**Romans and James BSB Memory Questions**

|  |  |  |
| --- | --- | --- |
| R 1: 1 | FTV  | Paul, a servant of Christ Jesus, called to be an apostle, and set apart for the gospel of God— |
| R 1: 1 | FT2V | Paul, a servant of Christ Jesus, called to be an apostle, and set apart for the gospel of God— / the gospel He promised beforehand through His prophets in the Holy Scriptures, |
| R 1: 1 | FT3V | Paul, a servant of Christ Jesus, called to be an apostle, and set apart for the gospel of God— / the gospel He promised beforehand through His prophets in the Holy Scriptures, / regarding His Son, who was a descendant of David according to the flesh, |
| R 1: 2 | FT2V | the gospel He promised beforehand through His prophets in the Holy Scriptures, / regarding His Son, who was a descendant of David according to the flesh, |
| R 1: 2 | FT3V | the gospel He promised beforehand through His prophets in the Holy Scriptures, / regarding His Son, who was a descendant of David according to the flesh, / and who through the Spirit of holiness was declared with power to be the Son of God by His resurrection from the dead: Jesus Christ our Lord. |
| R 1: 3 | FT&N | His Son, who was a descendant of David according to the flesh, / and who through the Spirit of holiness was declared with power to be the Son of God by His resurrection from the dead: Jesus Christ our Lord. |
| R 1: 5 | FTV  | Through Him and on behalf of His name, we received grace and apostleship to call all those among the Gentiles to the obedience that comes from faith. |
| R 1: 5 | FT2V | Through Him and on behalf of His name, we received grace and apostleship to call all those among the Gentiles to the obedience that comes from faith. / And you also are among those who are called to belong to Jesus Christ. |
| R 1: 6 | FTV  | And you also are among those who are called to belong to Jesus Christ. |
| R 1: 7 | FT  | Grace and peace to you from God our Father and the Lord Jesus Christ. |
| R 1: 8 | FTV  | First, I thank my God through Jesus Christ for all of you, because your faith is being proclaimed all over the world. |
| R 1:16 | FTV  | I am not ashamed of the gospel, because it is the power of God for salvation to everyone who believes, first to the Jew, then to the Greek. |
| R 1:16 | FT2V | I am not ashamed of the gospel, because it is the power of God for salvation to everyone who believes, first to the Jew, then to the Greek. / For the gospel reveals the righteousness of God that comes by faith from start to finish, just as it is written: “The righteous will live by faith.” |
| R 1:17 | FTV  | For the gospel reveals the righteousness of God that comes by faith from start to finish, just as it is written: “The righteous will live by faith.” |
| R 1:17 | FT  | “The righteous will live by faith.” |
| R 1:20 | FTV  | For since the creation of the world God’s invisible qualities, His eternal power and divine nature, have been clearly seen, being understood from His workmanship, so that men are without excuse. |
| R 2: 1 | FTV  | You, therefore, have no excuse, you who pass judgment on another. For on whatever grounds you judge the other, you are condemning yourself, because you who pass judgment do the same things. |
| R 2: 6 | FTV  | God “will repay each one according to his deeds.” |
| R 2: 6 | FT2V | God “will repay each one according to his deeds.” / To those who by perseverance in doing good seek glory, honor, and immortality, He will give eternal life. |
| R 2: 6 | FT3V | God “will repay each one according to his deeds.” / To those who by perseverance in doing good seek glory, honor, and immortality, He will give eternal life. / But for those who are self-seeking and who reject the truth and follow wickedness, there will be wrath and anger. |
| R 2: 7 | FTV  | To those who by perseverance in doing good seek glory, honor, and immortality, He will give eternal life. |
| R 2: 7 | FT2V | To those who by perseverance in doing good seek glory, honor, and immortality, He will give eternal life. / But for those who are self-seeking and who reject the truth and follow wickedness, there will be wrath and anger. |
| R 2: 8 | FTV  | But for those who are self-seeking and who reject the truth and follow wickedness, there will be wrath and anger. |
| R 2: 9 | FTV  | There will be trouble and distress for every human being who does evil, first for the Jew, then for the Greek; |
| R 2: 9 | FT2V | There will be trouble and distress for every human being who does evil, first for the Jew, then for the Greek; / but glory, honor, and peace for everyone who does good, first for the Jew, then for the Greek. |
| R 2: 9 | FT3V | There will be trouble and distress for every human being who does evil, first for the Jew, then for the Greek; / but glory, honor, and peace for everyone who does good, first for the Jew, then for the Greek. / For God does not show favoritism. |
| R 2:11 | FTV  | For God does not show favoritism. |
| R 2:13 | FTV  | For it is not the hearers of the law who are righteous before God, but it is the doers of the law who will be declared righteous. |
| R 2:16 | FTV  | on the day when God will judge men’s secrets through Christ Jesus, as proclaimed by my gospel. |
| R 3: 4 | FT  | Let God be true and every man a liar. As it is written: “So that You may be proved right when You speak and victorious when You judge.” |
| R 3:10 | FT  | “There is no one righteous, not even one. |
| R 3:10 | FT&N | “There is no one righteous, not even one. / There is no one who understands, no one who seeks God. |
| R 3:10 | FT&2 | “There is no one righteous, not even one. / There is no one who understands, no one who seeks God. / All have turned away, they have together become worthless; there is no one who does good, not even one.” |
| R 3:12 | FTV  | All have turned away, they have together become worthless; there is no one who does good, not even one.” |
| R 3:15 | FT3V | “Their feet are swift to shed blood; / ruin and misery lie in their wake, / and the way of peace they have not known.” |
| R 3:20 | FTV  | Therefore no one will be justified in His sight by works of the law. For the law merely brings awareness of sin. |
| R 3:22 | FTV  | And this righteousness from God comes through faith in Jesus Christ to all who believe. There is no distinction, |
| R 3:22 | FT3V | And this righteousness from God comes through faith in Jesus Christ to all who believe. There is no distinction, / for all have sinned and fall short of the glory of God, / and are justified freely by His grace through the redemption that is in Christ Jesus. |
| R 3:23 | FTV  | for all have sinned and fall short of the glory of God, |
| R 3:23 | FT2V | for all have sinned and fall short of the glory of God, / and are justified freely by His grace through the redemption that is in Christ Jesus. |
| R 3:25 | FTV  | God presented Him as the atoning sacrifice through faith in His blood, in order to demonstrate His righteousness, because in His forbearance He had passed over the sins committed beforehand. |
| R 3:25 | FT2V | God presented Him as the atoning sacrifice through faith in His blood, in order to demonstrate His righteousness, because in His forbearance He had passed over the sins committed beforehand. / He did this to demonstrate His righteousness at the present time, so as to be just and to justify the one who has faith in Jesus. |
| R 3:26 | FTV  | He did this to demonstrate His righteousness at the present time, so as to be just and to justify the one who has faith in Jesus. |
| R 3:28 | FTV  | For we maintain that a man is justified by faith apart from works of the law. |
| R 4: 3 | FTV  | For what does the Scripture say? “Abraham believed God, and it was credited to him as righteousness.” |
| R 4: 6 | FT3V | And David speaks likewise of the blessedness of the man to whom God credits righteousness apart from works: / “Blessed are they whose lawless acts are forgiven, whose sins are covered. / Blessed is the man whose sin the Lord will never count against him.” |
| R 4: 7 | FTV  | “Blessed are they whose lawless acts are forgiven, whose sins are covered. |
| R 4: 7 | FT2V | “Blessed are they whose lawless acts are forgiven, whose sins are covered. / Blessed is the man whose sin the Lord will never count against him.” |
| R 4: 8 | FTV  | Blessed is the man whose sin the Lord will never count against him.” |
| R 4:16 | FTV  | Therefore, the promise comes by faith, so that it may rest on grace and may be guaranteed to all Abraham’s offspring—not only to those who are of the law, but also to those who are of the faith of Abraham. He is the father of us all. |
| R 4:17 | FT  | “I have made you a father of many nations.” He is our father in the presence of God, in whom he believed, the God who gives life to the dead and calls into being what does not yet exist. |
| R 4:18 | FTV  | Against all hope, Abraham in hope believed and so became the father of many nations, just as he had been told, “So shall your offspring be.” |
| R 4:20 | FTV  | Yet he did not waver through disbelief in the promise of God, but was strengthened in his faith and gave glory to God, |
| R 4:20 | FT2V | Yet he did not waver through disbelief in the promise of God, but was strengthened in his faith and gave glory to God, / being fully persuaded that God was able to do what He had promised. |
| R 4:20 | FT3V | Yet he did not waver through disbelief in the promise of God, but was strengthened in his faith and gave glory to God, / being fully persuaded that God was able to do what He had promised. / This is why “it was credited to him as righteousness.” |
| R 4:23 | FT2V | Now the words “it was credited to him” were written not only for Abraham, / but also for us, to whom righteousness will be credited—for us who believe in Him who raised Jesus our Lord from the dead. |
| R 4:23 | FT3V | Now the words “it was credited to him” were written not only for Abraham, / but also for us, to whom righteousness will be credited—for us who believe in Him who raised Jesus our Lord from the dead. / He was delivered over to death for our trespasses and was raised to life for our justification. |
| R 4:25 | FTV  | He was delivered over to death for our trespasses and was raised to life for our justification. |
| R 5: 1 | FTV  | Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, |
| R 5: 1 | FT2V | Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, / through whom we have gained access by faith into this grace in which we stand. And we rejoice in the hope of the glory of God. |
| R 5: 3 | QUO  | Not only that, but we also rejoice in our sufferings, because we know that suffering produces perseverance; |
| R 5: 3 | FT&N | suffering produces perseverance; / perseverance, character; and character, hope. |
| R 5: 3 | FT&2 | suffering produces perseverance; / perseverance, character; and character, hope. / And hope does not disappoint us, because God has poured out His love into our hearts through the Holy Spirit, whom He has given us. |
| R 5: 5 | FTV  | And hope does not disappoint us, because God has poured out His love into our hearts through the Holy Spirit, whom He has given us. |
| R 5: 6 | FTV  | For at just the right time, while we were still powerless, Christ died for the ungodly. |
| R 5: 6 | FT2V | For at just the right time, while we were still powerless, Christ died for the ungodly. / Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. |
| R 5: 6 | FT3V | For at just the right time, while we were still powerless, Christ died for the ungodly. / Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. / But God proves His love for us in this: While we were still sinners, Christ died for us. |
| R 5: 7 | FTV  | Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. |
| R 5: 7 | FT2V | Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. / But God proves His love for us in this: While we were still sinners, Christ died for us. |
| R 5: 8 | FTV  | But God proves His love for us in this: While we were still sinners, Christ died for us. |
| R 5: 8 | FT  | While we were still sinners, Christ died for us. |
| R 5: 9 | FTV  | Therefore, since we have now been justified by His blood, how much more shall we be saved from wrath through Him! |
| R 5: 9 | FT2V | Therefore, since we have now been justified by His blood, how much more shall we be saved from wrath through Him! / For if, when we were enemies of God, we were reconciled to Him through the death of His Son, how much more, having been reconciled, shall we be saved through His life! |
| R 5:10 | FTV  | For if, when we were enemies of God, we were reconciled to Him through the death of His Son, how much more, having been reconciled, shall we be saved through His life! |
| R 5:11 | QUO  | Not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. |
| R 5:15 | FTV  | But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God’s grace and the gift that came by the grace of the one man, Jesus Christ, abound to the many! |
| R 5:16 | FT  | The judgment that followed one sin brought condemnation, but the gift that followed many trespasses brought justification. |
| R 5:17 | FTV  | For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive an abundance of grace and of the gift of righteousness reign in life through the one man, Jesus Christ! |
| R 5:18 | FTV  | So then, just as one trespass brought condemnation for all men, so also one act of righteousness brought justification and life for all men. |
| R 5:18 | FT2V | So then, just as one trespass brought condemnation for all men, so also one act of righteousness brought justification and life for all men. / For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous. |
| R 5:19 | FTV  | For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous. |
| R 5:20 | FTV  | The law came in so that the trespass would increase; but where sin increased, grace increased all the more, |
| R 5:20 | FT2V | The law came in so that the trespass would increase; but where sin increased, grace increased all the more, / so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord. |
| R 6: 2 | FT  | How can we who died to sin live in it any longer? |
| R 6: 4 | FTV  | We were therefore buried with Him through baptism into death, in order that, just as Christ was raised from the dead through the glory of the Father, we too may walk in newness of life. |
| R 6: 5 | FTV  | For if we have been united with Him like this in His death, we will certainly also be united with Him in His resurrection. |
| R 6: 5 | FT3V | For if we have been united with Him like this in His death, we will certainly also be united with Him in His resurrection. / We know that our old self was crucified with Him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin. / For anyone who has died has been freed from sin. |
| R 6: 6 | FTV  | We know that our old self was crucified with Him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin. |
| R 6: 6 | FT2V | We know that our old self was crucified with Him so that the body of sin might be rendered powerless, that we should no longer be slaves to sin. / For anyone who has died has been freed from sin. |
| R 6: 8 | FTV  | Now if we died with Christ, we believe that we will also live with Him. |
| R 6: 8 | FT2V | Now if we died with Christ, we believe that we will also live with Him. / For we know that since Christ was raised from the dead, He cannot die again; death no longer has dominion over Him. |
| R 6: 8 | FT3V | Now if we died with Christ, we believe that we will also live with Him. / For we know that since Christ was raised from the dead, He cannot die again; death no longer has dominion over Him. / The death He died, He died to sin once for all; but the life He lives, He lives to God. |
| R 6:11 | FTV  | So you too must count yourselves dead to sin, but alive to God in Christ Jesus. |
| R 6:12 | FTV  | Therefore do not let sin reign in your mortal body so that you obey its desires. |
| R 6:13 | FTV  | Do not present the parts of your body to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life; and present the parts of your body to Him as instruments of righteousness. |
| R 6:13 | FT2V | Do not present the parts of your body to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life; and present the parts of your body to Him as instruments of righteousness. / For sin shall not be your master, because you are not under law, but under grace. |
| R 6:14 | FTV  | For sin shall not be your master, because you are not under law, but under grace. |
| R 6:15 | FT2V | What then? Shall we sin because we are not under law, but under grace? Certainly not! / Do you not know that when you offer yourselves as obedient slaves, you are slaves to the one you obey, whether you are slaves to sin leading to death, or to obedience leading to righteousness? |
| R 6:17 | FTV  | But thanks be to God that, though you once were slaves to sin, you wholeheartedly obeyed the form of teaching to which you were committed. |
| R 6:17 | FT2V | But thanks be to God that, though you once were slaves to sin, you wholeheartedly obeyed the form of teaching to which you were committed. / You have been set free from sin and have become slaves to righteousness. |
| R 6:18 | FTV  | You have been set free from sin and have become slaves to righteousness. |
| R 6:22 | FTV  | But now that you have been set free from sin and have become slaves to God, the fruit you reap leads to holiness, and the outcome is eternal life. |
| R 6:22 | FT2V | But now that you have been set free from sin and have become slaves to God, the fruit you reap leads to holiness, and the outcome is eternal life. / For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. |
| R 6:23 | FTV  | For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. |
| R 7: 4 | FTV  | Therefore, my brothers, you also died to the law through the body of Christ, that you might belong to another, to Him who was raised from the dead, in order that we might bear fruit to God. |
| R 7: 6 | FTV  | But now, having died to what bound us, we have been released from the law, so that we serve in the new way of the Spirit, and not in the old way of the written code. |
| R 7:12 | FTV  | So then, the law is holy, and the commandment is holy, righteous, and good. |
| R 7:24 | FT2V | What a wretched man I am! Who will rescue me from this body of death? / Thanks be to God, through Jesus Christ our Lord! So then, with my mind I serve the law of God, but with my flesh I serve the law of sin. |
| R 7:25 | FTV  | Thanks be to God, through Jesus Christ our Lord! So then, with my mind I serve the law of God, but with my flesh I serve the law of sin. |
| R 7:25 | FT  | Thanks be to God, through Jesus Christ our Lord! So then, with my mind I serve the law of God, but with my flesh I serve the law of sin. |
| R 8: 1 | FTV  | Therefore, there is now no condemnation for those who are in Christ Jesus. |
| R 8: 1 | FT2V | Therefore, there is now no condemnation for those who are in Christ Jesus. / For in Christ Jesus the law of the Spirit of life set you free from the law of sin and death. |
| R 8: 3 | FTV  | For what the law was powerless to do in that it was weakened by the flesh, God did by sending His own Son in the likeness of sinful man, as an offering for sin. He thus condemned sin in the flesh, |
| R 8: 3 | FT2V | For what the law was powerless to do in that it was weakened by the flesh, God did by sending His own Son in the likeness of sinful man, as an offering for sin. He thus condemned sin in the flesh, / so that the righteous standard of the law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. |
| R 8: 5 | FTV  | Those who live according to the flesh set their minds on the things of the flesh; but those who live according to the Spirit set their minds on the things of the Spirit. |
| R 8: 6 | FTV  | The mind of the flesh is death, but the mind of the Spirit is life and peace, |
| R 8: 9 | FTV  | You, however, are controlled not by the flesh, but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ. |
| R 8:10 | FTV  | But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness. |
| R 8:10 | FT2V | But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness. / And if the Spirit of Him who raised Jesus from the dead is living in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit, who lives in you. |
| R 8:11 | FTV  | And if the Spirit of Him who raised Jesus from the dead is living in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit, who lives in you. |
| R 8:13 | FTV  | For if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. |
| R 8:13 | FT2V | For if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. / For all who are led by the Spirit of God are sons of God. |
| R 8:14 | FTV  | For all who are led by the Spirit of God are sons of God. |
| R 8:15 | FTV  | For you did not receive a spirit of slavery that returns you to fear, but you received the Spirit of sonship, by whom we cry, “Abba! Father!” |
| R 8:16 | FTV  | The Spirit Himself testifies with our spirit that we are God’s children. |
| R 8:16 | FT2V | The Spirit Himself testifies with our spirit that we are God’s children. / And if we are children, then we are heirs: heirs of God and co-heirs with Christ—if indeed we suffer with Him, so that we may also be glorified with Him. |
| R 8:17 | FTV  | And if we are children, then we are heirs: heirs of God and co-heirs with Christ—if indeed we suffer with Him, so that we may also be glorified with Him. |
| R 8:18 | FTV  | I consider that our present sufferings are not comparable to the glory that will be revealed in us. |
| R 8:19 | FTV  | The creation waits in eager expectation for the revelation of the sons of God. |
| R 8:19 | FT3V | The creation waits in eager expectation for the revelation of the sons of God. / For the creation was subjected to futility, not by its own will, but because of the One who subjected it, in hope / that the creation itself will be set free from its bondage to decay and brought into the glorious freedom of the children of God. |
| R 8:20 | FT2V | For the creation was subjected to futility, not by its own will, but because of the One who subjected it, in hope / that the creation itself will be set free from its bondage to decay and brought into the glorious freedom of the children of God. |
| R 8:26 | QUO  | In the same way, the Spirit helps us in our weakness. For we do not know how we ought to pray, but the Spirit Himself intercedes for us with groans too deep for words. |
| R 8:27 | FTV  | And He who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. |
| R 8:28 | FTV  | And we know that God works all things together for the good of those who love Him, who are called according to His purpose. |
| R 8:28 | FT2V | And we know that God works all things together for the good of those who love Him, who are called according to His purpose. / For those God foreknew, He also predestined to be conformed to the image of His Son, so that He would be the firstborn among many brothers. |
| R 8:28 | FT3V | And we know that God works all things together for the good of those who love Him, who are called according to His purpose. / For those God foreknew, He also predestined to be conformed to the image of His Son, so that He would be the firstborn among many brothers. / And those He predestined, He also called; those He called, He also justified; those He justified, He also glorified. |
| R 8:29 | FTV  | For those God foreknew, He also predestined to be conformed to the image of His Son, so that He would be the firstborn among many brothers. |
| R 8:29 | FT2V | For those God foreknew, He also predestined to be conformed to the image of His Son, so that He would be the firstborn among many brothers. / And those He predestined, He also called; those He called, He also justified; those He justified, He also glorified. |
| R 8:31 | QUO  | What then shall we say in response to these things? If God is for us, who can be against us? |
| R 8:31 | FT  | If God is for us, who can be against us? |
| R 8:32 | FTV  | He who did not spare His own Son but gave Him up for us all, how will He not also, along with Him, freely give us all things? |
| R 8:33 | FTV  | Who will bring any charge against God’s elect? It is God who justifies. |
| R 8:34 | FTV  | Who is there to condemn us? For Christ Jesus, who died, and more than that was raised to life, is at the right hand of God—and He is interceding for us. |
| R 8:34 | FT  | For Christ Jesus, who died, and more than that was raised to life, is at the right hand of God—and He is interceding for us. |
| R 8:35 | FTV  | Who shall separate us from the love of Christ? Shall trouble or distress or persecution or famine or nakedness or danger or sword? |
| R 8:35 | FT2V | Who shall separate us from the love of Christ? Shall trouble or distress or persecution or famine or nakedness or danger or sword? / As it is written: “For Your sake we face death all day long; we are considered as sheep to be slaughtered.” |
| R 8:35 | FT3V | Who shall separate us from the love of Christ? Shall trouble or distress or persecution or famine or nakedness or danger or sword? / As it is written: “For Your sake we face death all day long; we are considered as sheep to be slaughtered.” / No, in all these things we are more than conquerors through Him who loved us. |
| R 8:36 | FT  | “For Your sake we face death all day long; we are considered as sheep to be slaughtered.” |
| R 8:37 | FTV  | No, in all these things we are more than conquerors through Him who loved us. |
| R 8:37 | FT3V | No, in all these things we are more than conquerors through Him who loved us. / For I am convinced that neither death nor life, neither angels nor principalities, neither the present nor the future, nor any powers, / neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. |
| R 8:38 | FT2V | For I am convinced that neither death nor life, neither angels nor principalities, neither the present nor the future, nor any powers, / neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. |
| R 9: 7 | FT  | “Through Isaac your offspring will be reckoned.” |
| R 9: 9 | FT  | “At the appointed time I will return, and Sarah will have a son.” |
| R 9:12 | FT  | “The older will serve the younger.” |
| R 9:13 | FT  | “Jacob I loved, but Esau I hated.” |
| R 9:14 | QUO  | What then shall we say? Is God unjust? Certainly not! |
| R 9:15 | FT  | “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” |
| R 9:16 | FTV  | So then, it does not depend on man’s desire or effort, but on God’s mercy. |
| R 9:17 | FT  | “I raised you up for this very purpose, that I might display My power in you, and that My name might be proclaimed in all the earth.” |
| R 9:18 | FTV  | Therefore God has mercy on whom He wants to have mercy, and He hardens whom He wants to harden. |
| R 9:20 | FTV  | But who are you, O man, to talk back to God? Shall what is formed say to Him who formed it, “Why did You make me like this?” |
| R 9:20 | FT  | Shall what is formed say to Him who formed it, “Why did You make me like this?” |
| R 9:25 | FT  | “I will call them ‘My People’ who are not My people, and I will call her ‘My Beloved’ who is not My beloved,” |
| R 9:25 | FT&N | “I will call them ‘My People’ who are not My people, and I will call her ‘My Beloved’ who is not My beloved,” / and, “It will happen that in the very place where it was said to them, ‘You are not My people,’ they will be called ‘sons of the living God.’” |
| R 9:26 | FT  | “It will happen that in the very place where it was said to them, ‘You are not My people,’ they will be called ‘sons of the living God.’” |
| R 9:27 | FT  | “Though the number of the Israelites is like the sand of the sea, only the remnant will be saved. |
| R 9:27 | FT&N | “Though the number of the Israelites is like the sand of the sea, only the remnant will be saved. / For the Lord will carry out His sentence on the earth thoroughly and decisively.” |
| R 9:28 | FTV  | For the Lord will carry out His sentence on the earth thoroughly and decisively.” |
| R 9:29 | FT  | “Unless the Lord of Hosts had left us descendants, we would have become like Sodom, we would have resembled Gomorrah.” |
| R 9:33 | FT  | “See, I lay in Zion a stone of stumbling and a rock of offense; and the one who believes in Him will never be put to shame.” |
| R 10: 4 | FTV  | For Christ is the end of the law, to bring righteousness to everyone who believes. |
| R 10: 8 | FT  | “The word is near you; it is in your mouth and in your heart,” that is, the word of faith we are proclaiming: |
| R 10: 8 | FT&N | “The word is near you; it is in your mouth and in your heart,” that is, the word of faith we are proclaiming: / that if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised Him from the dead, you will be saved. |
| R 10: 8 | FT&2 | “The word is near you; it is in your mouth and in your heart,” that is, the word of faith we are proclaiming: / that if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised Him from the dead, you will be saved. / For with your heart you believe and are justified, and with your mouth you confess and are saved. |
| R 10: 9 | FT  | if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised Him from the dead, you will be saved. |
| R 10: 9 | FT&N | if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised Him from the dead, you will be saved. / For with your heart you believe and are justified, and with your mouth you confess and are saved. |
| R 10:10 | FTV  | For with your heart you believe and are justified, and with your mouth you confess and are saved. |
| R 10:11 | FT  | “Anyone who believes in Him will never be put to shame.” |
| R 10:12 | FTV  | For there is no difference between Jew and Greek: The same Lord is Lord of all, and gives richly to all who call on Him, |
| R 10:12 | FT2V | For there is no difference between Jew and Greek: The same Lord is Lord of all, and gives richly to all who call on Him, / for, “Everyone who calls on the name of the Lord will be saved.” |
| R 10:13 | FTV  | for, “Everyone who calls on the name of the Lord will be saved.” |
| R 10:13 | FT  | “Everyone who calls on the name of the Lord will be saved.” |
| R 10:14 | FT2V | How then can they call on the One in whom they have not believed? And how can they believe in the One of whom they have not heard? And how can they hear without someone to preach? / And how can they preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!” |
| R 10:15 | FTV  | And how can they preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!” |
| R 10:15 | FT  | “How beautiful are the feet of those who bring good news!” |
| R 10:17 | FTV  | Consequently, faith comes by hearing, and hearing by the word of Christ. |
| R 10:18 | FT  | “Their voice has gone out into all the earth, their words to the ends of the world.” |
| R 10:19 | FT  | “I will make you jealous by those who are not a nation; I will make you angry by a nation without understanding.” |
| R 10:20 | FT  | “I was found by those who did not seek Me; I revealed Myself to those who did not ask for Me.” |
| R 10:21 | FT  | “All day long I have held out My hands to a disobedient and obstinate people.” |
| R 11: 3 | FTV  | “Lord, they have killed Your prophets and torn down Your altars. I am the only one left, and they are seeking my life as well”? |
| R 11: 4 | FT  | “I have reserved for Myself seven thousand men who have not bowed the knee to Baal.” |
| R 11: 8 | FT  | “God gave them a spirit of stupor, eyes that could not see, and ears that could not hear, to this very day.” |
| R 11: 9 | FT  | “May their table become a snare and a trap, a stumbling block and a retribution to them. |
| R 11: 9 | FT&N | “May their table become a snare and a trap, a stumbling block and a retribution to them. / May their eyes be darkened so they cannot see, and their backs be bent forever.” |
| R 11:18 | FT  | You do not support the root, but the root supports you. |
| R 11:22 | FTV  | Take notice, therefore, of the kindness and severity of God: severity to those who fell, but kindness to you, if you continue in His kindness. Otherwise you also will be cut off. |
| R 11:26 | FTV  | And so all Israel will be saved, as it is written: “The Deliverer will come from Zion; He will remove godlessness from Jacob. |
| R 11:26 | FT2V | And so all Israel will be saved, as it is written: “The Deliverer will come from Zion; He will remove godlessness from Jacob. / And this is My covenant with them when I take away their sins.” |
| R 11:26 | FT  | “The Deliverer will come from Zion; He will remove godlessness from Jacob. |
| R 11:26 | FT&N | “The Deliverer will come from Zion; He will remove godlessness from Jacob. / And this is My covenant with them when I take away their sins.” |
| R 11:29 | FTV  | For God’s gifts and His call are irrevocable. |
| R 11:32 | FTV  | For God has consigned everyone to disobedience so that He may have mercy on everyone. |
| R 11:33 | FTV  | O, the depth of the riches of the wisdom and knowledge of God! How unsearchable are His judgments, and untraceable His ways! |
| R 11:33 | FT2V | O, the depth of the riches of the wisdom and knowledge of God! How unsearchable are His judgments, and untraceable His ways! / “Who has known the mind of the Lord? Or who has been His counselor?” |
| R 11:33 | FT3V | O, the depth of the riches of the wisdom and knowledge of God! How unsearchable are His judgments, and untraceable His ways! / “Who has known the mind of the Lord? Or who has been His counselor?” / “Who has first given to God, that God should repay him?” |
| R 11:34 | FTV  | “Who has known the mind of the Lord? Or who has been His counselor?” |
| R 11:34 | FT2V | “Who has known the mind of the Lord? Or who has been His counselor?” / “Who has first given to God, that God should repay him?” |
| R 11:34 | FT3V | “Who has known the mind of the Lord? Or who has been His counselor?” / “Who has first given to God, that God should repay him?” / For from Him and through Him and to Him are all things. To Him be the glory forever! Amen. |
| R 11:35 | FTV  | “Who has first given to God, that God should repay him?” |
| R 11:35 | FT2V | “Who has first given to God, that God should repay him?” / For from Him and through Him and to Him are all things. To Him be the glory forever! Amen. |
| R 11:36 | FTV  | For from Him and through Him and to Him are all things. To Him be the glory forever! Amen. |
| R 12: 1 | FTV  | Therefore I urge you, brothers, on account of God’s mercy, to offer your bodies as living sacrifices, holy and pleasing to God, which is your spiritual service of worship. |
| R 12: 1 | FT2V | Therefore I urge you, brothers, on account of God’s mercy, to offer your bodies as living sacrifices, holy and pleasing to God, which is your spiritual service of worship. / Do not be conformed to this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what is the good, pleasing, and perfect will of God. |
| R 12: 2 | FTV  | Do not be conformed to this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what is the good, pleasing, and perfect will of God. |
| R 12: 3 | FTV  | For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but think of yourself with sober judgment, according to the measure of faith God has given you. |
| R 12: 3 | FT  | Do not think of yourself more highly than you ought, but think of yourself with sober judgment, according to the measure of faith God has given you. |
| R 12: 4 | FT2V | Just as each of us has one body with many members, and not all members have the same function, / so in Christ we who are many are one body, and each member belongs to one another. |
| R 12: 5 | FTV  | so in Christ we who are many are one body, and each member belongs to one another. |
| R 12: 6 | FTV  | We have different gifts according to the grace given us. If one’s gift is prophecy, let him use it in proportion to his faith; |
| R 12: 6 | FT3V | We have different gifts according to the grace given us. If one’s gift is prophecy, let him use it in proportion to his faith; / if it is serving, let him serve; if it is teaching, let him teach; / if it is encouraging, let him encourage; if it is giving, let him give generously; if it is leading, let him lead with diligence; if it is showing mercy, let him do it cheerfully. |
| R 12: 6 | FT  | If one’s gift is prophecy, let him use it in proportion to his faith; |
| R 12: 6 | FT&2 | If one’s gift is prophecy, let him use it in proportion to his faith; / if it is serving, let him serve; if it is teaching, let him teach; / if it is encouraging, let him encourage; if it is giving, let him give generously; if it is leading, let him lead with diligence; if it is showing mercy, let him do it cheerfully. |
| R 12: 9 | FTV  | Love must be sincere. Detest what is evil; cling to what is good. |
| R 12:10 | FTV  | Be devoted to one another in brotherly love. Outdo yourselves in honoring one another. |
| R 12:11 | FTV  | Do not let your zeal subside; keep your spiritual fervor, serving the Lord. |
| R 12:11 | FT2V | Do not let your zeal subside; keep your spiritual fervor, serving the Lord. / Be joyful in hope, patient in affliction, persistent in prayer. |
| R 12:11 | FT3V | Do not let your zeal subside; keep your spiritual fervor, serving the Lord. / Be joyful in hope, patient in affliction, persistent in prayer. / Share with the saints who are in need. Practice hospitality. |
| R 12:12 | FTV  | Be joyful in hope, patient in affliction, persistent in prayer. |
| R 12:12 | FT2V | Be joyful in hope, patient in affliction, persistent in prayer. / Share with the saints who are in need. Practice hospitality. |
| R 12:13 | FTV  | Share with the saints who are in need. Practice hospitality. |
| R 12:14 | FTV  | Bless those who persecute you. Bless and do not curse. |
| R 12:14 | FT2V | Bless those who persecute you. Bless and do not curse. / Rejoice with those who rejoice; weep with those who weep. |
| R 12:15 | FTV  | Rejoice with those who rejoice; weep with those who weep. |
| R 12:16 | FTV  | Live in harmony with one another. Do not be proud, but enjoy the company of the lowly. Do not be conceited. |
| R 12:17 | FTV  | Do not repay anyone evil for evil. Carefully consider what is right in the eyes of everybody. |
| R 12:17 | FT2V | Do not repay anyone evil for evil. Carefully consider what is right in the eyes of everybody. / If it is possible on your part, live at peace with everyone. |
| R 12:18 | FTV  | If it is possible on your part, live at peace with everyone. |
| R 12:19 | FTV  | Do not avenge yourselves, beloved, but leave room for God’s wrath. For it is written: “Vengeance is Mine; I will repay, says the Lord.” |
| R 12:19 | FT2V | Do not avenge yourselves, beloved, but leave room for God’s wrath. For it is written: “Vengeance is Mine; I will repay, says the Lord.” / On the contrary, “If your enemy is hungry, feed him; if he is thirsty, give him a drink. For in so doing, you will heap burning coals on his head.” |
| R 12:19 | FT  | “Vengeance is Mine; I will repay, says the Lord.” |
| R 12:20 | FT  | “If your enemy is hungry, feed him; if he is thirsty, give him a drink. For in so doing, you will heap burning coals on his head.” |
| R 12:21 | FTV  | Do not be overcome by evil, but overcome evil with good. |
| R 13: 1 | FTV  | Everyone must submit himself to the governing authorities, for there is no authority except that which is from God. The authorities that exist have been appointed by God. |
| R 13: 7 | FTV  | Pay everyone what you owe him: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due. |
| R 13: 8 | FTV  | Be indebted to no one, except to one another in love. For he who loves his neighbor has fulfilled the law. |
| R 13: 8 | FT2V | Be indebted to no one, except to one another in love. For he who loves his neighbor has fulfilled the law. / The commandments “Do not commit adultery,” “Do not murder,” “Do not steal,” “Do not covet,” and any other commandments, are summed up in this one decree: “Love your neighbor as yourself.” |
| R 13: 9 | FTV  | The commandments “Do not commit adultery,” “Do not murder,” “Do not steal,” “Do not covet,” and any other commandments, are summed up in this one decree: “Love your neighbor as yourself.” |
| R 13: 9 | FT2V | The commandments “Do not commit adultery,” “Do not murder,” “Do not steal,” “Do not covet,” and any other commandments, are summed up in this one decree: “Love your neighbor as yourself.” / Love does no wrong to its neighbor. Therefore love is the fulfillment of the law. |
| R 13:10 | FTV  | Love does no wrong to its neighbor. Therefore love is the fulfillment of the law. |
| R 13:11 | FTV  | And do this, understanding the occasion. The hour has come for you to wake up from your slumber, for our salvation is nearer now than when we first believed. |
| R 13:11 | FT2V | And do this, understanding the occasion. The hour has come for you to wake up from your slumber, for our salvation is nearer now than when we first believed. / The night is nearly over; the day has drawn near. So let us lay aside the deeds of darkness and put on the armor of light. |
| R 13:11 | FT  | The hour has come for you to wake up from your slumber, for our salvation is nearer now than when we first believed. |
| R 13:11 | FT&N | The hour has come for you to wake up from your slumber, for our salvation is nearer now than when we first believed. / The night is nearly over; the day has drawn near. So let us lay aside the deeds of darkness and put on the armor of light. |
| R 13:12 | FTV  | The night is nearly over; the day has drawn near. So let us lay aside the deeds of darkness and put on the armor of light. |
| R 13:14 | FTV  | Instead, clothe yourselves with the Lord Jesus Christ, and make no provision for the desires of the flesh. |
| R 14: 3 | FTV  | The one who eats everything must not belittle the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted him. |
| R 14: 8 | FTV  | If we live, we live to the Lord, and if we die, we die to the Lord. So whether we live or die, we belong to the Lord. |
| R 14: 8 | FT  | So whether we live or die, we belong to the Lord. |
| R 14: 9 | FTV  | For this reason Christ died and returned to life, that He might be the Lord of both the dead and the living. |
| R 14:11 | FT  | “As surely as I live, says the Lord, every knee will bow before Me; every tongue will confess to God.” |
| R 14:11 | FT&N | “As surely as I live, says the Lord, every knee will bow before Me; every tongue will confess to God.” / So then, each of us will give an account of himself to God. |
| R 14:12 | FTV  | So then, each of us will give an account of himself to God. |
| R 14:13 | FTV  | Therefore let us stop judging one another. Instead, make up your mind not to put any stumbling block or obstacle in your brother’s way. |
| R 14:16 | FTV  | Do not allow what you consider good, then, to be spoken of as evil. |
| R 14:16 | FT2V | Do not allow what you consider good, then, to be spoken of as evil. / For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace, and joy in the Holy Spirit. |
| R 14:16 | FT3V | Do not allow what you consider good, then, to be spoken of as evil. / For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace, and joy in the Holy Spirit. / For whoever serves Christ in this way is pleasing to God and approved by men. |
| R 14:17 | FTV  | For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace, and joy in the Holy Spirit. |
| R 14:17 | FT2V | For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace, and joy in the Holy Spirit. / For whoever serves Christ in this way is pleasing to God and approved by men. |
| R 14:19 | FTV  | So then, let us pursue what leads to peace and to mutual edification. |
| R 15: 2 | FTV  | Each of us should please his neighbor for his good, to build him up. |
| R 15: 2 | FT2V | Each of us should please his neighbor for his good, to build him up. / For even Christ did not please Himself, but as it is written: “The insults of those who insult You have fallen on Me.” |
| R 15: 3 | FTV  | For even Christ did not please Himself, but as it is written: “The insults of those who insult You have fallen on Me.” |
| R 15: 3 | FT  | “The insults of those who insult You have fallen on Me.” |
| R 15: 4 | FTV  | For everything that was written in the past was written for our instruction, so that through endurance and the encouragement of the Scriptures, we might have hope. |
| R 15: 5 | FTV  | Now may the God who gives endurance and encouragement grant you harmony with one another in Christ Jesus, |
| R 15: 5 | FT2V | Now may the God who gives endurance and encouragement grant you harmony with one another in Christ Jesus, / so that with one mind and one voice you may glorify the God and Father of our Lord Jesus Christ. |
| R 15: 7 | FTV  | Accept one another, then, just as Christ accepted you, in order to bring glory to God. |
| R 15: 9 | FT  | “Therefore I will praise You among the Gentiles; I will sing hymns to Your name.” |
| R 15:10 | FT  | “Rejoice, O Gentiles, with His people.” |
| R 15:11 | FT  | “Praise the Lord, all you Gentiles, and extol Him, all you peoples.” |
| R 15:12 | FT  | “The Root of Jesse will appear, One who will arise to rule over the Gentiles; in Him the Gentiles will put their hope.” |
| R 15:13 | FTV  | Now may the God of hope fill you with all joy and peace as you believe in Him, so that you may overflow with hope by the power of the Holy Spirit. |
| R 15:17 | FTV  | Therefore I exult in Christ Jesus in my service to God. |
| R 15:21 | FT  | “Those who were not told about Him will see, and those who have not heard will understand.” |
| R 16:17 | QUO  | Now I urge you, brothers, to watch out for those who create divisions and obstacles that are contrary to the teaching you have learned. Turn away from them. |
| R 16:19 | FTV  | Everyone has heard about your obedience, so I rejoice over you. But I want you to be wise about what is good and innocent about what is evil. |
| R 16:19 | FT  | But I want you to be wise about what is good and innocent about what is evil. |
| R 16:20 | FTV  | The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you. |
| R 16:25 | FT3V | Now to Him who is able to strengthen you by my gospel and by the proclamation of Jesus Christ, according to the revelation of the mystery concealed for ages past / but now revealed and made known through the writings of the prophets by the command of the eternal God, in order to lead all nations to the obedience that comes from faith— / to the only wise God be glory forever through Jesus Christ! Amen. |
| R 16:27 | FTV  | to the only wise God be glory forever through Jesus Christ! Amen. |
| J 1: 2 | FTV  | Consider it pure joy, my brothers, when you encounter trials of many kinds, |
| J 1: 2 | FT2V | Consider it pure joy, my brothers, when you encounter trials of many kinds, / because you know that the testing of your faith develops perseverance. |
| J 1: 2 | FT3V | Consider it pure joy, my brothers, when you encounter trials of many kinds, / because you know that the testing of your faith develops perseverance. / Allow perseverance to finish its work, so that you may be mature and complete, not lacking anything. |
| J 1: 4 | FTV  | Allow perseverance to finish its work, so that you may be mature and complete, not lacking anything. |
| J 1: 5 | FTV  | Now if any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him. |
| J 1: 5 | FT2V | Now if any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him. / But he must ask in faith, without doubting, because he who doubts is like a wave of the sea, blown and tossed by the wind. |
| J 1:12 | FTV  | Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love Him. |
| J 1:16 | FT2V | Do not be deceived, my beloved brothers. / Every good and perfect gift is from above, coming down from the Father of the heavenly lights, with whom there is no change or shifting shadow. |
| J 1:16 | FT3V | Do not be deceived, my beloved brothers. / Every good and perfect gift is from above, coming down from the Father of the heavenly lights, with whom there is no change or shifting shadow. / He chose to give us birth through the word of truth, that we would be a kind of firstfruits of His creation. |
| J 1:17 | FTV  | Every good and perfect gift is from above, coming down from the Father of the heavenly lights, with whom there is no change or shifting shadow. |
| J 1:17 | FT2V | Every good and perfect gift is from above, coming down from the Father of the heavenly lights, with whom there is no change or shifting shadow. / He chose to give us birth through the word of truth, that we would be a kind of firstfruits of His creation. |
| J 1:19 | FTV  | My beloved brothers, understand this: Everyone should be quick to listen, slow to speak, and slow to anger, |
| J 1:19 | FT2V | My beloved brothers, understand this: Everyone should be quick to listen, slow to speak, and slow to anger, / for man’s anger does not bring about the righteousness that God desires. |
| J 1:19 | FT  | Everyone should be quick to listen, slow to speak, and slow to anger, |
| J 1:19 | FT&N | Everyone should be quick to listen, slow to speak, and slow to anger, / for man’s anger does not bring about the righteousness that God desires. |
| J 1:20 | FTV  | for man’s anger does not bring about the righteousness that God desires. |
| J 1:21 | FTV  | Therefore, get rid of all moral filth and every expression of evil, and humbly accept the word planted in you, which can save your souls. |
| J 1:22 | FTV  | Be doers of the word, and not hearers only. Otherwise, you are deceiving yourselves. |
| J 1:25 | FTV  | But the one who looks intently into the perfect law of freedom, and continues to do so—not being a forgetful hearer, but an effective doer—he will be blessed in what he does. |
| J 1:26 | FTV  | If anyone considers himself religious and yet does not bridle his tongue, he deceives his heart and his religion is worthless. |
| J 1:27 | FTV  | Pure and undefiled religion before our God and Father is this: to care for orphans and widows in their distress, and to keep oneself from being polluted by the world. |
| J 2: 1 | FTV  | My brothers, as you hold out your faith in our glorious Lord Jesus Christ, do not show favoritism. |
| J 2: 8 | FTV  | If you really fulfill the royal law stated in Scripture, “Love your neighbor as yourself,” you are doing well. |
| J 2:12 | FT2V | Speak and act as those who are going to be judged by the law that gives freedom. / For judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment. |
| J 2:17 | FTV  | So too, faith by itself, if it does not result in action, is dead. |
| J 2:17 | FT  | faith by itself, if it does not result in action, is dead. |
| J 2:18 | FTV  | But someone will say, “You have faith and I have deeds.” Show me your faith without deeds, and I will show you my faith by my deeds. |
| J 2:18 | FT  | Show me your faith without deeds, and I will show you my faith by my deeds. |
| J 2:19 | FTV  | You believe that God is one. Good for you! Even the demons believe that—and shudder. |
| J 2:26 | FTV  | As the body without the spirit is dead, so faith without deeds is dead. |
| J 3: 5 | QUO  | In the same way, the tongue is a small part of the body, but it boasts of great things. Consider how small a spark sets a great forest ablaze. |
| J 3: 7 | FT2V | All kinds of animals, birds, reptiles, and creatures of the sea are being tamed and have been tamed by man, / but no man can tame the tongue. It is a restless evil, full of deadly poison. |
| J 3: 8 | FTV  | but no man can tame the tongue. It is a restless evil, full of deadly poison. |
| J 3:13 | FTV  | Who is wise and understanding among you? Let him show it by his good conduct, by deeds done in the humility that comes from wisdom. |
| J 3:13 | FT2V | Who is wise and understanding among you? Let him show it by his good conduct, by deeds done in the humility that comes from wisdom. / But if you harbor bitter jealousy and selfish ambition in your hearts, do not boast in it or deny the truth. |
| J 3:14 | FTV  | But if you harbor bitter jealousy and selfish ambition in your hearts, do not boast in it or deny the truth. |
| J 3:17 | FTV  | But the wisdom from above is first of all pure, then peace-loving, gentle, accommodating, full of mercy and good fruit, impartial, and sincere. |
| J 3:17 | FT2V | But the wisdom from above is first of all pure, then peace-loving, gentle, accommodating, full of mercy and good fruit, impartial, and sincere. / Peacemakers who sow in peace reap the fruit of righteousness. |
| J 3:18 | FTV  | Peacemakers who sow in peace reap the fruit of righteousness. |
| J 4: 6 | FTV  | But He gives us more grace. This is why it says: “God opposes the proud, but gives grace to the humble.” |
| J 4: 6 | FT  | “God opposes the proud, but gives grace to the humble.” |
| J 4: 7 | FTV  | Submit yourselves, then, to God. Resist the devil, and he will flee from you. |
| J 4: 7 | FT  | Resist the devil, and he will flee from you. |
| J 4: 8 | FTV  | Draw near to God, and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. |
| J 4: 8 | FT  | Cleanse your hands, you sinners, and purify your hearts, you double-minded. |
| J 4:10 | FTV  | Humble yourselves before the Lord, and He will exalt you. |
| J 4:17 | FTV  | Anyone, then, who knows the right thing to do, yet fails to do it, is guilty of sin. |
| J 5: 7 | FTV  | Be patient, then, brothers, until the Lord’s coming. See how the farmer awaits the precious fruit of the soil—how patient he is for the fall and spring rains. |
| J 5: 7 | FT2V | Be patient, then, brothers, until the Lord’s coming. See how the farmer awaits the precious fruit of the soil—how patient he is for the fall and spring rains. / You, too, be patient and strengthen your hearts, because the Lord’s coming is near. |
| J 5: 8 | FTV  | You, too, be patient and strengthen your hearts, because the Lord’s coming is near. |
| J 5: 9 | FTV  | Do not complain about one another, brothers, so that you will not be judged. Look, the Judge is standing at the door! |
| J 5:11 | FTV  | See how blessed we consider those who have persevered. You have heard of Job’s perseverance and have seen the outcome from the Lord. The Lord is full of compassion and mercy. |
| J 5:11 | FT  | The Lord is full of compassion and mercy. |
| J 5:12 | FTV  | Above all, my brothers, do not swear, not by heaven or earth or by any other oath. Simply let your “Yes” be yes, and your “No,” no, so that you will not fall under judgment. |
| J 5:12 | FT  | Simply let your “Yes” be yes, and your “No,” no, so that you will not fall under judgment. |
| J 5:13 | QUO  | Is any one of you suffering? He should pray. Is anyone cheerful? He should sing praises. |
| J 5:14 | QUO  | Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. |
| J 5:15 | FTV  | And the prayer offered in faith will restore the one who is sick. The Lord will raise him up. If he has sinned, he will be forgiven. |
| J 5:15 | FT2V | And the prayer offered in faith will restore the one who is sick. The Lord will raise him up. If he has sinned, he will be forgiven. / Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man has great power to prevail. |
| J 5:16 | FTV  | Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man has great power to prevail. |
| J 5:16 | FT  | The prayer of a righteous man has great power to prevail. |
| J 5:19 | FT2V | My brothers, if one of you should wander from the truth and someone should bring him back, / consider this: Whoever turns a sinner from the error of his way will save his soul from death and cover over a multitude of sins. |
| J 5:20 | FT  | Whoever turns a sinner from the error of his way will save his soul from death and cover over a multitude of sins. |