

# **Acts**

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# Acts

## Prologue

**1** In my first book, O **Theophilus**, I wrote about all that Jesus began to do and to teach, <sup>2</sup>until the day He was taken up to heaven, after giving instructions through the Holy Spirit to the apostles He had chosen. <sup>3</sup>After His suffering, He presented Himself to them with many **convincing proofs** that He was alive. He appeared to them over a **span** of forty days and spoke about the kingdom of God.

<sup>4</sup>And while they were gathered together,<sup>a</sup> He commanded them: “Do not leave Jerusalem, but wait for the gift the Father promised, which you have heard Me **discuss**. <sup>5</sup>For John baptized with water, but in a few days you will be baptized with the Holy Spirit.<sup>b</sup>”

## The Ascension

<sup>6</sup>So when they came together, they asked Him, “Lord, will You at this time restore the kingdom to Israel?”

<sup>7</sup>Jesus replied, “It is not for you to know times or seasons that the Father has **fixed** by His own authority. <sup>8</sup>But you will receive power when the Holy Spirit comes upon you, and you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

**a 4** Or *eating together*   **b 5** Or *For John baptized in water, but in a few days you will be baptized in the Holy Spirit*; cited in Acts 11:16

## 4 | Acts 1:9

9 After He had said this, they watched as He was taken up, and a **cloud hid** Him from their sight. 10 They were looking intently into the sky as He was going, when suddenly two men dressed in **white** stood beside them. 11 “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen Him go into heaven.”

### Matthias Replaces Judas

12 Then they returned to Jerusalem from the Mount of **Olives**, which is near the city, a Sabbath **day's** journey away.<sup>a</sup> 13 When they arrived, they went to the upper room where they were staying: Peter and John, James and **Andrew**, Philip and **Thomas**, **Bartholomew** and **Matthew**, James son of **Alphaeus**, Simon the **Zealot**, and Judas son of James. 14 With one accord they all continued in prayer, along with the women and Mary the mother of Jesus, and with His brothers.

15 In those days Peter stood up among the brothers (a **gathering** of about a hundred and twenty) and said, 16 “Brothers, the Scripture had to be fulfilled which the Holy Spirit foretold through the mouth of David concerning Judas, who became a **guide** for those who arrested Jesus. 17 He was one of our number and shared in this ministry.”

18 (Now with the **reward** for his wickedness Judas bought a field; there he fell **headlong** and **burst** open in the **middle**, and all his **intestines spilled** out. 19 This became known to all who lived in Jerusalem, so they called that field in their own language **Akeldama**, that is, Field of Blood.)

<sup>a</sup> 12 A Sabbath day's journey is 2,000 cubits (approximately 3,000 feet or 914.4 meters)

**20**“For it is written in the book of **Psalms**:

‘May his place be deserted;  
let there be no one to dwell in it,’<sup>a</sup>

and,

‘May another take his **position**.’<sup>b</sup>

**21**Therefore it is necessary to choose one of the men who have accompanied us the whole time the Lord Jesus went in and out among us, **22**beginning from John’s baptism until the day Jesus was taken up from us. For one of these must become a witness with us of His resurrection.”

**23**So they **proposed** two men: Joseph called Barsabbas (also known as Justus) and Matthias. **24**And they prayed, “Lord, You know everyone’s heart. Show us which of these two You have chosen **25**to take up this ministry and **apostleship**, which Judas abandoned to go to his **rightful** place.”

**26**Then they cast **lots**, and the **lot** fell to Matthias; so he was added to the eleven apostles.

### The Holy Spirit at Pentecost

**2** When the day of Pentecost<sup>c</sup> came, they were all together in one place. **2**Suddenly a sound like a **mighty rushing** wind came from heaven and filled the whole house where they were sitting. **3**They saw tongues like flames of fire that **separated** and came to rest on each of them. **4**And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit **enabled** them.

**a** 20 Psalm 69:25   **b** 20 Psalm 109:8   **c** 1 That is, Shavuot, the late spring feast of pilgrimage to Jerusalem; it is also known as the *Feast of Harvest* (see Exodus 23:16) or the *Feast of Weeks* (see Exodus 34:22).

## 6 | Acts 2:5

5 Now there were dwelling<sup>a</sup> in Jerusalem God-fearing Jews from every nation under heaven. 6 And when this sound rang out, a crowd came together in **bewilderment**, because each one heard them speaking his own language.

7 Astounded and **amazed**, they asked, “Are not all these men who are speaking **Galileans**? 8 How is it then that each of us **hears** them in his own native language? 9 **Parthians**, **Medes**, and **Elamites**; residents of Mesopotamia, Judea and **Cappadocia**, Pontus and Asia,<sup>b</sup> 10 Phrygia and Pamphylia, Egypt and the parts of **Libya** near Cyrene; **visitors** from Rome, 11 both Jews and converts to Judaism; **Cretans** and **Arabs**—we hear them declaring the wonders of God in our own tongues!”

12 Astounded and perplexed, they asked one another, “What does this mean?”

13 But others **mocked** them and said, “They are drunk on new wine!”

### Peter Addresses the Crowd

14 Then Peter stood up with the Eleven, lifted up his voice, and addressed the crowd: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and listen carefully to my words. 15 These men are not drunk, as you suppose. It is only the third hour of the day!<sup>c</sup> 16 No, this is what was spoken by the prophet **Joel**:

17 ‘In the last days, God says,  
I will pour out My Spirit on all people.

<sup>a</sup> 5 Or *staying*; similarly in verse 14   <sup>b</sup> 9 That is, the Roman Province of Asia, located in what is now western Turkey   <sup>c</sup> 15 That is, nine in the morning

Your sons and daughters will prophesy,  
 your young men will see **visions**,  
 your old men will **dream dreams**.

**18** Even on My **menservants** and **maidservants**

I will pour out My Spirit in those days,  
 and they will prophesy.

**19** I will show wonders in the **heavens above**

and signs on the earth **below**,  
 blood and fire and **billows of smoke**.

**20** The sun will be turned to darkness,

and the **moon** to blood,  
 before the coming of the great and **glorious**  
 Day of the Lord.

**21** And everyone who **calls** on the name of the Lord  
 will be saved.<sup>a</sup>

**22** Men of Israel, listen to this message: Jesus of Nazareth was a man **certified** by God to you by miracles, wonders, and signs, which God did among you through Him, as you yourselves know. **23** He was delivered up by God's set plan and **foreknowledge**, and you, by the hands of the **lawless**, put Him to death by **nailing** Him to the cross. **24** But God raised Him from the dead, **releasing** Him from the **agony** of death, because it was **impossible** for Him to be held in its **clutches**.

**25** David says about Him:

'I saw<sup>b</sup> the Lord always before me;  
 because He is at my right hand, I will not be shaken.'

**26** Therefore my heart is **glad** and my **tongue rejoices**;  
 my body also will dwell in hope,

<sup>a</sup> **21** Joel 2:28–32 (see also LXX)   <sup>b</sup> **25** Literally *I foresaw*; see verse 31.

## 8 | Acts 2:27

27because You will not abandon my soul to Hades,  
    nor will You let Your Holy One see decay.

28You have made known to me the **paths** of life;  
    You will fill me with joy in Your presence.<sup>a</sup>

29Brothers, I can tell you with **confidence** that the **patriarch** David died and was buried, and his tomb is with us to this day.

30But he was a prophet and knew that God had promised him on oath that He would place one of his descendants on his throne.<sup>b</sup> 31**Foreseeing** this, David spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His body see decay. 32God has raised this Jesus to life, to which we are all witnesses.

33Exalted, then, to the right hand of God, He has received from the Father the promised Holy Spirit and has poured out what you now see and hear. 34For David did not **ascend** into heaven, but he himself says:

‘The Lord said to my Lord,  
    “Sit at My right hand

35until I make Your **enemies**  
    a footstool for Your feet.”’<sup>c</sup>

36Therefore let all Israel know with **certainty** that God has made this Jesus, whom you crucified, both Lord and Christ!”

## Three Thousand Believe

37When the people heard this, they were cut to the heart and asked Peter and the other apostles, “Brothers, what shall we do?”

<sup>a</sup> 28 Psalm 16:8-11 (see also LXX)    <sup>b</sup> 30 Literally *on oath that He would place out of the fruit of his loins on his throne*; BYZ and TR *on oath out of the fruit of his loins, according to the flesh, to raise up Christ to sit on his throne*; Psalm 132:11

<sup>c</sup> 35 Psalm 110:1

**38** Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. **39** This promise **belongs** to you and your children and to all who are far off—to all whom the Lord our God will call to Himself.”

**40** With many other words he testified, and he urged them, “Be saved from this **corrupt** generation.” **41** Those who embraced his message were baptized, and about three thousand were added to the believers that day.<sup>a</sup>

### The Fellowship of Believers

**42** They devoted themselves to the apostles’ teaching and to the **fellowship**, to the breaking of bread and to prayer. **43** A **sense** of **awe**<sup>b</sup> came over everyone, and the apostles performed many wonders and signs.

**44** All the believers were together and had everything in **common**. **45** **Selling** their possessions and **goods**, they shared with anyone who was in need.

**46** With one accord they continued to meet daily in the temple courts<sup>c</sup> and to break bread from house to house, **sharing** their **meals** with gladness and **sincerity** of heart, **47** praising God and **enjoying** the favor of all the people. And the Lord added to their number daily those who were being saved.

### A Lame Man Walks

**3** One **afternoon** Peter and John were going up to the temple at the hour of prayer, the ninth hour.<sup>d</sup> **2** And a man who was lame from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from

**a 41** Literally *about three thousand souls were added that day*   **b 43** Or *fear*

**c 46** Literally *the temple*   **d 1** That is, three in the afternoon

## 10 | Acts 3:3

those **entering** the temple courts.<sup>a</sup> **3** When he saw Peter and John about to enter, he asked them for money.

**4** Peter looked directly at him, as did John. “Look at us!” said Peter. **5** So the man gave them his attention, expecting to receive something from them. **6** But Peter said, “Silver or gold I do not have, but what I have I give you: In the name of Jesus Christ of Nazareth, get up and walk!<sup>b</sup>”

**7** Taking him by the right hand, Peter helped him up, and at once the man’s feet and ankles were made strong. **8** He **sprang** to his feet and began to walk. Then he went with them into the temple courts, walking and **leaping** and praising God.

**9** When all the people saw him walking and praising God, **10** they recognized him as the man who used to sit begging at the Beautiful Gate of the temple, and they were filled with wonder and **amazement** at what had happened to him.

### Peter Speaks in Solomon’s Colonnade

**11** While the man **clung** to Peter and John, all the people were astonished and ran to them in the **walkway** called Solomon’s Colonnade.<sup>c</sup> **12** And when Peter saw this, he addressed the people: “Men of Israel, why are you **surprised** by this? Why do you **stare** at us as if by our own power or **godliness** we had made this man walk?”

**13** The God of Abraham, Isaac, and Jacob, the God of our fathers, has glorified His servant<sup>d</sup> Jesus. You handed Him over and rejected Him before Pilate, even though he had decided to release Him. **14** You rejected the Holy and Righteous One

**a** **2** Literally *the temple*; also in verse 8   **b** **6** SBL, NE, and WH *In the name of Jesus Christ of Nazareth, walk!*   **c** **11** Literally *in the colonnade called Solomon’s*

**d** **13** Or *His child*: also in verse 26

and asked that a murderer be released to you. **15** You killed the **Author** of life, but God raised Him from the dead, and we are witnesses of the fact.

**16** By faith in the name of Jesus, this man whom you see and know has been made strong. It is **Jesus'** name and the faith that comes through Him that has given him this complete healing in your presence.

**17** And now, brothers, I know that you **acted** in ignorance, as did your leaders. **18** But in this way God has fulfilled what He foretold through all the prophets, saying that His Christ would suffer. **19** Repent, then, and turn back, so that your sins may be **wiped** away, **20** that times of **refreshing** may come from the presence of the Lord, and that He may send Jesus, the Christ, who has been appointed for you.

**21** Heaven must take Him in until the time comes for the **restoration** of all things, which God announced long ago through His holy prophets. **22** For Moses said, 'The Lord your God will raise up for you a prophet like me from among your brothers. You must listen to Him in everything He **tells** you.<sup>a</sup> **23** Everyone who does not listen to Him will be **completely** cut off from among his people.<sup>b</sup>'

**24** Indeed, all the prophets from Samuel on, as many as have spoken, have proclaimed these days. **25** And you are sons of the prophets and of the covenant God made with your fathers when He said to Abraham, 'Through your offspring all the **families** of the earth will be blessed.'<sup>c</sup> **26** When God raised up His Servant, He sent Him first to you to **bless** you by turning each of you from your wicked ways."

<sup>a</sup> **22** Deuteronomy 18:15    <sup>b</sup> **23** See Deuteronomy 18:19.    <sup>c</sup> **25** Genesis 22:18

## Peter and John before the Sanhedrin

**4** While Peter and John were speaking to the people, the priests and the captain of the temple guard and the Sadducees came up to them, <sup>2</sup>greatly disturbed that they were teaching the people and proclaiming in Jesus the resurrection of the dead. <sup>3</sup>They seized Peter and John, and because it was evening, they put them in **custody** until the next day. <sup>4</sup>But many who heard the message believed, and the number of men grew to about five thousand.

<sup>5</sup>The next day the rulers, elders, and scribes assembled in Jerusalem, <sup>6</sup>along with **Annas** the high priest, **Caiaphas**, John, Alexander, and many others from the high **priest's** family. <sup>7</sup>They had Peter and John brought in and began to question them: “By what power or what name did you do this?”

<sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, “Rulers and elders of the people! <sup>9</sup>If we are being examined today about a kind **service** to a man who was lame, to determine how he was healed, <sup>10</sup>then let this be known to all of you and to all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man **stands** before you healed. <sup>11</sup>This Jesus is

‘the stone you **builders** rejected,  
which has become the **cornerstone**.’<sup>a</sup>

<sup>12</sup>Salvation **exists** in no one else, for there is no other name under heaven given to men by which we must be saved.”

## The Name Forbidden

<sup>13</sup>When they saw the boldness of Peter and John and realized that they were **unschooled**, ordinary men, they marveled

<sup>a</sup> 11 Psalm 118:22

and took **note** that these men had been with Jesus. **14** And seeing the man who had been healed standing there with them, they had nothing to say in response. **15** So they ordered them to leave the Sanhedrin<sup>a</sup> and then conferred together.

**16** “What shall we do with these men?” they asked. “It is clear to everyone living in Jerusalem that a **remarkable miracle** has **occurred** through them, and we cannot **deny** it. **17** But to keep this message from **spreading** any further among the people, we must **warn** them not to speak to anyone in this name.”

**18** Then they called them in again and commanded them not to speak or teach at all in the name of Jesus. **19** But Peter and John replied, “Judge for yourselves **whether** it is right in God’s sight to listen to you rather than God. **20** For we cannot stop speaking about what we have seen and heard.”

**21** After further threats they let them go. They could not find a way to punish them, because all the people were **glorifying** God for what had happened. **22** For the man who was **miraculously** healed was over forty years old.

### The Believers’ Prayer

**23** On their release, Peter and John returned to their own people and reported everything that the chief priests and elders had said to them. **24** When the believers heard this, they lifted up their voices to God with one accord. “Sovereign Lord,” they said, “You made the heaven and the earth and the sea and everything in them. **25** You spoke by the Holy Spirit through the mouth of Your servant,<sup>b</sup> our father David:

‘Why do the nations **rage**  
and the **peoples** plot in **vain**?’

**a** 15 Or *the Council*    **b** 25 Or *child*; also in verses 27 and 30

## 14 | Acts 4:26

26 The kings of the earth take their stand  
and the rulers **gather** together  
against the Lord  
and against His Anointed One.<sup>a</sup>

27 In fact, this is the very city where Herod and **Pontius** Pilate conspired with the Gentiles and the people of Israel against Your holy servant Jesus, whom You anointed. 28 They carried out what Your hand and will had decided beforehand would happen. 29 And now, Lord, consider their threats, and **enable** Your servants to speak Your word with complete boldness, 30 as You **stretch** out Your hand to heal and perform signs and wonders through the name of Your holy servant Jesus."

31 After they had prayed, their meeting place was shaken, and they were all filled with the Holy Spirit and spoke the word of God boldly.

### Sharing among Believers

32 The **multitude** of believers was one in heart and soul. No one claimed that any of his possessions was his own, but they shared everything they owned. 33 With great power the apostles continued to give their testimony about the resurrection of the Lord Jesus. And **abundant** grace was upon them all.

34 There were no **needy ones** among them, because those who owned lands or houses would **sell** their property, bring the proceeds from the **sales**, 35 and lay them at the apostles' feet for distribution to anyone as he had need.

36 Joseph, a **Levite** from Cyprus, whom the apostles called Barnabas (meaning Son of Encouragement), 37 sold a field he owned, brought the money, and laid it at the apostles' feet.

<sup>a</sup> 26 Or *His Christ or His Messiah*; Psalm 2:1-2

## Ananias and Sapphira

**5** Now a man named Ananias, together with his wife **Sapphira**, also sold a **piece** of property. **2**With his **wife's** full **knowledge**, he kept back some of the proceeds for himself, but brought a **portion** and laid it at the apostles' feet.

**3**Then Peter said, “Ananias, how is it that Satan has filled your heart to **lie** to the Holy Spirit and withhold some of the proceeds from the land? **4**Did it not **belong** to you before it was sold? And after it was sold, was it not at your **disposal**? How could you **conceive** such a **deed** in your heart? You have not **lied** to men, but to God!”

**5**On hearing these words, Ananias fell down and died. And great fear came over all who heard what had happened. **6**Then the young men stepped forward, **wrapped** up his body, and carried him out and buried him.

**7**About three hours later his wife also came in, unaware of what had happened. **8**“Tell me,” said Peter, “is this the price you and your husband got for the land?”

“Yes,” she answered, “that is the price.”

**9**“How could you agree to test the Spirit of the Lord?” Peter replied. “Look, the feet of the men who buried your husband are at the door, and they will carry you out also.”

**10**At that instant she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband. **11**And great fear came over the whole church and all who heard about these events.

## The Apostles Heal Many

**12** The apostles performed many signs and wonders among the people, and with one accord the believers gathered together in Solomon's Colonnade. **13** Although the people regarded them highly, no one else **dared** to join them. **14** Yet more and more believers were brought to the Lord—large numbers of both men and women.

**15** As a result, people brought the sick into the **streets** and laid them on **cots** and **mats**, so that at least Peter's **shadow** might fall on some of them as he passed by. **16** Crowds also gathered from the towns around Jerusalem, bringing the sick and those **tormented** by unclean spirits, and all of them were healed.

## The Apostles Arrested and Freed

**17** Then the high priest and all his associates, who belonged to the party of the Sadducees, were filled with jealousy. They went out **18** and arrested the apostles and put them in the public jail. **19** But during the night an angel of the Lord opened the doors of the jail and brought them out, saying, **20** “Go, stand in the temple courts<sup>a</sup> and tell the people the full message of this new life.”

**21** At daybreak the apostles entered the temple courts as they had been told and began to teach the people.

When the high priest and his associates arrived, they convened the Sanhedrin<sup>b</sup>—the full assembly of the elders of Israel—and sent to the jail for the apostles. **22** But on arriving at the jail, the officers did not find them there. So they returned with the report: **23** “We found the jail securely **locked**,

<sup>a</sup> **20** Literally *the temple*; also in verses 21, 25, and 42   <sup>b</sup> **21** Or *the Council*; also in verses 27, 34, and 41

with the guards **posted** at the doors; but when we opened them, we found no one inside.”

### The Apostles before the Sanhedrin

**24**When the captain of the temple guard and the chief priests heard this account, they were perplexed as to what was **happening.<sup>a</sup>** **25**Then someone came in and announced, “Look, the men you put in jail are standing in the temple courts teaching the people!”

**26**At that **point**, the captain went with the officers and brought the apostles—but not by force, for fear the people would stone them. **27**They brought them in and made them stand before the Sanhedrin, where the high priest interrogated them. **28**“We gave you strict orders not to teach in this name,” he said. “Yet you have filled Jerusalem with your teaching and are determined to make us **responsible** for this man’s blood.”

**29**But Peter and the other apostles replied, “We must obey God rather than men. **30**The God of our fathers raised up Jesus, whom you had killed by hanging Him on a tree. **31**God exalted Him to His right hand as **Prince** and Savior, in order to grant repentance and forgiveness of sins to Israel. **32**We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey Him.”

### Gamaliel’s Advice

**33**When the Council members heard this, they were enraged, and they resolved<sup>b</sup> to put the apostles to death. **34**But a Pharisee named Gamaliel, a **teacher** of the law who was honored

<sup>a</sup> **24** Literally *as to what this might be*   <sup>b</sup> **33** ECM, BYZ, TR, and Tischendorf; or *they took counsel*; NA, SBL, NE, and WH *they wanted*

## 18 | Acts 5:35

by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a short time.

35 “Men of Israel,” he said, “consider carefully what you are about to do to these men. 36 Some time ago **Theudas** rose up, **claiming** to be **somebody**, and about four hundred men joined him. He was killed, all his followers were **dispersed**, and it all came to nothing. 37 After him, Judas the **Galilean** appeared in the days of the **census** and drew away people after him. He too **perished**, and all his followers were scattered.

38 So in the present case I advise you: Leave these men **alone**. Let them go! For if their purpose or **endeavor** is of human **origin**, it will fail. 39 But if it is from God, you will not be able to stop them. You may even find yourselves fighting against God.”

40 At this, they **yielded** to Gamaliel. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and released them.

41 The apostles left the Sanhedrin, rejoicing that they had been **counted** worthy of suffering **disgrace** for the Name. 42 Every day, in the temple courts and from house to house, they did not stop teaching and proclaiming the good news that Jesus is the Christ.

### The Choosing of the Seven

**6** In those days when the disciples were **increasing** in number, the Grecian Jews among them began to **grumble** against the **Hebraic** Jews<sup>a</sup> because their widows were being overlooked in the daily distribution of food.

<sup>a</sup> 1 Literally the Hellenists began to grumble against the Hebrews

2 So the Twelve summoned all the disciples and said, “It is **unacceptable** for us to **neglect** the word of God in order to wait on **tables**. 3 Therefore, brothers, select from among you seven men **confirmed** to be full of the Spirit and wisdom. We will appoint this **responsibility** to them 4 and will **devote** ourselves to prayer and to the ministry of the word.”

5 This **proposal** pleased the whole **group**. They chose Stephen, a man full of faith and of the Holy Spirit, as well as Philip, **Prochorus, Nicanor, Timon, Parmenas, and Nicolas** from Antioch, a **convert** to Judaism.<sup>a</sup> 6 They presented these seven to the apostles,<sup>b</sup> who prayed and laid their hands on them.

7 So the word of God continued to spread. The number of disciples in Jerusalem grew **rapidly**, and a great number of priests became **obedient** to the faith.

### The Arrest of Stephen

8 Now Stephen, who was full of grace and power, was performing great wonders and signs among the people. 9 But **resistance** arose from what was called the Synagogue of the **Freedmen**, including **Cyrenians, Alexandrians**, and men from the **provinces** of Cilicia and Asia.<sup>c</sup> They began to **argue** with Stephen, 10 but they could not stand up to his wisdom or the Spirit by whom he spoke.

11 Then they **prompted** some men to say, “We heard Stephen speak words of **blasphemy** against Moses and against God.”

12 So they stirred up the people, elders, and scribes and **confronted** Stephen. They seized him and brought him before the Sanhedrin,<sup>d</sup> 13 where they presented false witnesses who

<sup>a</sup> 5 Literally *and Nicolas, a convert of Antioch*   <sup>b</sup> 6 Literally —*whom they set before the apostles*,   <sup>c</sup> 9 Literally *and those from Cilicia and Asia*; the Roman Province of Asia was located in what is now western Turkey.   <sup>d</sup> 12 Or *the Council*; also in verse 15

## 20 | Acts 6:14

said, "This man never **stops** speaking against this holy place and against the law. <sup>14</sup>For we have heard him say that Jesus of Nazareth will destroy this place and **change** the customs that Moses handed down to us."

**15** All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.

### Stephen's Address: The Call of Abraham

**7** Then the high priest asked Stephen, "Are these charges true?"

**2** And Stephen declared: "Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran, <sup>3</sup>and told him, 'Leave your country and your **kindred** and go to the land I will show you.'<sup>a</sup> <sup>4</sup>So Abraham left the land of the **Chaldeans** and settled in Haran. After his father died, God brought him out of that place and into this land where you are now living.

**5** He gave him no inheritance here, not even a foot of ground. But God promised to give **possession** of the land to Abraham and his descendants, even though he did not yet have a child.

**6** God told him that his descendants would be foreigners in a strange land, and that they would be **enslaved** and mistreated four hundred years. <sup>7</sup>'But I will punish the nation that **enslaves** them,' God said, 'and **afterward** they will come forth and worship Me in this place.'<sup>b</sup>

**8** Then God gave Abraham the covenant of **circumcision**, and Abraham became the father of Isaac and circumcised him on the **eighth** day. And Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

<sup>a</sup> 3 Genesis 12:1   <sup>b</sup> 7 Genesis 15:13-14; Exodus 3:12

## Joseph Sold into Egypt

<sup>9</sup>Because the patriarchs were jealous of Joseph, they sold him as a slave into Egypt. But God was with him <sup>10</sup>and rescued him from all his **troubles**. He granted Joseph favor and wisdom in the sight of Pharaoh king of Egypt, who appointed him ruler over Egypt and all his household.

<sup>11</sup>Then famine and great suffering swept across Egypt and Canaan, and our fathers could not find food. <sup>12</sup>When Jacob heard that there was grain in Egypt, he sent our fathers on their first visit. <sup>13</sup>On their second visit, Joseph **revealed** his **identity** to<sup>a</sup> his brothers, and his family became known to Pharaoh. <sup>14</sup>Then Joseph sent for his father Jacob and all his relatives, **seventy-five** in all.

## Israel Oppressed in Egypt

<sup>15</sup>So Jacob went down to Egypt, where he and our fathers died. <sup>16</sup>Their **bones** were carried back<sup>b</sup> to Shechem and placed in the tomb that Abraham had bought from the sons of **Hamor** at Shechem for a price he paid in silver.

<sup>17</sup>As the time drew near for God to **fulfill** His promise to Abraham, our people in Egypt **increased** greatly in number. <sup>18</sup>Then another king, who knew nothing of Joseph, arose over Egypt. <sup>19</sup>He **exploited** our people and oppressed our fathers, **forcing** them to abandon their **infants** so they would die.

## The Birth and Adoption of Moses

<sup>20</sup>At that time Moses was born, and he was beautiful in the sight of God.<sup>c</sup> For three months he was **nurtured** in his

<sup>a</sup> 13 Or Joseph was made known to or Joseph was recognized by   <sup>b</sup> 16 Literally And they were carried back   <sup>c</sup> 20 Or he was of great status in God's eyes or he was no ordinary child

## 22 | Acts 7:21

father's house. **21**When he was set outside, **Pharaoh's daughter** took him and brought him up as her own son. **22**So Moses was educated in all the wisdom of the **Egyptians** and was **powerful in speech and action**.

### The Rejection and Flight of Moses

**23**When Moses was forty years old, he decided to visit his brothers, the children of Israel. **24**And when he saw one of them being mistreated, Moses went to his defense and **avenged** him by striking down the Egyptian who was **oppressing** him. **25**He assumed his brothers would understand that God was **using** him to deliver them, but they did not.

**26**The next day he came upon two Israelites who were fighting, and he tried to **reconcile** them, saying, 'Men, you are brothers. Why are you **mistreating** each other?'

**27**But the man who was **abusing** his **neighbor** pushed Moses aside and said, 'Who made you ruler and judge over us? **28**Do you want to kill me as you killed the Egyptian **yesterday?**'<sup>a</sup> **29**At this **remark**, Moses fled to the land of **Midian**, where he lived as a foreigner and had two sons.

### The Call of Moses

**30**After forty years had passed, an angel appeared to Moses in the flames of a **burning** bush in the desert near Mount Sinai. **31**When Moses saw it, he marveled at the sight. As he approached to look more closely, the voice of the Lord came to him: **32**'I am the God of your fathers, the God of Abraham, Isaac, and Jacob.'<sup>b</sup> Moses **trembled** with fear and did not dare to look.

<sup>a</sup> **28** Exodus 2:13-14 (see also LXX)   <sup>b</sup> **32** Exodus 3:6

33 Then the Lord said to him, 'Take off your sandals, for the place where you are standing is holy ground. 34 I have indeed seen the **oppression** of My people in Egypt. I have heard their **groaning** and have come down to deliver them. Now come, I will send you back to Egypt.'<sup>a</sup>

35 This Moses, whom they had rejected with the words, 'Who made you ruler and judge?'<sup>b</sup> is the one whom God sent to be their ruler and **redeemer** through the angel<sup>c</sup> who appeared to him in the bush. 36 He led them out and performed wonders and signs in the land of Egypt, at the **Red Sea**, and for forty years in the wilderness.

37 This is the same Moses who told the Israelites, 'God will raise up for you a prophet like me from among your brothers.'<sup>d</sup> 38 He was in the assembly in the wilderness with the angel who spoke to him on Mount Sinai, and with our fathers. And he received living words to **pass** on to us.<sup>e</sup>

## The Rebellion of Israel

39 But our fathers refused to obey him. Instead, they rejected him and in their hearts turned back to Egypt. 40 They said to **Aaron**, 'Make us gods who will go before us! As for this Moses who led us out of the land of Egypt, we do not know what has happened to him.'<sup>f</sup>

41 At that time they made a **calf** and offered a sacrifice to the **idol**, rejoicing in the works of their hands. 42 But God turned away from them and gave them over to the worship of the **host** of heaven, as it is written in the book of the prophets:

<sup>a</sup> 34 Exodus 3:5-10   <sup>b</sup> 35 Exodus 2:14   <sup>c</sup> 35 Or *Angel*; also in verse 38

<sup>d</sup> 37 Deuteronomy 18:15   <sup>e</sup> 38 NE and WH *to you*   <sup>f</sup> 40 Exodus 32:1

## 24 | Acts 7:43

'Did you bring Me **sacrifices** and offerings  
forty years in the wilderness,  
O house of Israel?

**43** You have taken along the tabernacle of **Molech**  
and the **star** of your god **Rephan**,  
the idols you made to worship.  
Therefore I will send you into **exile**  
beyond **Babylon.**<sup>a</sup>

### The Tabernacle of the Testimony

**44** Our fathers had the tabernacle of the Testimony with them in the wilderness. It was **constructed exactly** as God had directed Moses, according to the **pattern** he had seen. **45** And our fathers who received it brought it in with **Joshua** when they **dispossessed** the nations God drove out before them. It remained until the time of David, **46** who found favor in the sight of God and asked to provide a dwelling place for the God of Jacob.<sup>b</sup> **47** But it was **Solomon** who **built** the house for Him.

**48** However, the Most High does not dwell in houses made by human hands. As the prophet says:

**49** 'Heaven is My throne  
and the earth is My footstool.  
What kind of house will you build for Me,  
says the Lord,  
or where will My place of **repose** be?  
**50** Has not My hand made all these things?'<sup>c</sup>

**51** You **stiff-necked** people with uncircumcised hearts and ears! You always **resist** the Holy Spirit, just as your fathers

<sup>a</sup> **43** Amos 5:25-27 (see also LXX)   <sup>b</sup> **46** SBL, WH, BYZ, and TR; see also LXX for Psalm 132:5; ECM and NE *a dwelling place for the house of Jacob*.

<sup>c</sup> **50** Isaiah 66:1-2

did. <sup>52</sup>Which of the prophets did your fathers fail to persecute? They even killed those who foretold the coming of the Righteous One. And now you are His  **betrayers** and **murderers**— <sup>53</sup>you who received the law **ordained** by angels, yet have not kept it.”

### The Stoning of Stephen

<sup>54</sup>On hearing this, the members of the Sanhedrin were enraged,<sup>a</sup> and they **gnashed** their **teeth** at him. <sup>55</sup>But Stephen, full of the Holy Spirit, looked intently into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup>“Look,” he said, “I see heaven open and the Son of Man standing at the right hand of God.”

<sup>57</sup>At this they **covered** their ears, cried out in a loud voice, and rushed together at him. <sup>58</sup>They dragged him out of the city and began to stone him. Meanwhile the witnesses laid their garments at the feet of a young man named Saul.

<sup>59</sup>While they were **stoning** him, Stephen appealed, “Lord Jesus, receive my spirit.” <sup>60</sup>**Falling** on his **knees**, he cried out in a loud voice, “Lord, do not **hold** this **sin** against them.” And when he had said this, he fell asleep.

### Saul Persecutes the Church

**8** And Saul was there, giving approval to **Stephen’s** death.

On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria. <sup>2</sup>God-fearing men buried Stephen and **mourned** deeply over him. <sup>3</sup>But Saul began to destroy the church. Going from house to house, he dragged off men and women and put them in prison.

<sup>a</sup> **54** Literally *On hearing these things, they were cut in their hearts,*

## Philip in Samaria

**4**Those who had been scattered preached the word **wherever** they went. **5**Philip went down to a city in Samaria and proclaimed the Christ to them. **6**The crowds gave their **undivided** attention to **Philip's** message and to the signs they saw him perform. **7**With loud **shrieks**, unclean spirits came out of many who were **possessed**, and many of the paralyzed and lame were healed. **8**So there was great joy in that city.

## Simon the Sorcerer

**9**Prior to that time, a man named Simon had practiced sorcery in the city and astounded the people of Samaria. He claimed to be someone great, **10**and all the people, from the least to the **greatest, heeded** his words and said, "This man is the divine power called the Great Power." **11**They paid close attention to him because he had astounded them for a long time with his sorcery.

**12**But when they believed Philip as he preached the gospel of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. **13**Even Simon himself believed and was baptized. He followed Philip closely and was astounded by the great signs and miracles he **observed**.

**14**When the apostles in Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them. **15**On their arrival, they prayed for them to receive the Holy Spirit. **16**For the Holy Spirit had not yet fallen upon any of them; they had **simply** been baptized into the name of the Lord Jesus. **17**Then Peter and John laid their hands on them, and they received the Holy Spirit.

**18**When Simon saw that the Spirit was given through the **laying on** of the apostles' hands, he offered them money.

**19**"Give me this power as well," he said, "so that everyone on whom I lay my hands may receive the Holy Spirit."

**20**But Peter replied, "May your silver perish with you, because you thought you could **buy** the gift of God with money!

**21**You have no **part** or **share** in our ministry, because your heart is not right before God. **22**Repent, therefore, of your wickedness, and pray to the Lord. Perhaps He will **forgive** you for the **intent** of your heart. **23**For I see that you are poisoned by bitterness and captive to iniquity."

**24**Then Simon answered, "Pray to the Lord for me, so that nothing you have said may happen to me."

**25**And after Peter and John had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel in many of the **Samaritan villages**.

### Philip and the Ethiopian

**26**Now an angel of the Lord said to Philip, "Get up and go south to the desert road that **goes** down from Jerusalem to **Gaza**." **27**So he started out, and on his way he met an **Ethiopian** eunuch, a **court** official in charge of the entire **treasury of Candace**,<sup>a</sup> **queen** of the **Ethiopians**. He had gone to Jerusalem to worship, **28**and on his return was sitting in his chariot reading Isaiah the prophet.

**29**The Spirit said to Philip, "Go over to that chariot and stay by it."

<sup>a</sup> 27 Greek *Kandakē*

## 28 | Acts 8:30

30 So Philip ran up and heard the man reading Isaiah the prophet. “Do you understand what you are reading?” Philip asked.

31 “How can I,” he said, “unless someone **guides** me?” And he invited Philip to come up and sit with him.

32 The eunuch was reading this **passage** of Scripture:

“He was led like a **sheep** to the **slaughter**,  
and as a **lamb** before the **shearer** is silent,  
so He did not open His mouth.

33 In His **humiliation** He was **deprived** of justice.  
Who can **recount** His descendants?  
For His life was **removed** from the earth.”<sup>a</sup>

34 “Tell me,” said the eunuch, “who is the prophet **talking** about, himself or someone else?”

35 Then Philip began with this very Scripture and told him the good news about Jesus.

36 As they traveled along the road and came to some water, the eunuch said, “Look, here is water! What is there to **prevent** me from being baptized?”<sup>b</sup> 38 And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water, and Philip baptized him.

39 When they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, but went on his way rejoicing. 40 But Philip appeared at **Azotus** and traveled through that region, preaching the gospel in all the towns until he came to Caesarea.

<sup>a</sup> 33 Isaiah 53:7-8 (see also LXX)   <sup>b</sup> 36 TR includes <sup>37</sup>And Philip said, “If you believe with all your heart, you may be baptized.” The eunuch replied, “I believe that Jesus Christ is the Son of God.”

## The Road to Damascus

**9** Meanwhile, Saul was still **breathing** out **murderous** threats against the disciples of the Lord. He approached the high priest <sup>2</sup> and requested letters to the synagogues in Damascus, so that if he found any men or women belonging to the Way, he could bring them as prisoners to Jerusalem.

**3** As Saul drew near to Damascus on his journey, suddenly a light from heaven flashed around him. **4** He fell to the ground and heard a voice say to him, “Saul, Saul, why do you persecute Me?”

**5** “Who are You, Lord?” Saul asked.

“I am Jesus, whom you are persecuting,” He replied.<sup>a</sup> **6** “Now get up and go into the city, and you will be told what you must do.”

**7** The men traveling with Saul stood there **speechless**. They heard the voice but did not see anyone. **8** Saul got up from the ground, but when he opened his eyes he could not see a thing.<sup>b</sup> So they led him by the hand into Damascus. **9** For three days he was without sight, and he did not eat or drink anything.

## Ananias Baptizes Saul

**10** In Damascus there was a disciple named Ananias. The Lord spoke to him in a vision, “Ananias!”

“Here I am, Lord,” he answered.

**11** “Get up!” the Lord told him. “Go to the house of Judas on **Straight** Street and ask for a man from Tarsus named Saul,

<sup>a</sup> **5** TR includes “*It is hard for you to kick against the goads.*”   <sup>b</sup> **8** Literally *he could see nothing or he could see no one*

## 30 | Acts 9:12

for he is praying. **12**In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”

**13**But Ananias answered, “Lord, many people have told me about this man and all the harm he has done to Your saints in Jerusalem. **14**And now he is here with authority from the chief priests to **arrest** all who call on Your name.”

**15**“Go!” said the Lord. “This man is My chosen **instrument** to carry My name before the Gentiles and their kings, and before the people of Israel. **16**I will show him how much he must suffer for My name.”

**17**So Ananias went to the house, and when he arrived, he placed his hands on Saul. “Brother Saul,” he said, “the Lord Jesus, who appeared to you on the road as you were coming here, has sent me so that you may see again and be filled with the Holy Spirit.”

**18**At that instant, something like **scales** fell from **Saul's** eyes, and his sight was **restored**. He got up and was baptized, **19**and after taking some food, he **regained** his strength. And he spent several days with the disciples in Damascus.

### Saul Preaches at Damascus

**20**Saul **promptly** began to proclaim Jesus in the synagogues, declaring, “He is the Son of God.”

**21**All who heard him were astounded and asked, “**Isn't** this the man who **wreaked havoc** in Jerusalem on those who call on this name? And **hasn't** he come here to take them as prisoners to the chief priests?”

**22**But Saul was **empowered** all the more, and he **confounded** the Jews living in Damascus by proving that Jesus is the Christ.

### **The Escape from Damascus**

**23**After many days had passed, the Jews conspired to kill him, **24**but Saul learned of their plot. Day and night they watched the city gates in order to kill him. **25**One night, however, his disciples took him and lowered him in a **basket** through a window in the wall.<sup>a</sup>

### **Saul in Jerusalem**

**26**When Saul arrived in Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. **27**Then Barnabas brought him to the apostles and described how Saul had seen the Lord, who spoke to him on the road to Damascus, and how Saul had spoken boldly in that city in the name of Jesus.

**28**So Saul stayed with them, **moving** about freely in Jerusalem and speaking boldly in the name of the Lord. **29**He talked and **debated** with the Grecian Jews,<sup>b</sup> but they tried to kill him. **30**When the brothers learned of this, they took him down to Caesarea and sent him off to Tarsus.

### **The Healing of Aeneas**

**31**Then the church throughout Judea, Galilee, and Samaria **experienced** a time of peace. It grew in strength and numbers, living in the fear of the Lord and the encouragement of the Holy Spirit.

**a 25** Literally *through the wall*; see 2 Corinthians 11:33. **b 29** Or *Hellenists*

## 32 | Acts 9:32

32 As Peter traveled throughout the area, he went to visit the saints in Lydda. 33 There he found a man named Aeneas, who had been paralyzed and **bedridden** for eight years. 34 “Aeneas,” Peter said to him, “Jesus Christ **heals** you! Get up and put away your **mat**.” Immediately Aeneas got up, 35 and all who lived in Lydda and **Sharon** saw him and turned to the Lord.

### The Raising of Tabitha

36 In Joppa there was a disciple named Tabitha (which is **translated** as Dorcas),<sup>a</sup> who was always **occupied** with works of kindness and **charity**. 37 At that time, however, she became sick and died, and her body was washed and placed in an upper room. 38 Since Lydda was near Joppa, the disciples heard that Peter was there and sent two men to urge him, “Come to us without delay.”

39 So Peter got up and went with them. On his arrival, they took him to the upper room. All the widows stood around him, weeping and **showing** him the **tunics** and other clothing that Dorcas had made while she was still with them.

40 Then Peter sent them all out of the room. He knelt down and prayed, and turning **toward** her body, he said, “Tabitha, get up!” She opened her eyes, and seeing Peter, she sat up. 41 Peter took her by the hand and helped her up. Then he called the saints and widows and presented her to them alive.

42 This became known all over Joppa, and many people believed in the Lord. 43 And Peter stayed for several days in Joppa with a tanner named Simon.

<sup>a</sup> 36 *Tabitha* in Aramaic and *Dorcas* in Greek both mean *gazelle*.

## Cornelius Sends for Peter

**10** At Caesarea there was a man named Cornelius, a centurion in what was called the **Italian** Regiment. **2** He and all his household were devout and God-fearing. He gave **generously** to the people and prayed to God **regularly**. **3** One day at about the ninth hour,<sup>a</sup> he had a clear vision of an angel of God who came to him and said, “Cornelius!”

**4** Cornelius **stared** at him in fear and asked, “What is it, Lord?”

The angel answered, “Your **prayers** and gifts to the poor have **ascended** as a **memorial** offering before God. **5** Now send men to Joppa to call for a man named Simon who is called Peter. **6** He is staying with Simon the tanner, whose house is by the sea.<sup>b</sup>”

**7** When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier from among his **attendants**. **8** He explained what had happened and sent them to Joppa.

## Peter's Vision

**9** The next day at about the **sixth** hour,<sup>c</sup> as the men were approaching the city on their journey, Peter went up on the **roof** to pray. **10** He became **hungry** and wanted something to eat, but while the meal was being **prepared**, he fell into a trance.

**11** He saw heaven open and something like a large sheet being let down to earth by its four corners. **12** It contained all kinds of four-footed animals and reptiles of the earth, as well as birds of the air. **13** Then a voice said to him: “Get up, Peter, kill and eat!”

**a 3** That is, about three in the afternoon; also in verse 30   **b 6** TR includes *He will tell you what you need to do.*   **c 9** That is, about noon

## 34 | Acts 10:14

**14**“No, Lord!” Peter answered. “I have never eaten anything impure<sup>a</sup> or unclean.”

**15**The voice spoke to him a second time: “Do not call anything impure that God has made clean.”

**16**This happened three times, and all at once the sheet was taken back up into heaven.

### Peter Called to Caesarea

**17**While Peter was **puzzling** over the meaning of the vision, the men sent by Cornelius found **Simon's** house and approached the gate. **18**They called out to ask if Simon called Peter was staying there.

**19**As Peter continued to **reflect** on the vision, the Spirit said to him, “**Behold**, three men are looking for you.<sup>b</sup> **20**So get up! Go **downstairs** and accompany them without hesitation, because I have sent them.”

**21**So Peter went down to the men<sup>c</sup> and said, “Here am I, the one you are looking for. Why have you come?”

**22**“Cornelius the centurion has sent us,” they said. “He is a righteous and God-fearing man with a good **reputation** among the whole Jewish nation. A holy angel instructed him to **request** your presence in his home so he could hear a message from you.”

**23**So Peter invited them in as his **guests**. And the next day he got ready and went with them, accompanied by some of the brothers from Joppa.

<sup>a</sup> **14** Literally *common*; similarly in verses 15 and 28   <sup>b</sup> **19** ECM and TR; NE and WH *two men are looking for you*; SBL, BYZ, and Tischendorf *men are looking for you*   <sup>c</sup> **21** TR *the men sent to him by Cornelius*

## Peter Visits Cornelius

<sup>24</sup>The following day he arrived in Caesarea, where Cornelius was expecting them and had called together his relatives and close friends. <sup>25</sup>As Peter was about to enter, Cornelius met him and fell at his feet to worship him. <sup>26</sup>But Peter helped him up. “Stand up,” he said, “I am only a man myself.”

<sup>27</sup>As Peter talked with him, he went inside and found many people gathered together. <sup>28</sup>He said to them, “You know how unlawful it is for a Jew to **associate** with a foreigner or visit him. But God has **shown** me that I should not call any man impure or unclean. <sup>29</sup>So when I was invited, I came without **objection**. I ask, then, why have you sent for me?”

<sup>30</sup>Cornelius answered: “Four days ago I was in my house praying at this, the ninth hour.<sup>a</sup> Suddenly a man in **radiant** clothing stood before me <sup>31</sup>and said, ‘Cornelius, your prayer has been heard, and your gifts to the poor have been remembered before God. <sup>32</sup>Therefore send to Joppa for Simon, who is called Peter. He is a **guest** in the home of Simon the tanner, by the sea.’

<sup>33</sup>So I sent for you immediately, and you were kind **enough** to come. Now then, we are all here in the presence of God to listen to everything the Lord has instructed you to tell us.”

## Good News for the Gentiles

<sup>34</sup>Then Peter began to speak: “I now **truly** understand that God does not show **favoritism**, <sup>35</sup>but **welcomes** those from every nation who fear Him and do what is right. <sup>36</sup>He has sent

<sup>a</sup> **30** BYZ and TR *Four days ago I was fasting until this hour, and at the ninth hour I was praying in my house.*

## 36 | Acts 10:37

this message to the people of Israel, proclaiming the gospel of peace through Jesus Christ, who is Lord of all.

**37** You yourselves know what has happened throughout Judea, beginning in Galilee with the baptism that John proclaimed: **38** how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how Jesus went around doing good and healing all who were oppressed by the devil, because God was with Him.

**39** We are witnesses of all that He did, both in the land of the Jews and in Jerusalem. And although they put Him to death by hanging Him on a tree, **40** God raised Him up on the third day and **caused** Him to be seen— **41** not by all the people, but by the witnesses God had chosen beforehand, by us who ate and **drank** with Him after He rose from the dead. **42** And He commanded us to preach to the people and to testify that He is the One appointed by God to judge the living and the dead. **43** All the prophets testify about Him that everyone who believes in Him **receives** forgiveness of sins through His name.”

### The Gentiles Receive the Holy Spirit

**44** While Peter was still speaking these words, the Holy Spirit fell upon all who heard his message. **45** All the circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles. **46** For they heard them speaking in tongues and **exalting** God.

Then Peter said, **47** “Can anyone withhold the water to **baptize** these people? They have received the Holy Spirit just as we have!” **48** So he ordered that they be baptized in the name of Jesus Christ. Then they asked him to stay for a few days.

## Peter's Report at Jerusalem

**11** The apostles and brothers throughout Judea soon heard that the Gentiles also had received the word of God. **2** So when Peter went up to Jerusalem, the circumcised believers<sup>a</sup> took **issue** with him **3** and said, “You visited uncircumcised men and ate with them.”

**4** But Peter began and explained to them the whole **sequence** of events: **5** “I was in the city of Joppa praying, and in a trance I saw a vision of something like a large sheet being let down from heaven by its four corners, and it came right down to me. **6** I looked at it closely and saw four-footed animals of the earth, **wild beasts**, reptiles, and birds of the air. **7** Then I heard a voice saying to me, ‘Get up, Peter, kill and eat.’

**8** ‘No, Lord,’ I said, ‘for nothing impure<sup>b</sup> or unclean has ever entered my mouth.’

**9** But the voice spoke from heaven a second time, ‘Do not call anything impure that God has made clean.’

**10** This happened three times, and everything was **drawn** back up into heaven.

**11** Just then three men sent to me from Caesarea stopped at the house where I was staying. **12** The Spirit told me to accompany them without hesitation. These **six** brothers also went with me, and we entered the man’s home. **13** He told us how he had seen an angel standing in his house and saying, ‘Send to Joppa for Simon who is called Peter. **14** He will **convey** to you a message by which you and all your household will be saved.’

**a 2** Literally *those of the circumcision*

**b 8** Literally *common*; similarly in verse 9

## 38 | Acts 11:15

**15** As I began to speak, the Holy Spirit fell upon them, just as He had fallen upon us at the beginning. **16** Then I remembered the word of the Lord, as He used to say, 'John baptized with water, but you will be baptized with the Holy Spirit.'<sup>a</sup> **17** So if God gave them the same gift He gave us who believed in the Lord Jesus Christ, who was I to **hinder** the work of God?"

**18** When they heard this, their **objections** were put to rest, and they glorified God, saying, "So then, God has granted even the Gentiles repentance **unto** life."

### The Church at Antioch

**19** Meanwhile those scattered by the persecution that began with Stephen traveled as far as Phoenicia, Cyprus, and Antioch, speaking the message only to Jews. **20** But some of them, men from Cyprus and Cyrene, went to Antioch and began speaking to the Greeks<sup>b</sup> as well, proclaiming the good news about the Lord Jesus. **21** The hand of the Lord was with them, and a great number of people believed and turned to the Lord.

**22** When news of this reached the ears of the church in Jerusalem, they sent Barnabas to Antioch. **23** When he arrived and saw the grace of God, he rejoiced and encouraged them all to **abide** in the Lord with all their hearts. **24** Barnabas was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

**25** Then Barnabas went to Tarsus to look for Saul, **26** and when he found him, he brought him back to Antioch. So for a full

<sup>a</sup> **16** Or 'John baptized in water, but in a few days you will be baptized in the Holy Spirit.' Acts 1:5    <sup>b</sup> **20** Or the Hellenists

year they met together with the church and taught large numbers of people. The disciples were first called **Christians** at Antioch.

**27** In those days some prophets came down from Jerusalem to Antioch. **28** One of them named Agabus stood up and **predicted** through the Spirit that a great famine would **sweep** across the whole world.<sup>a</sup> (This happened under Claudius.) **29** So the disciples, each according to his **ability**, decided to send **relief** to the brothers living in Judea. **30** This they did, sending their gifts to the elders with Barnabas and Saul.

### James Killed, Peter Imprisoned

**12** About that time, King Herod<sup>b</sup> reached out to harm<sup>c</sup> some who belonged to the church. **2** He had James, the brother of John, put to death with the sword.

**3** And seeing that this pleased the Jews, Herod **proceeded** to **seize** Peter during the Feast of Unleavened Bread.<sup>d</sup> **4** He arrested him and put him in prison, **handing** him over to be **guarded** by four **squads** of four soldiers each. Herod intended to bring him out to the people after the **Passover**.

### The Rescue of Peter

**5** So Peter was kept in prison, but the church was **fervently** praying to God for him.

**6** On the night before Herod was to bring him to trial, Peter was **sleeping** between two soldiers, bound with two chains, with **sentries** standing guard at the **entrance** to the prison.

**7** Suddenly an angel of the Lord appeared and a light **shone** in

**a 28** Or the entire Roman world   **b 1** That is, King Herod Agrippa   **c 1** Literally *put forth the hands to mistreat*   **d 3** Literally *seize Peter—now these were the days of the Unleavened; see Exodus 12:14–20.*

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the cell. He **tapped** Peter on the **side** and woke him up, saying, “Get up quickly.” And the chains fell off his **wrists**. <sup>8</sup>“Get dressed and put on your sandals,” said the angel. Peter did so, and the angel told him, “**Wrap** your **cloak** around you and follow me.”

<sup>9</sup>So Peter followed him out, but he was unaware that what the angel was doing was real. He thought he was only seeing a vision. <sup>10</sup>They passed the first and second guards and came to the **iron** gate leading to the city, which opened for them by itself. When they had gone outside and walked the **length** of one **block**, the angel suddenly left him.

<sup>11</sup>Then Peter came to himself and said, “Now I know for sure that the Lord has sent His angel and rescued me from Herod’s **grasp** and from everything the Jewish people were **anticipating**.”

<sup>12</sup>And when he had realized this, he went to the house of Mary the mother of John, also called Mark, where many people had gathered together and were praying. <sup>13</sup>He **knocked** at the **outer** gate, and a servant girl named **Rhoda** came to **answer** it. <sup>14</sup>When she recognized Peter’s voice, she was so **overjoyed** that she **forgot** to open the gate, but ran inside and announced, “Peter is standing at the gate!”

<sup>15</sup>“You are out of your **mind**,” they told her. But when she kept **insisting** it was so, they said, “It must be his angel.”

<sup>16</sup>But Peter kept on **knocking**, and when they opened the door and saw him, they were astounded. <sup>17</sup>Peter motioned with his hand for silence, and he described how the Lord had brought him out of the prison. “Send word to James and to the brothers,” he said, and he left for another place.

**18** At daybreak there was no small commotion among the soldiers as to what had become of Peter. **19** After Herod had **searched** for him **unsuccessfully**, he examined the guards and ordered that they be executed. Then he went down from Judea to Caesarea and spent some time there.

### The Death of Herod

**20** Now Herod was in a **furious** dispute<sup>a</sup> with the people of Tyre and Sidon, and they convened before him. Having **secured** the **support** of Blastus, the king's **chamberlain**, they asked for peace, because their region **depended** on the king's country for food. **21** On the appointed day, Herod **donned** his **royal robes**, sat on his throne, and addressed the people. **22** And they began to **shout**, "This is the voice of a god, not a man!"

**23** Immediately, because Herod did not give glory to God, an angel of the Lord struck him down, and he was eaten by **worms** and died.

**24** But the word of God continued to spread and **multiply**.

**25** When Barnabas and Saul had fulfilled their **mission** to Jerusalem, they returned,<sup>b</sup> bringing with them John, also called Mark.

### Paul's First Missionary Journey Begins

**13** Now in the church at Antioch there were prophets and **teachers**: Barnabas, **Simeon** called **Niger**, **Lucius** of Cyrene, **Manaen** (who had been brought up with Herod the **tetrarch**), and Saul. **2** While they were **worshiping**

<sup>a</sup> **20** Or **had become furious**   <sup>b</sup> **25** Or **had fulfilled their mission, they returned to Jerusalem; NE and TR had fulfilled their mission, they returned from Jerusalem**

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the Lord and fasting, the Holy Spirit said, “Set **apart** for Me Barnabas and Saul for the work to which I have called them.” **3** And after they had **fasted** and prayed, they laid their hands on them and sent them off.

### On Cyprus

**4** So Barnabas and Saul, sent forth by the Holy Spirit, went down to **Seleucia** and sailed from there to Cyprus. **5** When they arrived at **Salamis**, they proclaimed the word of God in the Jewish synagogues. And John was with them as their **helper**.

**6** They traveled through the whole island as far as Paphos, where they found a Jewish sorcerer and false prophet named **Bar-Jesus**, **7** an **attendant** of the proconsul, **Sergius Paulus**. The proconsul, a man of **intelligence**, summoned Barnabas and Saul because he wanted to hear the word of God. **8** But Elymas the sorcerer (for that is what his name **means**) opposed them and tried to turn the proconsul from the faith.

**9** Then Saul, who was also called Paul, filled with the Holy Spirit, looked directly at Elymas **10** and said, “O child of the devil and **enemy** of all righteousness, you are full of all kinds of **deceit** and **trickery**! Will you never stop **perverting** the straight ways of the Lord? **11** Now look, the hand of the Lord is against you, and for a time you will be **blind** and unable to see the light of the sun.” Immediately **mist** and darkness came over him, and he **groped** about, seeking someone to **lead** him by the hand.

**12** When the proconsul saw what had happened, he believed, for he was astonished at the teaching about the Lord.

## In Pisidian Antioch

**13**After **setting** sail from Paphos, Paul and his companions came to Perga in Pamphylia, where John left them to return to Jerusalem. **14**And from Perga, they traveled **inland** to **Pisidian** Antioch, where they entered the synagogue on the Sabbath and sat down. **15**After the reading from the Law and the Prophets, the synagogue leaders sent word to them: “Brothers, if you have a word of encouragement for the people, **please** speak.”

**16**Paul stood up, motioned with his hand, and began to speak: “Men of Israel and you Gentiles who fear God, listen to me! **17**The God of the people of Israel chose our fathers. He made them into a great people during their stay in Egypt, and with an **uplifted arm** He led them out of that land. **18**He **endured** their conduct for about forty years in the wilderness. **19**And having **vanquished** seven nations in Canaan, He gave their land to His people as an inheritance. **20**All this took about **450** years.

After this, God gave them **judges** until the time of Samuel the prophet. **21**Then the people asked for a king, and God gave them forty years under Saul son of **Kish**, from the **tribe** of **Benjamin**. **22**After **removing** Saul, He raised up David as their king and testified about him: ‘I have found David son of **Jesse** a man after My own heart; he will carry out My will in its **entirety.**<sup>a</sup>

**23**From the descendants of this man, God has brought to Israel the Savior Jesus, as He promised. **24**Before the arrival of Jesus, John preached a baptism of repentance to all the people of Israel. **25**As John was **completing** his course, he said, ‘Who

<sup>a</sup> **22** See 1 Samuel 13:14.

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do you suppose I am? I am not that One. But He is coming after me whose sandals I am not worthy to **untie.**<sup>a</sup>

**26**Brothers, children of Abraham, and you Gentiles who fear God, it is to us that this message of salvation has been sent. **27**The people of Jerusalem and their rulers did not recognize Jesus, yet in **condemning** Him they fulfilled the words of the prophets that are read every Sabbath. **28**And though they found no ground for a death sentence, they asked Pilate to have Him executed.

**29**When they had carried out all that was written about Him, they took Him down from the tree and laid Him in a tomb. **30**But God raised Him from the dead, **31**and for many days He was seen by those who had accompanied Him from Galilee to Jerusalem. They are now His witnesses to our people.

**32**And now we proclaim to you the good news: What God promised our fathers **33**He has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm:

‘You are My Son;  
today I have become Your Father.’<sup>b</sup>

**34**In fact, God raised Him from the dead, never to see decay. As He has said:

‘I will give you the holy and sure **blessings**  
promised to David.’<sup>c</sup>

**35**So also, He says in another Psalm:

‘You will not let Your Holy One see decay.’<sup>d</sup>

**a** 25 Luke 3:16; see also Matthew 3:11, Mark 1:7, and John 1:27. **b** 33 Psalm 2:7; literally *today I have begotten You* **c** 34 Literally *I will give you the holy, the trustworthy of David*; Isaiah 55:3 **d** 35 Psalm 16:10

36 For when David had served God's purpose in his own generation, he fell asleep. His body was buried with his fathers and saw decay. 37 But the One whom God raised from the dead did not see decay.

38 Therefore let it be known to you, brothers, that through Jesus the forgiveness of sins is proclaimed to you. 39 Through Him everyone who believes is justified from everything you could not be justified from by the law of Moses. 40 Watch out, then, that what was spoken by the prophets does not happen to you:

41 'Look, you **scoffers**,

wonder and perish!

For I am doing a work in your days

that you would never believe,

even if someone told you.'<sup>a</sup>"

## A Light for the Gentiles

42 As Paul and Barnabas were leaving the synagogue, the people urged them to continue this message on the next Sabbath.

43 After the synagogue was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

44 On the following Sabbath, nearly the whole city gathered to hear the word of the Lord. 45 But when the Jews saw the crowds, they were filled with jealousy, and they **blasphemously contradicted** what Paul was saying.

46 Then Paul and Barnabas answered them boldly: "It was necessary to speak the word of God to you first. But since you **reject** it and do not consider yourselves worthy of eternal

<sup>a</sup> 41 Habakkuk 1:5 (see also LXX)

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life, we now turn to the Gentiles. <sup>47</sup>For this is what the Lord has commanded us:

‘I have made you a light for the Gentiles,  
to bring salvation to the ends of the earth.’<sup>a</sup>”

**48**When the Gentiles heard this, they rejoiced and glorified the word of the Lord, and all who were appointed for eternal life believed. **49**And the word of the Lord spread throughout that region.

**50**The Jews, however, incited the religious women of **prominence** and the leading men of the city. They stirred up persecution against Paul and Barnabas and drove them out of their district. **51**So they shook the dust off their feet in **protest** against them and went to Iconium. **52**And the disciples were filled with joy and with the Holy Spirit.

### Paul and Barnabas at Iconium

**14** At Iconium, Paul and Barnabas went as **usual** into the Jewish synagogue, where they spoke so well that a great number of Jews and Greeks believed. **2**But the **unbelieving** Jews stirred up the Gentiles and poisoned their minds against the brothers. **3**So Paul and Barnabas spent **considerable** time there, speaking boldly for the Lord, who affirmed the message of His grace by **enabling** them to perform signs and wonders.

**4**The people of the city were divided. Some **sided** with the Jews, and others with the apostles. **5**But when the Gentiles and Jews, together with their rulers, set out to **mistreat** and stone them, **6**they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the **surrounding** region, **7**where they continued to preach the gospel.

<sup>a</sup> **47** Isaiah 49:6

## The Visit to Lystra and Derbe

**8** In Lystra there sat a man **crippled** in his feet, who was lame from birth and had never walked. **9** This man was listening to the words of Paul, who looked intently at him and saw that he had faith to be healed. **10** In a loud voice Paul called out, “Stand up on your feet!” And the man jumped up and began to walk.

**11** When the crowds saw what Paul had done, they lifted up their voices in the Lycaonian language: “The gods have come down to us in human **form**!” **12** Barnabas they called Zeus, and Paul they called **Hermes**, because he was the chief speaker. **13** The priest of Zeus, whose temple was just outside the city, brought **bulls** and **wreaths** to the city gates, hoping to offer a sacrifice along with the crowds.

**14** But when the apostles Barnabas and Paul found out about this, they **tore** their **clothes** and rushed into the crowd, shouting, **15** “Men, why are you doing this? We too are only men, human like you. We are bringing you good news that you should turn from these **worthless** things to the living God, who made heaven and earth and sea and everything in them. **16** In past **generations**, He let all nations go their own way. **17** Yet He has not left Himself without testimony to His **goodness**: He gives you **rain** from heaven and **fruitful** seasons, **filling** your hearts with food and gladness.”

**18** Even with these words, Paul and Barnabas could hardly stop the crowds from **sacrificing** to them.

**19** Then some Jews arrived from Antioch and Iconium and **won** over the crowds. They **stoned** Paul and dragged him outside the city, presuming he was dead. **20** But after the disciples had gathered around him, he got up and went back into the city. And the next day he left with Barnabas for Derbe.

## Strengthening the Disciples

**21**They preached the gospel to that city and made many disciples. Then they returned to Lystra, Iconium, and Antioch, **22**strengthening the **souls** of the disciples and encouraging them to continue in the faith. “We must **endure** many **hardships** to enter the kingdom of God,” they said.

**23**Paul and Barnabas appointed elders for them in each church, praying and fasting as they **entrusted** them to the Lord, in whom they had believed.

**24**After passing through **Pisidia**, they came to Pamphylia. **25**And when they had spoken the word in Perga, they went down to Attalia.

**26**From Attalia they sailed to Antioch, where they had been commended to the grace of God for the work they had just **completed**. **27**When they arrived, they gathered the church together and reported all that God had done through them, and how He had opened the door of faith to the Gentiles. **28**And they spent a long time there with the disciples.

## The Dispute over Circumcision

**15** Then some men came down from Judea and were teaching the brothers, “Unless you are circumcised according to the custom of Moses, you cannot be saved.” **2** And after **engaging** these men in sharp debate, Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question.

**3** Sent on their way by the church, they passed through Phoenicia and Samaria, **recounting** the **conversion** of the Gentiles

and bringing great joy to all the brothers. <sup>4</sup>On their arrival in Jerusalem, they were welcomed by the church and apostles and elders, to whom they reported all that God had done through them.

### The Council at Jerusalem

<sup>5</sup>But some believers from the party of the Pharisees stood up and declared, “The Gentiles must be circumcised and **required** to obey the law of Moses.” <sup>6</sup>So the apostles and elders met to look into this matter.

<sup>7</sup>After much **discussion**, Peter got up and said to them, “Brothers, you know that in the early days God made a **choice** among you that the Gentiles would hear from my **lips** the message of the gospel and believe. <sup>8</sup>And God, who knows the heart, showed His approval by giving the Holy Spirit to them, just as He did to us. <sup>9</sup>He made no distinction between us and them, for He cleansed their hearts by faith.

<sup>10</sup>Now then, why do you test God by placing on the **necks** of the disciples a **yoke** that neither we nor our fathers have been able to **bear**? <sup>11</sup>On the contrary, we believe it is through the grace of the Lord Jesus that we are saved, just as they are.”

<sup>12</sup>The whole assembly fell silent as they listened to Barnabas and Paul **describing** the signs and wonders God had done among the Gentiles through them. <sup>13</sup>When they had finished speaking, James declared, “Brothers, listen to me! <sup>14</sup>Simon<sup>a</sup> has told us how God first visited the Gentiles to take from them a people to be His own. <sup>15</sup>The words of the prophets agree with this, as it is written:

<sup>a</sup> 14 Greek *Simeon*, a variant of Simon

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16 'After this I will return and rebuild  
the fallen **tent** of David.

Its **ruins** I will rebuild,  
and I will restore it,

17 so that the **remnant** of men may seek  
the Lord,

and all the Gentiles who are called  
by My name,

says the Lord who does these things

18 that have been known for **ages**.'<sup>a</sup>

19 It is my judgment, therefore, that we should not **cause trouble** for the Gentiles who are turning to God. 20 Instead, we should write and tell them to abstain from food **polluted** by idols, from sexual immorality, from the meat of strangled animals, and from blood. 21 For Moses has been proclaimed in every city from **ancient** times and is read in the synagogues on every Sabbath."

### The Letter to the Gentile Believers

22 Then the apostles and elders, with the whole church, decided to select men from among them to send to Antioch with Paul and Barnabas. They chose Judas called Barsabbas and Silas, two leaders among the brothers, 23 and sent them with this letter:

The apostles and the elders, your brothers,

To the brothers among the Gentiles in Antioch, Syria, and Cilicia:

Greetings.

<sup>a</sup> 18 Amos 9:11-12 (see also LXX); BYZ and TR says the Lord, who does all these things. 18 Known unto God are all His works from the ages.

**24**It has come to our attention that some went out from us without our **authorization** and **unsettled** you, **troubling** your minds by what they said.<sup>a</sup> **25**So we all agreed to choose men to send to you along with our **beloved** Barnabas and Paul, **26**men who have **risked** their lives for the name of our Lord Jesus Christ. **27**Therefore we are sending Judas and Silas to tell you in **person** the same things we are **writing**.

**28**It seemed good to the Holy Spirit and to us not to burden you with anything beyond these essential **requirements**: **29**You must abstain from food sacrificed to idols, from blood, from the meat of strangled animals, and from sexual immorality. You will do well to avoid these things.

### Farewell.

### The Believers at Antioch Rejoice

**30**So the men were sent off and went down to Antioch, where they assembled the **congregation** and delivered the letter. **31**When the people read it, they rejoiced at its encouraging message.

**32**Judas and Silas, who themselves were prophets, said much to encourage and **strengthen** the brothers. **33**After spending some time there, they were sent off by the brothers in peace to return to those who had sent them.<sup>b</sup> **35**But Paul and Barnabas remained at Antioch, along with many others, teaching and preaching the word of the Lord.

### Paul's Second Missionary Journey Begins

**36**Some time later Paul said to Barnabas, "Let us go back and visit the brothers in every town where we proclaimed the

<sup>a</sup> **24** BYZ and TR by saying that you must be circumcised and keep the law.

<sup>b</sup> **33** TR includes <sup>34</sup>Silas, however, decided to remain there.

word of the Lord, to see how they are doing.” <sup>37</sup>Barnabas wanted to take John, also called Mark. <sup>38</sup>But Paul thought it **best** not to take him, because he had deserted them in Pamphylia and had not accompanied them in the work.

<sup>39</sup>Their **disagreement** was so sharp that they parted **company**. Barnabas took Mark and sailed for Cyprus, <sup>40</sup>but Paul chose Silas and left, commended by the brothers to the grace of the Lord. <sup>41</sup>And he traveled through Syria and Cilicia, strengthening the churches.

### Timothy Joins Paul and Silas

**16** Paul came to Derbe and then to Lystra, where he found a disciple named Timothy, the son of a believing Jewish woman and a Greek father. <sup>2</sup>The brothers in Lystra and Iconium spoke well of him. <sup>3</sup>Paul wanted Timothy to accompany him, so he took him and circumcised him on account of the Jews in that area, for they all knew that his father was a Greek.

<sup>4</sup>As they went from town to town, they delivered the **decisions** handed down by the apostles and elders in Jerusalem for the people to obey. <sup>5</sup>So the churches were **strengthened** in the faith and grew daily in numbers.

### Paul’s Vision of the Macedonian

<sup>6</sup>After the Holy Spirit had **prevented** them from speaking the word in the province of Asia,<sup>a</sup> they traveled through the region of Phrygia and Galatia. <sup>7</sup>And when they came to the **border** of Mysia, they tried to enter **Bithynia**, but the Spirit of Jesus would not permit them. <sup>8</sup>So they passed by Mysia and went down to Troas.

<sup>a</sup> **6** Literally *in Asia*; Asia was a Roman province in what is now western Turkey.

<sup>9</sup>During the night, Paul had a vision of a man of Macedonia standing and **pleading** with him, “Come over to Macedonia and help us.” <sup>10</sup>As soon as Paul had seen the vision, we got ready to leave for Macedonia, **concluding** that God had called us to preach the gospel to them.

### Lydia's Conversion in Philippi

<sup>11</sup>We sailed from Troas straight to **Samothrace**, and the following day on to **Neapolis**. <sup>12</sup>From there we went to the Roman **colony** of Philippi, the leading city of that district of Macedonia.<sup>a</sup> And we stayed there several days.

<sup>13</sup>On the Sabbath we went outside the city gate along the **river**, where it was **customary** to find a place of prayer. After sitting down, we spoke to the women who had gathered there.

<sup>14</sup>Among those listening was a woman named **Lydia**, a **dealer** in **purple cloth** from the city of **Thyatira**, who was a worshiper of God. The Lord opened her heart to **respond** to Paul's message. <sup>15</sup>And when she and her household had been baptized, she urged us, “If you consider me a **believer** in the Lord, come and stay at my house.” And she persuaded us.

### Paul and Silas Imprisoned

<sup>16</sup>One day as we were going to the place of prayer, we were met by a slave girl with a spirit of **divination**,<sup>b</sup> who **earned** a large **income** for her **masters** by **fortune-telling**. <sup>17</sup>This girl followed Paul and the rest of us, shouting, “These men are

<sup>a</sup> **12** Literally we went to Philippi, which is a leading city of the district of Macedonia—a colony    <sup>b</sup> **16** Greek a spirit of Python; that is, a spirit of divination named after the mythical serpent slain by Apollo

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servants of the Most High God, who are proclaiming to you the way of salvation!"

**18** She continued this for many days. Eventually Paul grew so **aggravated** that he turned and said to the spirit, "In the name of Jesus Christ I **command** you to come out of her!" And the spirit left her at that very moment.

**19** When the **girl's owners** saw that their hope of **making** money was gone, they seized Paul and Silas and dragged them before the **authorities** in the marketplace. **20** They brought them to the magistrates and said, "These men are Jews and are throwing our city into turmoil **21** by **promoting** customs that are unlawful for us Romans to **adopt** or **practice**."

**22** The crowd joined in the attack against Paul and Silas, and the magistrates ordered that they be **stripped** and **beaten** with **rods**. **23** And after striking them with many **blows**, they threw them into prison and ordered the jailer to guard them securely. **24** On **receiving** this order, he placed them in the **inner** cell and fastened their feet in the **stocks**.

### The Conversion of the Jailer

**25** About midnight Paul and Silas were praying and **singing hymns** to God, and the other prisoners were listening to them. **26** Suddenly a strong **earthquake** shook the **foundations** of the prison. At once all the doors **flew** open and everyone's chains came **loose**.

**27** When the jailer woke up and saw the prison doors open, he drew his sword and was about to kill himself, presuming that the prisoners had escaped. **28** But Paul called out in a loud voice, "Do not harm yourself! We are all here!"

**29** Calling for **lights**, the jailer rushed in and fell **trembling** before Paul and Silas. **30** Then he brought them out and asked, “**Sirs**, what must I do to be saved?”

**31** They replied, “Believe in the Lord Jesus and you will be saved, you and your household.” **32** Then Paul and Silas spoke the word of the Lord to him and to everyone in his house. **33** At that hour of the night, the jailer took them and washed their **wounds**. And without delay, he and all his household were baptized. **34** Then he brought them into his home and set a meal before them. So he and all his household rejoiced that they had come to believe in God.

### An Official Apology

**35** When daylight came, the magistrates sent their officers with the order: “Release those men.”

**36** The jailer informed Paul: “The magistrates have sent orders to release you. Now you may go on your way in peace.”

**37** But Paul said to the officers, “They beat us publicly without a trial and threw us into prison, even though we are Roman citizens. And now do they want to send us away **secretly**? **Absolutely not!** Let them come themselves and **escort** us out!”

**38** So the officers **relayed** this message to the magistrates, who were alarmed to hear that Paul and Silas were Roman citizens. **39** They came to **appease** them and led them out, **requesting** that they leave the city. **40** After Paul and Silas came out of the prison, they went to **Lydia's** house to see the brothers and encourage them. Then they left the city.

## The Uproar in Thessalonica

**17** When they had passed through **Amphipolis** and **Apollonia**, they came to Thessalonica, where there was a Jewish synagogue. **2** As was his custom, Paul went into the synagogue, and on three **Sabbaths** he reasoned with them from the Scriptures, **3** **explaining** and proving that the Christ had to suffer and rise from the dead. “This Jesus I am proclaiming to you is the Christ,” he declared. **4** Some of the Jews were persuaded and joined Paul and Silas, along with a large number of God-fearing Greeks and quite a few leading women.

**5** The Jews, however, became jealous. So they brought in some **troublemakers** from the marketplace, formed a mob, and sent the city into an uproar. They **raided Jason’s** house in **search** of Paul and Silas, hoping to bring them out to the people. **6** But when they could not find them, they dragged Jason and some other brothers before the city officials, shouting, “These men who have turned the world **upside** down have now come here, **7** and Jason has welcomed them into his home. They are all **defying Caesar’s decrees**, saying that there is another king, named Jesus!”

**8** On hearing this, the crowd and city officials were greatly disturbed. **9** And they **collected bond** from Jason and the others, and then released them.

## The Character of the Bereans

**10** As soon as night had fallen, the brothers sent Paul and Silas away to Berea. On arriving there, they went into the Jewish synagogue. **11** Now the **Bereans** were more **noble-minded** than the **Thessalonians**, for they received the message with

great **eagerness** and examined the Scriptures every day to see if these **teachings** were true.<sup>a</sup> **12** As a result, many of them believed, along with quite a few **prominent** Greek women and men.

**13** But when the Jews from Thessalonica learned that Paul was also proclaiming the word of God in Berea, they went there themselves to **incite** and **agitate** the crowds. **14** The brothers immediately sent Paul to the coast, but Silas and Timothy remained in Berea. **15** Those who **escorted** Paul brought him to Athens and then returned with instructions for Silas and Timothy to join him as soon as possible.

### Paul in Athens

**16** While Paul was waiting for them in Athens, he was deeply disturbed in his spirit to see that the city was full of idols. **17** So he reasoned in the synagogue with the Jews and God-fearing Gentiles, and in the marketplace with those he met each day.

**18** Some **Epicurean** and **Stoic philosophers** also began to debate with him. Some of them asked, “What is this **babble** trying to say?” Others said, “He seems to be **advocating** foreign gods.” They said this because Paul was proclaiming the good news of Jesus and the resurrection.

**19** So they took Paul and brought him to the Areopagus,<sup>b</sup> where they asked him, “May we know what this new teaching is that you are **presenting**? **20** For you are bringing some strange **notions** to our ears, and we want to know what they mean.”

**a 11** Literally with great eagerness, every day examining the Writings, whether these things were so. **b 19** Or Ares Hill or Mars Hill; also in verse 22 and added for clarity in verse 33

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**21**Now all the **Athenians** and foreigners who lived there spent their time doing nothing more than hearing and **articulating** new **ideas**.

### Paul's Address in the Areopagus

**22**Then Paul stood up in the meeting<sup>a</sup> of the Areopagus and said, “Men of Athens, I see that in every way you are very religious. **23**For as I walked around and examined your **objects** of worship, I even found an **altar** with this **inscription**:

TO AN UNKNOWN GOD.

Therefore what you worship as something unknown, I now proclaim to you.

**24**The God who made the world and everything in it is the Lord of heaven and earth and does not live in **temples** made by human hands. **25**Nor is He served by human hands, as if He **needed** anything, because He Himself gives everyone life and **breath** and everything else. **26**From one man<sup>b</sup> He made every nation of men, that they should **inhabit** the whole earth; and He determined their appointed times and the **boundaries** of their lands.

**27**God intended that they would seek Him and perhaps reach out for Him and find Him, though He is not far from each one of us. **28**‘For in Him we live and move and have our being.’<sup>c</sup> As some of your own **poets** have said, ‘We are His offspring.’<sup>d</sup> **29**Therefore, being offspring of God, we should not **think** that the Divine Being is like gold or silver or stone, an image formed by man’s **skill** and **imagination**.

<sup>a</sup> 22 Literally *in the middle*   <sup>b</sup> 26 Literally *From one*; BYZ and TR *From one blood*

<sup>c</sup> 28 This is probably a quote from the Cretan philosopher Epimenides of Knossos.   <sup>d</sup> 28 This is probably a quote from the poem “Phainomena” by the Cilician philosopher Aratus.

30 Although God overlooked the ignorance of **earlier** times, He now **commands** all people everywhere to repent. 31 For He has set a day when He will judge the world with justice by the Man He has appointed. He has given **proof** of this to everyone by raising Him from the dead."

32 When they heard about the resurrection of the dead, some began to **mock** him, but others said, "We want to hear you again on this **topic**." 33 At that, Paul left the Areopagus. 34 But some<sup>a</sup> joined him and believed, including **Dionysius** the **Areopagite**, a woman named **Damaris**, and others who were with them.

### Paul Ministers in Corinth

**18** After this, Paul left Athens and went to Corinth. 2 There he found a Jew named Aquila, a native of Pontus, who had **recently** come from Italy with his wife Priscilla because Claudius had ordered all the Jews to leave Rome. Paul went to visit them, 3 and he stayed and **worked** with them because they were **tentmakers** by **trade**, just as he was.

4 Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks alike. 5 And when Silas and Timothy came down from Macedonia, Paul devoted himself **fully** to the word, testifying to the Jews that Jesus is the Christ. 6 But when they opposed and **insulted** him, he shook out his garments and told them, "Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles."

7 So Paul left the synagogue and went next door to the house of **Titus** Justus,<sup>b</sup> a worshiper of God. 8 **Crispus**, the synagogue leader, and his whole household believed in the Lord. And

**a 34** Literally *some men*    **b 7** ECM; SBL, NE, and WH *Titius Justus*; BYZ and TR *Justus*

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many of the Corinthians who heard the message believed and were baptized.

**9** One night the Lord spoke to Paul in a vision: “Do not be afraid; keep on speaking; do not be silent. **10** For I am with you and no one will lay a hand on you, because I have many people in this city.” **11** So Paul stayed for a year and a **half**, teaching the word of God among the Corinthians.

### Paul before Gallio

**12** While Gallio was proconsul of Achaia, the Jews **coordinated** an attack on Paul and brought him before the judgment seat. **13** “This man is persuading the people to worship God in ways contrary to the law,” they said.

**14** But just as Paul was about to speak, Gallio told the Jews, “If this matter involved a **wrongdoing** or **vicious** crime, O Jews, it would be **reasonable** for me to hear your complaint. **15** But since it is a dispute about words and **names** and your own law, **settle** it yourselves. I refuse to be a judge of such things.” **16** And he drove them away from the judgment seat.

**17** At this, the crowd<sup>a</sup> seized **Sosthenes** the synagogue leader and beat him in front of the judgment seat. But none of this was of **concern** to Gallio.

### Paul Returns to Antioch

**18** Paul remained in Corinth for quite some time before saying goodbye to the brothers. He had his head shaved in **Cenchrea** to keep a vow he had made, and then he sailed for Syria, accompanied by Priscilla and Aquila.

<sup>a</sup> **17** Literally *they all*; BYZ and TR *all the Greeks*

**19**When they reached Ephesus, Paul parted ways with Priscilla and Aquila. He himself went into the synagogue there and reasoned with the Jews. **20**When they asked him to stay for a while longer, he **declined**. **21**But as he left, he said, “I will come back<sup>a</sup> to you if God is willing.” And he set sail from Ephesus.

**22**When Paul had landed at Caesarea, he went up and greeted the church at Jerusalem.<sup>b</sup> Then he went down to Antioch.

### Paul’s Third Missionary Journey Begins

**23**After Paul had spent some time in Antioch, he traveled from place to place throughout the region of Galatia and Phrygia, strengthening all the disciples.

**24**Meanwhile a Jew named Apollos, a native of **Alexandria**, came to Ephesus. He was an **eloquent** man, well **versed** in the Scriptures. **25**He had been instructed in the way of the Lord and was **fervent** in spirit. He spoke and taught accurately about Jesus,<sup>c</sup> though he knew only the baptism of John. **26**And he began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they took him in and explained to him the way of God more accurately.

**27**When Apollos resolved to cross over to Achaia, the brothers encouraged him and wrote to the disciples there to **welcome** him. On his arrival, he was a great help to those who by grace had believed. **28**For he powerfully **refuted** the Jews in public debate, proving from the Scriptures that Jesus is the Christ.

**a 21** BYZ and TR *I must by all means keep this feast that comes in Jerusalem, but I will come back*    **b 22** Literally *he went up and greeted the church*    **c 25** BYZ and TR *about the Lord*

## The Holy Spirit Received at Ephesus

**19** While Apollos was at Corinth, Paul passed through the **interior<sup>a</sup>** and came to Ephesus. There he found some disciples <sup>2</sup>and asked them, “Did you receive the Holy Spirit when you became believers?”

“No,” they answered, “we have not even heard that there is a Holy Spirit.”

<sup>3</sup>“Into what, then, were you baptized?” Paul asked.

“The baptism of John,” they replied.

<sup>4</sup>Paul explained: “John’s baptism was a baptism of repentance. He told the people to believe in the One coming after him, that is, in Jesus.”

<sup>5</sup>On hearing this, they were baptized into the name of the Lord Jesus. <sup>6</sup>And when Paul laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied. <sup>7</sup>There were about twelve men in all.

## Paul Ministers in Ephesus

<sup>8</sup>Then Paul went into the synagogue and spoke boldly there for three months, **arguing persuasively** about the kingdom of God. <sup>9</sup>But when some of them **stubbornly** refused to believe and publicly **malign** the Way, Paul took his disciples and left the synagogue to conduct daily **discussions** in the **lecture hall of Tyrannus**. <sup>10</sup>This continued for two years, so that everyone who lived in the province of Asia,<sup>b</sup> Jews and Greeks alike, heard the word of the Lord.

<sup>a</sup> **1** Or *the highland*   <sup>b</sup> **10** Literally *in Asia*; Asia was a Roman province in what is now western Turkey; similarly in verses 22, 26, 27, and 31.

**11**God did extraordinary miracles through the hands of Paul, **12**so that even **handkerchiefs<sup>a</sup>** and **aprons** that had **touched** him were taken to the sick, and the **diseases** and evil spirits left them.

### Seven Sons of Sceva

**13**Now there were some **itinerant** Jewish **exorcists** who tried to **invoke** the name of the Lord Jesus over those with evil spirits. They would say, “I bind you by Jesus, whom Paul **proclaims.**” **14**Seven sons of **Sceva**, a Jewish chief priest, were doing this.

**15**Eventually, one of the evil spirits answered them, “Jesus I know, and I know about Paul, but who are you?” **16**Then the man with the evil spirit jumped on them and **overpowered** them all. The attack was so violent that they ran out of the house **naked** and **wounded.**

**17**This became known to all the Jews and Greeks living in Ephesus, and fear came over all of them. So the name of the Lord Jesus was held in high **honor.** **18**Many who had believed now came forward, **confessing** and **disclosing** their deeds. **19**And a number of those who had practiced **magic arts** brought their books and **burned** them in front of everyone. When the value of the books was **calculated**, the **total** came to **fifty thousand drachmas.<sup>b</sup>** **20**So the word of the Lord powerfully continued to spread and **prevail.**

### The Riot in Ephesus

**21**After these things had happened, Paul resolved in the Spirit<sup>c</sup> to go to Jerusalem after he had passed through Macedonia and Achaia. “After I have been there,” he said, “I must

**a 12** Greek *soudaria*    **b 19** Or *fifty thousand pieces of silver*. A drachma was a silver coin worth about one day's wages.    **c 21** Or *resolved in spirit*

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see Rome as well.” <sup>22</sup>He sent two of his **helpers**, Timothy and **Erastus**, to Macedonia, while he stayed for a time in the province of Asia.

<sup>23</sup>About that time there arose a great **disturbance**<sup>a</sup> about the Way. <sup>24</sup>It began with a **silversmith** named Demetrius who made silver **shrines** of Artemis, bringing much business<sup>b</sup> to the craftsmen.

<sup>25</sup>Demetrius assembled the craftsmen, along with the **workmen in related trades**. “Men,” he said, “you know that this business is our **source of prosperity**. <sup>26</sup>And you can see and hear that not only in Ephesus, but in nearly the whole province of Asia, Paul has persuaded a great number of people to turn away. He says that **man-made** gods are no gods at all. <sup>27</sup>There is **danger** not only that our business will fall into **disrepute**, but also that the temple of the great goddess Artemis will be **discredited** and her **majesty deposed**—she who is **worshiped** by all the province of Asia and the whole world.”

<sup>28</sup>When the men heard this, they were enraged and began shouting, “Great is Artemis of the Ephesians!” <sup>29</sup>Soon the whole city was in **disarray**. They rushed together into the theatre, **dragging** with them Gaius and Aristarchus, Paul’s traveling companions from Macedonia.

<sup>30</sup>Paul wanted to go before the assembly, but the disciples would not allow him. <sup>31</sup>Even some of Paul’s friends who were officials of the province of Asia<sup>c</sup> sent word to him, begging him not to **venture** into the theatre.

<sup>32</sup>Meanwhile the assembly was in turmoil. Some were shouting one thing and some another, and most of them did not

<sup>a</sup> 23 Literally *there arose no little disturbance*

<sup>b</sup> 24 Literally *bringing no little business*

<sup>c</sup> 31 Or *friends who were Asiarchs*

even know why they were there. <sup>33</sup>The Jews in the crowd pushed Alexander forward to **explain** himself, and he motioned for silence so he could make his defense to the people. <sup>34</sup>But when they realized that he was a Jew, they all shouted in **unison** for about two hours: “Great is Artemis of the Ephesians!”

<sup>35</sup>**Finally** the city **clerk quieted** the crowd and declared, “Men of Ephesus, **doesn't** everyone know that the city of Ephesus is **guardian** of the temple of the great Artemis and of her image, which fell from heaven? <sup>36</sup>Since these things are **undeniable**, you ought to be **calm** and not do anything **rash**. <sup>37</sup>For you have brought these men here, though they have neither **robbed** our temple nor **blasphemed** our goddess.”

<sup>38</sup>So if Demetrius and his **fellow** craftsmen have a complaint against anyone, the courts are open and **proconsuls** are **available**. Let them bring charges against one another there. <sup>39</sup>But if you are seeking anything beyond this, it must be settled in a **legal** assembly. <sup>40</sup>For we are in **jeopardy** of being **charged** with **rioting** for **today's** events, and we have no **justification** to account for this commotion.”

<sup>41</sup>After he had said this, he dismissed the assembly.

### **Paul in Macedonia and Greece**

**20** When the uproar had ended, Paul sent for the **disciples**. And after encouraging them, he said goodbye to them and left for Macedonia. <sup>2</sup>After traveling through that area and speaking many words of encouragement, he arrived in **Greece**, <sup>3</sup>where he stayed three months. And when the Jews formed a plot against him as he was about to sail for Syria, he decided to go back through Macedonia.

<sup>4</sup>Paul was accompanied by **Sopater** son of **Pyrrhus** from Berea, Aristarchus and **Secundus** from Thessalonica, Gaius from Derbe, Timothy, and **Tychicus** and Trophimus from the province of Asia.<sup>a</sup> <sup>5</sup>These men went on ahead and **waited** for us in Troas. <sup>6</sup>And after the Feast of Unleavened Bread,<sup>b</sup> we sailed from Philippi, and five days later we **rejoined** them in Troas, where we stayed seven days.

### **Eutychus Revived at Troas**

<sup>7</sup>On the first day of the week we came together to break bread. Since Paul was ready to leave the next day, he talked to them and kept on speaking until midnight.

<sup>8</sup>Now there were many **lamps** in the upper room where we were gathered. <sup>9</sup>And a certain young man named **Eutychus**, seated in the window, was **sinking** into a deep **sleep** as Paul talked on and on. When he was sound asleep, he fell from the third **story** and was **picked** up dead. <sup>10</sup>But Paul went down, threw himself on the young man, and embraced him. “Do not be alarmed!” he said. “He is still alive!”

<sup>11</sup>Then Paul went back **upstairs**, broke bread, and ate. And after speaking until daybreak, he **departed**. <sup>12</sup>And the people were greatly **relieved** to take the **boy** home alive.

### **From Troas to Miletus**

<sup>13</sup>We went on ahead to the ship and sailed to Assos, where we were to take Paul aboard. He had **arranged** this because he was going there on foot. <sup>14</sup>And when he met us at Assos, we took him aboard and went on to **Mitylene**. <sup>15</sup>Sailing on from there, we arrived the next day opposite **Chios**. The day

<sup>a</sup> **4** Literally *from Asia*; Asia was a Roman province in what is now western Turkey; also in verses 16 and 18. <sup>b</sup> **6** Literally *after the days of the Unleavened*; see Exodus 12:14–20.

after that we arrived at **Samos**, and<sup>a</sup> on the following day we came to Miletus.

**16**Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, because he was in a hurry to reach Jerusalem, if possible, by the day of Pentecost.<sup>b</sup>

### Paul's Farewell to the Ephesians

**17**From Miletus, Paul sent to Ephesus for the elders of the church.

**18**When they came to him, he said, “You know how I lived the whole time I was with you, from the first day I arrived in the province of Asia. **19**I served the Lord with great **humility** and with tears, especially in the **trials** that came upon me through the **plots** of the Jews. **20**I did not shrink back from declaring anything that was **helpful** to you as I taught you publicly and from house to house, **21**testifying to Jews and Greeks alike about repentance to God and faith in our Lord Jesus Christ.<sup>c</sup>

**22**And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there. **23**I only know that in town after town the Holy Spirit **warns** me that chains and **afflictions await** me. **24**But I consider my life of no value to me, if only I may **finish** my course and complete the ministry I have received from the Lord Jesus—the ministry of testifying to the good news of God’s grace.

**25**Now I know that none of you among whom I have preached the kingdom will see my face again. **26**Therefore I testify to

<sup>a</sup> **15** BYZ and TR *and, after remaining at Trogyllium,*    <sup>b</sup> **16** That is, Shavuot, the late spring feast of pilgrimage to Jerusalem; it is also known as *the Feast of Harvest* (see Exodus 23:16) or *the Feast of Weeks* (see Exodus 34:22).    <sup>c</sup> **21** ECM, TR, and Tischendorf; SBL, NE, BYZ, and WH *our Lord Jesus*

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you this day that I am innocent of the blood of all men.<sup>a</sup> <sup>27</sup>For I did not shrink back from declaring to you the whole will of God.

<sup>28</sup>Keep watch over yourselves and the entire flock of which the Holy Spirit has made you **overseers**. Be **shepherds** of the church of God,<sup>b</sup> which He **purchased** with His own blood.<sup>c</sup>

<sup>29</sup>I know that after my **departure**, **savage wolves** will come in among you and will not spare the flock. <sup>30</sup>Even from your own number, men will rise up and **distort** the truth to **draw** away disciples after them. <sup>31</sup>Therefore be **alert** and **remember** that for three years I never stopped **warning** each of you night and day with tears.

<sup>32</sup>And now I **commit** you to God and to the word of His grace, which can build you up and give you an inheritance among all who are sanctified.

<sup>33</sup>I have not **coveted anyone's** silver or gold or clothing.

<sup>34</sup>You yourselves know that these hands of **mine** have **ministered** to my own needs and those of my companions. <sup>35</sup>In everything, I showed you that by this kind of hard work we must help the **weak**, **remembering** the words of the Lord Jesus Himself: 'It is more blessed to give than to receive.'"

<sup>36</sup>When Paul had said this, he knelt down with all of them and prayed. <sup>37</sup>They all **wept openly** as they embraced Paul and **kissed** him. <sup>38</sup>They were especially **grieved** by his statement that they would never see his face again. Then they accompanied him to the ship.

<sup>a</sup> 26 See Ezekiel 33:8-9. <sup>b</sup> 28 Tischendorf of the Lord; BYZ and GOC of the Lord and God <sup>c</sup> 28 Or with the blood of His own Son.

## Paul's Journey to Jerusalem

**21** After we had **torn** ourselves away from them, we sailed directly to **Cos**, and the next day on to **Rhodes**, and from there to **Patara**. **2**Finding a ship **crossing** over to Phoenicia, we boarded it and set sail. **3**After **sighting** Cyprus and passing south of it, we sailed on to Syria and landed at Tyre, where the ship was to **unload** its cargo.

**4**We **sought** out the disciples in Tyre and stayed with them seven days. Through the Spirit they kept telling Paul not to go up to Jerusalem. **5**But when our time there had ended, we set out on our journey. All the disciples, with their **wives** and children, accompanied us out of the city and knelt down on the beach to pray with us. **6**And after we had said our **farewells**, we went aboard the ship, and they returned home.

**7**When we had finished our voyage from Tyre, we landed at **Ptolemais**, where we greeted the brothers and stayed with them for a day.

## Paul Visits Philip the Evangelist

**8**Leaving the next day, we went on to Caesarea and stayed at the home of Philip the **evangelist**, who was one of the Seven.<sup>a</sup> **9**He had four **unmarried** daughters who prophesied.

**10**After we had been there several days, a prophet named Agabus came down from Judea. **11**Coming over to us, he took Paul's belt, bound his own feet and hands, and said, "The Holy Spirit says: 'In this way the Jews of Jerusalem will bind the owner of this belt and hand him over to the Gentiles.'"

<sup>a</sup> **8** See Acts 6:5.

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**12**When we heard this, we and the people there **pleaded** with Paul not to go up to Jerusalem.

**13**Then Paul answered, “Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus.” **14**When he would not be **dissuaded**, we fell silent and said, “The **Lord’s** will be done.”

**15**After these days, we **packed** up and went on to Jerusalem.

**16**Some of the disciples from Caesarea accompanied us, and they took us to stay at the home of **Mnason** the **Cypriot**, an early disciple.

### **Paul’s Arrival at Jerusalem**

**17**When we arrived in Jerusalem, the brothers welcomed us

**joyfully.** **18**The next day Paul went in with us to see James,

and all the elders were present. **19**Paul greeted them and

**recounted** one by one the things that God had done among

the Gentiles through his ministry.

**20**When they heard this, they glorified God. Then they said to Paul, “You see, brother, how many **thousands** of Jews have

believed, and all of them are zealous for the law. **21**But they

are under the **impression** that you teach all the Jews who live

among the Gentiles to **forsake** Moses, telling them not to **cir-**

**cumcise** their children or **observe** our customs. **22**What then

should we do? They will **certainly** hear that you have come.

**23**Therefore do what we advise you. There are four men with

us who have taken a vow. **24**Take these men, **purify** yourself

along with them, and pay their **expenses** so they can have

their heads shaved. Then everyone will know that there is no

truth to these **rumors** about you, but that you also live in **obedience** to the law.

**25**As for the **Gentile** believers, we have written to them our decision that they must abstain from food sacrificed to idols, from blood, from the meat of strangled animals, and from sexual immorality.”

**26**So the next day Paul took the men and **purified** himself along with them. Then he entered the temple to give notice of the **date** when their **purification** would be complete and the offering would be made for each of them.

### **Paul Seized at the Temple**

**27**When the seven days were **almost** over, some Jews from the province of Asia<sup>a</sup> saw Paul at the temple. They stirred up the whole crowd and seized him, **28**crying out, “Men of Israel, help us! This is the man who **teaches** everywhere against our people and against our law and against this place. **Furthermore**, he has brought Greeks into the temple and **defiled** this holy place.” **29**For they had **previously** seen Trophimus the **Ephesian** with him in the city, and they assumed that Paul had brought him into the temple.

**30**The whole city was stirred up, and the people rushed together. They seized Paul and dragged him out of the temple, and at once the gates were **shut**. **31**While they were trying to kill him, the commander of the Roman regiment<sup>b</sup> received a report that all Jerusalem was in turmoil. **32**Immediately he took some soldiers and centurions and ran down to the crowd. When the people saw the commander and the soldiers, they stopped **beating** Paul.

*a 27* Literally *from Asia*; Asia was a Roman province in what is now western Turkey. *b 31* Literally *the commander of the cohort*

**33** The commander came up and arrested Paul, **ordering** that he be bound with two chains. Then he asked who he was and what he had done.

**34** Some in the crowd were shouting one thing, and some another. And since the commander could not get at the truth because of the uproar, he ordered that Paul be brought into the barracks. **35** When Paul reached the steps, he had to be carried by the soldiers because of the **violence** of the mob. **36** For the crowd that followed him kept shouting, “Away with him!”

### Paul Addresses the Crowd

**37** As they were about to take Paul into the barracks, he asked the commander, “May I say something to you?”

“Do you speak Greek?” he replied. **38** “**Aren’t** you the Egyptian who incited a **rebellion** some time ago and led four thousand members of the **‘Assassins’** into the wilderness?”

**39** But Paul answered, “I am a Jew from Tarsus in Cilicia, a citizen of no ordinary city. Now I beg you to allow me to speak to the people.”

**40** Having received permission, Paul stood on the steps and motioned to the crowd. A great **hush** came over the crowd, and he addressed them in Hebrew:<sup>a</sup>

### Paul’s Defense to the Crowd

**22** “Brothers and fathers, listen now to my defense before you.” **2** When they heard him speak to them in Hebrew,<sup>b</sup> they became even more silent.

**a 40** Or in Aramaic; literally in the Hebrew language    **b 2** Or in Aramaic; literally in the Hebrew language

Then Paul declared, <sup>3</sup>“I am a Jew, born in Tarsus of Cilicia, but raised in this city. I was educated at the feet of Gamaliel in strict **conformity** to the law of our fathers. I am just as zealous for God as any of you here today.

<sup>4</sup>I **persecuted** this Way even to the death, **detaining** both men and women and throwing them into prison, <sup>5</sup>as the high priest and the whole Council can testify about me. I even **obtained** letters from them to their brothers in Damascus, and I was on my way to **apprehend** these people and bring them to Jerusalem to be punished.

<sup>6</sup>About noon as I was approaching Damascus, suddenly a **bright** light from heaven flashed around me. <sup>7</sup>I fell to the ground and heard a voice say to me, ‘Saul, Saul, why do you persecute Me?’

<sup>8</sup>‘Who are You, Lord?’ I asked.

‘I am Jesus of Nazareth, whom you are persecuting,’ He replied. <sup>9</sup>My companions saw the light, but they could not understand the voice of the One speaking to me.

<sup>10</sup>Then I asked, ‘What should I do, Lord?’

‘Get up and go into Damascus,’ He told me. ‘There you will be told all that you have been appointed to do.’

<sup>11</sup>Because the **brilliance** of the light had **blinded** me, my companions led me by the hand into Damascus. <sup>12</sup>There a man named Ananias, a devout **observer** of the law who was highly regarded by all the Jews living there, <sup>13</sup>came and stood beside me. ‘Brother Saul,’ he said, ‘receive your sight.’ And at that moment I could see him.

**14**Then he said, ‘The God of our fathers has appointed you to know His will, and to see the Righteous One, and to hear His voice. **15**You will be His witness to everyone of what you have seen and heard. **16**And now what are you waiting for? Get up, be baptized, and **wash** your sins away, calling on His name.’

**17**Later, when I had returned to Jerusalem and was praying at the temple, I fell into a trance **18**and saw the Lord<sup>a</sup> saying to me, ‘Hurry! Leave Jerusalem quickly, because the people here will not **accept** your testimony about Me.’

**19**‘Lord,’ I answered, ‘they know very well that in one synagogue after another I **imprisoned** and beat those who believed in You. **20**And when the blood of Your witness<sup>b</sup> Stephen was **shed**, I stood there giving my approval and **watching** over the garments of those who killed him.’

**21**Then He said to me, ‘Go! I will send you far away to the Gentiles.’”

### Paul the Roman Citizen

**22**The crowd listened to Paul until he made this statement. Then they lifted up their voices and shouted, “**Rid** the earth of him! He is not **fit** to live!”

**23**As they were shouting and throwing off their **cloaks** and **tossing** dust into the air, **24**the commander ordered that Paul be brought into the barracks. He directed that Paul be flogged and interrogated to determine the reason for this **outcry** against him.

**25**But as they stretched him out to **strap** him down, Paul said to the centurion standing there, “Is it **lawful** for you to **flog** a Roman citizen without a trial?”

<sup>a</sup> 18 Literally *saw Him*    <sup>b</sup> 20 Or *martyr*

26 On hearing this, the centurion went and reported it to the commander. "What are you going to do?" he said. "This man is a Roman citizen."

27 The commander went to Paul and asked, "Tell me, are you a Roman citizen?"

"Yes," he answered.

28 "I paid a high price for my **citizenship**," said the commander.

"But I was born a citizen," Paul replied.

29 Then those who were about to **interrogate** Paul stepped back, and the commander himself was alarmed when he realized that he had put a Roman citizen in chains.

30 The next day the commander, wanting to learn the real reason Paul was accused by the Jews, released him and ordered the chief priests and the whole Sanhedrin<sup>a</sup> to **assemble**. Then he brought Paul down and had him stand before them.

### Paul before the Sanhedrin

**23** Paul looked directly at the Sanhedrin<sup>b</sup> and said, "Brothers, I have **conducted** myself before God in all good conscience to this day."

2 At this, the high priest Ananias ordered those standing near Paul to strike him on the mouth.

3 Then Paul said to him, "God will strike you, you **white-washed** wall! You sit here to judge me according to the law, yet you yourself **violate** the law by commanding that I be struck."

<sup>a</sup> 30 Or the whole Council    <sup>b</sup> 1 Or the Council; also in verses 6, 15, 20, and 28

**4**But those standing nearby said, “How dare you **insult** the high priest of God!”

**5**“Brothers,” Paul replied, “I was not **aware** that he was the high priest, for it is written: ‘Do not speak evil about the ruler of your people.’<sup>a</sup>”

**6**Then Paul, knowing that some of them were Sadducees and others Pharisees, called out in the Sanhedrin, “Brothers, I am a Pharisee, the son of a Pharisee. It is because of my hope in the resurrection of the dead that I am on trial.”

**7**As soon as he had said this, a dispute broke out between the Pharisees and Sadducees, and the assembly was divided. **8**For the Sadducees say that there is neither a resurrection, nor angels, nor spirits, but the Pharisees acknowledge them all.

**9**A great **clamor** arose, and some scribes from the party of the Pharisees got up and **contended sharply**, “We find nothing wrong with this man. What if a spirit or an angel has spoken to him?” **10**The dispute grew so violent that the commander was afraid they would **tear** Paul to **pieces**. He ordered the soldiers to go down and **remove** him by force and bring him into the barracks.

**11**The following night the Lord stood near Paul and said, “Take courage! As you have testified about Me in Jerusalem, so also you must testify in Rome.”

### **The Plot to Kill Paul**

**12**When daylight came, the Jews formed a **conspiracy** and bound themselves with an oath not to eat or drink until they had killed Paul. **13**More than forty of them were involved in this plot. **14**They went to the chief priests and elders and said,

<sup>a</sup> 5 Exodus 22:28 (see also LXX)

"We have bound ourselves with a **solemn** oath not to eat anything until we have killed Paul. <sup>15</sup>Now then, you and the Sanhedrin **petition** the commander to bring him down to you on the pretext of examining his case more carefully. We are ready to kill him on the way."

**16**But when the son of Paul's **sister** heard about the plot,<sup>a</sup> he went into the barracks and told Paul. **17**Then Paul called one of the centurions and said, "Take this young man to the commander; he has something to tell him."

**18**So the centurion took him to the commander and said, "Paul the prisoner sent and asked me to bring this young man to you. He has something to tell you."

**19**The commander took the young man by the hand, drew him aside, and asked, "What do you need to tell me?"

**20**He answered, "The Jews have agreed to ask you to bring Paul to the Sanhedrin tomorrow on the pretext of **acquiring** more **information** about him. **21**Do not let them persuade you, because more than forty men are waiting to ambush him. They have bound themselves with an oath not to eat or drink until they have killed him; they are ready now, **awaiting** your **consent**."

**22**So the commander dismissed the young man and instructed him, "Do not tell anyone that you have reported this to me."

### **Paul Sent to Felix**

**23**Then he called two of his centurions and said, "**Prepare** two hundred soldiers, **seventy** horsemen, and two hundred

<sup>a</sup> **16** Or *the ambush*

**78 | Acts 23:24**

**spearmen** to go to Caesarea in the third hour of the night.<sup>a</sup> **24**Provide **mounts** for Paul to take him safely to Governor Felix.” **25**And he wrote the following letter:

**26**Claudius Lysias,

To His **Excellency**, Governor Felix:

Greetings.

**27**This man was seized by the Jews, and they were about to kill him when I came with my **troops** to rescue him. For I had learned that he is a Roman citizen, **28**and since I wanted to understand their charges against him, I brought him down to their Sanhedrin. **29**I found that the **accusation** involved **questions** about their own law, but there was no charge worthy of death or imprisonment.

**30**When I was informed that there was a plot against the man, I sent him to you at once. I also instructed his accusers to present their case against him before you.

**31**So the soldiers followed their orders and brought Paul by night to **Antipatris**. **32**The next day they returned to the barracks and let the horsemen go on with him. **33**When the horsemen arrived in Caesarea, they delivered the letter to the governor and presented Paul to him.

**34**The governor read the letter and asked what province Paul was from. Learning that he was from Cilicia, **35**he said, “I will hear your case when your accusers **arrive**.” Then he ordered that Paul be kept under guard in Herod’s **Praetorium**.

<sup>a</sup> **23** That is, at nine tonight

## Tertullus Prosecutes Paul

**24** Five days later the high priest Ananias came down with some elders and a **lawyer<sup>a</sup>** named Tertullus, who presented to the governor their case against Paul.

**2** When Paul had been called in, Tertullus opened the **prosecution**: “Because of you, we have **enjoyed** a **lasting** peace, and your **foresight** has brought **improvements** to this nation. **3** In every way and everywhere, most excellent Felix, we acknowledge this with all **gratitude**. **4** But in order not to burden you any further, I beg your **indulgence** to hear us **briefly**.

**5** We have found this man to be a **pestilence**, stirring up **dis-sension** among the Jews all over the world. He is a **ring-leader** of the sect of the **Nazarenes**, **6** and he even tried to **desecrate** the temple; so we seized him.<sup>b</sup> **8** By examining him yourself, you will be able to learn the truth about all our charges against him.”

**9** The Jews **concurred**, **asserting** that these charges were true.

## Paul’s Defense to Felix

**10** When the governor motioned for Paul to speak, he began his response: “Knowing that you have been a judge over this nation for many years, I **gladly** make my defense. **11** You can **verify** for yourself that no more than twelve days ago I went up to Jerusalem to worship. **12** Yet my accusers did not find me **debating** with anyone in the temple or **riling** up a crowd in the synagogues or in the city. **13** Nor can they prove to you any of their charges against me.

**a 1** Or an orator    **b 6** BYZ and TR include *and we would have judged him according to our law.* **7** But Lysias the commander came with great force and took him out of our hands, **8** ordering his accusers to come before you.

**14**I do **confess** to you, however, that I worship the God of our fathers according to the Way, which they call a sect. I believe everything that is laid down by the Law and written in the Prophets, **15**and I have the same hope in God that they themselves **cherish**, that there will be a resurrection of both the righteous and the wicked. **16**In this hope, I **strive** always to **maintain** a clear conscience before God and man.

**17**After several years, then, I returned to Jerusalem to bring **alms** to my people and to present offerings. **18**At the time they found me in the temple, I was **ceremonially** clean and was not **inciting** a crowd or an uproar. But there are some Jews from the province of Asia<sup>a</sup> **19**who ought to **appear** before you and bring charges, if they have anything against me. **20**Otherwise, let these men **state** for themselves any crime they found in me when I stood before the Sanhedrin,<sup>b</sup> **21**unless it was this one thing I called out as I stood in their presence: ‘It is concerning the resurrection of the dead that I am on trial before you today.’”

### The Verdict Postponed

**22**Then Felix, who was well informed about the Way, **adjourned** the hearing and said, “When Lysias the commander comes, I will **decide** your case.” **23**He ordered the centurion to keep Paul under guard, but to allow him some freedom and permit his friends to **minister** to his needs.

**24**After several days, Felix returned with his wife **Drusilla**, who was a **Jewess**. He sent for Paul and listened to him speak

**a 18** Literally *from Asia*; Asia was a Roman province in what is now western Turkey. **b 20** Or *the Council*

about faith in Christ Jesus. <sup>25</sup>As Paul expounded on righteousness, **self-control**, and the coming judgment, Felix became **frightened** and said, “You may go for now. When I find the time, I will call for you.” <sup>26</sup>At the same time, he was hoping that Paul would offer him a **bribe**. So he sent for Paul frequently and talked with him.

<sup>27</sup>After two years had passed, Felix was **succeeded** by **Porcius** Festus. And wishing to do the Jews a favor, Felix left Paul in prison.

### Paul's Trial before Festus

**25** Three days after his arrival in the province, Festus went up from Caesarea to Jerusalem, <sup>2</sup>where the chief priests and Jewish leaders presented their case against Paul. They urged Festus <sup>3</sup>to grant them a **concession** against Paul by **summoning** him to Jerusalem, because they were **preparing** an ambush to kill him along the way.

<sup>4</sup>But Festus replied, “Paul is being held in Caesarea, and I myself am going there soon. <sup>5</sup>So if this man has done anything wrong, let some of your leaders come down with me and **accuse** him there.”

<sup>6</sup>After spending no more than eight or **ten** days with them, Festus went down to Caesarea. The next day he sat on the judgment seat and ordered that Paul be brought in. <sup>7</sup>When Paul arrived, the Jews who had come down from Jerusalem stood around him, bringing many **serious** charges that they could not prove.

<sup>8</sup>Then Paul made his defense: “I have **committed** no **offense** against the law of the Jews or against the temple or against Caesar.”

<sup>9</sup>But Festus, wishing to do the Jews a favor, said to Paul, “Are you willing to go up to Jerusalem to stand trial before me on these charges?”

### Paul Appeals to Caesar

<sup>10</sup>Paul replied, “I am standing before the judgment seat of Caesar, where I ought to be tried. I have done nothing wrong to the Jews, as you yourself know very well. <sup>11</sup>If, however, I am **guilty** of anything worthy of death, I do not refuse to die. But if there is no truth to their accusations against me, no one has the right to hand me over to them. I appeal to Caesar!”

<sup>12</sup>Then Festus conferred with his council and replied, “You have appealed to Caesar. To Caesar you will go!”

### Festus Consults Agrippa

<sup>13</sup>After several days had passed, King Agrippa and Bernice came down to Caesarea to pay their **respects** to Festus. <sup>14</sup>Since they were staying several days, Festus laid out Paul’s case before the king: “There is a certain man whom Felix left in prison. <sup>15</sup>While I was in Jerusalem, the chief priests and elders of the Jews presented their case and requested a judgment against him. <sup>16</sup>I told them that it is not the Roman custom to hand a man over before he has had an opportunity to face his accusers and defend himself against their charges.

<sup>17</sup>So when they came here with me, I did not delay. The next day I sat on the judgment seat and ordered that the man be brought in. <sup>18</sup>But when his accusers rose to speak, they did not charge him with any of the **crimes** I had **expected**.

**19**They only had some **contentions** with him **regarding** their own religion and a certain Jesus who had died, but whom Paul affirmed to be alive.

**20**Since I was at a loss as to how to **investigate** these matters, I asked if he was willing to go to Jerusalem and be tried there on these charges. **21**But when Paul appealed to be held over for the decision of the Emperor, I ordered that he be held until I could send him to Caesar."

**22**Then Agrippa said to Festus, "I would like to hear this man myself."

"Tomorrow you will hear him," Festus declared.

### **Paul before Agrippa and Bernice**

**23**The next day Agrippa and Bernice came with great **pomp** and entered the **auditorium**, along with the **commanders** and leading men of the city. And Festus ordered that Paul be brought in.

**24**Then Festus said, "King Agrippa and all who are present with us, you see this man. The whole Jewish **community** has **petitioned** me about him, both here and in Jerusalem, crying out that he ought not to live any longer. **25**But I found he had done nothing worthy of death, and since he has now appealed to the Emperor, I decided to send him.

**26**I have nothing **definite** to write to our sovereign one about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that after this **inquiry** I may have something to write. **27**For it seems **unreasonable** to me to send on a prisoner without **specifying** the charges against him."

## Paul's Testimony to Agrippa

**26** Agrippa said to Paul, "You have permission to speak for yourself."

Then Paul stretched out his hand and began his defense:  
2 "King Agrippa, I consider myself **fortunate** to stand before you today to defend myself against all the accusations of the Jews, 3 especially since you are **acquainted** with all the Jewish customs and **controversies**. I beg you, therefore, to listen to me **patiently**.

4 Surely all the Jews know how I have lived from the **earliest** days of my **youth**, among my own people and in Jerusalem. 5 They have known me for a long time and can testify, if they are willing, that I lived as a Pharisee, **adhering** to the **strictest** sect of our religion.

6 And now I stand on trial because of my hope in the promise that God made to our fathers, 7 the promise our twelve **tribes** are hoping to **realize** as they **earnestly** serve God day and night. It is because of this hope, O king, that I am accused by the Jews. 8 Why would any of you consider it **incredible** that God **raises** the dead?

9 So then, I too was convinced that I ought to do all I could to **oppose** the name of Jesus of Nazareth. 10 And that is what I did in Jerusalem. With authority from the chief priests I put many of the saints in prison, and when they were **condemned** to death, I cast my **vote** against them. 11 I frequently had them punished in the synagogues, and I tried to make them **blaspheme**. In my **raging fury** against them, I even went to foreign cities to persecute them.

**12**In this **pursuit** I was on my way to Damascus with the authority and **commission** of the chief priests. **13**About noon, O king, as I was on the road, I saw a light from heaven, **brighter** than the sun, **shining** around me and my companions. **14**We all fell to the ground, and I heard a voice say to me in Hebrew,<sup>a</sup> ‘Saul, Saul, why do you persecute Me? It is hard for you to **kick** against the **goads**.’

**15**‘Who are You, Lord?’ I asked.

‘I am Jesus, whom you are persecuting,’ the Lord replied. **16**‘But get up and stand on your feet. For I have appeared to you to appoint you as a servant and as a witness of what you have seen from Me and what I will show you. **17**I will rescue you from your own people and from the Gentiles. I am sending you to them **18**to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those sanctified by faith in Me.’

**19**So then, King Agrippa, I was not **disobedient** to the **heav-  
enly** vision. **20**First to those in Damascus and Jerusalem, then to everyone in the region of Judea, and then to the Gentiles, I declared that they should repent and turn to God, performing deeds worthy of their repentance. **21**For this reason the Jews seized me in the temple courts<sup>b</sup> and tried to kill me.

**22**But I have had God’s help to this day, and I stand here to testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen: **23**that the Christ would suffer, and as the first to rise from the dead, would proclaim light to our people and to the Gentiles.”

<sup>a</sup> **14** Or in Aramaic; literally in the Hebrew language    <sup>b</sup> **21** Literally the temple

### Festus Interrupts Paul's Defense

**24** At this **stage** of Paul's defense, Festus **claimed** in a loud voice, "You are insane, Paul! Your great learning is **driving** you to **madness**!"

**25** But Paul answered, "I am not insane, most excellent Festus; I am speaking words of truth and **sobriety**. **26** For the king knows about these matters, and I can speak freely to him. I am **confident** that none of this has escaped his notice, because it was not done in a **corner**. **27** King Agrippa, do you believe the prophets? I know you do."

**28** Then Agrippa said to Paul, "Can you persuade me in such a short time to become a **Christian**?"

**29** "Short time or long," Paul replied, "I **wish** to God that not only you but all who hear me this day may become what I am, except for these chains."

**30** Then the king and the governor rose, along with Bernice and those seated with them. **31** On their way out, they said to one another, "This man has done nothing worthy of death or imprisonment."

**32** And Agrippa said to Festus, "This man could have been released if he had not appealed to Caesar."

### Paul Sails for Rome

**27** When it was decided that we would sail for Italy, Paul and some other prisoners were handed over to a centurion named Julius, who belonged to the **Imperial<sup>a</sup>**

<sup>a</sup> **1** Or Augustan

Regiment. <sup>2</sup>We boarded an **Adramyttian** ship about to sail for **ports** along the coast of Asia,<sup>a</sup> and we put out to sea. Aristarchus, a **Macedonian** from Thessalonica, was with us.

<sup>3</sup>The next day we landed at Sidon, and Julius **treated** Paul with **consideration, allowing** him to visit his friends and receive their **care**. <sup>4</sup>After putting out from there, we sailed to the lee of Cyprus because the **winds** were against us. <sup>5</sup>And when we had sailed across the open sea off the coast of Cilicia and Pamphylia, we came to Myra in **Lycia**. <sup>6</sup>There the centurion found an Alexandrian ship sailing for Italy and put us on board.

<sup>7</sup>After sailing **slowly** for many days, we arrived off **Cnidus**. When the wind **impeded** us, we sailed to the lee of Crete, opposite **Salmone**. <sup>8</sup>After we had **moved** along the coast with **difficulty**, we came to a place called **Fair Havens**, near the town of **Lasea**.

<sup>9</sup>By now much time had passed, and the voyage had **already** become **dangerous** because it was after the Fast.<sup>b</sup> So Paul advised them, <sup>10</sup>“Men, I can see that our voyage will be filled with disaster and great loss, not only to ship and cargo, but to our own lives as well.”

<sup>11</sup>But contrary to Paul’s advice, the centurion was persuaded by the **pilot** and by the owner of the ship. <sup>12</sup>Since the harbor was **unsuitable** to winter in, the **majority** decided to sail on, if **somehow** they could reach Phoenix to winter there. Phoenix was a harbor in Crete **facing** both **southwest** and **northwest**.

<sup>a</sup> **2** Literally *sail to the places along Asia*; Asia was a Roman province in what is now western Turkey. <sup>b</sup> **9** That is, Yom Kippur, the Day of Atonement

## The Storm at Sea

**13**When a **gentle** south wind began to **blow**, they thought they had their opportunity. So they weighed anchor and sailed along, **hugging** the coast of Crete. **14**But it was not long before a **cyclone** called the **Northeaster** swept down across the island. **15**Unable to head into the wind, the ship was **caught** up. So we gave way and let ourselves be driven along.

**16**Passing to the lee of a small island called **Cauda**,<sup>a</sup> we **barely managed** to **secure** the lifeboat. **17**After **hoisting** it up, the **crew** used ropes to **undergird** the ship. And fearing that they would run aground on the **sandbars** of **Syrtis**, they lowered the sea anchor<sup>b</sup> and were driven along.

**18**We were **tossed** so **violently** that the next day the men began to **jettison** the cargo. **19**On the third day, they threw the **ship's tackle** overboard with their own hands. **20**When neither sun nor **stars** appeared for many days and the great **storm** continued to **batter** us, we abandoned all hope of being saved.

**21**After the men had gone a long time without food, Paul stood up among them and said, “Men, you should have followed my advice not to sail from Crete. Then you would have **averted** this disaster and loss. **22**But now I urge you to keep up your courage, because you will not **experience** any loss of life, but only of the ship. **23**For just last night an angel of God, whose I am and whom I serve, stood beside me **24**and said, ‘Do not be afraid, Paul; you must stand before Caesar. And look, God has granted you the lives of all who sail with you.’

<sup>a</sup> **16** NE, BYZ, and TR *Clauda*    <sup>b</sup> **17** Or *the sails*

25 So take courage, men, for I believe God that it will happen just as He told me. 26 However, we must run aground on some island."

## The Shipwreck

27 On the fourteenth night we were still being driven across the **Adriatic** Sea.<sup>a</sup> About midnight the sailors **sensed** they were approaching land. 28 They took soundings and found that the water was twenty fathoms deep.<sup>b</sup> Going a **little farther**, they took another set of soundings that read **fifteen** fathoms.<sup>c</sup> 29 Fearing that we would run aground on the **rocks**, they **dropped** four anchors from the stern and prayed for daybreak.

30 Meanwhile, the sailors **attempted** to **escape** from the ship. **Pretending** to lower anchors from the bow, they let the life-boat down into the sea. 31 But Paul said to the centurion and the soldiers, "Unless these men **remain** with the ship, you cannot be saved." 32 So the soldiers cut the ropes to the life-boat and set it **adrift**.

33 Right up to daybreak, Paul kept **urging** them all to eat: "Today is your fourteenth day in **constant suspense**, without taking any food. 34 So for your own **preservation**, I urge you to eat something, because not a **single hair** of your head will be **lost**."

35 After he had said this, Paul took bread and gave thanks to God in front of them all. Then he broke it and began to eat. 36 They were all encouraged and took some food themselves.

<sup>a</sup> 27 The Adriatic Sea referred to an area extending well south of Italy to include the central portion of the Mediterranean Sea. <sup>b</sup> 28 20 fathoms is approximately 120 feet or 36.6 meters. <sup>c</sup> 28 15 fathoms is approximately 90 feet or 27.4 meters.

37 In all, there were 276<sup>a</sup> of us on board. 38 After the men had eaten their fill, they **lightened** the ship by throwing the grain into the sea.

39 When daylight came, they did not recognize the land, but they **sighted** a **bay** with a **sandy** beach, where they decided to run the ship aground if they could. 40 **Cutting** away the anchors, they left them in the sea as they **loosened** the ropes that held the **rudders**. Then they **hoisted** the **foresail** to the wind and made for the beach. 41 But the **vessel** struck a **sand-bar** and ran aground. The bow **stuck** fast and would not move, and the stern was being **broken** up by the **pounding** of the **waves**.

42 The soldiers **planned** to kill the prisoners so none of them could swim to freedom. 43 But the centurion, wanting to spare Paul's life, **thwarted** their plan. He commanded those who could swim to **jump** overboard first and get to land. 44 The rest were to follow on **planks** and **various** parts of the ship. In this way everyone was brought safely to land.

### Ashore on Malta

**28** Once we were safely **ashore**, we learned that the island was called **Malta**.<sup>2</sup> The islanders showed us extraordinary kindness. They **kindled** a fire and welcomed all of us because it was **raining** and **cold**.

3 Paul gathered a **bundle** of **sticks**, and as he laid them on the fire, a **viper**, driven out by the **heat**, fastened itself to his hand. 4 When the islanders saw the creature hanging from his hand, they said to one another, "Surely this man is a murderer. Although he was saved from the sea, Justice<sup>b</sup> has not **allowed** him to live." 5 But Paul shook the creature off into

<sup>a</sup> 37 WH 76   <sup>b</sup> 4 Greek *Dikē*; that is, the Greek goddess of justice

the fire and **suffered** no ill effects. <sup>6</sup>The islanders were expecting him to **swell** up or suddenly **drop** dead. But after waiting a long time and seeing nothing **unusual** happen to him, they **changed** their minds and said he was a god.

<sup>7</sup>Nearby stood an **estate** belonging to Publius, the chief official of the island. He welcomed us and **entertained** us **hospitably** for three days. <sup>8</sup>The father of Publius was sick in **bed**, suffering from **fever** and **dysentery**. Paul went in to see him, and after praying and placing his hands on him, he healed the man. <sup>9</sup>After this had happened, the rest of the sick on the island came and **were** cured as well.

<sup>10</sup>The islanders honored us in many ways and **supplied** our needs when we were ready to sail.

### Paul Arrives in Italy

<sup>11</sup>After three months we set sail in an Alexandrian ship that had **wintered** in the island. It had the **Twin** Brothers<sup>a</sup> as a **figurehead**. <sup>12</sup>Putting in at **Syracuse**, we stayed there three days. <sup>13</sup>From there we weighed anchor and came to **Rhegium**. After one day, a south wind came up, and on the second day we arrived at **Puteoli**. <sup>14</sup>There we found some brothers who invited us to **spend** the week with them. And so we came to Rome.

<sup>15</sup>The brothers there had heard about us and traveled as far as the **Forum** of **Appius**<sup>b</sup> and the Three **Taverns**<sup>c</sup> to meet us. When Paul saw them, he was encouraged and gave thanks to God.

<sup>a</sup> 11 Greek *Dioscuri*; that is, the Greek gods Castor and Pollux   <sup>b</sup> 15 The Forum of Appius was about 43 miles or 70 kilometers from Rome.   <sup>c</sup> 15 The Three Taverns was about 35 miles or 57 kilometers from Rome.

## Paul Preaches at Rome

**16**When we arrived in Rome,<sup>a</sup> Paul was **permitted** to stay by himself, with a soldier to guard him.

**17**After three days, he called together the leaders of the Jews. When they had gathered, he said to them, “Brothers, although I have done nothing against our people or the customs of our fathers, I was taken prisoner in Jerusalem and handed over to the Romans. **18**They examined me and wanted to release me, because there was no **basis** for a death sentence against me. **19**But when the Jews **objected**, I was compelled to appeal to Caesar, even though I have no charge to bring against my nation. **20**So for this reason I have called to see you and speak with you. It is because of the hope of Israel that I am bound with this **chain**.”

**21**The leaders replied, “We have not received any letters about you from Judea, nor have any of the brothers from there reported or even **mentioned** anything **bad** about you. **22**But we consider your **views worth** hearing, because we know that people everywhere are speaking against this sect.”

**23**So they set a day to meet with Paul, and many people came to the place he was staying. He expounded to them from **morning** to evening, testifying about the kingdom of God and persuading them about Jesus from the Law of Moses and the Prophets.

**24**Some of them were convinced by what he said, but others refused to believe. **25**They **disagreed** among themselves and began to leave after Paul had made this **final** statement: “The

<sup>a</sup> **16** BYZ and TR include *the centurion delivered up the prisoners to the captain of the barrack, but*

Holy Spirit was right when He spoke to your fathers through Isaiah the prophet:

**26** 'Go to this people and say,

"You will be ever hearing but never **understanding**;  
you will be ever seeing but never **perceiving**."

**27** For this **people's** heart has **grown callous**;

they hardly hear with their ears,  
and they have **closed** their eyes.

Otherwise they might see with their eyes,

hear with their ears,

understand with their hearts,

and turn, and I would heal them.'<sup>a</sup>

**28** Be advised, therefore, that God's salvation has been sent to the Gentiles, and they will listen!"<sup>b</sup>

**30** Paul stayed there two full years in his own **rented** house, **welcoming** all who came to visit him. **31** Boldly and freely he proclaimed the kingdom of God and taught about the Lord Jesus Christ.

<sup>a</sup> **27** Isaiah 6:9-10 (see also LXX)   <sup>b</sup> **28** BYZ and TR include <sup>29</sup> *When he had said this, the Jews went away, disputing sharply among themselves.*





