

Matthew BSB Unique Words - Numerical

record	M 1: 1	This is the record of the genealogy
genealogy	M 1: 1	record of the genealogy of Jesus Christ,
Zerah	M 1: 3	of Perez and Zerah by Tamar, Perez
Tamar	M 1: 3	and Zerah by Tamar , Perez the father
Rahab	M 1: 5	of Boaz by Rahab , Boaz the father
Ruth	M 1: 5	of Obed by Ruth , Obed the father
Uriah's	M 1: 6	of Solomon by Uriah's wife,
generations	M 1:17	there were fourteen generations from Abraham to
pledged	M 1:18	mother Mary was pledged in marriage to
disgrace	M 1:19	was unwilling to disgrace her publicly, he
publicly	M 1:19	to disgrace her publicly , he resolved to
resolved	M 1:19	her publicly, he resolved to divorce her
quietly	M 1:19	to divorce her quietly .
pondered	M 1:20	after he had pondered these things, an
embrace	M 1:20	be afraid to embrace Mary as your
conceived	M 1:20	for the One conceived in her is
virgin	M 1:23	“Behold, the virgin will be with
Immanuel	M 1:23	will call Him Immanuel ” (which means, “God
embraced	M 1:24	commanded him, and embraced Mary as his
union	M 1:25	he had no union with her until
disturbed	M 2: 3	this, he was disturbed , and all Jerusalem
ruler	M 2: 6	will come a ruler who will be
secretly	M 2: 7	called the Magi secretly and learned from
exact	M 2: 7	from them the exact time the star
carefully	M 2: 8	“Go and search carefully for the Child,
rejoiced	M 2:10	the star, they rejoiced with great delight.
delight	M 2:10	rejoiced with great delight .
frankincense	M 2:11	of gold and frankincense and myrrh.
myrrh	M 2:11	and frankincense and myrrh .
country	M 2:12	withdrew to their country by another route.
route	M 2:12	country by another route .
stayed	M 2:15	where he stayed until the death
outwitted	M 2:16	he had been outwitted by the Magi,
rage	M 2:16	was filled with rage . Sending orders, he
boys	M 2:16	death all the boys in Bethlehem and
vicinity	M 2:16	Bethlehem and its vicinity who were two
Ramah	M 2:18	is heard in Ramah , weeping and great
mourning	M 2:18	weeping and great mourning , Rachel weeping for
Rachel	M 2:18	and great mourning, Rachel weeping for her
refusing	M 2:18	her children, and refusing to be comforted,
Child's	M 2:20	those seeking the Child's life are now
Archelaus	M 2:22	he learned that Archelaus was reigning in
reigning	M 2:22	that Archelaus was reigning in Judea in
Nazarene	M 2:23	be called a Nazarene .”

straight	M 3: 3	the Lord, make straight paths for Him.””
paths	M 3: 3	Lord, make straight paths for Him.””
wore	M 3: 4	John wore a garment of
camel's	M 3: 4	a garment of camel's hair, with a
leather	M 3: 4	hair, with a leather belt around his
belt	M 3: 4	with a leather belt around his waist.
waist	M 3: 4	belt around his waist . His food was
locusts	M 3: 4	His food was locusts and wild honey.
wild	M 3: 4	was locusts and wild honey.
honey	M 3: 4	locusts and wild honey .
Confessing	M 3: 6	Confessing their sins, they
River	M 3: 6	in the Jordan River .
wrath	M 3: 7	from the coming wrath ?
keeping	M 3: 8	fruit, then, in keeping with repentance.
presume	M 3: 9	And do not presume to say to
axe	M 3:10	The axe lies ready at
powerful	M 3:11	come One more powerful than I, whose
winnowing	M 3:12	His winnowing fork is in
fork	M 3:12	His winnowing fork is in His
clear	M 3:12	His hand to clear His threshing floor
threshing	M 3:12	to clear His threshing floor and to
floor	M 3:12	clear His threshing floor and to gather
chaff	M 3:12	burn up the chaff with unquenchable fire.”
unquenchable	M 3:12	the chaff with unquenchable fire.”
tried	M 3:14	But John tried to prevent Him,
prevent	M 3:14	John tried to prevent Him, saying, “I
fitting	M 3:15	replied. “It is fitting for us to
descending	M 3:16	Spirit of God descending like a dove
dove	M 3:16	descending like a dove and resting on
tempted	M 4: 1	wilderness to be tempted by the devil.
tempter	M 4: 3	The tempter came to Him
pinnacle	M 4: 5	Him on the pinnacle of the temple.
test	M 4: 7	God to the test .”
showed	M 4: 8	high mountain and showed Him all the
kingdoms	M 4: 8	Him all the kingdoms of the world
ministered	M 4:11	angels came and ministered to Him.
imprisoned	M 4:12	John had been imprisoned , He withdrew to
shadow	M 4:16	land of the shadow of death, a
dawned	M 4:16	a light has dawned .”
fishermen	M 4:18	for they were fishermen .
fishers	M 4:19	will make you fishers of men.”
mending	M 4:21	their father Zebedee, mending their nets. Jesus
Syria	M 4:24	spread all over Syria , and people brought
ill	M 4:24	all who were ill with various diseases,
acute	M 4:24	diseases, those suffering acute pain, the demon-possessed,
pain	M 4:24	those suffering acute pain , the demon-possessed, those
Decapolis	M 4:25	from Galilee, the Decapolis , Jerusalem, Judea, and

meek	M 5: 5	Blessed are the meek , for they will
hunger	M 5: 6	are those who hunger and thirst for
thirst	M 5: 6	who hunger and thirst for righteousness, for
merciful	M 5: 7	Blessed are the merciful , for they will
shown	M 5: 7	they will be shown mercy.
pure	M 5: 8	Blessed are the pure in heart, for
peacemakers	M 5: 9	Blessed are the peacemakers , for they will
insult	M 5:11	you when people insult you, persecute you,
falsely	M 5:11	persecute you, and falsely say all kinds
Rejoice	M 5:12	Rejoice and be glad,
glad	M 5:12	Rejoice and be glad , because great is
savor	M 5:13	salt loses its savor , how can it
salty	M 5:13	it be made salty again? It is
trampled	M 5:13	thrown out and trampled by men.
hill	M 5:14	city on a hill cannot be hidden.
basket	M 5:15	it under a basket . Instead, they set
glorify	M 5:16	good deeds and glorify your Father in
jot	M 5:18	not a single jot , not a stroke
stroke	M 5:18	jot , not a stroke of a pen,
pen	M 5:18	stroke of a pen , will disappear from
disappear	M 5:18	a pen, will disappear from the Law
accomplished	M 5:18	until everything is accomplished .
breaks	M 5:19	So then, whoever breaks one of the
practices	M 5:19	heaven; but whoever practices and teaches them
exceeds	M 5:20	unless your righteousness exceeds that of the
murders	M 5:21	and 'Anyone who murders will be subject
angry	M 5:22	anyone who is angry with his brother
Raca	M 5:22	to his brother, 'Raca,' will be subject
fool	M 5:22	who says, 'You fool! ' will be subject
offering	M 5:23	if you are offering your gift at
reconciled	M 5:24	go and be reconciled to your brother;
Reconcile	M 5:25	Reconcile quickly with your
adversary	M 5:25	quickly with your adversary , while you are
court	M 5:25	the way to court . Otherwise, he may
officer	M 5:25	over to the officer , and you may
looks	M 5:28	that anyone who looks at a woman
lust	M 5:28	a woman to lust after her has
committed	M 5:28	her has already committed adultery with her
divorced	M 5:32	who marries a divorced woman commits adultery.
vows	M 5:33	but fulfill your vows to the Lord.'
footstool	M 5:35	it is His footstool ; or by Jerusalem,
black	M 5:36	hair white or black .
Simply	M 5:37	Simply let your 'Yes'
resist	M 5:39	you not to resist an evil person.
person	M 5:39	resist an evil person . If someone slaps
slaps	M 5:39	person. If someone slaps you on your
cheek	M 5:39	on your right cheek , turn to him

sue	M 5:40	someone wants to sue you and take
forces	M 5:41	and if someone forces you to go
mile	M 5:41	to go one mile , go with him
miles	M 5:41	go with him two miles
borrow	M 5:42	who wants to borrow from you.
sends	M 5:45	the good, and sends rain on the
unrighteous	M 5:45	righteous and the unrighteous .
careful	M 6: 1	“Be careful not to perform
sound	M 6: 2	needy, do not sound a trumpet before
honored	M 6: 2	streets, to be honored by men. Truly
street	M 6: 5	and on the street corners to be
corners	M 6: 5	on the street corners to be seen
room	M 6: 6	into your inner room , shut your door,
babble	M 6: 7	pray, do not babble on like pagans,
pagans	M 6: 7	babble on like pagans , for they think
hallowed	M 6: 9	Father in heaven, hallowed be Your name.
daily	M 6:11	this day our daily bread.
debts	M 6:12	forgive us our debts , as we also
debtors	M 6:12	have forgiven our debtors .
lead	M 6:13	And lead us not into
somber	M 6:16	do not be somber like the hypocrites,
disfigure	M 6:16	hypocrites, for they disfigure their faces to
anoint	M 6:17	when you fast, anoint your head and
obvious	M 6:18	will not be obvious to men, but
within	M 6:23	then the light within you is darkness,
masters	M 6:24	can serve two masters : Either he will
despise	M 6:24	the one and despise the other. You
barns	M 6:26	or gather into barns — and yet your
feeds	M 6:26	your heavenly Father feeds them. Are you
worrying	M 6:27	of you by worrying can add a
add	M 6:27	by worrying can add a single hour
lilies	M 6:28	Consider how the lilies of the field
labor	M 6:28	They do not labor or spin.
spin	M 6:28	not labor or spin .
adorned	M 6:29	his glory was adorned like one of
strive	M 6:32	For the Gentiles strive after all these
added	M 6:33	things will be added unto you.
unto	M 6:33	will be added unto you.
pronounce	M 7: 2	same judgment you pronounce , you will be
measured	M 7: 2	it will be measured to you.
fail	M 7: 3	brother's eye, but fail to notice the
notice	M 7: 3	but fail to notice the beam in
hypocrite	M 7: 5	You hypocrite ! First take the
clearly	M 7: 5	you will see clearly to remove the
remove	M 7: 5	see clearly to remove the speck from
swine	M 7: 6	your pearls before swine . If you do,
trample	M 7: 6	do, they may trample them under their

knock	M 7: 7	you will find; knock , and the door
seeks	M 7: 8	receives; he who seeks finds; and to
knocks	M 7: 8	to him who knocks , the door will
snake	M 7:10	give him a snake ?
essence	M 7:12	this is the essence of the Law
wide	M 7:13	narrow gate. For wide is the gate
broad	M 7:13	the gate and broad is the way
destruction	M 7:13	that leads to destruction , and many enter
sheep's	M 7:15	to you in sheep's clothing, but inwardly
inwardly	M 7:15	sheep's clothing, but inwardly they are ravenous
ravenous	M 7:15	inwardly they are ravenous wolves.
grapes	M 7:16	recognize them. Are grapes gathered from thornbushes,
thornbushes	M 7:16	grapes gathered from thornbushes , or figs from
figs	M 7:16	from thornbushes, or figs from thistles?
thistles	M 7:16	or figs from thistles ?
plainly	M 7:23	will tell them plainly , 'I never knew
act	M 7:26	and does not act on them is
sand	M 7:26	his house on sand .
collapse	M 7:27	great was its collapse !"
leprosy	M 8: 3	And immediately his leprosy was cleansed.
don't	M 8: 4	"See that you don't tell anyone. But
prescribed	M 8: 4	offer the gift prescribed by Moses, as
pleaded	M 8: 5	centurion came and pleaded with Him,
terrible	M 8: 6	paralyzed and in terrible agony."
agony	M 8: 6	and in terrible agony ."
roof	M 8: 8	come under my roof . But just say
myself	M 8: 9	For I myself am a man
believed	M 8:13	As you have believed , so will it
bed	M 8:14	mother-in-law sick in bed with a fever.
infirmities	M 8:17	took on our infirmities , and carried our
Foxes	M 8:20	Jesus replied, " Foxes have dens and
dens	M 8:20	replied, "Foxes have dens and birds of
nests	M 8:20	the air have nests , but the Son
requested	M 8:21	of His disciples requested , "Lord, first let
storm	M 8:24	Suddenly a violent storm came up on
engulfed	M 8:24	the boat was engulfed by the waves;
perishing	M 8:25	us! We are perishing !"
perfectly	M 8:26	and it was perfectly calm.
calm	M 8:26	it was perfectly calm .
Gadarenes	M 8:28	region of the Gadarenes , He was met
torture	M 8:29	come here to torture us before the
appointed	M 8:29	us before the appointed time?"
feeding	M 8:30	of pigs was feeding .
rushed	M 8:32	the whole herd rushed down the steep
steep	M 8:32	rushed down the steep bank into the
bank	M 8:32	down the steep bank into the sea
waters	M 8:32	died in the waters .

tending	M 8:33	Those tending the pigs ran
including	M 8:33	reported all this, including the account of
lying	M 9: 2	Him a paralytic lying on a mat.
blaspheming	M 9: 3	“This man is blaspheming !”
thinking	M 9: 4	what they were thinking and said, “Why
harbor	M 9: 4	“Why do you harbor evil in your
awe	M 9: 8	were filled with awe and glorified God,
booth	M 9: 9	at the tax booth . “Follow Me,” He
dining	M 9:10	as Jesus was dining at Matthew’s house,
Matthew’s	M 9:10	was dining at Matthew’s house, many tax
healthy	M 9:12	is not the healthy who need a
doctor	M 9:12	who need a doctor , but the sick.
sews	M 9:16	No one sews a patch of
unshrunk	M 9:16	a patch of unshrunk cloth on an
result	M 9:16	worse tear will result .
skins	M 9:17	they do, the skins will burst, the
burst	M 9:17	the skins will burst , the wine will
spill	M 9:17	the wine will spill , and the wineskins
ruined	M 9:17	wineskins will be ruined . Instead, they pour
preserved	M 9:17	and both are preserved .”
bleeding	M 9:20	had suffered from bleeding for twelve years
herself	M 9:21	She said to herself , “If only I
cured	M 9:22	the woman was cured from that very
players	M 9:23	saw the flute players and the noisy
noisy	M 9:23	players and the noisy crowd.
laughed	M 9:24	asleep.” And they laughed at Him.
sternly	M 9:30	Jesus warned them sternly , “See that no
driven	M 9:33	demon had been driven out, the man
harassed	M 9:36	because they were harassed and helpless, like
helpless	M 9:36	were harassed and helpless , like sheep without
plentiful	M 9:37	“The harvest is plentiful , but the workers
names	M 10: 2	These are the names of the twelve
apostles	M 10: 2	of the twelve apostles : first Simon, called
Philip	M 10: 3	Philip and Bartholomew; Thomas
Bartholomew	M 10: 3	Philip and Bartholomew ; Thomas and Matthew
Thomas	M 10: 3	Philip and Bartholomew; Thomas and Matthew the
Alphaeus	M 10: 3	James son of Alphaeus , and Thaddaeus;
Thaddaeus	M 10: 3	of Alphaeus, and Thaddaeus ;
Zealot	M 10: 4	Simon the Zealot , and Judas Iscariot,
instructions	M 10: 5	with the following instructions : “Do not go
onto	M 10: 5	“Do not go onto the road of
Samaritans	M 10: 5	town of the Samaritans .
rather	M 10: 6	Go rather to the lost
cleanse	M 10: 8	raise the dead, cleanse the lepers, drive
copper	M 10: 9	or silver or copper in your belts.
belts	M 10: 9	copper in your belts .
bag	M 10:10	Take no bag for the road,

worker	M 10:10	staff; for the worker is worthy of
provisions	M 10:10	worthy of his provisions .
occupants	M 10:12	home, greet its occupants .
welcome	M 10:14	anyone will not welcome you or heed
heed	M 10:14	welcome you or heed your words, shake
shake	M 10:14	your words, shake the dust off
dust	M 10:14	words, shake the dust off your feet
Gomorrah	M 10:15	for Sodom and Gomorrah on the day
shrewd	M 10:16	therefore be as shrewd as snakes and
councils	M 10:17	over to their councils and flog you
governors	M 10:18	be brought before governors and kings as
respond	M 10:19	about how to respond or what to
parents	M 10:21	rise against their parents and have them
reach	M 10:23	you will not reach all the towns
concealed	M 10:26	there is nothing concealed that will not
disclosed	M 10:26	will not be disclosed , and nothing hidden
dark	M 10:27	you in the dark , speak in the
daylight	M 10:27	speak in the daylight ; what is whispered
whispered	M 10:27	daylight; what is whispered in your ear,
housetops	M 10:27	proclaim from the housetops .
apart	M 10:29	to the ground apart from the will
hairs	M 10:30	even the very hairs of your head
numbered	M 10:30	head are all numbered .
worth	M 10:31	afraid; you are worth more than many
confesses	M 10:32	Therefore everyone who confesses Me before men,
confess	M 10:32	I will also confess him before My
denies	M 10:33	But whoever denies Me before men,
assume	M 10:34	Do not assume that I have
daughter-in-law	M 10:35	her mother, a daughter-in-law against her mother-in-law.
prophet's	M 10:41	will receive a prophet's reward, and whoever
instructing	M 11: 1	Jesus had finished instructing His twelve disciples,
works	M 11: 2	prison about the works of Christ, and
else	M 11: 3	look for someone else ?"
deaf	M 11: 5	are cleansed, the deaf hear, the dead
swaying	M 11: 7	see? A reed swaying in the wind?
kings'	M 11: 8	are found in kings' palaces.
palaces	M 11: 8	found in kings' palaces .
messenger	M 11:10	will send My messenger ahead of You,
violence	M 11:12	been subject to violence , and the violent
claim	M 11:12	the violent lay claim to it.
compare	M 11:16	what can I compare this generation? They
played	M 11:17	'We played the flute for
dance	M 11:17	you did not dance ; we sang a
sang	M 11:17	not dance; we sang a dirge, and
dirge	M 11:17	we sang a dirge , and you did
glutton	M 11:19	'Look at this glutton and drunkard, a
drunkard	M 11:19	this glutton and drunkard , a friend of

vindicated	M 11:19	But wisdom is vindicated by her actions."
actions	M 11:19	vindicated by her actions ."
denounce	M 11:20	Jesus began to denounce the cities in
Chorazin	M 11:21	"Woe to you, Chorazin ! Woe to you,
Bethsaida	M 11:21	Woe to you, Bethsaida ! For if the
ago	M 11:21	have repented long ago in sackcloth and
sackcloth	M 11:21	long ago in sackcloth and ashes.
ashes	M 11:21	in sackcloth and ashes .
well-pleasing	M 11:26	for this was well-pleasing in Your sight.
chooses	M 11:27	whom the Son chooses to reveal Him.
reveal	M 11:27	Son chooses to reveal Him.
weary	M 11:28	you who are weary and burdened, and
burdened	M 11:28	are weary and burdened , and I will
humble	M 11:29	am gentle and humble in heart, and
souls	M 11:29	rest for your souls .
easy	M 11:30	My yoke is easy and My burden
grainfields	M 12: 1	went through the grainfields on the Sabbath.
consecrated	M 12: 4	companions ate the consecrated bread, which was
haven't	M 12: 5	Or haven't you read in
meaning	M 12: 7	had known the meaning of 'I desire
accuse	M 12:10	In order to accuse Jesus, they asked
Stretch	M 12:13	to the man, " Stretch out your hand."
stretched	M 12:13	hand." So he stretched it out, and
plotted	M 12:14	went out and plotted how they might
warning	M 12:16	warning them not to
delights	M 12:18	whom My soul delights . I will put
quarrel	M 12:19	He will not quarrel or cry out;
bruised	M 12:20	A bruised reed He will
smoldering	M 12:20	break, and a smoldering wick He will
wick	M 12:20	and a smoldering wick He will not
extinguish	M 12:20	He will not extinguish , till He leads
till	M 12:20	will not extinguish, till He leads justice
victory	M 12:20	leads justice to victory .
hope	M 12:21	will put their hope ."
astounded	M 12:23	The crowds were astounded and asked, "Could
Knowing	M 12:25	Knowing their thoughts, Jesus
judges	M 12:27	will be your judges .
ties	M 12:29	unless he first ties up the strong
plunder	M 12:29	Then he can plunder his house.
scatters	M 12:30	gather with Me scatters .
overflow	M 12:34	out of the overflow of the heart,
careless	M 12:36	judgment for every careless word they have
acquitted	M 12:37	you will be acquitted , and by your
belly	M 12:40	nights in the belly of the great
Nineveh	M 12:41	The men of Nineveh will stand at
Queen	M 12:42	The Queen of the South
South	M 12:42	Queen of the South will rise at

ends	M 12:42	came from the ends of the earth
passes	M 12:43	a man, it passes through arid places
arid	M 12:43	it passes through arid places seeking rest
vacant	M 12:44	finds the house vacant , swept clean, and
dwell	M 12:45	go in and dwell there; and the
final	M 12:45	there; and the final plight of that
plight	M 12:45	and the final plight of that man
Pointing	M 12:49	Pointing to His disciples,
sister	M 12:50	My brother and sister and mother."
shore	M 13: 2	stood on the shore .
farmer	M 13: 3	parables, saying, "A farmer went out to
sowing	M 13: 4	as he was sowing , some seed fell
devoured	M 13: 4	birds came and devoured it.
sprang	M 13: 5	much soil. It sprang up quickly because
shallow	M 13: 5	the soil was shallow .
rose	M 13: 6	when the sun rose , the seedlings were
scorched	M 13: 6	the seedlings were scorched , and they withered
grew	M 13: 7	among thorns, which grew up and choked
choked	M 13: 7	grew up and choked the seedlings.
produced	M 13: 8	good soil and produced a crop— a
knowledge	M 13:11	He replied, "The knowledge of the mysteries
mysteries	M 13:11	knowledge of the mysteries of the kingdom
prophecy	M 13:14	In them the prophecy of Isaiah is
understanding	M 13:14	hearing but never understanding ; you will be
perceiving	M 13:14	seeing but never perceiving .
people's	M 13:15	For this people's heart has grown
grown	M 13:15	people's heart has grown callous; they hardly
callous	M 13:15	heart has grown callous ; they hardly hear
hardly	M 13:15	grown callous; they hardly hear with their
closed	M 13:15	and they have closed their eyes. Otherwise
sower	M 13:18	parable of the sower :
snatches	M 13:19	one comes and snatches away what was
remains	M 13:21	no root, he remains for only a
season	M 13:21	for only a season . When trouble or
persecution	M 13:21	When trouble or persecution comes because of
worries	M 13:22	word, but the worries of this life
deceitfulness	M 13:22	life and the deceitfulness of wealth choke
unfruitful	M 13:22	and it becomes unfruitful .
understands	M 13:23	the word and understands it. He indeed
produces	M 13:23	bears fruit and produces a crop— a
slipped	M 13:25	the wheat, and slipped away.
sprouted	M 13:26	When the wheat sprouted and bore grain,
bore	M 13:26	wheat sprouted and bore grain, then the
owner's	M 13:27	The owner's servants came to
didn't	M 13:27	and said, 'Sir, didn't you sow good
uproot	M 13:29	now, you might uproot the wheat with
bundles	M 13:30	tie them in bundles to be burned;

smallest	M 13:32	it is the smallest of all seeds,
seeds	M 13:32	smallest of all seeds , yet it grows
grows	M 13:32	seeds, yet it grows into the largest
largest	M 13:32	grows into the largest of garden plants
garden	M 13:32	the largest of garden plants and becomes
plants	M 13:32	largest of garden plants and becomes a
nest	M 13:32	air come and nest in its branches.”
measures	M 13:33	mixed into three measures of flour, until
flour	M 13:33	three measures of flour , until all of
leavened	M 13:33	of it was leavened .”
using	M 13:34	them anything without using a parable.
utter	M 13:35	parables; I will utter things hidden since
represents	M 13:38	the good seed represents the sons of
collected	M 13:40	the weeds are collected and burned in
weed	M 13:41	and they will weed out of His
cause	M 13:41	His kingdom every cause of sin and
merchant	M 13:45	is like a merchant in search of
precious	M 13:46	found one very precious pearl, he went
pearl	M 13:46	one very precious pearl , he went away
caught	M 13:47	the sea and caught all kinds of
sorted	M 13:48	sat down and sorted the good fish
containers	M 13:48	good fish into containers , but threw the
scribe	M 13:52	this reason, every scribe who has been
discipled	M 13:52	who has been discipled in the kingdom
storeroom	M 13:52	out of his storeroom new treasures as
carpenter's	M 13:55	“Isn’t this the carpenter’s son? Isn’t His
mother's	M 13:55	son? Isn’t His mother’s name Mary, and
offense	M 13:57	And they took offense at Him. But
unbelief	M 13:58	because of their unbelief .
tetrarch	M 14: 1	time Herod the tetrarch heard the reports
reports	M 14: 1	tetrarch heard the reports about Jesus
Philip's	M 14: 3	Herodias, his brother Philip's wife,
Herod's	M 14: 6	On Herod's birthday, however, the
birthday	M 14: 6	On Herod's birthday , however, the daughter
however	M 14: 6	On Herod's birthday, however , the daughter of
danced	M 14: 6	daughter of Herodias danced before them and
promised	M 14: 7	much that he promised with an oath
Prompted	M 14: 8	Prompted by her mother,
oaths	M 14: 9	because of his oaths and his guests,
granted	M 14: 9	her wish be granted
beheaded	M 14:10	to have John beheaded in the prison.
buried	M 14:12	his body and buried it. And they
informed	M 14:12	they went and informed Jesus.
solitary	M 14:13	privately to a solitary place. But the
late	M 14:15	hour is already late . Dismiss the crowds
Dismiss	M 14:15	is already late. Dismiss the crowds so
buffeted	M 14:24	far from land, buffeted by the waves

fourth	M 14:25	During the fourth watch of the
It's	M 14:26	they were terrified. "It's a ghost!" they
ghost	M 14:26	terrified. "It's a ghost! " they said, and
walked	M 14:29	of the boat, walked on the water,
toward	M 14:29	water, and came toward Jesus.
strength	M 14:30	he saw the strength of the wind,
sink	M 14:30	and beginning to sink , cried out, "Lord,
climbed	M 14:32	when they had climbed back into the
landed	M 14:34	crossed over, they landed at Gennesaret.
Gennesaret	M 14:34	they landed at Gennesaret .
recognized	M 14:35	of that place recognized Jesus, they sent
surrounding	M 14:35	to all the surrounding region. People brought
curses	M 15: 4	and 'Anyone who curses his father or
Thus	M 15: 6	mother with it. Thus you nullify the
nullify	M 15: 6	it. Thus you nullify the word of
correctly	M 15: 7	hypocrites! Isaiah prophesied correctly about you:
lips	M 15: 8	Me with their lips , but their hearts
vain	M 15: 9	worship Me in vain ; they teach as
doctrine	M 15: 9	they teach as doctrine the precepts of
precepts	M 15: 9	as doctrine the precepts of men."
defiled	M 15:11	man is not defiled by what enters
offended	M 15:12	the Pharisees were offended when they heard
plant	M 15:13	Jesus replied, "Every plant that My heavenly
roots	M 15:13	up by its roots .
Disregard	M 15:14	Disregard them! They are
realize	M 15:17	you not yet realize that whatever enters
stomach	M 15:17	goes into the stomach and then is
eliminated	M 15:17	and then is eliminated ?
theft	M 15:19	adultery, sexual immorality, theft, false testimony, and
slander	M 15:19	false testimony, and slander.
unwashed	M 15:20	but eating with unwashed hands does not
Canaanite	M 15:22	And a Canaanite woman from that
miserably	M 15:22	My daughter is miserably possessed by a
possessed	M 15:22	daughter is miserably possessed by a demon."
urged	M 15:23	disciples came and urged Him, "Send her
keeps	M 15:23	away, for she keeps crying out after
help	M 15:25	before Him. "Lord, help me!" she said.
children's	M 15:26	to take the children's bread and toss
toss	M 15:26	children's bread and toss it to the
crumbs	M 15:27	dogs eat the crumbs that fall from
faint	M 15:32	or they may faint along the way."
total	M 15:38	A total of four thousand
Magadan	M 15:39	the region of Magadan .
weather	M 16: 2	you say, 'The weather will be fair,
fair	M 16: 2	weather will be fair , for the sky
stormy	M 16: 3	it will be stormy , for the sky
overcast	M 16: 3	is red and overcast .' You know how

interpret	M 16: 3	know how to interpret the appearance of
forgot	M 16: 5	side, the disciples forgot to take bread.
discussed	M 16: 7	They discussed this among themselves
concluded	M 16: 7	among themselves and concluded , “It is because
conversation	M 16: 8	Aware of their conversation , Jesus said, “You
debating	M 16: 8	why are you debating among yourselves about
Caesarea	M 16:13	the region of Caesarea Philippi, He questioned
Philippi	M 16:13	region of Caesarea Philippi , He questioned His
gates	M 16:18	church, and the gates of Hades will
prevail	M 16:18	Hades will not prevail against it.
keys	M 16:19	give you the keys of the kingdom
rebuke	M 16:22	and began to rebuke Him. “Far be
block	M 16:23	are a stumbling block to Me. For
profit	M 16:26	What will it profit a man if
gains	M 16:26	man if he gains the whole world,
forfeits	M 16:26	whole world, yet forfeits his soul? Or
exchange	M 16:26	man give in exchange for his soul?
taste	M 16:28	here will not taste death before they
six	M 17: 1	After six days Jesus took
transfigured	M 17: 2	There He was transfigured before them. His
shone	M 17: 2	them. His face shone like the sun,
shelters	M 17: 4	put up three shelters — one for You,
bright	M 17: 5	still speaking, a bright cloud enveloped them,
enveloped	M 17: 5	a bright cloud enveloped them, and a
terror	M 17: 6	fell facedown in terror .
vision	M 17: 9	anyone about this vision until the Son
restore	M 17:11	and he will restore all things.
wished	M 17:12	him whatever they wished . In the same
unbelieving	M 17:17	“O unbelieving and perverse generation!”
perverse	M 17:17	“O unbelieving and perverse generation!” Jesus replied.
remain	M 17:17	long must I remain with you? How
Afterward	M 17:19	Afterward the disciples came
couldn't	M 17:19	and asked, “Why couldn't we drive it
size	M 17:20	have faith the size of a mustard
two-drachma	M 17:24	collectors of the two-drachma tax came to
drachmas	M 17:24	pay the two drachmas ?”
preempted	M 17:25	the house, Jesus preempted him. “What do
customs	M 17:25	the earth collect customs and taxes: from
exempt	M 17:26	the sons are exempt ,” Jesus declared.
offend	M 17:27	we may not offend them, go to
hook	M 17:27	sea, cast a hook , and take the
catch	M 17:27	first fish you catch . When you open
four-drachma	M 17:27	will find a four-drachma coin. Take it
change	M 18: 3	said, “unless you change and become like
stumble	M 18: 6	in Me to stumble , it would be
millstone	M 18: 6	have a large millstone hung around his
hung	M 18: 6	a large millstone hung around his neck

neck	M 18: 6	hung around his neck and to be
drowned	M 18: 6	and to be drowned in the depths
depths	M 18: 6	drowned in the depths of the sea.
blocks	M 18: 7	sin. These stumbling blocks must come, but
hills	M 18:12	ninety-nine on the hills and go out
rejoices	M 18:13	tell you, he rejoices more over that
perish	M 18:14	little ones should perish .
confront	M 18:15	you, go and confront him privately. If
listens	M 18:15	privately. If he listens to you, you
won	M 18:15	you, you have won your brother over.
matter	M 18:16	so that 'every matter may be established
established	M 18:16	matter may be established by the testimony
pagan	M 18:17	you would a pagan or a tax
seventy-seven	M 18:22	seven times, but seventy-seven times!
settlements	M 18:24	he began the settlements , a debtor was
debtor	M 18:24	the settlements, a debtor was brought to
owing	M 18:24	brought to him owing ten thousand talents.
unable	M 18:25	the man was unable to pay, the
owned	M 18:25	and everything he owned .
knees	M 18:26	fell on his knees before him. 'Have
denarii	M 18:28	him a hundred denarii . He grabbed him
grabbed	M 18:28	hundred denarii. He grabbed him and began
owe	M 18:28	back what you owe me.'
recounted	M 18:31	they went and recounted all of this
summoned	M 18:32	Then the master summoned him and declared,
Shouldn't	M 18:33	Shouldn't you have had
anger	M 18:34	In anger his master turned
jailers	M 18:34	over to the jailers to be tortured,
tortured	M 18:34	jailers to be tortured , until he should
treat	M 18:35	heavenly Father will treat each of you
Creator	M 19: 4	the beginning the Creator 'made them male
male	M 19: 4	Creator 'made them male and female,'
female	M 19: 4	them male and female ,
united	M 19: 5	mother and be united to his wife,
joined	M 19: 6	what God has joined together, let man
wives	M 19: 8	to divorce your wives because of your
hardness	M 19: 8	because of your hardness of heart; but
case	M 19:10	this is the case between a man
hinder	M 19:14	and do not hinder them! For the
obtain	M 19:16	I do to obtain eternal life?"
witness	M 19:18	not bear false witness,
lack	M 19:20	do I still lack ?"
needle	M 19:24	eye of a needle than for a
renewal	M 19:28	you, in the renewal of all things,
thrones	M 19:28	sit on twelve thrones , judging the twelve
judging	M 19:28	on twelve thrones, judging the twelve tribes
houses	M 19:29	who has left houses or brothers or

fields	M 19:29	or children or fields for the sake
early	M 20: 1	who went out early in the morning
hire	M 20: 1	the morning to hire workers for his
agreed	M 20: 2	He agreed to pay them
marketplace	M 20: 3	standing in the marketplace doing nothing.
foreman	M 20: 8	said to his foreman , 'Call the workers
wages	M 20: 8	pay them their wages , starting with the
starting	M 20: 8	them their wages, starting with the last
original	M 20:10	So when the original workers came, they
assumed	M 20:10	workers came, they assumed they would receive
receiving	M 20:11	On receiving their pay, they
grumble	M 20:11	they began to grumble against the landowner.
worked	M 20:12	were hired last worked only one hour,'
equal	M 20:12	have made them equal to us who
borne	M 20:12	us who have borne the burden and
scorching	M 20:12	burden and the scorching heat of the
heat	M 20:12	and the scorching heat of the day.'
being	M 20:13	I am not being unfair to you.
unfair	M 20:13	am not being unfair to you. Did
please	M 20:15	do as I please with what is
envious	M 20:15	Or are you envious because I am
generous	M 20:15	because I am generous ?
request	M 20:20	to make a request of Him.
Declare	M 20:21	inquired. She answered, " Declare that in Your
grant	M 20:23	not Mine to grant . These seats belong
belong	M 20:23	grant. These seats belong to those for
superiors	M 20:25	them, and their superiors exercise authority over
exercise	M 20:25	and their superiors exercise authority over them.
slave	M 20:27	must be your slave —
served	M 20:28	come to be served , but to serve,
ransom	M 20:28	life as a ransom for many."
Jericho	M 20:29	they were leaving Jericho , a large crowd
passing	M 20:30	that Jesus was passing by, they cried
stopped	M 20:32	Jesus stopped and called them.
approached	M 21: 1	As they approached Jerusalem and came
Bethphage	M 21: 1	and came to Bethphage on the Mount
tied	M 21: 2	find a donkey tied there, with her
Untie	M 21: 2	colt beside her. Untie them and bring
questions	M 21: 3	If anyone questions you, tell him
needs	M 21: 3	that the Lord needs them, and he
Zion	M 21: 5	the Daughter of Zion , 'See, your King
riding	M 21: 5	you, gentle and riding on a donkey,
foal	M 21: 5	a colt, the foal of a donkey.'"
massive	M 21: 8	A massive crowd spread their
highest	M 21: 9	"Hosanna in the highest !"
stirred	M 21:10	whole city was stirred and asked, "Who
buying	M 21:12	all who were buying and selling there.

overturned	M 21:12	selling there. He overturned the tables of
tables	M 21:12	He overturned the tables of the money
changers	M 21:12	of the money changers and the seats
making	M 21:13	But you are making it 'a den
den	M 21:13	making it 'a den of robbers.'"
mouths	M 21:16	read: 'From the mouths of children and
infants	M 21:16	of children and infants You have ordained
ordained	M 21:16	infants You have ordained praise'?"
spent	M 21:17	Bethany, where He spent the night.
returning	M 21:18	as Jesus was returning to the city,
wither	M 21:20	the fig tree wither so quickly?"
source	M 21:25	What was the source of John's baptism?
deliberated	M 21:25	from men?" They deliberated among themselves and
changed	M 21:29	But later he changed his mind and
entering	M 21:31	and prostitutes are entering the kingdom of
wall	M 21:33	He put a wall around it, dug
winepress	M 21:33	it, dug a winepress in it, and
tower	M 21:33	and built a tower . Then he rented
rented	M 21:33	tower. Then he rented it out to
stoned	M 21:35	killed another, and stoned a third.
group	M 21:36	than the first group . But the tenants
respect	M 21:37	them. 'They will respect my son,' he
heir	M 21:38	'This is the heir . Come, let us
inheritance	M 21:38	and take his inheritance .'
wretches	M 21:41	will bring those wretches to a wretched
wretched	M 21:41	wretches to a wretched end," they replied,
rent	M 21:41	replied, "and will rent out the vineyard
builders	M 21:42	'The stone the builders rejected has become
rejected	M 21:42	stone the builders rejected has become the
cornerstone	M 21:42	has become the cornerstone . This is from
marvelous	M 21:42	and it is marvelous in our eyes'?
crushed	M 21:44	falls will be crushed ."
dinner	M 22: 4	have prepared my dinner . My oxen and
oxen	M 22: 4	my dinner. My oxen and fattened cattle
fattened	M 22: 4	My oxen and fattened cattle have been
cattle	M 22: 4	oxen and fattened cattle have been killed,
business	M 22: 5	another to his business .
mistreated	M 22: 6	seized his servants, mistreated them, and killed
enraged	M 22: 7	The king was enraged , and he sent
troops	M 22: 7	he sent his troops to destroy those
murderers	M 22: 7	to destroy those murderers and burn their
crossroads	M 22: 9	therefore to the crossroads and invite to
invite	M 22: 9	the crossroads and invite to the banquet
hall	M 22:10	and the wedding hall was filled with
spotted	M 22:11	the guests, he spotted a man who
speechless	M 22:12	the man was speechless .
trap	M 22:15	and conspired to trap Jesus in His

Herodians	M 22:16	along with the Herodians . “Teacher,” they said,
honest	M 22:16	that You are honest and that You
accordance	M 22:16	of God in accordance with the truth.
truth	M 22:16	accordance with the truth . You seek favor
favor	M 22:16	truth. You seek favor from no one,
external	M 22:16	no attention to external appearance.
intent	M 22:18	knew their evil intent and said, “You
testing	M 22:18	why are you testing Me?
image	M 22:20	“Whose image is this,” He
inscription	M 22:20	asked, “and whose inscription ?”
dies	M 22:24	if a man dies without having children,
widow	M 22:24	to marry the widow and raise up
offspring	M 22:24	and raise up offspring for him.
seventh	M 22:26	down to the seventh .
mistaken	M 22:29	answered, “You are mistaken because you do
silenced	M 22:34	that Jesus had silenced the Sadducees, they
expert	M 22:35	of them, an expert in the law,
hang	M 22:40	and the Prophets hang on these two
calls	M 22:45	So if David calls Him ‘Lord,’ how
dared	M 22:46	on no one dared to question Him
further	M 22:46	question Him any further .
Moses’	M 23: 2	Pharisees sit in Moses’ seat.
observe	M 23: 3	So practice and observe everything they tell
burdensome	M 23: 4	tie up heavy, burdensome loads and lay
loads	M 23: 4	up heavy, burdensome loads and lay them
shoulders	M 23: 4	them on men’s shoulders , but they themselves
finger	M 23: 4	to lift a finger to move them.
broaden	M 23: 5	to see. They broaden their phylacteries and
phylacteries	M 23: 5	They broaden their phylacteries and lengthen their
lengthen	M 23: 5	their phylacteries and lengthen their tassels.
tassels	M 23: 5	and lengthen their tassels .
banquets	M 23: 6	of honor at banquets , the chief seats
title	M 23: 7	marketplaces, and the title of ‘Rabbi’ by
addressed	M 23: 7	which they are addressed .
instructors	M 23:10	to be called instructors , for you have
Instructor	M 23:10	you have one Instructor , the Christ.
exalts	M 23:12	For whoever exalts himself will be
humbled	M 23:12	himself will be humbled , and whoever humbles
exalted	M 23:12	himself will be exalted .
traverse	M 23:15	you hypocrites! You traverse land and sea
win	M 23:15	and sea to win a single convert,
convert	M 23:15	win a single convert , and when he
twice	M 23:15	you make him twice as much a
fools	M 23:17	You blind fools ! Which is greater:
dwells	M 23:21	the One who dwells in it.
tithes	M 23:23	hypocrites! You pay tithes of mint, dill,
mint	M 23:23	pay tithes of mint , dill, and cumin.

dill	M 23:23	tithes of mint, dill , and cumin. But
cumin	M 23:23	mint, dill, and cumin . But you have
disregarded	M 23:23	But you have disregarded the weightier matters
weightier	M 23:23	have disregarded the weightier matters of the
matters	M 23:23	disregarded the weightier matters of the law:
faithfulness	M 23:23	justice, mercy, and faithfulness . You should have
practiced	M 23:23	You should have practiced the latter, without
latter	M 23:23	have practiced the latter , without neglecting the
neglecting	M 23:23	the latter, without neglecting the former.
former	M 23:23	without neglecting the former .
strain	M 23:24	blind guides! You strain out a gnat
gnat	M 23:24	strain out a gnat but swallow a
swallow	M 23:24	a gnat but swallow a camel.
greed	M 23:25	are full of greed and self-indulgence.
self-indulgence	M 23:25	of greed and self-indulgence .
Pharisee	M 23:26	Blind Pharisee ! First clean the
whitewashed	M 23:27	You are like whitewashed tombs, which look
bones	M 23:27	of dead men's bones and every kind
impurity	M 23:27	every kind of impurity .
hypocrisy	M 23:28	are full of hypocrisy and wickedness.
decorate	M 23:29	the prophets and decorate the monuments of
monuments	M 23:29	and decorate the monuments of the righteous.
partners	M 23:30	not have been partners with them in
shedding	M 23:30	with them in shedding the blood of
testify	M 23:31	So you testify against yourselves that
Fill	M 23:32	Fill up, then, the
escape	M 23:33	How will you escape the sentence of
sentence	M 23:33	you escape the sentence of hell?
teachers	M 23:34	wise men and teachers . Some of them
shed	M 23:35	the righteous blood shed on earth, from
Abel	M 23:35	blood of righteous Abel to the blood
Zechariah	M 23:35	the blood of Zechariah son of Berechiah,
Berechiah	M 23:35	Zechariah son of Berechiah , whom you murdered
kills	M 23:37	Jerusalem, Jerusalem, who kills the prophets and
hen	M 23:37	together, as a hen gathers her chicks
gathers	M 23:37	as a hen gathers her chicks under
chicks	M 23:37	hen gathers her chicks under her wings,
wings	M 23:37	chicks under her wings , but you were
buildings	M 24: 1	point out its buildings .
deceives	M 24: 4	that no one deceives you.
claiming	M 24: 5	in My name, claiming , 'I am the
rumors	M 24: 6	of wars and rumors of wars, but
alarmed	M 24: 6	you are not alarmed . These things must
famines	M 24: 7	There will be famines and earthquakes in
earthquakes	M 24: 7	be famines and earthquakes in various places.
pains	M 24: 8	beginning of birth pains .
arise	M 24:11	false prophets will arise and mislead many.

mislead	M 24:11	will arise and mislead many.
multiplication	M 24:12	Because of the multiplication of wickedness, the
abomination	M 24:15	holy place 'the abomination of desolation,' described
desolation	M 24:15	'the abomination of desolation ,' described by the
described	M 24:15	abomination of desolation,' described by the prophet
Daniel	M 24:15	by the prophet Daniel (let the reader
reader	M 24:15	Daniel (let the reader understand),
mountains	M 24:16	flee to the mountains .
housetop	M 24:17	one on the housetop come down to
retrieve	M 24:17	come down to retrieve anything from his
miserable	M 24:19	How miserable those days will
pregnant	M 24:19	will be for pregnant and nursing mothers!
nursing	M 24:19	for pregnant and nursing mothers!
mothers	M 24:19	pregnant and nursing mothers !
flight	M 24:20	Pray that your flight will not occur
occur	M 24:20	flight will not occur in the winter
winter	M 24:20	occur in the winter or on the
unmatched	M 24:21	be great tribulation, unmatched from the beginning
nobody	M 24:22	been cut short, nobody would be saved.
Christs	M 24:24	For false Christs and false prophets
advance	M 24:25	told you in advance .
rooms	M 24:26	in the inner rooms , do not believe
flashes	M 24:27	the east and flashes as far as
carcass	M 24:28	there is a carcass , there the vultures
vultures	M 24:28	carcass, there the vultures will gather.
darkened	M 24:29	sun will be darkened , and the moon
moon	M 24:29	darkened, and the moon will not give
stars	M 24:29	its light; the stars will fall from
shaken	M 24:29	heavens will be shaken .'
lesson	M 24:32	Now learn this lesson from the fig
tender	M 24:32	its branches become tender and sprout leaves,
sprout	M 24:32	become tender and sprout leaves, you know
summer	M 24:32	you know that summer is near.
marrying	M 24:38	eating and drinking, marrying and giving in
ark	M 24:38	Noah entered the ark .
oblivious	M 24:39	And they were oblivious , until the flood
grinding	M 24:41	women will be grinding at the mill:
mill	M 24:41	grinding at the mill : one will be
thief	M 24:43	the night the thief was coming, he
proper	M 24:45	food at the proper time?
suppose	M 24:48	But suppose that servant is
begins	M 24:49	And he begins to beat his
drunkards	M 24:49	and drink with drunkards .
anticipate	M 24:50	he does not anticipate .
assign	M 24:51	to pieces and assign him a place
extra	M 25: 3	take along any extra oil.
flasks	M 25: 4	took oil in flasks along with their

delayed	M 25: 5	the bridegroom was delayed , they all became
drowsy	M 25: 5	they all became drowsy and fell asleep.
midnight	M 25: 6	At midnight the cry rang
rang	M 25: 6	midnight the cry rang out: 'Here is
trimmed	M 25: 7	woke up and trimmed their lamps.
ability	M 25:15	to his own ability . And he went
hole	M 25:18	off, dug a hole in the ground,
reaping	M 25:24	a hard man, reaping where you have
gathering	M 25:24	not sown and gathering where you have
lazy	M 25:26	'You wicked, lazy servant!' replied his
deposited	M 25:27	you should have deposited my money with
bankers	M 25:27	money with the bankers , and on my
interest	M 25:27	it back with interest .
worthless	M 25:30	And throw that worthless servant into the
separates	M 25:32	as a shepherd separates the sheep from
clothed	M 25:36	naked and you clothed Me, I was
visited	M 25:36	prison and you visited Me.'
cursed	M 25:41	you who are cursed , into the eternal
punishment	M 25:46	away into eternal punishment , but the righteous
covertly	M 26: 4	to arrest Jesus covertly and kill Him.
alabaster	M 26: 7	Him with an alabaster jar of expensive
jar	M 26: 7	with an alabaster jar of expensive perfume,
expensive	M 26: 7	alabaster jar of expensive perfume, which she
reclined	M 26: 7	head as He reclined at the table.
bothering	M 26:10	"Why are you bothering this woman? She
deed	M 26:10	done a beautiful deed to Me.
pouring	M 26:12	By pouring this perfume on
memory	M 26:13	be told in memory of her."
opportunity	M 26:16	looked for an opportunity to betray Jesus.
Unleavened	M 26:17	the Feast of Unleavened Bread, the disciples
certain	M 26:18	city to a certain man and tell
reclining	M 26:20	came, Jesus was reclining with the twelve
dipped	M 26:23	one who has dipped his hand into
bowl	M 26:23	hand into the bowl with Me will
covenant	M 26:28	blood of the covenant , which is poured
forgiveness	M 26:28	many for the forgiveness of sins.
vine	M 26:29	fruit of the vine from now on
anew	M 26:29	I drink it anew with you in
sung	M 26:30	when they had sung a hymn, they
hymn	M 26:30	had sung a hymn , they went out
flock	M 26:31	sheep of the flock will be scattered.'
Gethsemane	M 26:36	a place called Gethsemane , and He told
sorrowful	M 26:37	began to be sorrowful and deeply distressed.
consumed	M 26:38	"My soul is consumed with sorrow to
farther	M 26:39	Going a little farther , He fell facedown
weak	M 26:41	the body is weak ."
approaching	M 26:46	My betrayer is approaching !"

accompanied	M 26:47	the Twelve, arrived, accompanied by a large
armed	M 26:47	a large crowd armed with swords and
arranged	M 26:48	the betrayer had arranged a signal with
signal	M 26:48	had arranged a signal with them: "The
kiss	M 26:48	"The One I kiss is the man;
directly	M 26:49	Going directly to Jesus, he
kissed	M 26:49	"Greetings, Rabbi," and kissed Him.
cutting	M 26:51	the high priest, cutting off his ear.
draw	M 26:52	"For all who draw the sword will
disposal	M 26:53	put at My disposal more than twelve
legions	M 26:53	more than twelve legions of angels?
outlaw	M 26:55	you would an outlaw ? Every day I
writings	M 26:56	so that the writings of the prophets
deserted	M 26:56	all the disciples deserted Him and fled.
fled	M 26:56	deserted Him and fled .
outcome	M 26:58	to see the outcome .
testifying	M 26:62	are these men testifying against You?"
tore	M 26:65	the high priest tore his clothes and
blasphemed	M 26:65	declared, "He has blasphemed ! Why do we
deserves	M 26:66	you think?" "He deserves to die," they
slapped	M 26:67	struck Him. Others slapped Him
hit	M 26:68	us, Christ! Who hit You?"
Galilean	M 26:69	with Jesus the Galilean ," she said.
gateway	M 26:71	out to the gateway , another servant girl
nearby	M 26:73	while, those standing nearby came up to
accent	M 26:73	said, "for your accent gives you away."
curse	M 26:74	he began to curse and swear to
crowed	M 26:74	immediately a rooster crowed .
remembered	M 26:75	Then Peter remembered the word that
wept	M 26:75	went outside and wept bitterly.
bitterly	M 26:75	outside and wept bitterly .
remorse	M 27: 3	was filled with remorse and returned the
sinned	M 27: 4	"I have sinned by betraying innocent
betraying	M 27: 4	have sinned by betraying innocent blood," he
hanged	M 27: 5	went away and hanged himself.
treasury	M 27: 6	this into the treasury , since it is
conferring	M 27: 7	After conferring together, they used
foreigners	M 27: 7	burial place for foreigners .
accused	M 27:12	when He was accused by the chief
charges	M 27:13	hear how many charges they are bringing
amazement	M 27:14	to the governor's amazement .
custom	M 27:15	was the governor's custom at the feast
choosing	M 27:15	prisoner of their choosing .
holding	M 27:16	time they were holding a notorious prisoner
notorious	M 27:16	were holding a notorious prisoner named Barabbas.
envy	M 27:18	was out of envy that they had
persuaded	M 27:20	priests and elders persuaded the crowds to

accomplishing	M 27:24	that he was accomplishing nothing, but that
breaking	M 27:24	a riot was breaking out, he took
washed	M 27:24	took water and washed his hands before
Praetorium	M 27:27	Jesus into the Praetorium and gathered the
company	M 27:27	gathered the whole company around Him.
stripped	M 27:28	They stripped Him and put
scarlet	M 27:28	and put a scarlet robe on Him.
twisted	M 27:29	And they twisted together a crown
crown	M 27:29	twisted together a crown of thorns and
mock	M 27:29	before Him to mock Him, saying, "Hail,
Hail	M 27:29	mock Him, saying, " Hail , King of the
repeatedly	M 27:30	on the head repeatedly .
removed	M 27:31	mocked Him, they removed the robe and
Cyrene	M 27:32	a man from Cyrene , named Simon, and
forced	M 27:32	Simon, and they forced him to carry
Golgotha	M 27:33	a place called Golgotha , which means The
Skull	M 27:33	Place of the Skull ,
offered	M 27:34	they offered Him wine to
gall	M 27:34	drink, mixed with gall ; but after tasting
tasting	M 27:34	gall; but after tasting it, He refused
garments	M 27:35	divided up His garments by casting lots.
lots	M 27:35	garments by casting lots .
posted	M 27:37	His head they posted the written charge
passed	M 27:39	And those who passed by heaped abuse
heaped	M 27:39	who passed by heaped abuse on Him,
abuse	M 27:39	passed by heaped abuse on Him, shaking
shaking	M 27:39	abuse on Him, shaking their heads
trusts	M 27:43	He trusts in God. Let
berated	M 27:44	crucified with Him berated Him.
lema	M 27:46	voice, "Eli, Eli, lema sabachthani?" which means,
sabachthani	M 27:46	"Eli, Eli, lema sabachthani? " which means, "My
forsaken	M 27:46	why have You forsaken Me?"
sponge	M 27:48	and brought a sponge . He filled it
sour	M 27:48	filled it with sour wine, put it
held	M 27:48	a reed, and held it up for
yielded	M 27:50	loud voice, He yielded up His spirit.
veil	M 27:51	that moment the veil of the temple
torn	M 27:51	the temple was torn in two from
top	M 27:51	in two from top to bottom. The
bottom	M 27:51	from top to bottom . The earth quaked
quaked	M 27:51	bottom. The earth quaked and the rocks
rocks	M 27:51	quaked and the rocks were split.
split	M 27:51	the rocks were split .
bodies	M 27:52	open, and the bodies of many saints
saints	M 27:52	bodies of many saints who had fallen
fallen	M 27:52	saints who had fallen asleep were raised.
guarding	M 27:54	him who were guarding Jesus saw the

watching	M 27:55	women were there, watching from a distance.
Arimathea	M 27:57	rich man from Arimathea named Joseph, who
wrapped	M 27:59	took the body, wrapped it in a
linen	M 27:59	in a clean linen cloth,
across	M 27:60	a great stone across the entrance to
entrance	M 27:60	stone across the entrance to the tomb
opposite	M 27:61	were sitting there opposite the tomb.
Preparation	M 27:62	the one after Preparation Day, the chief
alive	M 27:63	while He was alive that deceiver said,
deceiver	M 27:63	was alive that deceiver said, 'After three
deception	M 27:64	And this last deception would be worse
secure	M 27:65	the tomb as secure as you know
sealing	M 27:66	the tomb by sealing the stone and
posting	M 27:66	the stone and posting the guard.
dawn	M 28: 1	the Sabbath, at dawn on the first
week	M 28: 1	day of the week , Mary Magdalene and
descended	M 28: 2	of the Lord descended from heaven, rolled
snow	M 28: 3	were white as snow .
trembled	M 28: 4	The guards trembled in fear of
hurried	M 28: 8	So they hurried away from the
grasped	M 28: 9	came to Him, grasped His feet, and
formed	M 28:12	the elders and formed a plan, they
plan	M 28:12	and formed a plan , they gave the
sum	M 28:12	soldiers a large sum of money
stole	M 28:13	by night and stole Him away while
reaches	M 28:14	If this report reaches the governor, we
satisfy	M 28:14	governor, we will satisfy him and keep
circulated	M 28:15	account has been circulated among the Jews
eleven	M 28:16	Meanwhile, the eleven disciples went to
designated	M 28:16	mountain Jesus had designated .
doubted	M 28:17	Him, but some doubted .
baptizing	M 28:19	of all nations, baptizing them in the