

## Acts BSB Unique Word List - Numerical

Theophilus	A 1:1	O <b>Theophilus</b> , I wrote about all
Convincing	A 1:3	to them with many <b>convincing</b>
Proofs	A 1:3	many convincing <b>proofs</b> that He was
Span	A 1:3	to them over a <b>span</b> of forty days
Discuss	A 1:4	which you have heard Me <b>discuss</b> .
Fixed	A 1:7	that the Father has <b>fixed</b> by His
Cloud	A 1:9	up, and a <b>cloud</b> hid Him from their
Hid	A 1:9	up, and a cloud <b>hid</b> Him from their
White	A 1:10	two men dressed in <b>white</b> stood
Olives	A 1:12	from the Mount of <b>Olives</b> , which
Day's	A 1:12	a Sabbath <b>day's</b> journey away.
Andrew	A 1:13	John, James and <b>Andrew</b> , Philip and
Thomas	A 1:13	Philip and <b>Thomas</b> , Bartholomew and
Bartholomew	A 1:13	<b>Bartholomew</b> and Matthew, James
Matthew	A 1:13	Bartholomew and <b>Matthew</b> , James son
Alphaeus	A 1:13	James son of <b>Alphaeus</b> , Simon the
Zealot	A 1:13	Simon the <b>Zealot</b> , and Judas son
Gathering	A 1:15	the brothers (a <b>gathering</b> of about
Guide	A 1:16	who became a <b>guide</b> for those who
Reward	A 1:18	with the <b>reward</b> for his
Headlong	A 1:18	there he fell <b>headlong</b> and burst
Burst	A 1:18	fell headlong and <b>burst</b> open in
Middle	A 1:18	burst open in the <b>middle</b> , and all
Intestines	A 1:18	and all his <b>intestines</b> spilled
Spilled	A 1:18	all his intestines <b>spilled</b> out.
Akeldama	A 1:19	their own language <b>Akeldama</b> , that
Psalms	A 1:20	is written in the book of <b>Psalms</b> :
Position	A 1:20	'May another take his <b>position</b> .'
Proposed	A 1:23	So they <b>proposed</b> two men: Joseph
Apostleship	A 1:25	this ministry and <b>apostleship</b> ,
Rightful	A 1:25	to go to his <b>rightful</b> place."
Lots	A 1:26	Then they cast <b>lots</b> , and the lot
Lot	A 1:26	and the <b>lot</b> fell to Matthias; so
Mighty	A 2:2	a sound like a <b>mighty</b> rushing wind
Rushing	A 2:2	sound like a mighty <b>rushing</b> wind
Separated	A 2:3	flames of fire that <b>separated</b> and
Enabled	A 2:4	as the Spirit <b>enabled</b> them.
Rang	A 2:6	And when this sound <b>rang</b> out, a
Bewilderment	A 2:6	came together in <b>bewilderment</b> ,
Amazed	A 2:7	Astounded and <b>amazed</b> , they asked,
Galileans	A 2:7	men who are speaking <b>Galileans</b> ?
Hears	A 2:8	that each of us <b>hears</b> them in his
Parthians	A 2:9	<b>Parthians</b> , Medes, and Elamites;
Medes	A 2:9	Parthians, <b>Medes</b> , and Elamites;
Elamites	A 2:9	Medes, and <b>Elamites</b> ; residents of
Residents	A 2:9	<b>residents</b> of Mesopotamia, Judea
Cappadocia	A 2:9	Judea and <b>Cappadocia</b> , Pontus and
Libya	A 2:10	Egypt and the parts of <b>Libya</b> near
Visitors	A 2:10	near Cyrene; <b>visitors</b> from Rome,
Cretans	A 2:11	<b>Cretans</b> and Arabs—we hear them

Arabs	A 2:11	to Judaism; Cretans and <b>Arabs</b> —
Mocked	A 2:13	But others <b>mocked</b> them and said, “They are drunk on new <b>wine!</b> ”
Wine	A 2:13	
Joel	A 2:16	was spoken by the prophet <b>Joel</b> :
Visions	A 2:17	young men will see <b>visions</b> , your
Dream	A 2:17	your old men will <b>dream</b> dreams.
Dreams	A 2:17	your old men will dream <b>dreams</b> .
Menservants	A 2:18	Even on My <b>menservants</b> and
Maidservants	A 2:18	My menservants and <b>maidservants</b>
Heavens	A 2:19	show wonders in the <b>heavens</b> above
Above	A 2:19	in the heavens <b>above</b> and signs on
Below	A 2:19	signs on the earth <b>below</b> , blood
Billows	A 2:19	blood and fire and <b>billows</b> of
Smoke	A 2:19	and fire and billows of <b>smoke</b> .
Moon	A 2:20	and the <b>moon</b> to blood, before the
Glorious	A 2:20	of the great and <b>glorious</b> Day of
Calls	A 2:21	And everyone who <b>calls</b> on the name
Certified	A 2:22	Nazareth was a man <b>certified</b> by
Foreknowledge	A 2:23	God's set plan and <b>foreknowledge</b> ,
Lawless	A 2:23	by the hands of the <b>lawless</b> , put
Nailing	A 2:23	put Him to death by <b>nailing</b> Him
Releasing	A 2:24	<b>releasing</b> Him from the agony of
Agony	A 2:24	Him from the <b>agony</b> of death,
Impossible	A 2:24	because it was <b>impossible</b> for Him
Clutches	A 2:24	Him to be held in its <b>clutches</b> .
Glad	A 2:26	my heart is <b>glad</b> and my tongue
Tongue	A 2:26	is glad and my <b>tongue</b> rejoices;
Rejoices	A 2:26	is glad and my tongue <b>rejoices</b> ;
Paths	A 2:28	known to me the <b>paths</b> of life; You
Confidence	A 2:29	I can tell you with <b>confidence</b>
Patriarch	A 2:29	confidence that the <b>patriarch</b>
Foreseeing	A 2:31	<b>Foreseeing</b> this, David spoke
Ascend	A 2:34	David did not <b>ascend</b> into
Enemies	A 2:35	until I make Your <b>enemies</b> a
Certainty	A 2:36	Israel know with <b>certainty</b> that
Belongs	A 2:39	This promise <b>belongs</b> to you and
Corrupt	A 2:40	them, “Be saved from this <b>corrupt</b>
Fellowship	A 2:42	teaching and to the <b>fellowship</b> ,
Sense	A 2:43	A <b>sense</b> of awe came over everyone,
Awe	A 2:43	A sense of <b>awe</b> came over everyone,
Common	A 2:44	and had everything in <b>common</b> .
Selling	A 2:45	<b>Selling</b> their possessions and
Goods	A 2:45	possessions and <b>goods</b> , they shared
Sharing	A 2:46	<b>sharing</b> their meals with gladness
Meals	A 2:46	sharing their <b>meals</b> with gladness
Sincerity	A 2:46	with gladness and <b>sincerity</b> of
Enjoying	A 2:47	praising God and <b>enjoying</b> the
Afternoon	A 3:1	One <b>afternoon</b> Peter and John were
Entering	A 3:2	day to beg from those <b>entering</b> the
Ankles	A 3:7	the man's feet and <b>ankles</b> were
Sprang	A 3:8	He <b>sprang</b> to his feet and began
Leaping	A 3:8	walking and <b>leaping</b> and praising

Amazement	A 3:10	with wonder and <b>amazement</b> at what
Clung	A 3:11	While the man <b>clung</b> to Peter and
Walkway	A 3:11	ran to them in the <b>walkway</b> called
Surprised	A 3:12	why are you <b>surprised</b> by this? Why
Stare	A 3:12	Why do you <b>stare</b> at us as if by
Godliness	A 3:12	by our own power or <b>godliness</b> we
Author	A 3:15	You killed the <b>Author</b> of life, but
Jesus'	A 3:16	It is <b>Jesus'</b> name and the faith
Acted	A 3:17	brothers, I know that you <b>acted</b> in
Wiped	A 3:19	that your sins may be <b>wiped</b> away,
Refreshing	A 3:20	that times of <b>refreshing</b> may come
Restoration	A 3:21	time comes for the <b>restoration</b>
Tells	A 3:22	to Him in everything He <b>tells</b> you.
Completely	A 3:23	to Him will be <b>completely</b> cut off
Families	A 3:25	offspring all the <b>families</b> of the
Bless	A 3:26	Him first to you to <b>bless</b> you by
Custody	A 4:3	they put them in <b>custody</b> until the
Annas	A 4:6	along with <b>Annas</b> the high priest,
Caiaphas	A 4:6	the high priest, <b>Caiaphas</b> , John,
Priest's	A 4:6	from the high <b>priest's</b> family.
Service	A 4:9	today about a kind <b>service</b> to a
Stands	A 4:10	that this man <b>stands</b> before you
Builders	A 4:11	Jesus is 'the stone you <b>builders</b>
Cornerstone	A 4:11	has become the <b>cornerstone</b> .'
Exists	A 4:12	Salvation <b>exists</b> in no one else,
Unschooled	A 4:13	that they were <b>unschooled</b> ,
Note	A 4:13	marveled and took <b>note</b> that these
Remarkable	A 4:16	in Jerusalem that a <b>remarkable</b>
Miracle	A 4:16	that a remarkable <b>miracle</b> has
Occurred	A 4:16	miracle has <b>occurred</b> through them,
Deny	A 4:16	them, and we cannot <b>deny</b> it.
Spreading	A 4:17	this message from <b>spreading</b> any
Warn	A 4:17	we must <b>warn</b> them not to speak to
Whether	A 4:19	for yourselves <b>whether</b> it is right
Glorifying	A 4:21	all the people were <b>glorifying</b> God
Miraculously	A 4:22	For the man who was <b>miraculously</b>
Rage	A 4:25	'Why do the nations <b>rage</b> and the
Peoples	A 4:25	rage and the <b>peoples</b> plot in vain?
Vain	A 4:25	and the peoples plot in <b>vain</b> ?
Gather	A 4:26	and the rulers <b>gather</b> together
Pontius	A 4:27	where Herod and <b>Pontius</b> Pilate
Enable	A 4:29	and <b>enable</b> Your servants to speak
Stretch	A 4:30	as You <b>stretch</b> out Your hand to
Multitude	A 4:32	The <b>multitude</b> of believers was one
Abundant	A 4:33	And <b>abundant</b> grace was upon them
Needy	A 4:34	were no <b>needy</b> ones among
Ones	A 4:34	were no needy <b>ones</b> among
Sell	A 4:34	lands or houses would <b>sell</b> their
Sales	A 4:34	the proceeds from the <b>sales</b> ,
Levite	A 4:36	a <b>Levite</b> from Cyprus, whom the
Sapphira	A 5:1	with his wife <b>Sapphira</b> , also sold
Piece	A 5:1	also sold a <b>piece</b> of property.

Wife's	A 5:2	With his <b>wife's</b> full knowledge,
Knowledge	A 5:2	With his wife's full <b>knowledge</b> ,
Portion	A 5:2	but brought a <b>portion</b> and laid it
Lie	A 5:3	your heart to <b>lie</b> to the Holy
Belong	A 5:4	Did it not <b>belong</b> to you before
Disposal	A 5:4	was it not at your <b>disposal</b> ? How
Conceive	A 5:4	How could you <b>conceive</b> such a
Deed	A 5:4	you conceive such a <b>deed</b> in your
Lied	A 5:4	You have not <b>lied</b> to men, but to
Wrapped	A 5:6	<b>wrapped</b> up his body, and carried
Dared	A 5:13	no one else <b>dared</b> to join them.
Streets	A 5:15	the sick into the <b>streets</b> and laid
Cots	A 5:15	and laid them on <b>cots</b> and mats, so
Mats	A 5:15	them on cots and <b>mats</b> , so that at
Shadow	A 5:15	at least Peter's <b>shadow</b> might fall
Tormented	A 5:16	the sick and those <b>tormented</b> by
Locked	A 5:23	the jail securely <b>locked</b> , with the
Posted	A 5:23	with the guards <b>posted</b> at the
Happening	A 5:24	as to what was <b>happening</b> .
Point	A 5:26	At that <b>point</b> , the captain went
Responsible	A 5:28	to make us <b>responsible</b> for this
Prince	A 5:31	to His right hand as <b>Prince</b> and
Teacher	A 5:34	a <b>teacher</b> of the law who was
Theudas	A 5:36	time ago <b>Theudas</b> rose up,
Claiming	A 5:36	up, <b>claiming</b> to be somebody, and
Somebody	A 5:36	claiming to be <b>somebody</b> , and about
Dispersed	A 5:36	his followers were <b>dispersed</b> , and
Galilean	A 5:37	Judas the <b>Galilean</b> appeared in the
Census	A 5:37	in the days of the <b>census</b> and drew
Perished	A 5:37	him. He too <b>perished</b> , and all his
Alone	A 5:38	you: Leave these men <b>alone</b> . Let
Endeavor	A 5:38	if their purpose or <b>endeavor</b> is
Origin	A 5:38	is of human <b>origin</b> , it will fail.
Yielded	A 5:40	they <b>yielded</b> to Gamaliel. They
Counted	A 5:41	that they had been <b>counted</b> worthy
Disgrace	A 5:41	worthy of suffering <b>disgrace</b> for
Increasing	A 6:1	the disciples were <b>increasing</b> in
Grumble	A 6:1	Jews among them began to <b>grumble</b>
Hebraic	A 6:1	grumble against the <b>Hebraic</b> Jews
Unacceptable	A 6:2	“It is <b>unacceptable</b> for us to
Neglect	A 6:2	for us to <b>neglect</b> the word of God
Tables	A 6:2	God in order to wait on <b>tables</b> .
Confirmed	A 6:3	among you seven men <b>confirmed</b> to
Responsibility	A 6:3	will appoint this <b>responsibility</b>
Devote	A 6:4	will <b>devote</b> ourselves to
Proposal	A 6:5	This <b>proposal</b> pleased the whole
Group	A 6:5	proposal pleased the whole <b>group</b> .
Prochorus	A 6:5	as well as Philip, <b>Prochorus</b> ,
Nicanor	A 6:5	Philip, Prochorus, <b>Nicanor</b> , Timon,
Timon	A 6:5	Prochorus, Nicanor, <b>Timon</b> ,
Parmenas	A 6:5	Nicanor, Timon, <b>Parmenas</b> , and
Nicolas	A 6:5	and <b>Nicolas</b> from Antioch, a

Convert	A 6:5	Antioch, a <b>convert</b> to Judaism.
Rapidly	A 6:7	in Jerusalem grew <b>rapidly</b> , and a
Obedient	A 6:7	of priests became <b>obedient</b> to the
Resistance	A 6:9	But <b>resistance</b> arose from what was
Freedmen	A 6:9	the Synagogue of the <b>Freedmen</b> ,
Cyrenians	A 6:9	including <b>Cyrenians</b> , Alexandrians,
Alexandrians	A 6:9	Cyrenians, <b>Alexandrians</b> , and men
Provinces	A 6:9	and men from the <b>provinces</b> of
Argue	A 6:9	They began to <b>argue</b> with Stephen,
Prompted	A 6:11	they <b>prompted</b> some men to
Blasphemy	A 6:11	speak words of <b>blasphemy</b> against
Confronted	A 6:12	and scribes and <b>confronted</b> Stephen.
Stops	A 6:13	"This man never <b>stops</b> speaking
Change	A 6:14	this place and <b>change</b> the customs
Kindred	A 7:3	country and your <b>kindred</b> and go
Chaldeans	A 7:4	left the land of the <b>Chaldeans</b> and
Possession	A 7:5	promised to give <b>possession</b> of the
Enslaved	A 7:6	that they would be <b>enslaved</b> and
Enslaves	A 7:7	the nation that <b>enslaves</b> them,'
Afterward	A 7:7	'and <b>afterward</b> they will come
Circumcision	A 7:8	the covenant of <b>circumcision</b> , and
Eighth	A 7:8	him on the <b>eighth</b> day. And Isaac
Troubles	A 7:10	him from all his <b>troubles</b> . He
Revealed	A 7:13	Joseph <b>revealed</b> his identity to
Identity	A 7:13	Joseph revealed his <b>identity</b> to
Seventy-Five	A 7:14	relatives, <b>seventy-five</b> in all.
Bones	A 7:16	Their <b>bones</b> were carried back to
Hamor	A 7:16	from the sons of <b>Hamor</b> at Shechem
Fulfill	A 7:17	drew near for God to <b>fulfill</b> His
Increased	A 7:17	our people in Egypt <b>increased</b>
Exploited	A 7:19	He <b>exploited</b> our people and
Forcing	A 7:19	<b>forcing</b> them to abandon their
Infants	A 7:19	to abandon their <b>infants</b> so they
Nurtured	A 7:20	three months he was <b>nurtured</b> in
Father's	A 7:20	was nurtured in his <b>father's</b> house.
Pharaoh's	A 7:21	<b>Pharaoh's</b> daughter took him and
Daughter	A 7:21	<b>Pharaoh's</b> <b>daughter</b> took him and
Egyptians	A 7:22	the wisdom of the <b>Egyptians</b> and
Powerful	A 7:22	the Egyptians and was <b>powerful</b> in
Speech	A 7:22	and was powerful in <b>speech</b> and
Action	A 7:22	powerful in speech and <b>action</b> .
Avenged	A 7:24	to his defense and <b>avenged</b> him by
Oppressing	A 7:24	Egyptian who was <b>oppressing</b> him.
Using	A 7:25	that God was <b>using</b> him to deliver
Reconcile	A 7:26	and he tried to <b>reconcile</b> them,
Mistreating	A 7:26	Why are you <b>mistreating</b> each
Abusing	A 7:27	But the man who was <b>abusing</b> his
Neighbor	A 7:27	man who was abusing his <b>neighbor</b>
Yesterday	A 7:28	killed the Egyptian <b>yesterday</b> ?
Remark	A 7:29	At this <b>remark</b> , Moses fled to the
Midian	A 7:29	fled to the land of <b>Midian</b> , where
Burning	A 7:30	in the flames of a <b>burning</b> bush

Trembled	A 7:32	Moses <b>trembled</b> with fear and did indeed seen the <b>oppression</b> of My
Oppression	A 7:34	I have heard their <b>groaning</b> and to be their ruler and <b>redeemer</b>
Groaning	A 7:34	
Redeemer	A 7:35	
Red	A 7:36	at the <b>Red Sea</b> , and for forty
Pass	A 7:38	living words to <b>pass</b> on to us.
Aaron	A 7:40	They said to <b>Aaron</b> , 'Make us gods
Calf	A 7:41	time they made a <b>calf</b> and offered
Idol	A 7:41	a sacrifice to the <b>idol</b> , rejoicing
Host	A 7:42	the worship of the <b>host</b> of heaven,
Sacrifices	A 7:42	'Did you bring Me <b>sacrifices</b> and
Molech	A 7:43	the tabernacle of <b>Molech</b> and the
Star	A 7:43	of Molech and the <b>star</b> of your god
Rephan	A 7:43	star of your god <b>Rephan</b> , the idols
Exile	A 7:43	will send you into <b>exile</b> beyond
Babylon	A 7:43	you into exile beyond <b>Babylon</b> .'
Constructed	A 7:44	It was <b>constructed</b> exactly as God
Exactly	A 7:44	It was constructed <b>exactly</b> as God
Pattern	A 7:44	according to the <b>pattern</b> he had
Joshua	A 7:45	it brought it in with <b>Joshua</b> when
Dispossessed	A 7:45	Joshua when they <b>dispossessed</b> the
Solomon	A 7:47	But it was <b>Solomon</b> who built the
Built	A 7:47	it was Solomon who <b>built</b> the house
Repose	A 7:49	where will My place of <b>repose</b> be?
Stiff-Necked	A 7:51	You <b>stiff-necked</b> people with
Resist	A 7:51	ears! You always <b>resist</b> the Holy
Betrayers	A 7:52	And now you are His <b>betrayers</b> and
Murderers	A 7:52	are His betrayers and <b>murderers</b> —
Ordained	A 7:53	who received the law <b>ordained</b> by
Gnashed	A 7:54	and they <b>gnashed</b> their teeth at
Teeth	A 7:54	they gnashed their <b>teeth</b> at him.
Covered	A 7:57	At this they <b>covered</b> their ears,
Stoning	A 7:59	While they were <b>stoning</b> him,
Falling	A 7:60	<b>Falling</b> on his knees, he cried
Knees	A 7:60	Falling on his <b>knees</b> , he cried out
Hold	A 7:60	do not <b>hold</b> this sin against
Sin	A 7:60	do not hold this <b>sin</b> against
Stephen's	A 8:1	giving approval to <b>Stephen's</b> death.
Mourned	A 8:2	buried Stephen and <b>mourned</b> deeply
Wherever	A 8:4	preached the word <b>wherever</b> they
Undivided	A 8:6	crowds gave their <b>undivided</b>
Philip's	A 8:6	attention to <b>Philip's</b> message and
Shrieks	A 8:7	With loud <b>shrieks</b> , unclean spirits
Possessed	A 8:7	of many who were <b>possessed</b> , and
Prior	A 8:9	<b>Prior</b> to that time, a man named
Greatest	A 8:10	the least to the <b>greatest</b> , heeded
Heeded	A 8:10	<b>heeded</b> his words and said, "This
Observed	A 8:13	signs and miracles he <b>observed</b> .
Simply	A 8:16	they had <b>simply</b> been baptized
Laying	A 8:18	given through the <b>laying</b> on of the
Buy	A 8:20	thought you could <b>buy</b> the gift of
Part	A 8:21	You have no <b>part</b> or share in our

Share	A 8:21	You have no part or <b>share</b> in our
Forgive	A 8:22	Perhaps He will <b>forgive</b> you for
Intent	A 8:22	forgive you for the <b>intent</b> of your
Bitterness	A 8:23	you are poisoned by <b>bitterness</b>
Captive	A 8:23	by bitterness and <b>captive</b> to
Iniquity	A 8:23	and captive to <b>iniquity.</b> "
Samaritan	A 8:25	in many of the <b>Samaritan</b> villages.
Villages	A 8:25	many of the Samaritan <b>villages</b> .
Goes	A 8:26	desert road that <b>goes</b> down from
Gaza	A 8:26	down from Jerusalem to <b>Gaza.</b> "
Started	A 8:27	So he <b>started</b> out, and on his way
Ethiopian	A 8:27	his way he met an <b>Ethiopian</b> eunuch,
Court	A 8:27	a <b>court</b> official in charge of the
Treasury	A 8:27	of the entire <b>treasury</b> of Candace,
Candace	A 8:27	entire treasury of <b>Candace</b> , queen
Queen	A 8:27	<b>queen</b> of the Ethiopians. He had
Ethiopians	A 8:27	Candace, queen of the <b>Ethiopians</b> .
Guides	A 8:31	"unless someone <b>guides</b> me?" And he
Passage	A 8:32	eunuch was reading this <b>passage</b> of
Sheep	A 8:32	"He was led like a <b>sheep</b> to the
Slaughter	A 8:32	like a sheep to the <b>slaughter</b> ,
Lamb	A 8:32	and as a <b>lamb</b> before the shearer
Shearer	A 8:32	as a lamb before the <b>shearer</b> is
Humiliation	A 8:33	In His <b>humiliation</b> He was deprived
Deprived	A 8:33	His humiliation He was <b>deprived</b> of
Recount	A 8:33	Who can <b>recount</b> His descendants?
Removed	A 8:33	For His life was <b>removed</b> from the
Talking	A 8:34	"who is the prophet <b>talking</b> about,
Prevent	A 8:36	What is there to <b>prevent</b> me from
Azotus	A 8:40	Philip appeared at <b>Azotus</b> and
Breathing	A 9:1	Saul was still <b>breathing</b> out
Murderous	A 9:1	was still breathing out <b>murderous</b>
Speechless	A 9:7	with Saul stood there <b>speechless</b> .
Street	A 9:11	Judas on Straight <b>Street</b> and ask
Arrest	A 9:14	chief priests to <b>arrest</b> all who
Instrument	A 9:15	man is My chosen <b>instrument</b> to
Scales	A 9:18	something like <b>scales</b> fell from
Saul's	A 9:18	scales fell from <b>Saul's</b> eyes, and
Restored	A 9:18	eyes, and his sight was <b>restored</b> .
Regained	A 9:19	he <b>regained</b> his strength. And he
Promptly	A 9:20	Saul <b>promptly</b> began to proclaim
Isn't	A 9:21	" <b>Isn't</b> this the man who wreaked
Wreaked	A 9:21	this the man who <b>wreaked</b> havoc in
Havoc	A 9:21	this the man who wreaked <b>havoc</b> in
Hasn't	A 9:21	And <b>hasn't</b> he come here to take
Empowered	A 9:22	Saul was <b>empowered</b> all the
Confounded	A 9:22	and he <b>confounded</b> the Jews living
Basket	A 9:25	lowered him in a <b>basket</b> through
Moving	A 9:28	<b>moving</b> about freely in Jerusalem
Debated	A 9:29	talked and <b>debated</b> with the
Experienced	A 9:31	and Samaria <b>experienced</b> a time of
Bedridden	A 9:33	been paralyzed and <b>bedridden</b> for

Heals	A 9:34	"Jesus Christ <b>heals</b> you! Get up
Mat	A 9:34	Get up and put away your <b>mat</b> ."
Sharon	A 9:35	lived in Lydda and <b>Sharon</b> saw him
Translated	A 9:36	Tabitha (which is <b>translated</b> as
Occupied	A 9:36	who was always <b>occupied</b> with works
Charity	A 9:36	works of kindness and <b>charity</b> .
Showing	A 9:39	weeping and <b>showing</b> him the tunics
Tunics	A 9:39	and showing him the <b>tunics</b> and
Toward	A 9:40	and turning <b>toward</b> her body, he
Italian	A 10:1	in what was called the <b>Italian</b>
Generously	A 10:2	He gave <b>generously</b> to the people
Regularly	A 10:2	and prayed to God <b>regularly</b> .
Stared	A 10:4	Cornelius <b>stared</b> at him in fear
Prayers	A 10:4	"Your <b>prayers</b> and gifts to the
Ascended	A 10:4	to the poor have <b>ascended</b> as a
Memorial	A 10:4	poor have ascended as a <b>memorial</b>
Attendants	A 10:7	from among his <b>attendants</b> .
Sixth	A 10:9	day at about the <b>sixth</b> hour, as
Roof	A 10:9	Peter went up on the <b>roof</b> to pray.
Hungry	A 10:10	became <b>hungry</b> and wanted
Prepared	A 10:10	the meal was being <b>prepared</b> , he
Contained	A 10:12	It <b>contained</b> all kinds of
Puzzling	A 10:17	While Peter was <b>puzzling</b> over the
Simon's	A 10:17	by Cornelius found <b>Simon's</b> house
Reflect	A 10:19	Peter continued to <b>reflect</b> on the
Behold	A 10:19	Spirit said to him, " <b>Behold</b> , three
Downstairs	A 10:20	<b>Go downstairs</b> and accompany them
Reputation	A 10:22	man with a good <b>reputation</b> among
Request	A 10:22	instructed him to <b>request</b> your
Guests	A 10:23	invited them in as his <b>guests</b> .
Associate	A 10:28	it is for a Jew to <b>associate</b> with
Shown	A 10:28	him. But God has <b>shown</b> me that I
Objection	A 10:29	I came without <b>objection</b> . I ask,
Radiant	A 10:30	hour. Suddenly a man in <b>radiant</b>
Guest	A 10:32	He is a <b>guest</b> in the home of
Enough	A 10:33	and you were kind <b>enough</b> to come.
Truly	A 10:34	"I now <b>truly</b> understand that God
Favoritism	A 10:34	God does not show <b>favoritism</b> ,
Welcomes	A 10:35	but <b>welcomes</b> those from every
Caused	A 10:40	the third day and <b>caused</b> Him to
Drank	A 10:41	by us who ate and <b>drank</b> with Him
Receives	A 10:43	who believes in Him <b>receives</b>
Exalting	A 10:46	in tongues and <b>exalting</b> God. Then
Baptize	A 10:47	the water to <b>baptize</b> these people?
Issue	A 11:2	believers took <b>issue</b> with him
Sequence	A 11:4	to them the whole <b>sequence</b> of
Wild	A 11:6	<b>wild</b> beasts, reptiles, and birds
Beasts	A 11:6	<b>wild beasts</b> , reptiles, and birds
Drawn	A 11:10	and everything was <b>drawn</b> back up
Six	A 11:12	These <b>six</b> brothers also went with
Convey	A 11:14	He will <b>convey</b> to you a message
Hinder	A 11:17	who was I to <b>hinder</b> the work of

Objections	A 11:18	their <b>objections</b> were put to rest,
Unto	A 11:18	Gentiles repentance <b>unto</b> life."
Abide	A 11:23	them all to <b>abide</b> in the Lord with
Christians	A 11:26	were first called <b>Christians</b> at
Predicted	A 11:28	Agabus stood up and <b>predicted</b>
Sweep	A 11:28	great famine would <b>sweep</b> across
Ability	A 11:29	according to his <b>ability</b> , decided
Relief	A 11:29	decided to send <b>relief</b> to the
Proceeded	A 12:3	Herod <b>proceeded</b> to seize Peter
Seize	A 12:3	Herod proceeded to <b>seize</b> Peter
Handing	A 12:4	<b>handing</b> him over to be guarded
Guarded	A 12:4	him over to be <b>guarded</b> by four
Squads	A 12:4	be guarded by four <b>squads</b> of four
Passover	A 12:4	to the people after the <b>Passover</b> .
Fervently	A 12:5	but the church was <b>fervently</b>
Sleeping	A 12:6	Peter was <b>sleeping</b> between two
Sentries	A 12:6	with <b>sentries</b> standing guard at
Entrance	A 12:6	guard at the <b>entrance</b> to the
Shone	A 12:7	and a light <b>shone</b> in the cell. He
Tapped	A 12:7	He <b>tapped</b> Peter on the side and
Side	A 12:7	tapped Peter on the <b>side</b> and woke
Wrists	A 12:7	the chains fell off his <b>wrists</b> .
Wrap	A 12:8	" <b>Wrap</b> your cloak around you and
Cloak	A 12:8	" <b>Wrap</b> your <b>cloak</b> around you and
Iron	A 12:10	and came to the <b>iron</b> gate leading
Length	A 12:10	and walked the <b>length</b> of one
Block	A 12:10	the length of one <b>block</b> , the angel
Grasp	A 12:11	me from Herod's <b>grasp</b> and from
Anticipating	A 12:11	Jewish people were <b>anticipating</b> ."
Knocked	A 12:13	He <b>knocked</b> at the outer gate, and
Outer	A 12:13	He knocked at the <b>outer</b> gate, and
Rhoda	A 12:13	servant girl named <b>Rhoda</b> came to
Answer	A 12:13	named Rhoda came to <b>answer</b> it.
Overjoyed	A 12:14	she was so <b>overjoyed</b> that she
Forgot	A 12:14	overjoyed that she <b>forgot</b> to open
Mind	A 12:15	"You are out of your <b>mind</b> ," they
Insisting	A 12:15	But when she kept <b>insisting</b> it
Knocking	A 12:16	But Peter kept on <b>knocking</b> , and
Searched	A 12:19	After Herod had <b>searched</b> for him
Unsuccessfully	A 12:19	searched for him <b>unsuccessfully</b> ,
Furious	A 12:20	Now Herod was in a <b>furious</b> dispute
Secured	A 12:20	him. Having <b>secured</b> the support of
Support	A 12:20	him. Having secured the <b>support</b> of
Blastus	A 12:20	the support of <b>Blastus</b> , the king's
Chamberlain	A 12:20	the king's <b>chamberlain</b> , they asked
Depended	A 12:20	because their region <b>depended</b> on
Donned	A 12:21	Herod <b>donned</b> his royal robes, sat
Royal	A 12:21	Herod donned his <b>royal</b> robes, sat
Robes	A 12:21	donned his royal <b>robes</b> , sat on his
Shout	A 12:22	And they began to <b>shout</b> , "This is
Worms	A 12:23	and he was eaten by <b>worms</b> and
Multiply	A 12:24	continued to spread and <b>multiply</b> .

Mission	A 12:25	had fulfilled their <b>mission</b> to
Teachers	A 13:1	there were prophets and <b>teachers</b> :
Simeon	A 13:1	<b>Simeon</b> called Niger, Lucius of
Niger	A 13:1	Simeon called <b>Niger</b> , Lucius of
Lucius	A 13:1	<b>Lucius</b> of Cyrene, Manaen (who had
Manaen	A 13:1	<b>Manaen</b> (who had been brought up
Tetrarch	A 13:1	up with Herod the <b>tetrarch</b> ), and
Worshiping	A 13:2	they were <b>worshiping</b> the
Apart	A 13:2	"Set <b>apart</b> for Me Barnabas and
Fasted	A 13:3	after they had <b>fasted</b> and
Seleucia	A 13:4	went down to <b>Seleucia</b> and sailed
Salamis	A 13:5	When they arrived at <b>Salamis</b> , they
Helper	A 13:5	was with them as their <b>helper</b> .
Bar-Jesus	A 13:6	prophet named <b>Bar-Jesus</b> ,
Attendant	A 13:7	an <b>attendant</b> of the proconsul,
Sergius	A 13:7	<b>Sergius</b> Paulus. The proconsul,
Paulus	A 13:7	of the proconsul, <b>Sergius Paulus</b> .
Intelligence	A 13:7	a man of <b>intelligence</b> , summoned
Means	A 13:8	is what his name <b>means</b> ) opposed
Enemy	A 13:10	of the devil and <b>enemy</b> of all
Deceit	A 13:10	full of all kinds of <b>deceit</b> and
Trickery	A 13:10	all kinds of deceit and <b>trickery</b> !
Perverting	A 13:10	Will you never stop <b>perverting</b>
Blind	A 13:11	for a time you will be <b>blind</b> and
Mist	A 13:11	Immediately <b>mist</b> and darkness
Groped	A 13:11	him, and he <b>groped</b> about, seeking
Lead	A 13:11	seeking someone to <b>lead</b> him by the
Setting	A 13:13	After <b>setting</b> sail from Paphos,
Inland	A 13:14	they traveled <b>inland</b> to Pisidian
Pisidian	A 13:14	they traveled inland to <b>Pisidian</b>
Please	A 13:15	for the people, <b>please</b> speak."
Uplifted	A 13:17	and with an <b>uplifted</b> arm He led
Arm	A 13:17	and with an uplifted <b>arm</b> He led
Endured	A 13:18	He <b>endured</b> their conduct for about
Vanquished	A 13:19	having <b>vanquished</b> seven
450	A 13:20	this took about <b>450</b> years.
Judges	A 13:20	God gave them <b>judges</b> until the
Kish	A 13:21	under Saul son of <b>Kish</b> , from the
Tribe	A 13:21	Kish, from the <b>tribe</b> of Benjamin.
Benjamin	A 13:21	Kish, from the tribe of <b>Benjamin</b> .
Removing	A 13:22	After <b>removing</b> Saul, He raised up
Jesse	A 13:22	found David son of <b>Jesse</b> a man
Entirety	A 13:22	out My will in its <b>entirety</b> .'
Completing	A 13:25	As John was <b>completing</b> his course,
Untie	A 13:25	I am not worthy to <b>untie</b> .'
Condemning	A 13:27	Jesus, yet in <b>condemning</b> Him they
Blessings	A 13:34	you the holy and sure <b>blessings</b>
Scoffers	A 13:41	you <b>scoffers</b> , wonder and perish!
Blasphemously	A 13:45	jealousy, and they <b>blasphemously</b>
Contradicted	A 13:45	they blasphemously <b>contradicted</b>
Reject	A 13:46	But since you <b>reject</b> it and do
Prominence	A 13:50	religious women of <b>prominence</b> and

Protest	A 13:51	off their feet in <b>protest</b> against
Usual	A 14:1	Barnabas went as <b>usual</b> into the
Unbelieving	A 14:2	But the <b>unbelieving</b> Jews stirred
Considerable	A 14:3	and Barnabas spent <b>considerable</b>
Enabling	A 14:3	of His grace by <b>enabling</b> them to
Sided	A 14:4	Some <b>sided</b> with the Jews, and
Mistreat	A 14:5	set out to <b>mistreat</b> and stone
Surrounding	A 14:6	and Derbe and to the <b>surrounding</b>
Crippled	A 14:8	there sat a man <b>crippled</b> in his
Form	A 14:11	come down to us in human <b>form!</b> "
Hermes	A 14:12	and Paul they called <b>Hermes</b> ,
Speaker	A 14:12	because he was the chief <b>speaker</b> .
Bulls	A 14:13	brought <b>bulls</b> and wreaths to the
Wreaths	A 14:13	brought bulls and <b>wreaths</b> to the
Tore	A 14:14	they <b>tore</b> their clothes and rushed
Clothes	A 14:14	they tore their <b>clothes</b> and rushed
Worthless	A 14:15	turn from these <b>worthless</b> things
Generations	A 14:16	In past <b>generations</b> , He let all
Goodness	A 14:17	testimony to His <b>goodness</b> : He
Rain	A 14:17	He gives you <b>rain</b> from heaven and
Fruitful	A 14:17	from heaven and <b>fruitful</b> seasons,
Filling	A 14:17	<b>filling</b> your hearts with food and
Sacrificing	A 14:18	the crowds from <b>sacrificing</b> to
Won	A 14:19	and Iconium and <b>won</b> over the
Stoned	A 14:19	They <b>stoned</b> Paul and dragged him
Souls	A 14:22	strengthening the <b>souls</b> of the
Endure	A 14:22	"We must <b>endure</b> many hardships to
Hardships	A 14:22	"We must endure many <b>hardships</b> to
Entrusted	A 14:23	and fasting as they <b>entrusted</b> them
Pisidia	A 14:24	passing through <b>Pisidia</b> , they came
Completed	A 14:26	the work they had just <b>completed</b> .
Engaging	A 15:2	And after <b>engaging</b> these men in
Recounting	A 15:3	<b>recounting</b> the conversion of the
Conversion	A 15:3	recounting the <b>conversion</b> of the
Required	A 15:5	be circumcised and <b>required</b> to
Discussion	A 15:7	After much <b>discussion</b> , Peter got
Choice	A 15:7	days God made a <b>choice</b> among you
Lips	A 15:7	would hear from my <b>lips</b> the
Distinction	A 15:9	He made no <b>distinction</b> between us
Cleansed	A 15:9	for He <b>cleansed</b> their hearts by
Necks	A 15:10	God by placing on the <b>necks</b> of the
Yoke	A 15:10	necks of the disciples a <b>yoke</b> that
Bear	A 15:10	fathers have been able to <b>bear</b> ?
Describing	A 15:12	Barnabas and Paul <b>describing</b> the
Tent	A 15:16	rebuild the fallen <b>tent</b> of David.
Ruins	A 15:16	Its <b>ruins</b> I will rebuild, and I
Remnant	A 15:17	that the <b>remnant</b> of men may
Ages	A 15:18	have been known for <b>ages</b> .'
Cause	A 15:19	that we should not <b>cause</b> trouble
Trouble	A 15:19	we should not cause <b>trouble</b> for
Polluted	A 15:20	to abstain from food <b>polluted</b> by
Ancient	A 15:21	in every city from <b>ancient</b> times

Authorization	A 15:24	from us without our <b>authorization</b>
Unsettled	A 15:24	authorization and <b>unsettled</b> you,
Troubling	A 15:24	<b>troubling</b> your minds by what they
Beloved	A 15:25	to you along with our <b>beloved</b>
Risked	A 15:26	men who have <b>risked</b> their lives
Person	A 15:27	to tell you in <b>person</b> the same
Writing	A 15:27	the same things we are <b>writing</b> .
Seemed	A 15:28	It <b>seemed</b> good to the Holy Spirit
Essential	A 15:28	anything beyond these <b>essential</b>
Requirements	A 15:28	these essential <b>requirements</b> :
Farewell	A 15:29	to avoid these things. <b>Farewell</b> .
Congregation	A 15:30	they assembled the <b>congregation</b>
Strengthen	A 15:32	to encourage and <b>strengthen</b> the
Best	A 15:38	But Paul thought it <b>best</b> not to
Disagreement	A 15:39	Their <b>disagreement</b> was so sharp
Company	A 15:39	sharp that they parted <b>company</b> .
Decisions	A 16:4	they delivered the <b>decisions</b>
Strengthened	A 16:5	So the churches were <b>strengthened</b>
Prevented	A 16:6	the Holy Spirit had <b>prevented</b> them
Border	A 16:7	they came to the <b>border</b> of Mysia,
Bithynia	A 16:7	they tried to enter <b>Bithynia</b> , but
Pleading	A 16:9	standing and <b>pleading</b> with him,
Concluding	A 16:10	<b>concluding</b> that God had called
Samothrace	A 16:11	Troas straight to <b>Samothrace</b> , and
Neapolis	A 16:11	the following day on to <b>Neapolis</b> .
Colony	A 16:12	we went to the Roman <b>colony</b> of
River	A 16:13	city gate along the <b>river</b> , where
Customary	A 16:13	where it was <b>customary</b> to find a
Lydia	A 16:14	was a woman named <b>Lydia</b> , a dealer
Dealer	A 16:14	a <b>dealer</b> in purple cloth from the
Purple	A 16:14	a dealer in <b>purple</b> cloth from the
Cloth	A 16:14	a dealer in purple <b>cloth</b> from the
Thyatira	A 16:14	from the city of <b>Thyatira</b> , who was
Respond	A 16:14	opened her heart to <b>respond</b> to
Believer	A 16:15	you consider me a <b>believer</b> in the
Divination	A 16:16	with a spirit of <b>divination</b> , who
Earned	A 16:16	who <b>earned</b> a large income for her
Income	A 16:16	who earned a large <b>income</b> for her
Masters	A 16:16	a large income for her <b>masters</b> by
Fortune-Telling	A 16:16	her masters by <b>fortune-telling</b> .
Aggravated	A 16:18	Paul grew so <b>aggravated</b> that he
Command	A 16:18	of Jesus Christ I <b>command</b> you to
Girl's	A 16:19	When the <b>girl's</b> owners saw that
Owners	A 16:19	When the girl's <b>owners</b> saw that
Making	A 16:19	that their hope of <b>making</b> money
Authorities	A 16:19	them before the <b>authorities</b> in the
Promoting	A 16:21	by <b>promoting</b> customs that are
Adopt	A 16:21	unlawful for us Romans to <b>adopt</b> or
Practice	A 16:21	us Romans to adopt or <b>practice</b> ."
Stripped	A 16:22	that they be <b>stripped</b> and beaten
Beaten	A 16:22	be stripped and <b>beaten</b> with rods.
Rods	A 16:22	be stripped and beaten with <b>rods</b> .

Blows	A 16:23	them with many <b>blows</b> , they threw
Receiving	A 16:24	On <b>receiving</b> this order, he placed
Inner	A 16:24	placed them in the <b>inner</b> cell and
Stocks	A 16:24	their feet in the <b>stocks</b> .
Singing	A 16:25	were praying and <b>singing</b> hymns to
Hymns	A 16:25	praying and singing <b>hymns</b> to God,
Earthquake	A 16:26	Suddenly a strong <b>earthquake</b> shook
Foundations	A 16:26	shook the <b>foundations</b> of the
Flew	A 16:26	once all the doors <b>flew</b> open and
Loose	A 16:26	and everyone's chains came <b>loose</b> .
Lights	A 16:29	Calling for <b>lights</b> , the jailer
Trembling	A 16:29	rushed in and fell <b>trembling</b>
Sirs	A 16:30	them out and asked, "Sirs, what
Wounds	A 16:33	them and washed their <b>wounds</b> . And
Secretly	A 16:37	want to send us away <b>secretly</b> ?
Absolutely	A 16:37	<b>Absolutely</b> not! Let them come
Escort	A 16:37	them come themselves and <b>escort</b> us
Relayed	A 16:38	the officers <b>relayed</b> this
Appease	A 16:39	They came to <b>appease</b> them and led
Requesting	A 16:39	<b>requesting</b> that they leave the
Lydia's	A 16:40	they went to <b>Lydia's</b> house to see
Amphipolis	A 17:1	had passed through <b>Amphipolis</b> and
Apollonia	A 17:1	Amphipolis and <b>Apollonia</b> , they
Sabbaths	A 17:2	and on three <b>Sabbaths</b> he reasoned
Explaining	A 17:3	<b>explaining</b> and proving that the
Troublemakers	A 17:5	brought in some <b>troublemakers</b> from
Raided	A 17:5	They <b>raided</b> Jason's house in
Jason's	A 17:5	They raided <b>Jason's</b> house in
Search	A 17:5	Jason's house in <b>search</b> of Paul
Upside	A 17:6	turned the world <b>upside</b> down have
Defying	A 17:7	They are all <b>defying</b> Caesar's
Caesar's	A 17:7	are all defying <b>Caesar's</b> decrees,
Decrees	A 17:7	defying Caesar's <b>decrees</b> , saying
Collected	A 17:9	And they <b>collected</b> bond from Jason
Bond	A 17:9	And they collected <b>bond</b> from Jason
Bereans	A 17:11	Now the <b>Bereans</b> were more
Noble-Minded	A 17:11	Bereans were more <b>noble-minded</b>
Thessalonians	A 17:11	than the <b>Thessalonians</b> , for they
Eagerness	A 17:11	message with great <b>eagerness</b> and
Teachings	A 17:11	day to see if these <b>teachings</b> were
Prominent	A 17:12	with quite a few <b>prominent</b> Greek
Incite	A 17:13	there themselves to <b>incite</b> and
Agitate	A 17:13	to incite and <b>agitate</b> the crowds.
Escorted	A 17:15	Those who <b>escorted</b> Paul brought
Epicurean	A 17:18	Some <b>Epicurean</b> and Stoic
Stoic	A 17:18	Some Epicurean and <b>Stoic</b>
Philosophers	A 17:18	Epicurean and Stoic <b>philosophers</b>
Babbler	A 17:18	"What is this <b>babbler</b> trying to
Advocating	A 17:18	"He seems to be <b>advocating</b> foreign
Presenting	A 17:19	is that you are <b>presenting</b> ?
Notions	A 17:20	some strange <b>notions</b> to our ears,
Athenians	A 17:21	Now all the <b>Athenians</b> and

Articulating	A 17:21	than hearing and <b>articulating</b> new
Ideas	A 17:21	and articulating new <b>ideas</b> .
Objects	A 17:23	and examined your <b>objects</b> of
Altar	A 17:23	I even found an <b>altar</b> with this
Inscription	A 17:23	an altar with this <b>inscription</b> :
Temples	A 17:24	does not live in <b>temples</b> made by
Needed	A 17:25	as if He <b>needed</b> anything, because
Breath	A 17:25	gives everyone life and <b>breath</b> and
Inhabit	A 17:26	that they should <b>inhabit</b> the whole
Boundaries	A 17:26	times and the <b>boundaries</b> of their
Poets	A 17:28	As some of your own <b>poets</b> have
Think	A 17:29	God, we should not <b>think</b> that the
Skill	A 17:29	an image formed by man's <b>skill</b> and
Imagination	A 17:29	by man's skill and <b>imagination</b> .
Earlier	A 17:30	the ignorance of <b>earlier</b> times,
Commands	A 17:30	times, He now <b>commands</b> all people
Proof	A 17:31	He has given <b>proof</b> of this to
Mock	A 17:32	some began to <b>mock</b> him, but others
Topic	A 17:32	to hear you again on this <b>topic</b> ."
Dionysius	A 17:34	believed, including <b>Dionysius</b> the
Areopagite	A 17:34	Dionysius the <b>Areopagite</b> , a woman
Damaris	A 17:34	a woman named <b>Damaris</b> , and others
Recently	A 18:2	who had <b>recently</b> come from Italy
Worked	A 18:3	and he stayed and <b>worked</b> with them
Tentmakers	A 18:3	because they were <b>tentmakers</b> by
Trade	A 18:3	were tentmakers by <b>trade</b> , just as
Fully	A 18:5	Paul devoted himself <b>fully</b> to the
Insulted	A 18:6	they opposed and <b>insulted</b> him, he
Titus	A 18:7	to the house of <b>Titus</b> Justus, a
Crispus	A 18:8	<b>Crispus</b> , the synagogue leader,
Half	A 18:11	for a year and a <b>half</b> , teaching
Coordinated	A 18:12	the Jews <b>coordinated</b> an attack on
Wrongdoing	A 18:14	matter involved a <b>wrongdoing</b> or
Vicious	A 18:14	a wrongdoing or <b>vicious</b> crime, O
Reasonable	A 18:14	it would be <b>reasonable</b> for me to
Names	A 18:15	about words and <b>names</b> and your own
Settle	A 18:15	<b>settle</b> it yourselves. I refuse
Sosthenes	A 18:17	the crowd seized <b>Sosthenes</b> the
Concern	A 18:17	But none of this was of <b>concern</b> to
Cenchrea	A 18:18	had his head shaved in <b>Cenchrea</b> to
Declined	A 18:20	for a while longer, he <b>declined</b> .
Alexandria	A 18:24	a native of <b>Alexandria</b> , came to
Eloquent	A 18:24	He was an <b>eloquent</b> man, well
Versed	A 18:24	well <b>versed</b> in the Scriptures.
Fervent	A 18:25	way of the Lord and was <b>fervent</b> in
Welcome	A 18:27	disciples there to <b>welcome</b> him.
Refuted	A 18:28	For he powerfully <b>refuted</b> the Jews
Interior	A 19:1	passed through the <b>interior</b> and
Arguing	A 19:8	<b>arguing</b> persuasively about the
Persuasively	A 19:8	arguing <b>persuasively</b> about the
Stubbornly	A 19:9	when some of them <b>stubbornly</b>
Maligned	A 19:9	and publicly <b>maligned</b> the Way,

Discussions	A 19:9	to conduct daily <b>discussions</b> in
Lecture	A 19:9	discussions in the <b>lecture</b> hall
Hall	A 19:9	in the lecture <b>hall</b> of Tyrannus.
Tyrannus	A 19:9	in the lecture hall of <b>Tyrannus</b> .
Handkerchiefs	A 19:12	that even <b>handkerchiefs</b> and
Aprons	A 19:12	handkerchiefs and <b>aprons</b> that had
Touched	A 19:12	and aprons that had <b>touched</b> him
Diseases	A 19:12	and the <b>diseases</b> and evil spirits
Itinerant	A 19:13	there were some <b>itinerant</b>
Exorcists	A 19:13	itinerant Jewish <b>exorcists</b> who
Invoke	A 19:13	who tried to <b>invoke</b> the name of
Proclaims	A 19:13	by Jesus, whom Paul <b>proclaims</b> ."
Sceva	A 19:14	sons of <b>Sceva</b> , a Jewish
Overpowered	A 19:16	jumped on them and <b>overpowered</b>
Naked	A 19:16	ran out of the house <b>naked</b> and
Wounded	A 19:16	of the house naked and <b>wounded</b> .
Honor	A 19:17	Jesus was held in high <b>honor</b> .
Confessing	A 19:18	<b>confessing</b> and disclosing their
Disclosing	A 19:18	confessing and <b>disclosing</b> their
Magic	A 19:19	those who had practiced <b>magic</b> arts
Arts	A 19:19	had practiced magic <b>arts</b> brought
Burned	A 19:19	their books and <b>burned</b> them in
Calculated	A 19:19	of the books was <b>calculated</b> , the
Total	A 19:19	the <b>total</b> came to fifty thousand
Fifty	A 19:19	the total came to <b>fifty</b> thousand
Drachmas	A 19:19	came to fifty thousand <b>drachmas</b> .
Prevail	A 19:20	continued to spread and <b>prevail</b> .
Helpers	A 19:22	sent two of his <b>helpers</b> ,
Erastus	A 19:22	Timothy and <b>Erastus</b> , to Macedonia,
Disturbance	A 19:23	there arose a great <b>disturbance</b>
Silversmith	A 19:24	It began with a <b>silversmith</b> named
Shrines	A 19:24	who made silver <b>shrines</b> of
Workmen	A 19:25	along with the <b>workmen</b> in related
Related	A 19:25	with the workmen in <b>related</b> trades.
Trades	A 19:25	the workmen in <b>related trades</b> .
Source	A 19:25	this business is our <b>source</b> of
Prosperity	A 19:25	is our <b>source</b> of <b>prosperity</b> .
Man-Made	A 19:26	He says that <b>man-made</b> gods are no
Danger	A 19:27	There is <b>danger</b> not only that our
Disrepute	A 19:27	will fall into <b>disrepute</b> , but also
Discredited	A 19:27	Artemis will be <b>discredited</b> and
Majesty	A 19:27	be discredited and her <b>majesty</b>
Deposed	A 19:27	and her majesty <b>deposed</b> — she who
Worshiped	A 19:27	she who is <b>worshiped</b> by all the
Disarray	A 19:29	the whole city was in <b>disarray</b> .
Dragging	A 19:29	<b>dragging</b> with them Gaius and
Venture	A 19:31	begging him not to <b>venture</b> into
Explain	A 19:33	forward to <b>explain</b> himself, and
Unison	A 19:34	they all shouted in <b>unison</b> for
Finally	A 19:35	<b>Finally</b> the city clerk quieted
Clerk	A 19:35	Finally the city <b>clerk</b> quieted the
Quieted	A 19:35	the city clerk <b>quieted</b> the crowd

Doesn't	A 19:35	<b>doesn't</b> everyone know that the
Guardian	A 19:35	city of Ephesus is <b>guardian</b> of the
Undeniable	A 19:36	these things are <b>undeniable</b> , you
Calm	A 19:36	you ought to be <b>calm</b> and not do
Rash	A 19:36	be calm and not do anything <b>rash</b> .
Robbed	A 19:37	they have neither <b>robbed</b> our
Blasphemed	A 19:37	our temple nor <b>blasphemed</b> our
Fellow	A 19:38	Demetrius and his <b>fellow</b> craftsmen
Proconsuls	A 19:38	courts are open and <b>proconsuls</b>
Available	A 19:38	and proconsuls are <b>available</b> . Let
Legal	A 19:39	be settled in a <b>legal</b> assembly.
Jeopardy	A 19:40	For we are in <b>jeopardy</b> of being
Charged	A 19:40	in jeopardy of being <b>charged</b> with
Rioting	A 19:40	of being charged with <b>rioting</b> for
Today's	A 19:40	with rioting for <b>today's</b> events,
Justification	A 19:40	and we have no <b>justification</b> to
Greece	A 20:2	he arrived in <b>Greece</b> ,
Sopater	A 20:4	was accompanied by <b>Sopater</b> son of
Pyrrhus	A 20:4	by Sopater son of <b>Pyrrhus</b> from
Secundus	A 20:4	Aristarchus and <b>Secundus</b> from
Tychicus	A 20:4	and <b>Tychicus</b> and Trophimus from
Waited	A 20:5	went on ahead and <b>waited</b> for us
Rejoined	A 20:6	five days later we <b>rejoined</b> them
Lamps	A 20:8	Now there were many <b>lamps</b> in the
Eutychus	A 20:9	young man named <b>Eutychus</b> , seated
Sinking	A 20:9	was <b>sinking</b> into a deep sleep as
Sleep	A 20:9	sinking into a deep <b>sleep</b> as Paul
Story	A 20:9	fell from the third <b>story</b> and was
Picked	A 20:9	the third story and was <b>picked</b> up
Upstairs	A 20:11	Paul went back <b>upstairs</b> ,
Departed	A 20:11	until daybreak, he <b>departed</b> .
Relieved	A 20:12	people were greatly <b>relieved</b> to
Boy	A 20:12	to take the <b>boy</b> home alive.
Arranged	A 20:13	He had <b>arranged</b> this because he
Mitylene	A 20:14	aboard and went on to <b>Mitylene</b> .
Chios	A 20:15	the next day opposite <b>Chios</b> . The
Samos	A 20:15	that we arrived at <b>Samos</b> , and on
Humility	A 20:19	the Lord with great <b>humility</b> and
Trials	A 20:19	especially in the <b>trials</b> that came
Plots	A 20:19	upon me through the <b>plots</b> of the
Helpful	A 20:20	anything that was <b>helpful</b> to you
Warns	A 20:23	town the Holy Spirit <b>warns</b> me that
Afflictions	A 20:23	me that chains and <b>afflictions</b>
Await	A 20:23	chains and afflictions <b>await</b> me.
Finish	A 20:24	if only I may <b>finish</b> my course and
Overseers	A 20:28	Spirit has made you <b>overseers</b> .
Shepherds	A 20:28	Be <b>shepherds</b> of the church of
Purchased	A 20:28	which He <b>purchased</b> with His own
Departure	A 20:29	I know that after my <b>departure</b> ,
Savage	A 20:29	<b>savage</b> wolves will come in among
Wolves	A 20:29	savage <b>wolves</b> will come in among
Distort	A 20:30	men will rise up and <b>distort</b> the

Draw	A 20:30	the truth to <b>draw</b> away disciples
Alert	A 20:31	Therefore be <b>alert</b> and remember
Remember	A 20:31	be alert and <b>remember</b> that for
Warning	A 20:31	I never stopped <b>warning</b> each of
Commit	A 20:32	And now I <b>commit</b> you to God and to
Coveted	A 20:33	I have not <b>coveted</b> anyone's silver
Anyone's	A 20:33	I have not coveted <b>anyone's</b> silver
Mine	A 20:34	know that these hands of <b>mine</b> have
Ministered	A 20:34	hands of mine have <b>ministered</b> to
Weak	A 20:35	we must help the <b>weak</b> , remembering
Remembering	A 20:35	<b>remembering</b> the words of the Lord
Wept	A 20:37	all <b>wept</b> openly as they
Openly	A 20:37	all wept <b>openly</b> as they
Kissed	A 20:37	they embraced Paul and <b>kissed</b> him.
Grieved	A 20:38	They were especially <b>grieved</b> by
Torn	A 21:1	After we had <b>torn</b> ourselves away
Cos	A 21:1	sailed directly to <b>Cos</b> , and the
Rhodes	A 21:1	and the next day on to <b>Rhodes</b> , and
Patara	A 21:1	Rhodes, and from there to <b>Patara</b> .
Crossing	A 21:2	Finding a ship <b>crossing</b> over to
Sighting	A 21:3	After <b>sighting</b> Cyprus and passing
Unload	A 21:3	the ship was to <b>unload</b> its cargo.
Sought	A 21:4	We <b>sought</b> out the disciples in
Wives	A 21:5	with their <b>wives</b> and children,
Farewells	A 21:6	we had said our <b>farewells</b> , we went
Ptolemais	A 21:7	we landed at <b>Ptolemais</b> , where we
Evangelist	A 21:8	home of Philip the <b>evangelist</b> ,
Unmarried	A 21:9	He had four <b>unmarried</b> daughters
Pleaded	A 21:12	the people there <b>pleaded</b> with Paul
Dissuaded	A 21:14	When he would not be <b>dissuaded</b> ,
Lord's	A 21:14	said, "The <b>Lord's</b> will be done."
Packed	A 21:15	days, we <b>packed</b> up and went on to
Mnason	A 21:16	to stay at the home of <b>Mnason</b> the
Cypriot	A 21:16	the home of Mnason the <b>Cypriot</b> , an
Joyfully	A 21:17	brothers welcomed us <b>joyfully</b> .
Recounted	A 21:19	greeted them and <b>recounted</b> one by
Thousands	A 21:20	how many <b>thousands</b> of Jews have
Impression	A 21:21	they are under the <b>impression</b> that
Forsake	A 21:21	the Gentiles to <b>forsake</b> Moses,
Circumcise	A 21:21	telling them not to <b>circumcise</b>
Observe	A 21:21	their children or <b>observe</b> our
Certainly	A 21:22	They will <b>certainly</b> hear that you
Purify	A 21:24	<b>purify</b> yourself along with them,
Expenses	A 21:24	and pay their <b>expenses</b> so they can
Rumors	A 21:24	is no truth to these <b>rumors</b> about
Obedience	A 21:24	you also live in <b>obedience</b> to the
Gentile	A 21:25	As for the <b>Gentile</b> believers, we
Purified	A 21:26	took the men and <b>purified</b> himself
Date	A 21:26	give notice of the <b>date</b> when their
Purification	A 21:26	the date when their <b>purification</b>
Almost	A 21:27	the seven days were <b>almost</b> over,
Teaches	A 21:28	us! This is the man who <b>teaches</b>

Furthermore	A 21:28	against this place. <b>Furthermore</b> ,
Defiled	A 21:28	into the temple and <b>defiled</b> this
Previously	A 21:29	they had <b>previously</b> seen
Ephesian	A 21:29	seen Trophimus the <b>Ephesian</b> with
Shut	A 21:30	and at once the gates were <b>shut</b> .
Beating	A 21:32	they stopped <b>beating</b> Paul.
Ordering	A 21:33	<b>ordering</b> that he be bound with
Violence	A 21:35	because of the <b>violence</b> of the
Aren't	A 21:38	" <b>Aren't</b> you the Egyptian who
Rebellion	A 21:38	who incited a <b>rebellion</b> some time
Assassins	A 21:38	members of the ' <b>Assassins</b> ' into
Hush	A 21:40	A great <b>hush</b> came over the crowd,
Conformity	A 22:3	Gamaliel in strict <b>conformity</b> to
Persecuted	A 22:4	I <b>persecuted</b> this Way even to the
Detaining	A 22:4	<b>detaining</b> both men and women and
Obtained	A 22:5	I even <b>obtained</b> letters from them
Apprehend	A 22:5	I was on my way to <b>apprehend</b> these
Bright	A 22:6	suddenly a <b>bright</b> light from
Brilliance	A 22:11	Because the <b>brilliance</b> of the
Blinded	A 22:11	of the light had <b>blinded</b> me, my
Observer	A 22:12	a devout <b>observer</b> of the law who
Wash	A 22:16	and <b>wash</b> your sins away, calling
Accept	A 22:18	people here will not <b>accept</b> your
Imprisoned	A 22:19	after another I <b>imprisoned</b> and
Shed	A 22:20	witness Stephen was <b>shed</b> , I stood
Watching	A 22:20	my approval and <b>watching</b> over the
Rid	A 22:22	" <b>Rid</b> the earth of him! He is not
Fit	A 22:22	of him! He is not <b>fit</b> to live!"
Cloaks	A 22:23	and throwing off their <b>cloaks</b> and
Tossing	A 22:23	their cloaks and <b>tossing</b> dust into
Outcry	A 22:24	the reason for this <b>outcry</b> against
Strap	A 22:25	him out to <b>strap</b> him down, Paul
Lawful	A 22:25	"Is it <b>lawful</b> for you to flog a
Flog	A 22:25	it lawful for you to <b>flog</b> a Roman
Citizenship	A 22:28	a high price for my <b>citizenship</b> ,"
Interrogate	A 22:29	who were about to <b>interrogate</b> Paul
Assemble	A 22:30	the whole Sanhedrin to <b>assemble</b> .
Conducted	A 23:1	I have <b>conducted</b> myself before God
Whitewashed	A 23:3	you <b>whitewashed</b> wall! You sit here
Violate	A 23:3	yet you yourself <b>violate</b> the law
Commanding	A 23:3	violate the law by <b>commanding</b> that
Insult	A 23:4	"How dare you <b>insult</b> the high
Aware	A 23:5	"I was not <b>aware</b> that he was the
Clamor	A 23:9	great <b>clamor</b> arose, and some
Contended	A 23:9	got up and <b>contended</b> sharply, "We
Sharply	A 23:9	up and contended <b>sharply</b> , "We find
Tear	A 23:10	was afraid they would <b>tear</b> Paul to
Pieces	A 23:10	they would tear Paul to <b>pieces</b> .
Remove	A 23:10	to go down and <b>remove</b> him by force
Conspiracy	A 23:12	the Jews formed a <b>conspiracy</b> and
Solemn	A 23:14	ourselves with a <b>solemn</b> oath not
Petition	A 23:15	you and the Sanhedrin <b>petition</b> the

Sister	A 23:16	the son of Paul's <b>sister</b> heard
Acquiring	A 23:20	on the pretext of <b>acquiring</b> more
Information	A 23:20	of acquiring more <b>information</b>
Awaiting	A 23:21	ready now, <b>awaiting</b> your consent."
Consent	A 23:21	now, awaiting your <b>consent.</b> "
Prepare	A 23:23	" <b>Prepare</b> two hundred soldiers,
Seventy	A 23:23	<b>seventy</b> horsemen, and two hundred
Spearmen	A 23:23	and two hundred <b>spearmen</b> to go to
Mounts	A 23:24	Provide <b>mounts</b> for Paul to take
Excellency	A 23:26	To His <b>Excellency</b> , Governor Felix:
Troops	A 23:27	him when I came with my <b>troops</b> to
Accusation	A 23:29	found that the <b>accusation</b>
Questions	A 23:29	the accusation involved <b>questions</b>
Antipatris	A 23:31	Paul by night to <b>Antipatris</b> .
Arrive	A 23:35	case when your accusers <b>arrive.</b> "
Praetorium	A 23:35	guard in Herod's <b>Praetorium</b> .
Lawyer	A 24:1	some elders and a <b>lawyer</b> named
Prosecution	A 24:2	Tertullus opened the <b>prosecution</b> :
Enjoyed	A 24:2	we have <b>enjoyed</b> a lasting peace,
Lasting	A 24:2	we have enjoyed a <b>lasting</b> peace,
Foresight	A 24:2	and your <b>foresight</b> has brought
Improvements	A 24:2	has brought <b>improvements</b> to this
Gratitude	A 24:3	this with all <b>gratitude</b> .
Indulgence	A 24:4	I beg your <b>indulgence</b> to hear us
Briefly	A 24:4	indulgence to hear us <b>briefly</b> .
Pestilence	A 24:5	this man to be a <b>pestilence</b> ,
Stirring	A 24:5	<b>stirring</b> up dissension among the
Dissension	A 24:5	stirring up <b>dissension</b> among the
Ringleader	A 24:5	He is a <b>ringleader</b> of the sect of
Nazarenes	A 24:5	of the sect of the <b>Nazarenes</b> ,
Desecrate	A 24:6	and he even tried to <b>desecrate</b> the
Concurred	A 24:9	The Jews <b>concurred</b> , asserting that
Asserting	A 24:9	<b>asserting</b> that these charges were
Gladly	A 24:10	years, I <b>gladly</b> make my defense.
Verify	A 24:11	You can <b>verify</b> for yourself that
Debating	A 24:12	did not find me <b>debating</b> with
Riling	A 24:12	in the temple or <b>riling</b> up a crowd
Confess	A 24:14	I do <b>confess</b> to you, however, that
Cherish	A 24:15	that they themselves <b>cherish</b> , that
Strive	A 24:16	I <b>strive</b> always to maintain a
Maintain	A 24:16	I strive always to <b>maintain</b> a
Alms	A 24:17	to Jerusalem to bring <b>alms</b> to my
Ceremonially	A 24:18	I was <b>ceremonially</b> clean and was
Inciting	A 24:18	clean and was not <b>inciting</b> a crowd
Appear	A 24:19	who ought to <b>appear</b> before you and
State	A 24:20	let these men <b>state</b> for themselves
Adjourned	A 24:22	<b>adjourned</b> the hearing and said,
Decide	A 24:22	comes, I will <b>decide</b> your case."
Minister	A 24:23	his friends to <b>minister</b> to his
Drusilla	A 24:24	with his wife <b>Drusilla</b> , who was
Jewess	A 24:24	wife Drusilla, who was a <b>Jewess</b> .
Self-Control	A 24:25	on righteousness, <b>self-control</b> ,

Frightened	A 24:25	Felix became <b>frightened</b> and said,
Bribe	A 24:26	Paul would offer him a <b>bribe</b> . So
Succeeded	A 24:27	Felix was <b>succeeded</b> by Porcius
Porcius	A 24:27	was succeeded by <b>Porcius</b> Festus.
Concession	A 25:3	to grant them a <b>concession</b> against
Summoning	A 25:3	against Paul by <b>summoning</b> him to
Preparing	A 25:3	because they were <b>preparing</b> an
Accuse	A 25:5	come down with me and <b>accuse</b> him
Ten	A 25:6	more than eight or <b>ten</b> days with
Serious	A 25:7	bringing many <b>serious</b> charges that
Committed	A 25:8	"I have <b>committed</b> no offense
Offense	A 25:8	have committed no <b>offense</b> against
Guilty	A 25:11	I am <b>guilty</b> of anything worthy of
Respects	A 25:13	to pay their <b>respects</b> to Festus.
Crimes	A 25:18	him with any of the <b>crimes</b> I had
Expected	A 25:18	any of the crimes I had <b>expected</b> .
Contentions	A 25:19	They only had some <b>contentions</b>
Regarding	A 25:19	with him <b>regarding</b> their own
Investigate	A 25:20	a loss as to how to <b>investigate</b>
Pomp	A 25:23	came with great <b>pomp</b> and entered
Auditorium	A 25:23	and entered the <b>auditorium</b> , along
Commanders	A 25:23	along with the <b>commanders</b> and
Community	A 25:24	The whole Jewish <b>community</b> has
Petitioned	A 25:24	community has <b>petitioned</b> me about
Definite	A 25:26	I have nothing <b>definite</b> to write
Inquiry	A 25:26	so that after this <b>inquiry</b> I may
Unreasonable	A 25:27	For it seems <b>unreasonable</b> to me
Specifying	A 25:27	a prisoner without <b>specifying</b> the
Fortunate	A 26:2	I consider myself <b>fortunate</b> to
Acquainted	A 26:3	since you are <b>acquainted</b> with all
Controversies	A 26:3	Jewish customs and <b>controversies</b> .
Patiently	A 26:3	to listen to me <b>patiently</b> .
Earliest	A 26:4	have lived from the <b>earliest</b> days
Youth	A 26:4	earliest days of my <b>youth</b> , among
Adhering	A 26:5	<b>adhering</b> to the strictest sect
Strictest	A 26:5	adhering to the <b>strictest</b> sect of
Tribes	A 26:7	promise our twelve <b>tribes</b> are
Realize	A 26:7	are hoping to <b>realize</b> as they
Earnestly	A 26:7	to realize as they <b>earnestly</b> serve
Incredible	A 26:8	of you consider it <b>incredible</b> that
Raises	A 26:8	it incredible that God <b>raises</b> the
Oppose	A 26:9	do all I could to <b>oppose</b> the name
Condemned	A 26:10	and when they were <b>condemned</b> to
Vote	A 26:10	I cast my <b>vote</b> against them.
Blaspheme	A 26:11	I tried to make them <b>blaspheme</b> .
Raging	A 26:11	In my <b>raging</b> fury against them,
Fury	A 26:11	In my raging <b>fury</b> against them,
Pursuit	A 26:12	In this <b>pursuit</b> I was on my way
Commission	A 26:12	the authority and <b>commission</b> of
Brighter	A 26:13	<b>brighter</b> than the sun, shining
Shining	A 26:13	the sun, <b>shining</b> around me and my
Kick	A 26:14	is hard for you to <b>kick</b> against

Goads	A 26:14	you to kick against the <b>goads</b> .'
Disobedient	A 26:19	I was not <b>disobedient</b> to the
Heavenly	A 26:19	disobedient to the <b>heavenly</b> vision.
Stage	A 26:24	At this <b>stage</b> of Paul's defense,
Exclaimed	A 26:24	Festus <b>exclaimed</b> in a loud voice,
Driving	A 26:24	great learning is <b>driving</b> you to
Madness	A 26:24	is driving you to <b>madness!</b> "
Sobriety	A 26:25	words of truth and <b>sobriety</b> .
Confident	A 26:26	I am <b>confident</b> that none of this
Corner	A 26:26	it was not done in a <b>corner</b> .
Christian	A 26:28	time to become a <b>Christian?</b> "
Wish	A 26:29	"I <b>wish</b> to God that not only you
Imperial	A 27:1	who belonged to the <b>Imperial</b>
Adramyttian	A 27:2	boarded an <b>Adramyttian</b> ship
Ports	A 27:2	about to sail for <b>ports</b> along the
Macedonian	A 27:2	a <b>Macedonian</b> from Thessalonica,
Treated	A 27:3	and Julius <b>treated</b> Paul with
Consideration	A 27:3	treated Paul with <b>consideration</b> ,
Allowing	A 27:3	<b>allowing</b> him to visit his friends
Care	A 27:3	friends and receive their <b>care</b> .
Winds	A 27:4	of Cyprus because the <b>winds</b> were
Myra	A 27:5	we came to <b>Myra</b> in Lycia.
Lycia	A 27:5	we came to Myra in <b>Lycia</b> .
Slowly	A 27:7	sailing <b>slowly</b> for many
Cnidus	A 27:7	many days, we arrived off <b>Cnidus</b> .
Impeded	A 27:7	When the wind <b>impeded</b> us, we
Salmone	A 27:7	lee of Crete, opposite <b>Salmone</b> .
Moved	A 27:8	After we had <b>moved</b> along the coast
Difficulty	A 27:8	the coast with <b>difficulty</b> , we came
Fair	A 27:8	to a place called <b>Fair Havens</b> ,
Havens	A 27:8	a place called <b>Fair Havens</b> , near
Lasea	A 27:8	Havens, near the town of <b>Lasea</b> .
Already	A 27:9	and the voyage had <b>already</b> become
Dangerous	A 27:9	had already become <b>dangerous</b>
Pilot	A 27:11	persuaded by the <b>pilot</b> and by the
Unsuitable	A 27:12	Since the harbor was <b>unsuitable</b>
Majority	A 27:12	the <b>majority</b> decided to sail on,
Somehow	A 27:12	on, if <b>somehow</b> they could reach
Facing	A 27:12	was a harbor in Crete <b>facing</b> both
Southwest	A 27:12	Crete facing both <b>southwest</b> and
Northwest	A 27:12	both southwest and <b>northwest</b> .
Gentle	A 27:13	When a <b>gentle</b> south wind began to
Blow	A 27:13	south wind began to <b>blow</b> , they
Hugging	A 27:13	along, <b>hugging</b> the coast of Crete.
Cyclone	A 27:14	not long before a <b>cyclone</b> called
Northeaster	A 27:14	cyclone called the <b>Northeaster</b>
Caught	A 27:15	the ship was <b>caught</b> up. So we gave
Cauda	A 27:16	of a small island called <b>Cauda</b> , we
Barely	A 27:16	we <b>barely</b> managed to secure the
Managed	A 27:16	we barely <b>managed</b> to secure the
Secure	A 27:16	we barely managed to <b>secure</b> the
Hoisting	A 27:17	After <b>hoisting</b> it up, the crew

Crew	A 27:17	the <b>crew</b> used ropes to undergird
Undergird	A 27:17	crew used ropes to <b>undergird</b> the
Sandbars	A 27:17	run aground on the <b>sandbars</b> of
Syrtis	A 27:17	on the sandbars of <b>Syrtis</b> , they
Tossed	A 27:18	We were <b>tossed</b> so violently that
Violently	A 27:18	We were tossed so <b>violently</b> that
Jettison	A 27:18	day the men began to <b>jettison</b> the
Ship's	A 27:19	day, they threw the <b>ship's</b> tackle
Tackle	A 27:19	threw the ship's <b>tackle</b> overboard
Stars	A 27:20	When neither sun nor <b>stars</b>
Storm	A 27:20	days and the great <b>storm</b> continued
Batter	A 27:20	storm continued to <b>batter</b> us, we
Averted	A 27:21	Then you would have <b>averted</b> this
Experience	A 27:22	because you will not <b>experience</b>
Adriatic	A 27:27	driven across the <b>Adriatic</b> Sea.
Sensed	A 27:27	the sailors <b>sensed</b> they were
Little	A 27:28	Going a <b>little</b> farther, they took
Farther	A 27:28	Going a little <b>farther</b> , they took
Fifteen	A 27:28	of soundings that read <b>fifteen</b>
Rocks	A 27:29	run aground on the <b>rocks</b> , they
Dropped	A 27:29	they <b>dropped</b> four anchors from the
Attempted	A 27:30	the sailors <b>attempted</b> to escape
Escape	A 27:30	attempted to <b>escape</b> from the ship.
Pretending	A 27:30	<b>Pretending</b> to lower anchors from
Lower	A 27:30	Pretending to <b>lower</b> anchors from
Remain	A 27:31	"Unless these men <b>remain</b> with the
Adrift	A 27:32	the lifeboat and set it <b>adrift</b> .
Urging	A 27:33	Paul kept <b>urging</b> them all to eat:
Constant	A 27:33	your fourteenth day in <b>constant</b>
Suspense	A 27:33	day in constant <b>suspense</b> , without
Preservation	A 27:34	So for your own <b>preservation</b> , I
Single	A 27:34	because not a <b>single</b> hair of your
Hair	A 27:34	because not a single <b>hair</b> of your
Lost	A 27:34	hair of your head will be <b>lost</b> ."
276	A 27:37	there were <b>276</b> of us on board.
Lightened	A 27:38	fill, they <b>lightened</b> the ship by
Sighted	A 27:39	but they <b>sighted</b> a bay with a
Bay	A 27:39	but they sighted a <b>bay</b> with a
Sandy	A 27:39	a bay with a <b>sandy</b> beach, where
Cutting	A 27:40	<b>Cutting</b> away the anchors, they
Loosened	A 27:40	in the sea as they <b>loosened</b> the
Rudders	A 27:40	the ropes that held the <b>rudders</b> .
Hoisted	A 27:40	Then they <b>hoisted</b> the foresail to
Foresail	A 27:40	they hoisted the <b>foresail</b> to the
Vessel	A 27:41	But the <b>vessel</b> struck a sandbar
Sandbar	A 27:41	the vessel struck a <b>sandbar</b> and
Stuck	A 27:41	The bow <b>stuck</b> fast and would not
Broken	A 27:41	the stern was being <b>broken</b> up by
Pounding	A 27:41	broken up by the <b>pounding</b> of the
Waves	A 27:41	up by the pounding of the <b>waves</b> .
Planned	A 27:42	The soldiers <b>planned</b> to kill the
Thwarted	A 27:43	<b>thwarted</b> their plan. He commanded

Jump	A 27:43	who could swim to <b>jump</b> overboard
Planks	A 27:44	rest were to follow on <b>planks</b> and
Various	A 27:44	on planks and <b>various</b> parts of the
Ashore	A 28:1	we were safely <b>ashore</b> , we
Malta	A 28:1	that the island was called <b>Malta</b> .
Kindled	A 28:2	They <b>kindled</b> a fire and welcomed
Raining	A 28:2	of us because it was <b>raining</b> and
Cold	A 28:2	because it was raining and <b>cold</b> .
Bundle	A 28:3	Paul gathered a <b>bundle</b> of sticks,
Sticks	A 28:3	a bundle of <b>sticks</b> , and as he laid
Viper	A 28:3	a <b>viper</b> , driven out by the heat,
Heat	A 28:3	driven out by the <b>heat</b> , fastened
Allowed	A 28:4	Justice has not <b>allowed</b> him to
Suffered	A 28:5	into the fire and <b>suffered</b> no ill
Ill	A 28:5	fire and suffered no ill <b>effects</b> .
Effects	A 28:5	fire and suffered no ill <b>effects</b> .
Swell	A 28:6	were expecting him to <b>swell</b> up or
Drop	A 28:6	up or suddenly <b>drop</b> dead. But
Unusual	A 28:6	and seeing nothing <b>unusual</b> happen
Changed	A 28:6	they <b>changed</b> their minds and said
Estate	A 28:7	Nearby stood an <b>estate</b> belonging
Entertained	A 28:7	He welcomed us and <b>entertained</b>
Hospitably	A 28:7	and entertained us <b>hospitably</b> for
Bed	A 28:8	Publius was sick in <b>bed</b> , suffering
Fever	A 28:8	in bed, suffering from <b>fever</b> and
Dysentery	A 28:8	from fever and <b>dysentery</b> . Paul
Cured	A 28:9	came and were <b>cured</b> as well.
Supplied	A 28:10	us in many ways and <b>supplied</b> our
Wintered	A 28:11	ship that had <b>wintered</b> in the
Twin	A 28:11	It had the <b>Twin</b> Brothers as a
Figurehead	A 28:11	Twin Brothers as a <b>figurehead</b> .
Syracuse	A 28:12	Putting in at <b>Syracuse</b> , we stayed
Rhegium	A 28:13	anchor and came to <b>Rhegium</b> . After
Puteoli	A 28:13	second day we arrived at <b>Puteoli</b> .
Spend	A 28:14	who invited us to <b>spend</b> the week
Forum	A 28:15	as far as the <b>Forum</b> of Appius and
Appius	A 28:15	far as the Forum of <b>Appius</b> and the
Taverns	A 28:15	and the Three <b>Taverns</b> to meet us.
Permitted	A 28:16	Paul was <b>permitted</b> to stay by
Basis	A 28:18	because there was no <b>basis</b> for a
Objected	A 28:19	But when the Jews <b>objected</b> , I was
Chain	A 28:20	that I am bound with this <b>chain</b> ."
Mentioned	A 28:21	there reported or even <b>mentioned</b>
Bad	A 28:21	mentioned anything <b>bad</b> about you.
Views	A 28:22	But we consider your <b>views</b> worth
Worth	A 28:22	consider your views <b>worth</b> hearing,
Morning	A 28:23	to them from <b>morning</b> to evening,
Disagreed	A 28:25	They <b>disagreed</b> among themselves
Final	A 28:25	Paul had made this <b>final</b> statement:
Understanding	A 28:26	hearing but never <b>understanding</b> ;
Perceiving	A 28:26	seeing but never <b>perceiving</b> ."
People's	A 28:27	For this <b>people's</b> heart has grown

Grown	A 28:27	people's heart has <b>grown</b> callous;
Callous	A 28:27	people's heart has grown <b>callous</b> ;
Closed	A 28:27	and they have <b>closed</b> their eyes.
Rented	A 28:30	years in his own <b>rented</b> house,
Welcoming	A 28:30	<b>welcoming</b> all who came to visit