32 | Who found a man from Cyrene, named Simon? | They (The governor’s soldiers) |
| M 27:32 | Who forced him to carry the cross of Jesus? | They (The governor’s soldiers) |
| M 27:32 | A man from Cyrene (was) named what? | Simon |
| M 27:32 | Who (was) named Simon? | A man from Cyrene |
| M 27:33 | They came to a place called Golgotha, which means what? | The Place of the Skull |
| M 27:33 | Golgotha means what? | The Place of the Skull |
| M 27:33 | What means The Place of the Skull? | Golgotha |
| M 27:34 | They offered Him wine to drink, mixed with what? | Gall |
| M 27:34 | But after tasting it, He refused what? | To drink it |
| M 27:34 | He refused to drink it when? | After tasting it |
| M 27:34 | Who refused to drink it? | He (Jesus) |
| M 27:35 | When they had crucified Him, they divided up His garments how? | By casting lots |
| M 27:35 | They divided up His garments by casting lots when? | When they had crucified Him |
| M 27:35 | Who divided up His garments by casting lots? | They (The governor’s soldiers) |
| M 27:36 | And sitting down, they kept watch over Him where? | There (Golgotha) |
| M 27:36 | Who kept watch over Him there? | They (The governor’s soldiers) |
| M 27:37 | Above His head they posted what? | The written charge against Him: THIS IS JESUS, THE KING OF THE JEWS |
| M 27:37 | They posted what written charge against Him? | THIS IS JESUS, THE KING OF THE JEWS |
| M 27:37 | Who IS THE KING OF THE JEWS? | JESUS |
| M 27:37 | JESUS IS THE KING OF whom? | THE JEWS |
| M 27:38 | Two robbers were crucified with whom? | Him (Jesus) |
| M 27:38 | Two robbers were crucified with Him, where? | One on His right hand and the other on His left |
| M 27:39 | And those who passed by heaped abuse on Him, shaking what? | Their heads |
| M 27:39 | Who heaped abuse on Him, shaking their heads? | Those who passed by |
| M 27:41 | The chief priests, scribes, and elders mocked whom? | Him (Jesus) |
| M 27:41 | Who mocked Him? | The chief priests, scribes, and elders |
| M 27:42 | He saved whom? | Others |
| M 27:42 | Who saved others? | He (Jesus) |
| M 27:43 | He trusts in whom? | God |
| M 27:43 | Who trusts in God? | He (Jesus) |
| M 27:43 | I am the Son of whom? | God |
| M 27:44 | In the same way, even the robbers who were crucified with whom berated Him? | Him (Jesus) |
| M 27:44 | Even the robbers who were crucified with whom berated Him? | Him (Jesus) |
| M 27:44 | Who berated Him? | Even the robbers who were crucified with Him |
| M 27:45 | From the sixth hour until the ninth hour darkness came over what? | All the land |
| M 27:45 | Darkness came over all the land when? | From the sixth hour until the ninth hour |
| M 27:45 | What came over all the land from the sixth hour until the ninth hour? | Darkness |
| M 27:46 | About the ninth hour Jesus cried out in a loud voice, what? | “Eli, Eli, lema sabachthani?” |
| M 27:46 | Jesus cried out in a loud voice when? | About the ninth hour |
| M 27:46 | Eli, Eli, lema sabachthani means, what? | “My God, My God, why have You forsaken Me?” |
| M 27:47 | When some of those standing there heard this, they said, what? | “He is calling Elijah.” |
| M 27:48 | One of them quickly ran and brought what? | A sponge |
| M 27:48 | Who quickly ran and brought a sponge? | One of them (Those standing there) |
| M 27:48 | Who filled it with sour wine, put it on a reed, and held it up for Jesus to drink? | He (One of those standing there) |
| M 27:48 | Who put it on a reed, and held it up for Jesus to drink? | He (One of those standing there) |
| M 27:48 | Who held it up for Jesus to drink? | He (One of those standing there) |
| M 27:50 | When Jesus had cried out again in a loud voice, He yielded up what? | His spirit |
| M 27:50 | Who had cried out again in a loud voice? | Jesus |
| M 27:50 | He yielded up His spirit when? | When Jesus had cried out again in a loud voice |
| M 27:50 | Who yielded up His spirit? | He (Jesus) |
| M 27:51 | At that moment the veil of the temple was torn in two how? | From top to bottom |
| M 27:51 | The veil of the temple was torn in two from top to what? | Bottom |
| M 27:51 | What was torn in two from top to bottom? | The veil of the temple |
| M 27:51 | The earth quaked and the rocks were what? | Split |
| M 27:51 | What quaked? | The earth |
| M 27:51 | What were split? | The rocks |
| M 27:52 | The tombs broke open, and the bodies of whom were raised? | Many saints who had fallen asleep |
| M 27:52 | What broke open, and the bodies of many saints who had fallen asleep were raised? | The tombs |
| M 27:52 | Whose bodies were raised? | The bodies of many saints who had fallen asleep |
| M 27:53 | After Jesus’ resurrection, when they had come out of the tombs, they entered what? | The holy city |
| M 27:53 | When had they come out of the tombs? | After Jesus’ resurrection |
| M 27:53 | They entered the holy city when? | After Jesus’ resurrection, when they had come out of the tombs |
| M 27:53 | Who entered the holy city and appeared to many people? | They (Many saints who had fallen asleep) |
| M 27:54 | When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were what? | Terrified |
| M 27:54 | The centurion and those with him who were guarding Jesus saw what? | The earthquake and all that had happened |
| M 27:54 | Who saw the earthquake and all that had happened? | The centurion and those with him who were guarding Jesus |
| M 27:54 | Who were terrified? | They (The centurion and those with him who were guarding) |
| M 27:54 | Truly this was the Son of whom? | God |
| M 27:55 | And many women were there, watching from what? | A distance |
| M 27:55 | Who were there, watching from a distance? | Many women |
| M 27:55 | Who were watching from a distance? | Many women |
| M 27:55 | Who had followed Jesus from Galilee to minister to Him? | They (Many women were there, watching from a distance) |
| M 27:55 | Why had they followed Jesus from Galilee? | To minister to Him |
| M 27:56 | Among them were Mary Magdalene, Mary the mother of James and Joseph, and who? | The mother of Zebedee’s sons |
| M 27:56 | Among whom were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee’s sons? | Them (Many women were there, watching from a distance) |
| M 27:56 | Who (was) the mother of James and Joseph? | Mary |
| M 27:57 | When it was evening, there came a rich man from where? | Arimathea |
| M 27:57 | There came a rich man from Arimathea when? | When it was evening |
| M 27:57 | There came a rich man from Arimathea named what? | Joseph |
| M 27:57 | Who himself was a disciple of Jesus? | A rich man from Arimathea named Joseph |
| M 27:58 | He went to Pilate to ask for the body of whom? | Jesus |
| M 27:58 | Who went to Pilate to ask for the body of Jesus? | He (A rich man from Arimathea named Joseph) |
| M 27:58 | And Pilate ordered what? | That it be given to him |
| M 27:58 | Who ordered that it be given to him? | Pilate |
| M 27:59 | So Joseph took the body, wrapped it in what? | A clean linen cloth |
| M 27:59 | Who took the body, wrapped it in a clean linen cloth? | Joseph |
| M 27:59 | Who wrapped it in a clean linen cloth? | Joseph |
| M 27:59 | Joseph wrapped what in a clean linen cloth? | It (The body) |
| M 27:60 | Who placed it in his own new tomb that he had cut into the rock? | Joseph |
| M 27:60 | Then he rolled a great stone across the entrance to what and went away? | The tomb |
| M 27:60 | Who rolled a great stone across the entrance to the tomb and went away? | He (Joseph) |
| M 27:61 | Where were Mary Magdalene and the other Mary sitting? | There opposite the tomb |
| M 27:61 | Who were sitting there opposite the tomb? | Mary Magdalene and the other Mary |
| M 27:62 | The next day, the one after Preparation Day, the chief priests and Pharisees assembled where? | Before Pilate |
| M 27:62 | The chief priests and Pharisees assembled before Pilate when? | The next day, the one after Preparation Day |
| M 27:62 | Who assembled before Pilate? | The chief priests and Pharisees |
| M 27:63 | After how many days I will rise again? | Three |
| M 27:63 | When will I rise again? | After three days |
| M 27:64 | So give what order? | The order that the tomb be secured until the third day |
| M 27:64 | Give the order that the tomb be secured until when? | The third day |
| M 27:64 | He has risen from what? | The dead |
| M 27:65 | Go, make the tomb how secure? | As secure as you know how |
| M 27:65 | Make the tomb as secure as what? | You know how |
| M 27:66 | So they went and secured the tomb how? | By sealing the stone and posting the guard |
| M 27:66 | They secured the tomb by sealing the stone and posting whom? | The guard |
| M 28: 1 | After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to see what? | The tomb |
| M 28: 1 | Who went to see the tomb? | Mary Magdalene and the other Mary |
| M 28: 2 | Suddenly there was a great earthquake, for an angel of the Lord descended from where? | Heaven |
| M 28: 2 | For an angel of the Lord descended from heaven, rolled away what, and sat on it? | The stone |
| M 28: 2 | Who descended from heaven, rolled away the stone, and sat on it? | An angel of the Lord |
| M 28: 2 | Who rolled away the stone, and sat on it? | An angel of the Lord |
| M 28: 3 | His appearance was like lightning, and his clothes were white as what? | Snow |
| M 28: 3 | His appearance was like what? | Lightning |
| M 28: 3 | Whose appearance was like lightning? | His (An angel of the Lord) |
| M 28: 3 | Whose clothes were white as snow? | His (An angel of the Lord) |
| M 28: 4 | The guards trembled in fear of him and became like whom? | Dead men |
| M 28: 4 | Who trembled in fear of him? | The guards |
| M 28: 4 | Who became like dead men? | The guards |
| M 28: 4 | The guards trembled in fear of whom? | Him (An angel of the Lord) |
| M 28: 5 | For I know that you are looking for whom? | Jesus, who was crucified |
| M 28: 5 | Who was crucified? | Jesus |
| M 28: 6 | Why is he not here? | He has risen, just as He said |
| M 28: 6 | Who has risen, just as He said? | He (Jesus) |
| M 28: 7 | Then go quickly and tell His disciples, what? | ‘He has risen from the dead and is going ahead of you into Galilee. There you will see Him.’ |
| M 28: 7 | He has risen from the dead and is going ahead of you where? | Into Galilee |
| M 28: 7 | Who is going ahead of you into Galilee? | He (Jesus) |
| M 28: 7 | Where will you see Him? | There (Galilee) |
| M 28: 8 | So they hurried away from the tomb how? | In fear and great joy |
| M 28: 8 | They hurried away from the tomb in fear and great joy, and ran to tell whom? | His disciples |
| M 28: 8 | They ran to tell whom? | His disciples |
| M 28: 8 | Who hurried away from the tomb in fear and great joy? | They (The women / Mary Magdalene and the other Mary) |
| M 28: 8 | Who ran to tell His disciples? | They (The women / Mary Magdalene and the other Mary) |
| M 28: 9 | Suddenly Jesus met them and said, what? | “Greetings!” |
| M 28: 9 | Who suddenly met them and said, “Greetings!”? | Jesus |
| M 28: 9 | Who came to Him, grasped His feet, and worshiped Him? | They (The women / Mary Magdalene and the other Mary) |
| M 28: 9 | Who grasped His feet, and worshiped Him? | They (The women / Mary Magdalene and the other Mary) |
| M 28:10 | Go and tell My brothers to go where? | To Galilee. There they will see Me |
| M 28:10 | Tell My brothers to go to Galilee why? | There they will see Me |
| M 28:11 | While the women were on their way, some of the guards went where? | Into the city |
| M 28:11 | Some of the guards went into the city and reported to the chief priests what? | All that had happened |
| M 28:11 | Who went into the city and reported to the chief priests all that had happened? | Some of the guards |
| M 28:11 | Who reported to the chief priests all that had happened? | Some of the guards |
| M 28:12 | Who had met with the elders and formed a plan? | The chief priests |
| M 28:12 | Who gave the soldiers a large sum of money? | They (The chief priests / the elders) |
| M 28:12 | They gave the soldiers a large sum of what? | Money |
| M 28:14 | What if this report reaches the governor? | We will satisfy him and keep you out of trouble.” |
| M 28:14 | If this report reaches the governor, we will satisfy him and keep you out of what? | Trouble |
| M 28:15 | So the guards took the money and did as what? | They were instructed |
| M 28:15 | Who took the money and did as they were instructed? | The guards |
| M 28:15 | And this account has been circulated among the Jews when? | To this very day |
| M 28:15 | What account has been circulated among the Jews to this very day? | This (‘His disciples came by night and stole Him away while we were asleep.’) |
| M 28:15 | What has been circulated among the Jews to this very day? | This account |
| M 28:16 | Meanwhile, the eleven disciples went where? | To Galilee, to the mountain Jesus had designated |
| M 28:16 | The eleven disciples went to Galilee, to what? | The mountain Jesus had designated |
| M 28:16 | Who went to Galilee, to the mountain Jesus had designated? | The eleven disciples |
| M 28:17 | When they saw Him, they worshiped Him, but who doubted? | Some |
| M 28:18 | All authority in heaven and on earth has been given to whom? | Me (Jesus) |
| M 28:18 | What authority has been given to Me? | All authority in heaven and on earth |
| M 28:19 | Therefore go and make disciples of whom? | All nations |
| M 28:19 | Go and make disciples of all nations, how? | Baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, and teaching them to obey all that I have commanded you |
| M 28:20 | And surely I am with you when? | Always, even to the end of the age |
| M 28:20 | Surely I am with you always, even to the end of what? | The age |