

## GEPCP BSB Unique Word List - Numerical

Gal 1:2	Galatia	me, To the churches of <b>Galatia</b> :
Gal 1:4	rescue	for our sins to <b>rescue</b> us from the
Gal 1:6	amazed	I am <b>amazed</b> how quickly you are
Gal 1:6	quickly	I am amazed how <b>quickly</b> you are
Gal 1:6	deserting	how quickly you are <b>deserting</b> the
Gal 1:7	Evidently	gospel. <b>Evidently</b> some people are
Gal 1:7	distort	you and trying to <b>distort</b> the
Gal 1:10	approval	Am I now seeking the <b>approval</b> of
Gal 1:11	certify	For I <b>certify</b> to you, brothers,
Gal 1:11	devised	I preached was not <b>devised</b> by man.
Gal 1:13	severely	how <b>severely</b> I persecuted the
Gal 1:14	advancing	I was <b>advancing</b> in Judaism beyond
Gal 1:14	beyond	in Judaism <b>beyond</b> many of my
Gal 1:14	contemporaries	beyond many of my <b>contemporaries</b>
Gal 1:14	extremely	and was <b>extremely</b> zealous for the
Gal 1:14	traditions	zealous for the <b>traditions</b> of my
Gal 1:15	apart	who set me <b>apart</b> from my mother's
Gal 1:15	mother's	me apart from my <b>mother's</b> womb and
Gal 1:15	womb	from my mother's <b>womb</b> and called
Gal 1:16	rush	I did not <b>rush</b> to consult with
Gal 1:16	consult	I did not rush to <b>consult</b> with
Gal 1:17	returned	into Arabia and later <b>returned</b> to
Gal 1:17	Damascus	and later returned to <b>Damascus</b> .
Gal 1:18	three	Only after <b>three</b> years did I go
Gal 1:18	confer	go up to Jerusalem to <b>confer</b> with
Gal 1:18	stayed	and I <b>stayed</b> with him fifteen
Gal 1:18	fifteen	I stayed with him <b>fifteen</b> days.
Gal 1:19	none	I saw <b>none</b> of the other
Gal 1:20	assure	I <b>assure</b> you before God that what
Gal 1:20	writing	God that what I am <b>writing</b> to you
Gal 1:21	regions	I went to the <b>regions</b> of
Gal 1:21	Syria	I went to the regions of <b>Syria</b> and
Gal 1:21	Cilicia	the regions of Syria and <b>Cilicia</b> .
Gal 1:22	personally	I was <b>personally</b> unknown, however,
Gal 1:22	unknown	I was personally <b>unknown</b> , however,
Gal 1:22	Judea	to the churches of <b>Judea</b> that are
Gal 1:24	glorified	And they <b>glorified</b> God because of
Gal 2:1	Fourteen	<b>Fourteen</b> years later I went up
Gal 2:1	accompanied	<b>accompanied</b> by Barnabas. I took
Gal 2:2	response	I went in <b>response</b> to a revelation
Gal 2:2	spoke	But I <b>spoke</b> privately to those
Gal 2:2	privately	But I spoke <b>privately</b> to those
Gal 2:2	recognized	privately to those <b>recognized</b> as
Gal 2:3	compelled	was <b>compelled</b> to be circumcised,
Gal 2:4	arose	issue <b>arose</b> because some
Gal 2:4	pretenses	in under false pretenses to
Gal 2:4	spy	pretenses to <b>spy</b> on our freedom

Gal 2:4 enslave Jesus, in order to **enslave** us.  
Gal 2:5 moment in to them for a **moment**, so that  
Gal 2:6 highly But as for the **highly** esteemed—  
Gal 2:6 esteemed as for the highly **esteemed**—  
Gal 2:6 makes whatever they were **makes** no  
Gal 2:6 difference they were makes no **difference** to  
Gal 2:7 entrusted saw that I had been **entrusted** to  
Gal 2:7 Peter just as **Peter** had been to the  
Gal 2:8 Peter's One who was at work in **Peter's**  
Gal 2:9 recognizing And **recognizing** the grace that I  
Gal 2:9 John given, James, Cephas, and **John**—  
Gal 2:9 reputed those **reputed** to be pillars—gave  
Gal 2:9 pillars those reputed to be **pillars**— gave  
Gal 2:10 asked They only **asked** us to remember the  
Gal 2:10 poor us to remember the **poor**, the very  
Gal 2:11 Antioch Cephas came to **Antioch**,  
Gal 2:11 condemned because he stood to be **condemned**.  
Gal 2:12 certain For before **certain** men came from  
Gal 2:12 arrived But when they **arrived**, he began  
Gal 2:12 draw he began to **draw** back and separate  
Gal 2:12 group those in the circumcision **group**.  
Gal 2:13 joined The other Jews **joined** him in his  
Gal 2:13 astray even Barnabas was led **astray**.  
Gal 2:14 walking that they were not **walking** in line  
Gal 2:14 line were not walking in **line** with the  
Gal 2:14 front I said to Cephas in **front** of them  
Gal 2:15 birth We who are Jews by **birth** and not  
Gal 2:17 seek while we **seek** to be justified in  
Gal 2:17 ourselves we **ourselves** are found to be  
Gal 2:18 rebuild If I **rebuild** what I have already  
Gal 2:18 lawbreaker prove myself to be a **lawbreaker**.  
Gal 2:20 lives but Christ **lives** in me. The life  
Gal 3:1 Galatians foolish **Galatians**! Who has  
Gal 3:1 bewitched Who has **bewitched** you? Before  
Gal 3:1 portrayed Christ was clearly **portrayed** as  
Gal 3:2 hearing the law, or by **hearing** with faith?  
Gal 3:3 starting After **starting** in the Spirit, are  
Gal 3:3 finishing are you now **finishing** in the  
Gal 3:4 suffered you **suffered** so much for  
Gal 3:4 really if it **really** was for nothing?  
Gal 3:5 lavish Does God **lavish** His Spirit on you  
Gal 3:5 miracles on you and work **miracles** among you  
Gal 3:8 foresaw Scripture **foresaw** that God  
Gal 3:8 justify foresaw that God would **justify** the  
Gal 3:8 foretold faith, and **foretold** the gospel to  
Gal 3:8 nations “All **nations** will be blessed  
Gal 3:10 rely All who **rely** on works of the law  
Gal 3:11 righteous “The **righteous** will live by  
Gal 3:13 becoming the curse of the law by **becoming** a

Gal 3:13 hung is everyone who is **hung** on a  
Gal 3:13 tree everyone who is hung on a **tree**."  
Gal 3:15 terms let me put this in human **terms**.  
Gal 3:15 ratified once it is **ratified**, cannot be  
Gal 3:15 cannot **cannot** be canceled or amended.  
Gal 3:15 amended cannot be canceled or **amended**.  
Gal 3:16 spoken promises were **spoken** to  
Gal 3:16 seeds "and to **seeds**," meaning many, but  
Gal 3:17  
Gal 3:17 revoke later does not **revoke** the covenant  
Gal 3:17 previously revoke the covenant **previously**  
Gal 3:17 nullify God, so as to **nullify** the promise.  
Gal 3:19 transgressions added because of **transgressions**,  
Gal 3:19 arrival until the **arrival** of the seed to  
Gal 3:19 referred to whom the promise **referred**. It  
Gal 3:19 administered It was **administered** through  
Gal 3:20 unnecessary mediator is **unnecessary**, however,  
Gal 3:20 party however, for only one **party**; but  
Gal 3:21 impart given that could **impart** life, then  
Gal 3:22 pronounces But the Scripture **pronounces** all  
Gal 3:22 confined all things **confined** by sin, so  
Gal 3:23 custody we were held in **custody** under the  
Gal 3:23 locked **locked** up until faith should be  
Gal 3:24 lead our guardian to **lead** us to Christ,  
Gal 3:27 baptized all of you who were **baptized** into  
Gal 3:27 clothed baptized into Christ have **clothed**  
Gal 3:28 male **male** nor female, for you are all  
Gal 3:28 female male nor **female**, for you are all  
Gal 3:29 Abraham's then you are **Abraham's** seed and  
Gal 4:1 owner slave, although he is the **owner** of  
Gal 4:2 guardians is subject to **guardians** and  
Gal 4:2 trustees to guardians and **trustees** until  
Gal 4:2 date trustees until the **date** set by his  
Gal 4:3 basic we were enslaved under the **basic**  
Gal 4:5 redeem to **redeem** those under the law,  
Gal 4:6 crying hearts, **crying** out, "Abba, Father!"  
Gal 4:6 Abba hearts, crying out, "**Abba**, Father!"  
Gal 4:8 gods those who by nature are not **gods**.  
Gal 4:9 weak back to those **weak** and worthless  
Gal 4:9 worthless back to those weak and **worthless**  
Gal 4:10 observing You are **observing** special days and  
Gal 4:10 special You are observing **special** days and  
Gal 4:10 months special days and **months** and  
Gal 4:10 seasons days and months and **seasons** and  
Gal 4:11 efforts that my **efforts** for you may have  
Gal 4:12 beg I **beg** you, brothers, become like  
Gal 4:14 trial my illness was a **trial** to you, you  
Gal 4:14 despise you did not **despise** or reject me.  
Gal 4:14 reject you did not despise or **reject** me.

430 The law that came **430** years later

Gal 4:14	welcomed	you <b>welcomed</b> me as if I were an
Gal 4:15	possible	if it were <b>possible</b> , you would
Gal 4:16	enemy	I now become your <b>enemy</b> by telling
Gal 4:16	telling	your enemy by <b>telling</b> you the
Gal 4:17	isolate	they want to <b>isolate</b> you from us,
Gal 4:18	serves	to be zealous if it <b>serves</b> a noble
Gal 4:18	noble	if it serves a <b>noble</b> purpose—at
Gal 4:19	childbirth	in the pains of <b>childbirth</b> until
Gal 4:19	formed	until Christ is <b>formed</b> in you,
Gal 4:20	change	be with you now and <b>change</b> my
Gal 4:20	tone	now and change my <b>tone</b> , because
Gal 4:20	perplexed	because I am <b>perplexed</b> about you.
Gal 4:24	illustrations	things serve as <b>illustrations</b> ,
Gal 4:24	represent	for the women <b>represent</b> two
Gal 4:25	stands	Now Hagar <b>stands</b> for Mount Sinai
Gal 4:25	corresponds	Sinai in Arabia and <b>corresponds</b>
Gal 4:25	present-day	corresponds to the <b>present-day</b>
Gal 4:27	barren	O <b>barren</b> woman, who bears no
Gal 4:27	break	<b>break</b> forth and cry aloud, you
Gal 4:27	cry	break forth and <b>cry</b> aloud, you
Gal 4:27	aloud	break forth and cry <b>aloud</b> , you
Gal 4:27	travailed	you who have never <b>travailed</b> ;
Gal 4:27	desolate	the children of the <b>desolate</b> woman
Gal 4:28	Isaac	like <b>Isaac</b> , are children of
Gal 4:30	Expel	“ <b>Expel</b> the slave woman and her
Gal 5:1	encumbered	and do not be <b>encumbered</b> once more
Gal 5:1	yoke	once more by a <b>yoke</b> of slavery.
Gal 5:2	notice	Take <b>notice</b> : I, Paul, tell you
Gal 5:3	gets	to every man who <b>gets</b> himself
Gal 5:3	obligated	that he is <b>obligated</b> to obey the
Gal 5:4	severed	by the law have been <b>severed</b> from
Gal 5:4	fallen	you have <b>fallen</b> away from grace.
Gal 5:6	matters	value. All that <b>matters</b> is faith,
Gal 5:6	expressed	is faith, <b>expressed</b> through love.
Gal 5:7	obstructed	well. Who has <b>obstructed</b> you from
Gal 5:7	obeying	obstructed you from <b>obeying</b> the
Gal 5:8	persuasion	Such <b>persuasion</b> does not come from
Gal 5:8	calls	come from the One who <b>calls</b> you.
Gal 5:9	little	A <b>little</b> leaven works through the
Gal 5:9	leaven	A little <b>leaven</b> works through the
Gal 5:9	batch	through the whole <b>batch</b> of dough.
Gal 5:9	dough	through the whole batch of <b>dough</b> .
Gal 5:10	judgment	you will bear the <b>judgment</b> ,
Gal 5:11	case	In that <b>case</b> the offense of the
Gal 5:11	offense	In that case the <b>offense</b> of the
Gal 5:11	abolished	of the cross has been <b>abolished</b> .
Gal 5:12	agitating	for those who are <b>agitating</b> you,
Gal 5:12	proceed	you, I wish they would <b>proceed</b> to
Gal 5:12	emasculate	they would proceed to <b>emasculate</b>

Gal 5:14	entire	The <b>entire</b> law is fulfilled in a
Gal 5:14	fulfilled	The entire law is <b>fulfilled</b> in a
Gal 5:14	single	is fulfilled in a <b>single</b> decree:
Gal 5:14	decree	is fulfilled in a single <b>decree</b> :
Gal 5:15	biting	if you keep on <b>biting</b> and
Gal 5:15	devouring	keep on biting and <b>devouring</b> one
Gal 5:15	consumed	or you will be <b>consumed</b> by one
Gal 5:16	gratify	and you will not <b>gratify</b> the
Gal 5:17	craves	the flesh <b>craves</b> what is
Gal 5:19	acts	The <b>acts</b> of the flesh are obvious:
Gal 5:19	obvious	acts of the flesh are <b>obvious</b> :
Gal 5:19	debauchery	impurity, and <b>debauchery</b> ;
Gal 5:20	sorcery	and <b>sorcery</b> ; hatred, discord,
Gal 5:20	hatred	and sorcery; <b>hatred</b> , discord,
Gal 5:20	discord	sorcery; hatred, <b>discord</b> , jealousy,
Gal 5:20	jealousy	hatred, discord, <b>jealousy</b> , and
Gal 5:20	rivalries	jealousy, and rage; <b>rivalries</b> ,
Gal 5:20	divisions	and rage; rivalries, <b>divisions</b> ,
Gal 5:20	factions	rivalries, divisions, <b>factions</b> ,
Gal 5:21	drunkenness	envy; <b>drunkenness</b> , orgies, and the
Gal 5:21	orgies	envy; drunkenness, <b>orgies</b> , and the
Gal 5:21	warn	I <b>warn</b> you, as I did before, that
Gal 5:21	inherit	such things will not <b>inherit</b> the
Gal 5:22	faithfulness	kindness, goodness, <b>faithfulness</b> ,
Gal 5:23	self-control	and <b>self-control</b> . Against such
Gal 5:24	passions	the flesh with its <b>passions</b> and
Gal 5:25	step	let us walk in <b>step</b> with the
Gal 5:26	conceited	us not become <b>conceited</b> ,
Gal 5:26	provoking	<b>provoking</b> and envying one
Gal 5:26	envying	provoking and <b>envying</b> one another.
Gal 6:1	caught	if someone is <b>caught</b> in a
Gal 6:1	trespass	is caught in a <b>trespass</b> , you who
Gal 6:1	restore	spiritual should <b>restore</b> him with
Gal 6:1	tempted	or you also may be <b>tempted</b> .
Gal 6:2	another's	Carry one <b>another's</b> burdens, and
Gal 6:2	burdens	Carry one another's <b>burdens</b> , and
Gal 6:2	fulfill	this way you will <b>fulfill</b> the law
Gal 6:3	deceives	is nothing, he <b>deceives</b> himself.
Gal 6:4	alone	to boast in himself <b>alone</b> , and not
Gal 6:5	load	one should carry his own <b>load</b> .
Gal 6:6	receives	the one who <b>receives</b> instruction
Gal 6:6	instructor	good things with his <b>instructor</b> .
Gal 6:7	deceived	not be <b>deceived</b> : God is not to be
Gal 6:7	mocked	God is not to be <b>mocked</b> . Whatever
Gal 6:7	return	man sows, he will reap in <b>return</b> .
Gal 6:9	weary	Let us not grow <b>weary</b> in
Gal 6:9	well-doing	not grow weary in <b>well-doing</b> , for
Gal 6:9	harvest	time we will reap a <b>harvest</b> if we
Gal 6:11	large	See what <b>large</b> letters I am using

Gal 6:11	letters	See what large <b>letters</b> I am using
Gal 6:11	using	large letters I am <b>using</b> to write
Gal 6:12	impression	want to make a good <b>impression</b>
Gal 6:12	outwardly	a good impression <b>outwardly</b> are
Gal 6:12	avoid	only do this to <b>avoid</b> persecution
Gal 6:12	persecution	do this to avoid <b>persecution</b> for
Gal 6:15	means	nor uncircumcision <b>means</b> anything.
Gal 6:15	counts	What <b>counts</b> is a new creation.
Gal 6:17	cause	now on let no one <b>cause</b> me
Gal 6:17	marks	for I bear on my body the <b>marks</b> of
Eph 1:1	Ephesus	God, To the saints in <b>Ephesus</b> , the
Eph 1:4	chose	For He <b>chose</b> us in Him before the
Eph 1:8	lavished	that He <b>lavished</b> on us with all
Eph 1:9	purposed	which He <b>purposed</b> in Christ
Eph 1:11	counsel	everything by the <b>counsel</b> of His
Eph 1:14	pledge	who is the <b>pledge</b> of our
Eph 1:14	possession	those who are God's <b>possession</b> ,
Eph 1:18	enlightened	your heart may be <b>enlightened</b> ,
Eph 1:19	greatness	and the surpassing <b>greatness</b> of
Eph 1:19	accordance	These are in <b>accordance</b> with the
Eph 1:20	exerted	which He <b>exerted</b> in Christ when
Eph 1:21	named	every name that is <b>named</b> , not only
Eph 1:23	fills	fullness of Him who <b>fills</b> all in
Eph 2:2	air	ruler of the power of the <b>air</b> , the
Eph 2:3	fulfilling	<b>fulfilling</b> the cravings of our
Eph 2:3	cravings	fulfilling the <b>cravings</b> of our
Eph 2:3	indulging	of our flesh and <b>indulging</b> its
Eph 2:3	thoughts	its desires and <b>thoughts</b> . Like the
Eph 2:4	rich	for us, God, who is <b>rich</b> in mercy,
Eph 2:7	display	coming ages He might <b>display</b> the
Eph 2:7	demonstrated	<b>demonstrated</b> by His kindness to
Eph 2:10	workmanship	we are God's <b>workmanship</b> ,
Eph 2:10	prepared	which God <b>prepared</b> in advance as
Eph 2:11	so-called	by the <b>so-called</b> circumcision
Eph 2:12	commonwealth	alienated from the <b>commonwealth</b>
Eph 2:14	dividing	has torn down the <b>dividing</b> wall
Eph 2:14	wall	has torn down the dividing <b>wall</b> of
Eph 2:15	abolishing	by <b>abolishing</b> in His flesh the law
Eph 2:15	commandments	flesh the law of <b>commandments</b> and
Eph 2:15	create	He did this to <b>create</b> in Himself
Eph 2:15	thus	out of the two, <b>thus</b> making peace
Eph 2:16	reconciling	and <b>reconciling</b> both of them to
Eph 2:16	extinguished	by which He <b>extinguished</b> their
Eph 2:18	access	Him we both have <b>access</b> to the
Eph 2:19	foreigners	strangers and <b>foreigners</b> , but
Eph 2:19	citizens	but fellow <b>citizens</b> with the
Eph 2:20	cornerstone	Jesus Himself as the <b>cornerstone</b> .
Eph 2:21	temple	grows into a holy <b>temple</b> in the
Eph 2:22	dwelling	together into a <b>dwelling</b> place for

Eph 3:3	briefly	I have already written <b>briefly</b> .
Eph 3:4	reading	In <b>reading</b> this, then, you will
Eph 3:8	least	I am less than the <b>least</b> of all
Eph 3:8	unsearchable	to the Gentiles the <b>unsearchable</b>
Eph 3:9	illuminate	and to <b>illuminate</b> for everyone the
Eph 3:9	past	which for ages <b>past</b> was kept
Eph 3:9	kept	for ages past was <b>kept</b> hidden in
Eph 3:10	manifold	the <b>manifold</b> wisdom of God should
Eph 3:11	accomplished	purpose that He <b>accomplished</b> in
Eph 3:12	enter	faith in Him we may <b>enter</b> God's
Eph 3:14	knees	reason I bow my <b>knees</b> before the
Eph 3:15	derives	heaven and on earth <b>derives</b> its
Eph 3:16	strengthen	of His glory He may <b>strengthen</b>
Eph 3:16	inner	His Spirit in your <b>inner</b> being,
Eph 3:17	grounded	being rooted and <b>grounded</b> in love,
Eph 3:18	comprehend	to <b>comprehend</b> the length and width
Eph 3:18	length	to comprehend the <b>length</b> and width
Eph 3:18	width	the length and <b>width</b> and height
Eph 3:18	height	and width and <b>height</b> and depth
Eph 3:20	immeasurably	able to do <b>immeasurably</b> more
Eph 3:20	imagine	more than all we ask or <b>imagine</b> ,
Eph 4:3	diligence	and with <b>diligence</b> to preserve the
Eph 4:3	preserve	with diligence to <b>preserve</b> the
Eph 4:8	high	"When He ascended on <b>high</b> , He led
Eph 4:8	captives	He led <b>captives</b> away, and gave
Eph 4:9	lower	descended to the <b>lower</b> parts of
Eph 4:9	parts	to the lower <b>parts</b> of the earth?
Eph 4:10	heavens	above all the <b>heavens</b> , in order to
Eph 4:11	evangelists	some to be <b>evangelists</b> , and some
Eph 4:11	pastors	and some to be <b>pastors</b> and
Eph 4:11	teachers	some to be <b>pastors</b> and <b>teachers</b> ,
Eph 4:12	equip	to <b>equip</b> the saints for works of
Eph 4:12	build	of ministry and to <b>build</b> up the
Eph 4:13	reach	until we all <b>reach</b> unity in the
Eph 4:13	stature	the full measure of the <b>stature</b> of
Eph 4:14	infants	will no longer be <b>infants</b> , tossed
Eph 4:14	tossed	<b>tossed</b> about by the waves and
Eph 4:14	waves	tossed about by the <b>waves</b> and
Eph 4:14	carried	by the waves and <b>carried</b> around by
Eph 4:14	wind	around by every <b>wind</b> of teaching
Eph 4:14	clever	teaching and by the <b>clever</b> cunning
Eph 4:14	cunning	and by the clever <b>cunning</b> of men
Eph 4:14	scheming	men in their deceitful <b>scheming</b> .
Eph 4:16	supporting	held together by every <b>supporting</b>
Eph 4:16	ligament	by every supporting <b>ligament</b> ,
Eph 4:16	builds	grows and <b>builds</b> itself up in love
Eph 4:16	individual	the work of each <b>individual</b> part.
Eph 4:16	part	the work of each individual <b>part</b> .
Eph 4:17	insist	and <b>insist</b> on it in the Lord, that

Eph 4:17	futility	in the <b>futility</b> of their thinking.
Eph 4:17	thinking	the futility of their <b>thinking</b> .
Eph 4:18	darkened	They are <b>darkened</b> in their
Eph 4:18	ignorance	God because of the <b>ignorance</b> that
Eph 4:18	hardness	is in them due to the <b>hardness</b> of
Eph 4:19	sense	Having lost all <b>sense</b> of shame,
Eph 4:19	sensuality	themselves over to <b>sensuality</b> for
Eph 4:19	craving	impurity, with a <b>craving</b> for more.
Eph 4:21	keeping	in <b>keeping</b> with the truth that is
Eph 4:22	corrupted	which is being <b>corrupted</b> by its
Eph 4:24	holiness	righteousness and <b>holiness</b> .
Eph 4:25	falsehood	of you must put off <b>falsehood</b> and
Eph 4:25	truthfully	falsehood and speak <b>truthfully</b>
Eph 4:26	angry	“Be <b>angry</b> , yet do not sin.” Do not
Eph 4:26	sun	Do not let the <b>sun</b> set upon your
Eph 4:27	devil	do not give the <b>devil</b> a
Eph 4:27	foothold	do not give the devil a <b>foothold</b> .
Eph 4:28	stealing	who has been <b>stealing</b> must
Eph 4:28	steal	has been stealing must <b>steal</b> no
Eph 4:29	unwholesome	Let no <b>unwholesome</b> talk come out
Eph 4:29	mouths	come out of your <b>mouths</b> , but only
Eph 4:29	helpful	but only what is <b>helpful</b> for
Eph 4:29	bringing	the one in need and <b>bringing</b> grace
Eph 4:29	listen	grace to those who <b>listen</b> .
Eph 4:30	grieve	And do not <b>grieve</b> the Holy Spirit
Eph 4:31	rid	Get <b>rid</b> of all bitterness, rage
Eph 4:31	bitterness	Get rid of all <b>bitterness</b> , rage
Eph 4:31	outcry	<b>outcry</b> and slander, along with
Eph 4:32	tenderhearted	Be kind and <b>tenderhearted</b> to one
Eph 4:32	forgiving	<b>forgiving</b> each other just as in
Eph 5:1	imitators	Be <b>imitators</b> of God, therefore, as
Eph 5:2	sacrificial	for us as a fragrant <b>sacrificial</b>
Eph 5:3	hint	must not be even a <b>hint</b> of sexual
Eph 5:4	obscenity	Nor should there be <b>obscenity</b> ,
Eph 5:4	crude	or <b>crude</b> joking, which are out of
Eph 5:4	joking	or <b>crude joking</b> , which are out of
Eph 5:4	character	which are out of <b>character</b> , but
Eph 5:5	immoral	No <b>immoral</b> , impure, or greedy
Eph 5:5	impure	be sure: No immoral, <b>impure</b> , or
Eph 5:5	greedy	or <b>greedy</b> person (that is, an
Eph 5:5	idolater	an <b>idolater</b> ), has any inheritance
Eph 5:9	consists	fruit of the light <b>consists</b> in all
Eph 5:10	pleases	Test and prove what <b>pleases</b> the
Eph 5:11	fruitless	no fellowship with the <b>fruitless</b>
Eph 5:11	expose	darkness, but rather <b>expose</b> them.
Eph 5:12	shameful	For it is <b>shameful</b> even to mention
Eph 5:12	disobedient	to mention what the <b>disobedient</b>
Eph 5:12	secret	the disobedient do in <b>secret</b> .
Eph 5:13	exposed	everything <b>exposed</b> by the

Eph 5:13	illuminated	everything that is <b>illuminated</b>
Eph 5:14	Wake	“ <b>Wake</b> up, O sleeper, rise up from
Eph 5:14	sleeper	O <b>sleeper</b> , rise up from the dead,
Eph 5:14	rise	rise up from the dead, and Christ
Eph 5:15	Pay	<b>Pay</b> careful attention, then, to
Eph 5:15	careful	Pay <b>careful</b> attention, then, to
Eph 5:15	attention	Pay careful <b>attention</b> , then, to
Eph 5:15	unwise	walk, not as <b>unwise</b> but as wise,
Eph 5:15	wise	walk, not as unwise but as <b>wise</b> ,
Eph 5:18	drunk	Do not get <b>drunk</b> on wine, which
Eph 5:18	wine	Do not get drunk on <b>wine</b> , which
Eph 5:18	leads	on wine, which <b>leads</b> to reckless
Eph 5:18	reckless	on wine, which leads to <b>reckless</b>
Eph 5:18	indiscretion	leads to reckless <b>indiscretion</b> .
Eph 5:19	music	songs. Sing and make <b>music</b> in your
Eph 5:21	reverence	one another out of <b>reverence</b> for
Eph 5:24	submits	as the church <b>submits</b> to
Eph 5:26	sanctify	to <b>sanctify</b> her, cleansing her by
Eph 5:26	cleansing	<b>cleansing</b> her by the washing with
Eph 5:26	washing	cleansing her by the <b>washing</b> with
Eph 5:26	water	by the washing with <b>water</b> through
Eph 5:27	stain	without <b>stain</b> or wrinkle or any
Eph 5:27	wrinkle	without stain or <b>wrinkle</b> or any
Eph 5:27	blemish	wrinkle or any such <b>blemish</b> , but
Eph 5:28	ought	husbands <b>ought</b> to love their wives
Eph 5:29	hated	no one ever <b>hated</b> his own body,
Eph 5:29	nourishes	but he <b>nourishes</b> and cherishes it,
Eph 5:29	cherishes	but he nourishes and <b>cherishes</b> it,
Eph 5:31	leave	reason a man will <b>leave</b> his father
Eph 5:32	profound	This mystery is <b>profound</b> , but I
Eph 6:2	commandment	(which is the first <b>commandment</b>
Eph 6:4	discipline	bring them up in the <b>discipline</b>
Eph 6:9	threats	Give up your use of <b>threats</b> ,
Eph 6:9	yours	both their Master and <b>yours</b> is in
Eph 6:10	strong	be <b>strong</b> in the Lord and in His
Eph 6:11	devil's	stand against the <b>devil's</b> schemes.
Eph 6:11	schemes	against the devil's <b>schemes</b> .
Eph 6:12	world's	the powers of this <b>world's</b>
Eph 6:13	ground	be able to stand your <b>ground</b> , and
Eph 6:14	belt	with the <b>belt</b> of truth buckled
Eph 6:14	buckled	the belt of truth <b>buckled</b> around
Eph 6:14	waist	buckled around your <b>waist</b> , with
Eph 6:14	breastplate	waist, with the <b>breastplate</b> of
Eph 6:14	arrayed	of righteousness <b>arrayed</b> ,
Eph 6:15	readiness	fitted with the <b>readiness</b> of the
Eph 6:16	addition	In <b>addition</b> to all this, take up
Eph 6:16	shield	take up the <b>shield</b> of faith, with
Eph 6:16	extinguish	with which you can <b>extinguish</b> all
Eph 6:16	flaming	extinguish all the <b>flaming</b> arrows

Eph 6:16	arrows	all the flaming <b>arrows</b> of the evil
Eph 6:17	helmet	And take the <b>helmet</b> of salvation
Eph 6:17	sword	of salvation and the <b>sword</b> of the
Eph 6:18	times	in the Spirit at all <b>times</b> , with
Eph 6:18	stay	<b>stay</b> alert with all perseverance
Eph 6:18	alert	<b>stay alert</b> with all perseverance
Eph 6:18	perseverance	<b>stay alert</b> with all <b>perseverance</b>
Eph 6:19	whenever	me, that <b>whenever</b> I open my mouth,
Eph 6:19	mouth	whenever I open my <b>mouth</b> , words
Eph 6:19	boldly	me so that I will <b>boldly</b> make
Eph 6:20	ambassador	for which I am an <b>ambassador</b> in
Eph 6:20	fearlessly	I may proclaim it <b>fearlessly</b> , as
Eph 6:24	undying	Jesus Christ with an <b>undying</b> love.
Php 1:1	Philippi	in Christ Jesus at <b>Philippi</b> ,
Php 1:1	overseers	together with the <b>overseers</b> and
Php 1:1	deacons	with the overseers and <b>deacons</b> :
Php 1:6	completion	will carry it on to <b>completion</b>
Php 1:7	feel	is right for me to <b>feel</b> this way
Php 1:7	confirmation	in my defense and <b>confirmation</b>
Php 1:7	partners	you are all <b>partners</b> in grace with
Php 1:8	witness	God is my <b>witness</b> how I long for
Php 1:10	best	and prove what is <b>best</b> and may be
Php 1:12	actually	circumstances have <b>actually</b> served
Php 1:13	result	As a <b>result</b> , it has become clear
Php 1:13	palace	the whole <b>palace</b> guard and to
Php 1:14	most	And <b>most</b> of the brothers,
Php 1:14	dare	now <b>dare</b> more greatly to speak the
Php 1:15	rivalry	out of envy and <b>rivalry</b> , but
Php 1:15	goodwill	but others out of <b>goodwill</b> .
Php 1:16	latter	The <b>latter</b> do so in love, knowing
Php 1:16	appointed	knowing that I am <b>appointed</b> for
Php 1:17	sincerely	not <b>sincerely</b> , supposing that they
Php 1:17	supposing	<b>supposing</b> that they can add to
Php 1:17	add	that they can <b>add</b> to the distress
Php 1:18	motives	whether by false motives or
Php 1:19	provision	prayers and the <b>provision</b> of the
Php 1:19	deliverance	will turn out for my <b>deliverance</b> .
Php 1:20	expect	I eagerly <b>expect</b> and hope that I
Php 1:20	ashamed	I will in no way be <b>ashamed</b> , but
Php 1:21	die	is Christ, and to <b>die</b> is gain.
Php 1:22	living	But if I go on <b>living</b> in the body,
Php 1:22	fruitful	this will mean <b>fruitful</b> labor for
Php 1:22	shall	So what <b>shall</b> I choose? I do not
Php 1:22	choose	for me. So what shall I <b>choose</b> ?
Php 1:23	between	am torn <b>between</b> the two. I
Php 1:23	desire	I <b>desire</b> to depart and be with
Php 1:23	depart	I desire to <b>depart</b> and be with
Php 1:25	Convinced	<b>Convinced</b> of this, I know that
Php 1:25	progress	all of you for your <b>progress</b> and

Php 1:26	exultation	to you again your <b>exultation</b> in
Php 1:26	resound	in Christ Jesus will <b>resound</b> on
Php 1:27	conduct	<b>conduct</b> yourselves in a manner
Php 1:27	contending	<b>contending</b> side by side for the
Php 1:28	frightened	without being <b>frightened</b> in any
Php 1:28	oppose	way by those who <b>oppose</b> you. This
Php 1:28	sign	you. This is a clear <b>sign</b> of their
Php 1:29	suffer	Him, but also to <b>suffer</b> for Him,
Php 1:30	encountering	you are <b>encountering</b> the
Php 2:2	like-minded	complete by being <b>like-minded</b> ,
Php 2:3	pride	ambition or empty <b>pride</b> , but in
Php 2:3	important	others more <b>important</b> than
Php 2:6	existing	<b>existing</b> in the form of God, did
Php 2:6	equality	did not consider <b>equality</b> with God
Php 2:6	grasped	with God something to be <b>grasped</b> ,
Php 2:7	emptied	but <b>emptied</b> Himself, taking the
Php 2:7	taking	<b>taking</b> the form of a servant,
Php 2:7	likeness	being made in human <b>likeness</b> .
Php 2:8	humbled	man, He <b>humbled</b> Himself and became
Php 2:8	obedient	Himself and became <b>obedient</b> to
Php 2:9	highest	exalted Him to the <b>highest</b> place
Php 2:10	knee	name of Jesus every <b>knee</b> should
Php 2:11	tongue	every <b>tongue</b> confess that
Php 2:11	confess	every tongue <b>confess</b> that
Php 2:12	obeyed	as you have always <b>obeyed</b> , not
Php 2:12	trembling	with fear and <b>trembling</b> .
Php 2:14	complaining	everything without <b>complaining</b>
Php 2:14	arguing	without complaining or <b>arguing</b> ,
Php 2:15	fault	of God without <b>fault</b> in a crooked
Php 2:15	crooked	God without fault in a <b>crooked</b> and
Php 2:15	perverse	fault in a crooked and <b>perverse</b>
Php 2:15	generation	and perverse <b>generation</b> , in which
Php 2:15	lights	which you shine as <b>lights</b> in the
Php 2:17	poured	even if I am being <b>poured</b> out like
Php 2:19	cheered	that I also may be <b>cheered</b> when
Php 2:20	nobody	I have <b>nobody</b> else like him who
Php 2:20	genuinely	like him who will <b>genuinely</b> care
Php 2:20	care	who will genuinely <b>care</b> for your
Php 2:22	Timothy's	you know <b>Timothy's</b> proven
Php 2:22	proven	you know Timothy's <b>proven</b> worth,
Php 2:22	worth	Timothy's proven <b>worth</b> , that as
Php 2:23	happens	soon as I see what <b>happens</b> with
Php 2:24	trust	I <b>trust</b> in the Lord that I
Php 2:25	thought	But I <b>thought</b> it necessary to send
Php 2:25	messenger	who is also your <b>messenger</b> and
Php 2:26	longing	For he has been <b>longing</b> for all
Php 2:26	distressed	for all of you and is <b>distressed</b>
Php 2:26	ill	because you heard he was <b>ill</b> .
Php 2:27	sick	He was <b>sick</b> indeed, nearly unto

Php 2:27	unto	nearly <b>unto</b> death. But God had
Php 2:27	spare	<b>to spare</b> me sorrow upon sorrow.
Php 2:30	risking	<b>risking</b> his life to make up for
Php 2:30	deficit	to make up for your <b>deficit</b> of
Php 3:1	safeguard	and it is a <b>safeguard</b> for you.
Php 3:2	dogs	Watch out for those <b>dogs</b> , those
Php 3:2	mutilators	those <b>mutilators</b> of the flesh!
Php 3:4	grounds	else thinks he has <b>grounds</b> for
Php 3:5	eighth	circumcised on the <b>eighth</b> day, of
Php 3:5	tribe	of the <b>tribe</b> of Benjamin; a Hebrew
Php 3:5	Benjamin	Israel, of the tribe of <b>Benjamin</b> ;
Php 3:5	Hebrew	a <b>Hebrew</b> of Hebrews; as to the
Php 3:5	Hebrews	of Benjamin; a Hebrew of <b>Hebrews</b> ;
Php 3:5	Pharisee	as to the law, a <b>Pharisee</b> ;
Php 3:6	zeal	to <b>zeal</b> , persecuting the
Php 3:6	persecuting	zeal, <b>persecuting</b> the church; as to
Php 3:6	faultless	in the law, <b>faultless</b> .
Php 3:8	compared	all things as loss <b>compared</b> to the
Php 3:8	excellence	to the surpassing <b>excellence</b> of
Php 3:8	rubbish	I consider them <b>rubbish</b> , that I
Php 3:11	somehow	so, <b>somehow</b> , to attain to the
Php 3:11	attain	to <b>attain</b> to the resurrection from
Php 3:12	obtained	that I have already <b>obtained</b> all
Php 3:13	Forgetting	do: <b>Forgetting</b> what is behind and
Php 3:13	behind	do: Forgetting what is <b>behind</b> and
Php 3:13	straining	what is behind and <b>straining</b>
Php 3:13	ahead	straining toward what is <b>ahead</b> ,
Php 3:14	goal	press on toward the <b>goal</b> to win
Php 3:14	win	toward the goal to <b>win</b> the prize
Php 3:14	prize	the goal to win the <b>prize</b> of God's
Php 3:15	embrace	who are mature should <b>embrace</b> this
Php 3:15	point	should embrace this <b>point</b> of view.
Php 3:15	differently	And if you think <b>differently</b>
Php 3:16	attained	to what we have already <b>attained</b> .
Php 3:17	Join	<b>Join</b> one another in following my
Php 3:17	following	Join one another in <b>following</b> my
Php 3:17	example	in following my <b>example</b> , brothers,
Php 3:17	carefully	and <b>carefully</b> observe those who
Php 3:17	observe	and carefully <b>observe</b> those who
Php 3:17	pattern	according to the <b>pattern</b> we set
Php 3:18	often	as I have <b>often</b> told you
Php 3:18	told	as I have often <b>told</b> you
Php 3:18	tears	now say again even with <b>tears</b> :
Php 3:18	enemies	Many live as <b>enemies</b> of the cross
Php 3:19	belly	their god is their <b>belly</b> , and
Php 3:20	citizenship	But our <b>citizenship</b> is in heaven,
Php 3:21	enables	by the power that <b>enables</b> Him to
Php 3:21	transform	will <b>transform</b> our lowly bodies
Php 3:21	lowly	will transform our <b>lowly</b> bodies

Php 4:1 crown my joy and **crown**, that is how you  
Php 4:2 Euodia urge **Euodia** and **Syntyche** to  
Php 4:2 Syntyche urge Euodia and **Syntyche** to  
Php 4:2 agree and **Syntyche** to **agree** with each  
Php 4:3 yokefellow my true yokefellow, to help  
Php 4:3 help to **help** these women who have  
Php 4:3 labored women who have **labored** with me for  
Php 4:3 Clement along with **Clement** and the rest of  
Php 4:5 apparent your gentleness be **apparent** to  
Php 4:6 requests present your **requests** to God.  
Php 4:8 honorable whatever is **honorable**, whatever  
Php 4:8 lovely whatever is **lovely**, whatever is  
Php 4:8 admirable is lovely, whatever is **admirable**—  
Php 4:8 excellent if anything is **excellent** or  
Php 4:8 praiseworthy is excellent or **praiseworthy**—  
Php 4:10 last in the Lord that at **last** you have  
Php 4:10 revived that at last you have **revived** your  
Php 4:10 concern have revived your **concern** for me.  
You were indeed **concerned**, but  
Php 4:11 content for I have learned to be **content**  
Php 4:11 regardless to be content **regardless** of my  
Php 4:12 humbly I know how to live **humbly**, and I  
Php 4:12 accustomed I am **accustomed** to any and every  
Php 4:12 situation to any and every **situation**— to  
Php 4:12 hungry filled and being **hungry**, to having  
Php 4:12 plenty to having **plenty** and having need.  
Php 4:13 gives things through Christ who **gives** me  
well to share in my **affliction**.  
And as you **Philippians** know, in  
in the **early** days of the gospel,  
when I **left** Macedonia, no church  
when I left **Macedonia**, no church  
no church but you **partnered** with  
with me in the **matter** of giving  
matter of giving and **receiving**.  
even while I was in **Thessalonica**,  
you **provided** for my needs again  
but I am **looking** for the fruit  
offering, an **acceptable** sacrifice,  
sacrifice, **well-pleasing** to God.  
from the household of **Caesar**.  
brothers in Christ at **Colossae**:  
the faith and love **proceeding** from  
from the hope **stored** up for you  
you heard it and **truly** understood  
heard it and truly **understood** the  
and who also **informed** us of your  
we have not stopped **praying** for  
praying for you and **asking** God to

Col 1:11	strengthened	being <b>strengthened</b> with all power
Col 1:11	endurance	you may have full <b>endurance</b> and
Col 1:11	joyfully	and patience, and <b>joyfully</b>
Col 1:12	qualified	who has <b>qualified</b> you to share in
Col 1:13	rescued	has <b>rescued</b> us from the
Col 1:16	thrones	whether <b>thrones</b> or dominions or
Col 1:16	dominions	whether thrones or <b>dominions</b> or
Col 1:18	beginning	He is the <b>beginning</b> and firstborn
Col 1:18	preeminence	things He may have <b>preeminence</b> .
Col 1:20	reconcile	and through Him to <b>reconcile</b> to
Col 1:21	hostile	from God and were <b>hostile</b> in your
Col 1:21	engaging	minds, <b>engaging</b> in evil deeds.
Col 1:22	reconciled	But now He has <b>reconciled</b> you by
Col 1:22	physical	you by Christ's <b>physical</b> body
Col 1:22	unblemished	present you holy, <b>unblemished</b> ,
Col 1:23	moved	not <b>moved</b> from the hope of the
Col 1:23	proclaimed	which has been <b>proclaimed</b> to every
Col 1:23	creature	proclaimed to every <b>creature</b> under
Col 1:24	lacking	up in my flesh what is <b>lacking</b> in
Col 1:24	afflictions	regard to Christ's <b>afflictions</b>
Col 1:25	commission	its servant by the <b>commission</b> God
Col 1:28	admonishing	<b>admonishing</b> and teaching everyone
Col 1:29	energy	with all His <b>energy</b> working
Col 1:29	powerfully	all His energy working <b>powerfully</b>
Col 2:1	struggling	know how much I am <b>struggling</b> for
Col 2:1	met	all who have not <b>met</b> me face to
Col 2:2	encouraged	they may be <b>encouraged</b> in
Col 2:2	namely	the mystery of God, <b>namely</b> Christ,
Col 2:3	treasures	are hidden all the <b>treasures</b> of
Col 2:4	smooth	no one will deceive you by <b>smooth</b>
Col 2:4	rhetoric	deceive you by smooth <b>rhetoric</b> .
Col 2:5	absent	For although I am <b>absent</b> from you
Col 2:5	delight	and I <b>delight</b> to see your <b>orderly</b>
Col 2:5	orderly	and I delight to see your <b>orderly</b>
Col 2:5	condition	to see your <b>orderly</b> <b>condition</b> and
Col 2:7	overflowing	and <b>overflowing</b> with thankfulness.
Col 2:7	thankfulness	overflowing with <b>thankfulness</b> .
Col 2:8	takes	to it that no one <b>takes</b> you
Col 2:8	captive	no one takes you <b>captive</b> through
Col 2:8	philosophy	you captive through <b>philosophy</b>
Col 2:8	deception	and empty <b>deception</b> , which are
Col 2:8	tradition	are based on human <b>tradition</b> and
Col 2:9	Deity	the fullness of the <b>Deity</b> dwells
Col 2:9	dwells	of the Deity <b>dwells</b> in bodily
Col 2:9	bodily	the Deity dwells in <b>bodily</b> form.
Col 2:11	putting	in the <b>putting</b> off of your sinful
Col 2:11	performed	with the circumcision <b>performed</b> by
Col 2:12	buried	And having been <b>buried</b> with Him in
Col 2:14	debt	having canceled the <b>debt</b> ascribed

Col 2:14	ascribed	canceled the debt <b>ascribed</b> to us
Col 2:14	nailing	it away, <b>nailing</b> it to the cross!
Col 2:15	disarmed	And having <b>disarmed</b> the powers and
Col 2:15	public	He made a <b>public</b> spectacle of
Col 2:15	spectacle	He made a public <b>spectacle</b> of
Col 2:15	triumphing	them, <b>triumphing</b> over them by the
Col 2:16	judge	Therefore let no one <b>judge</b> you by
Col 2:16	feast	or with regard to a <b>feast</b> , a New
Col 2:16	Moon	a feast, a New <b>Moon</b> , or a Sabbath.
Col 2:16	Sabbath	feast, a New Moon, or a <b>Sabbath</b> .
Col 2:17	shadow	These are a <b>shadow</b> of the things
Col 2:17	casts	but the body that <b>casts</b> it belongs
Col 2:17	belongs	the body that casts it <b>belongs</b> to
Col 2:18	delights	not let anyone who <b>delights</b> in
Col 2:18	disqualify	worship of angels <b>disqualify</b> you
Col 2:18	speculation	disqualify you with <b>speculation</b>
Col 2:18	puffed	seen. Such a person is <b>puffed</b> up
Col 2:18	unspiritual	basis by his <b>unspiritual</b> mind.
Col 2:19	connection	has lost <b>connection</b> to the
Col 2:19	supported	<b>supported</b> and knit together by
Col 2:19	joints	knit together by its <b>joints</b> and
Col 2:19	ligaments	by its joints and <b>ligaments</b> , grows
Col 2:19	causes	grows as God <b>causes</b> it to grow.
Col 2:20	belonged	as though you still <b>belonged</b> to
Col 2:20	regulations	do you submit to its <b>regulations</b> :
Col 2:21	handle	“Do not <b>handle</b> , do not taste, do
Col 2:21	taste	do not <b>taste</b> , do not touch!”?
Col 2:21	touch	do not taste, do not <b>touch</b> !”?
Col 2:22	perish	These will all <b>perish</b> with use,
Col 2:22	commands	are based on human <b>commands</b> and
Col 2:22	teachings	on human commands and <b>teachings</b> .
Col 2:23	restrictions	Such <b>restrictions</b> indeed have an
Col 2:23	self-prescribed	with their <b>self-prescribed</b> worship,
Col 2:23	treatment	and their harsh <b>treatment</b> of the
Col 2:23	indulgence	value against the <b>indulgence</b> of
Col 3:1	strive	<b>strive</b> for the things above,
Col 3:1	where	<b>where</b> Christ is seated at the
Col 3:4	appears	who is your life, <b>appears</b> , then
Col 3:4	appear	then you also will <b>appear</b> with Him
Col 3:5	components	the <b>components</b> of your earthly
Col 3:5	lust	impurity, <b>lust</b> , evil desires, and
Col 3:8	filthy	and <b>filthy</b> language from your
Col 3:8	language	and <b>filthy</b> <b>language</b> from your
Col 3:8	lips	filthy language from your <b>lips</b> .
Col 3:9	practices	the old self with its <b>practices</b> ,
Col 3:10	Creator	in the image of its <b>Creator</b> .
Col 3:11	barbarian	or uncircumcised, <b>barbarian</b> ,
Col 3:11	Scythian	barbarian, <b>Scythian</b> , slave, or
Col 3:12	elect	as the <b>elect</b> of God, holy and

Col 3:12	clothe	<b>clothe</b> yourselves with hearts of
Col 3:13	complaint	and forgive any <b>complaint</b> you may
Col 3:14	virtues	And over all these <b>virtues</b> put on
Col 3:16	richly	the word of Christ <b>richly</b> dwell
Col 3:16	teach	dwell within you as you <b>teach</b> and
Col 3:16	admonish	you as you teach and <b>admonish</b> one
Col 3:16	gratitude	songs with <b>gratitude</b> in your
Col 3:17	deed	in word or <b>deed</b> , do it all in the
Col 3:18	fitting	as is <b>fitting</b> in the Lord.
Col 3:20	pleasing	for this is <b>pleasing</b> to the Lord.
Col 3:24	serving	the Lord Christ you are <b>serving</b> .
Col 3:25	repaid	does wrong will be <b>repaid</b> for his
Col 4:1	fair	what is right and <b>fair</b> , since you
Col 4:2	Devote	<b>Devote</b> yourselves to prayer,
Col 4:2	watchful	being <b>watchful</b> and thankful,
Col 4:3	door	God may open to us a <b>door</b> for the
Col 4:4	declare	Pray that I may <b>declare</b> it
Col 4:5	wisely	Act <b>wisely</b> toward outsiders,
Col 4:5	outsiders	wisely toward <b>outsiders</b> ,
Col 4:6	speech	Let your <b>speech</b> always be
Col 4:6	gracious	your speech always be <b>gracious</b> ,
Col 4:6	seasoned	<b>seasoned</b> with salt, so that you
Col 4:6	salt	seasoned with <b>salt</b> , so that you
Col 4:6	answer	that you may know how to <b>answer</b>
Col 4:7	news	tell you all the <b>news</b> about me.
Col 4:10	cousin	as does Mark the <b>cousin</b> of
Col 4:10	instructions	already received <b>instructions</b>
Col 4:11	Justus	who is called <b>Justus</b> , also sends
Col 4:12	wrestling	He is always <b>wrestling</b> in prayer
Col 4:12	assured	mature and fully <b>assured</b> in the
Col 4:13	goes	about him that he <b>goes</b> to great
Col 4:13	Hierapolis	those at Laodicea and <b>Hierapolis</b> .
Col 4:14	physician	the beloved <b>physician</b> , and Demas
Col 4:15	Nympha	as well as <b>Nympha</b> and the church
Col 4:16	Laodiceans	the church of the <b>Laodiceans</b> , and
Col 4:18	greeting	This <b>greeting</b> is in my own hand—
Phl 1:1	Philemon	To <b>Philemon</b> our beloved fellow
Phl 1:2	Apphia	to <b>Apphia</b> our sister, to Archippus
Phl 1:2	sister	to Apphia our <b>sister</b> , to Archippus
Phl 1:6	effective	faith may become <b>effective</b> as you
Phl 1:6	acknowledge	as you fully <b>acknowledge</b> every
Phl 1:6	ours	good thing that is <b>ours</b> in Christ.
Phl 1:7	refreshed	have <b>refreshed</b> the hearts of the
Phl 1:8	bold	in Christ I am <b>bold</b> enough to
Phl 1:8	enough	in Christ I am bold <b>enough</b> to
Phl 1:9	prefer	I <b>prefer</b> to appeal on the basis
Phl 1:9	aged	am now <b>aged</b> , and a prisoner of
Phl 1:11	useless	Formerly he was <b>useless</b> to you,
Phl 1:11	useful	now he has become <b>useful</b> both to

Phl 1:13	liked	would have <b>liked</b> to keep him
Phl 1:14	consent	without your <b>consent</b> , so that your
Phl 1:14	compulsion	will not be out of <b>compulsion</b> ,
Phl 1:15	perhaps	For <b>perhaps</b> this is why he was
Phl 1:15	separated	this is why he was <b>separated</b> from
Phl 1:17	partner	you consider me a <b>partner</b> , receive
Phl 1:18	wronged	But if he has <b>wronged</b> you in any
Phl 1:18	owes	wronged you in any way or <b>owes</b> you
Phl 1:18	charge	anything, <b>charge</b> it to my account.
Phl 1:19	repay	I will <b>repay</b> it—not to mention
Phl 1:19	owe	to mention that you <b>owe</b> me your
Phl 1:20	benefit	let me have some <b>benefit</b> from you
Phl 1:20	Refresh	Lord. <b>Refresh</b> my heart in Christ.
Phl 1:21	obedience	Confident of your <b>obedience</b> , I
Phl 1:22	meantime	In the <b>meantime</b> , prepare a guest
Phl 1:22	prepare	<b>prepare</b> a guest room for me,
Phl 1:22	guest	<b>prepare</b> a <b>guest</b> room for me,
Phl 1:22	room	<b>prepare</b> a guest <b>room</b> for me,
Phl 1:22	restored	prayers I will be <b>restored</b> to you.